

BA# 22-2014 A/C & Refrigeration Systems Repairs, Maintenance & Installation

Please note the hourly rate for Journeyman has increased to \$83.50, for the extension contract, per hour pursuant to NJ Department of Labor and Workforce Development Prevailing Wage Rate Determination. All other terms and conditions remain the same.

BIDDER SIGNATURE PAGE

Rev. 9/20/05

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

Core Mechanical, Inc.
NAME OF BIDDER

Deena Dwornik
SIGNATURE
CORPORATE SECRETARY

7150 N. Park Drive Suite 400
ADDRESS OF BIDDER
Pennsauken, NJ 08109

Deena Dwornik Contract Manager.
PRINT NAME AND TITLE
CORPORATE SECRETARY

TELEPHONE: 856-665-0636

FAX: 856-488-2241

EMAIL: Contracts@coreiaq.com

BY: [Signature]
SIGNATURE

5-21-14
DATE

AFFIX CORPORATE SEAL

Daniel G. Meissler Sr. Owner
PRINT OR TYPE NAME AND TITLE

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

BID FORM PAGE
(Page 1 of 2)

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE AIR CONDITIONING & REFRIGERATION SYSTEMS REPAIRS, MAINTENANCE AND INSTALLATION SERVICES FOR THE DIVISION OF FACILITIES MANAGEMENT AND RUNNELLS SPECIALIZED HOSPITAL OF THE COUNTY OF UNION IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

All estimates are to be considered "more or less".

<u>Item#</u>		<u>Unit Price</u>		<u>Sub-Total</u>
1a-	X	\$ <u>80.00</u>	=	\$ _____
Estimated Regular Work Hours		Hourly Rate		
For Journeyman – 24 months				
1b-	X	\$ <u>74.00</u>	=	\$ _____
Estimated Regular Work Hours		Hourly Rate		
For Apprentice/Helper 24 months				
1c-	<u>15</u> %	+ \$	=	\$ _____
	Mark up*			

* IN THE BEST INTERESTS OF THE COUNTY
NO MARK-UP SHALL BE ACCEPTED OVER 15%

(Sum of Items# 1a, 1b, 1c) = _____ **GRAND TOTAL** Not To Exceed

Location of Bidder's Main Office & Facilities 7150 N. Park Drive Suite 400
(Address)

Rensselaer, NY 08109
(City) (Zip Code)

866-969-0636
(24-Hour Manned Phone Number)

NAME OF BIDDER: Core Mechanical, Inc

BID FORM PAGE
(Page 2 of 2)

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR (24) CONSECUTIVE MONTHS WITH PROVISION FOR ONE (1) TWENTY-FOUR (24) MONTH EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENT INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

NAME OF BIDDER: Core Mechanical, Inc.

EXTENSION FORM FOR UNION COUNTY
COOPERATIVE CONTRACT PURCHASING SYSTEM

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

CHECK HERE IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

CHECK HERE IF NOT WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION. THIS WILL NOT AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE RESPONSIVE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE RESPONSIVE BIDDER AND SPECIFICALLY NOT MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.


Initial

NAME OF BIDDER: Core Mechanical, Inc.

EXPERIENCE STATEMENT

The Bidder must be experienced in servicing and repairing the type and size equipment and controls outlined in these specifications. Bidders must document the experience of their company and the experience of its workforce. Each bidder shall submit with their bid an experience statement naming facilities presently under contract with similar equipment along with the names and phone numbers of the main contact person at each facility. As a minimum, one (1) reference should be a correctional facility, one (1) reference should be a central powerhouse and one (1) should be a medical facility. The County shall validate the facilities listed by the Bidder and/or examine the bidder's equipment should any questions arise to the Bidder's qualifications to perform.

See attached

NAME OF BIDDER: *Core Mechanical, Inc.*

Core Mechanical, Inc. References

County of Gloucester
254 County House Road, Clarksboro, NJ 08020
Contract Number: NA
Contract Term: 2 Years
Expiration Date: October 31, 2014
HVAC Maintenance, Service, Installation and Repair
Contract Amount: \$ 249,859.08
Contact Name: Pete Scirotto
Phone Number: 856-251-6700
Fax Number: 856-251-6720

Camden City Public School District
901 South 8th Street
Camden, NJ 08102
Contract Number: TD21-SY11
Contract Term: 1 Year
Expiration Date: June 30, 2014
Heating, Ventilating and Air Conditioning Services
Contact Name: Steve Nicoella
Contract Amount: 1.5 Million
Contact Number: 856-966-2613
Fax Number: 856-966-2125

Gloucester County Vocational Technical School
1340 Tanyard Road
Sewell, NJ 08080
Contract Number: 12-003
Contract Term: 2 Years
Expiration Date: June 30, 2014
HVAC, Refrigeration & Boiler System Services
Contact Name: Robert Shannon
Contract Amount: Time and Material
Contact Number: 856-468-1445 ext 2600
Fax Number: 856-468-8986

Middlesex County Improvement Authority
Roosevelt Care Center
1 Roosevelt Drive
Edison, NJ 08837
Contract Number: 12-03
Contract Term: 1 Year
Expiration Date: April 30, 2015
High Pressure Boiler Service and Maintenance
Contact Name: Daria Anna Venezia
Contract Amount: \$ 32,000.00
Contact Number: 732-634-8700
Fax Number: 732-634-2031

Washington Township Board of Education
118 Chapel Heights Road
Sewell, NJ 08080
Contract Number: 13-030C
Contract Term: 1 Year
Expiration Date: June 31, 2014
Contract Name: Bob Shoenfelt
Contact Number: 856-589-6644
Contact Fax: 856-582-1918
Contract Amount: Time and Material

County of Union
2 Broad Street
Elizabeth, NJ 07207
Contract Number: B49-10
Contract Term: 1 Year
Expiration Date: July 31, 2014
Contract Name: Phil Triano
Contact Number: 908-527-4246
Contact Fax: 908-353-5124
Contract Amount: Time and Material

Core Mechanical Completed Maintenance/Service References

County of Gloucester
6 Blackwood Barnesboro Road
Sewell, NJ 08080
Contact Bill Skill
Telephone 856-468-4700
Contract Number PD-07-073
Contract Type - HVAC Service, Installation, Repair, and Maintenance
Contract Term 2 Years
Contract Expiration September 2011
Contract Amount: \$ 495,726.001

County of Burlington
49 Rancocas Road
Mount Holly, NJ 08060
Contact Bruce Doty
Telephone - 609-265-5011
Contract Number: NA
Contract Type: HVAC Service, Installation, Repair and Maintenance
Contract Term 3 Years
Contract Expiration April 2010
Contract Amount - \$ 438,736.56

Department of Military & Veterans Affairs
101 Eggert Crossing Road
Trenton, NJ 08625
Contact Bill Hutchison
Telephone 609-530-6976
Contract Number: VV508
Contract Type: Boiler Service, Installation, Repair and Maintenance
Contract Term - 1 Year
Contract Expiration - January 2011
Contract Amount - 96,032.00

County of Ocean
P.O. Box 2191
Toms River, NJ 08754
Contact Ed Samsel
Telephone - 732-288-7214
Contract Number: NA
Contract Type HVAC Service, Installation, Repair and Maintenance
Contract Term 2 Years
Contract Expiration November 2008
Contract Amount - \$ 465,153.35

Department of Treasury
50 West State Street
Trenton, NJ 08625
Contact Carolyn Wilson
Telephone 609-292-7778
Contract Number: 11372
Contract Type HVAC Service, Installation, Repair and Maintenance
Contract Term - 3 Years
Contract Expiration February 2012
Contract Amount - \$ 3,499,000.00

Upper Township School District
Address: 525 Perry Road, Petersburg, NJ 08270
Contract Number: NA
Contract Term: 1 Year
Expiration Date: August 31, 2012
HVAC Service
Contract Amount: Time and Material Basis
Contact Name: Brian Dunlevy
Contact Number: 609-741-4031
Fax Number: 609-390-3003

EXPERTISE STATEMENT

The service contractor shall provide documentation as to their expertise in the fields of service specified. This may include Certificates of Training, Education and Authorized Dealership.

Please See attached.

NAME OF BIDDER: Core Mechanical, Inc.

PLUMBERS AND PIPEFITTERS LOCAL UNION NO. 9 CENTRAL NEW JERSEY



2 IRON ORE ROAD AT ROUTE 33, ENGLISHTOWN, NJ 07726
Telephone: (732) 792-0999 • Fax: (732) 792-1999

Business Manager
Secretary-Treasurer
MICHAEL K. MALONEY

Business Agents
JOSEPH M. DELISA, Assistant Business Manager
NICHOLAS M. OBERTO **THOMAS J. MATUSZ**
JOHN LOUTH, JR. **ALBERT W. PITMAN**
ORLANDO R. CANDELORI, Air Conditioning Division
PETER LOMAURO, Residential Division

Special Organizers
JOSEPH J. DILL, JR.
THOMAS P. TIGHE
DEAN FEASEL

October 9, 2006

Core Mechanical Contractors
7905 Browning Road
Suite 310
Pennsauken, NJ 08109

To Whom It May Concern:

This letter is to certify that Core Mechanical Contractors is signatory with National Service and Maintenance Agreement of Plumbers and Pipefitters Local Union No. 9.

Please do not hesitate to contact me should you have any further questions in reference to this matter.

Sincerely,

Michael K. Maloney
Business Manager, Secretary-Treasurer

MKM/val

State of New Jersey, Department of Education
Division of Vocational Education and Career
Preparation

TRENTON

Certificate of Approval for Apprentices Training

This is to certify that
FLUNDEPS LOCAL UNION #322 JATC

has applied to the Department of Education for approval to train apprentices and has agreed to conduct this program in conformity with the standards for apprentices training established by the New Jersey Department of Education. The facilities of this establishment have been inspected and are hereby approved for training in the trades noted in the application to the Division of Vocational Education and Career Preparation.

Given at Trenton, New Jersey, this 17th day

of 7 NOVEMBER 19 81

by *Fred W. Burk*
Commissioner of Education

U.S. DEPARTMENT OF LABOR
Bureau of Apprenticeship and Training

Certificate of Registration

PLUMBERS LOCAL UNION #322 JATC
WESTVILLE, NEW JERSEY

For the trade classifications of PLUMBER, PIPEFITTER AND PIPEFITTER (REFRIGERATION & AIR CONDITIONING SPECIALIST)

*Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*



APRIL 19, 1977

DATE

(REVISED OCTOBER 29, 1981)

01296

REGISTRATION NO.

Raymond J. Donovan

SECRETARY OF LABOR

Robert C. O'Connell

ASSISTANT SECRETARY FOR EMPLOYMENT AND TRAINING

Ann P. Mitchell


CORE MECHANICAL, INC.

**“Heating, Air Conditioning, Refrigeration, Ventilation, Controls, Mold
Remediation Testing & Prevention, Duct Cleaning, Service, Sales,
Installations, Testing, Balancing, Rentals and Parts”**

www.coremech.com

Warranty Information:

Core Mechanical, Inc. is willing to provide one (1) year parts and labor for mechanical parts only.



Daniel G. Meissler, Sr.

6-19-14

Date

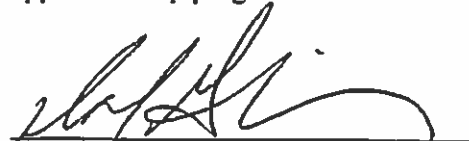
**7150 North Park Drive * Suite 400 * Pennsauken, NJ 08109
Telephone: 856.665.0636 * Fax: 856.488.2241**

CORE MECHANICAL, INC.

**“Heating, Air Conditioning, Refrigeration, Ventilation, Controls, Mold
Remediation Testing & Prevention, Duct Cleaning, Service, Sales,
Installations, Testing, Balancing, Rentals and Parts”**
www.coremech.com

May 27, 2014

All Core Mechanical, Inc. employees are Union Trained, which consist of a 5 year apprenticeship program that must be completed. Please see attached certifications.



Daniel G. Meissler, Sr.

5/27/14

Date

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www.coremech.com

Core Mechanical, Inc. would like to introduce you to the wide range of services we provide. You may also visit us at www.coremech.com.

Our management staff poses over 80 years of collective HVAC experience. Core Mechanical has extensive experience in the installation, repair, and maintenance of Commercial HVAC systems. Core also provides Indoor Air Quality Solutions, Commercial & Industrial Insulation and Energy Management.

Due to Core Mechanicals diversity and growth potential, we are able to recruit the best project and field managers, all with a broad range of experience and skills. This perpetuating feature allows us to provide our customers with an ever-expanding variety of services. Additionally, we are a 100% Unionized company. By using only seasoned technicians, our work cultures fosters "pride in workmanship". We are proud that our entire staff takes responsibility for customer's satisfaction and continuous improvement.

Core Mechanical provides our clients with the following services:

√ Commercial HVAC – Repairs, Replacement and Maintenance

Furnaces & Boilers
Split Systems
Geothermal Systems
Water Coolers

Air Handlers
Package Units
Rooftop Units
Energy Management

Chillers
Liebert Units
Make up Air
Cooling Towers

√ Commercial Refrigeration

Walk-in Boxes
Display Cases
Bay Marie Machines

Reach-in Boxes
IQF – Quick Freeze

Ice Machines
Sub-Zero Machinery

√ Ventilations, Humidification & Custom Sheet Metal

Duct Design
Humidification

Installation Specialist

De-Humidification

√ Large Diameter & B High Pressure Piping and Tubing

Compressed Air
Fuel Oil

Water
NG, CNG & LNG

Steam

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www.coremech.com

√ Duct Cleaning, Sanitizing and Indoor Air Quality Solutions

Interior Duct Photography
Sanitizing Air

Robotics
Filtration

IAQ Reports

√ Commercial Kitchen Exhaust

Complete Stainless Steel Systems

Fire Proof Systems and CO Linkage

√ Portable Hot Water & Boiler Water Treatment

Under-fire Storage Type Water Heaters (all fuels)
Mixing Valves

Storage Tanks

Why should you call Core Mechanical, Inc.?

- Core Mechanical's service staff is full time, unionized employee's (Local 322 & Local 9). We currently employ over 30 service and installation experts that are fully licensed in heating, cooling and plumbing.
- Our field managers direct the service technicians' daily activities and follow up with quality control evaluations.
- No job too big, or too small. We install all sizes of equipment from residential applications up to the largest commercial/industrial HVAC turnkey projects.
- With "State of Art" duct cleaning equipment and certified NADCA™ staff, we are able to find and remove any IAQ threatening bacteria that may be lurking in your building ventilating systems. We videotape all of our work, before and after.
- One stop shopping – We provide a wide range of additional services such as Energy Management Controls Systems. Core Mechanical, Inc. can save you a minimum of 10% of your energy cost through wise energy use. We are experts in all levels of EMC devises.

Please feel free to contact our office at you convenience to speak with a representative about the services we provide. Thank you for your time and if you have any questions, please contact our office at (856)-665-0636.

7150 North Park Drive * Suite 400 * Pennsauken, NJ 08109
Telephone: 856.665.0636 * 866.969.0636 * Fax: 856.488.2241

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www.coremech.com

Core Mechanical, Inc. Employee Qualifications and Apprentice Experience

May 22, 2014

All company employees are Union trained. Please find attached the certificates for the apprentice program that every employee must complete. Please also find listed below our technicians' names and status. Resumes will be provided after award of contract.

Carl Rauch – Journeyman
Ulmon Gore – Journeyman
Richard Hampton – Journeyman
John Plath – Journeyman
Lucas Moritz – Journeyman
Thomas Gilanyi – Journeyman
Dean Fresolone – Journeyman
Brett Bechtel – Apprentice
Frederick Koebert – Journeyman/Service Manager
Mike Risica – Journeyman
Dave Simcox Journeyman
Mark Irons – Journeyman
Christopher Brocco – Journeyman
Dave Dow – Journeyman
Michael Steen – Apprentice
Ryan Willoth – Apprentice
Terrence Stranahan – Apprentice
Brian Gatti – Apprentice
Steven Becker – Apprentice
Crescent Colonna – Apprentice
Ed Glover – Journeyman
Tom Kellam – Apprentice
Brian Knief – Apprentice
Sean McHugh – Journeyman
Edward VanAllen – Journeyman
Jay Smith – Apprentice
Bob Perry – Journeyman
John Amariles – Journeyman
Frank Fisher – Apprentice

**7150 North Park Drive * Suite 400 * Pennsauken, NJ 08109
Telephone: 856.665.0636 * Fax: 856.488.2241**


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www.coremech.com

May 27, 2014

Core Mechanical, Inc. employs Journeyman and Apprentices throughout the State of New Jersey. All technicians have company vehicles that depart straight from their residences each day to make certain that we can provide a rapid response to each and every service call. Core provides 24 hour service, 7 days a week. Toll free at 866-969-0636.


Daniel G. Meissler, Sr.

5/27/14
Date

7150 North Park Drive * Suite 400 * Pennsauken, NJ 08109
Telephone: 856.665.0636 * Fax: 856.488.2241

LICENSE

The successful contractor must possess a valid license in the name of a company principal as issued by the State of New Jersey.

Please see attached

NAME OF BIDDER: Core Mechanical, Inc.

NOT AN
ELECTRICIAN'S
OR PLUMBER'S
LICENSE

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs

HAS REGISTERED

Core Mechanical Inc
Daniel G. Meissler Sr
7150 North Park Drive
Suite 400
Pennsauken NJ 08109

FOR PRACTICE IN NEW JERSEY AS A(N): Home Improvement Contractor

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Division of Consumer Affairs
HAS REGISTERED
Core Mechanical Inc
Home Improvement Contractor

OR PLUMBER'S LICENSE

NOT AN ELECTRICIAN'S
11/08/2013 TO 12/31/2014
VALID

SIGNATURE

13VH06737400

License/Registration/Certificate #

[Signature]
DIRECTOR

11/08/2013 TO 12/31/2014
VALID

13VH06737400
LICENSE/REGISTRATION/CERTIFICATION #

Signature of Licensee/Registrant/Certificate Holder

[Signature]
DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Division of Consumer Affairs
P.O. Box 46016
Newark, NJ 07101

PLEASE DETACH HERE

Core Mechanical Inc
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS 13VH 06737400 . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

Division of Consumer Affairs
P.O. Box 46016
Newark, NJ 07101

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY THE
DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL CORRESPONDENCE.

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be
within reasonable proximity of your original license/registration/certificate at your principal office or place of
business.

**Program Transition and Recovery Certification Program
Certificate Completion**

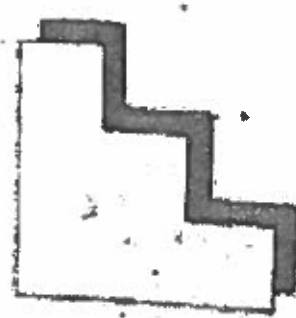


As Constructing Contractors of America

THOMAS J. BELL

has been certified as

**FERRIS STATE
UNIVERSITY**



UNIVERSAL

technician, as required by
40 CFR Part 82, Subpart F

149206257

Certification Number