

BIDDER SIGNATURE PAGE

Rev. 9/20/05

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

Union County Collision LLC  
NAME OF BIDDER

7 Linden Road  
ADDRESS OF BIDDER

Roselle Park, NJ 07204

TELEPHONE: 908 245-0147

FAX: 908 245-6252

EMAIL: bodyman1@verizon.net

BY: [Signature]  
SIGNATURE

3/28/16  
DATE

[Signature]

SIGNATURE  
CORPORATE SECRETARY

ERIC FABER (member)

PRINT NAME AND TITLE  
CORPORATE SECRETARY

Kip M. Dwyer  
EXP. 5/2019

AFFIX CORPORATE SEAL



Christopher Faber MANAGING  
PRINT OR TYPE NAME AND TITLE member

**WARNING:** FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

**BID FORM  
(PAGE 1 OF 2)**

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE **COLLISION REPAIR SERVICES** FOR ALL PASSENGER VEHICLES, VANS, TRUCKS AND EQUIPMENT COVERED IN NEW JERSEY MOTOR VEHICLE WEIGHT CLASS #1, 2, 3, UP TO AND INCLUDING 8,600 LBS. G.W. IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION

Estimate of  
Replacement Parts

1a- \$ 200,000.00 - (\$ 200,000.00 x  $\frac{26}{100}$  %) = \$ 148,000  
(See Section IV) Discount Replacement Parts Total

\* IN THE BEST INTERESTS OF THE COUNTY  
NO MARK-DOWN SHALL BE ACCEPTED UNDER 25%

1b- \$  $\frac{21.99}{\text{Repair Rate per Hour}}$  X  $\frac{4,000}{\text{Estimate of Hours 24 mos.}}$  = \$ 87,960  
Repair Costs Total

(Sum of Items # 1a, 1b) = \$ 235,960  
**GRAND TOTAL (Not to Exceed)**

LOCATION OF BODY SHOP UNION COUNTY COLLISION LLC  
7 LINDEN RD  
ROSELLE PARK, NJ 07204

The County reserves the right to terminate this agreement with written notice to the contractor thirty (30) days prior to such action.

NAME OF BIDDER: Christopher Faber

**BID FORM  
(PAGE 2 OF 2)**

THE PERIOD OF THE CONTRACT SHALL BE FOR TWENTY-FOUR MONTHS WITH PROVISION FOR (1)TWENTY-FOUR EXTENSION SUBJECT TO THE FOLLOWING LIMITATIONS: THE EXTENSION CONTRACT SHALL BE AWARDED BY RESOLUTION OF THE GOVERNING BODY (WITHIN 60 DAYS PRIOR TO THE EXPIRATION DATE) UPON A FINDING BY THE GOVERNING BODY THAT THE SERVICES ARE BEING PERFORMED IN AN EFFECTIVE AND EFFICIENT MANNER.

NJSA 40A: 11-15 PROVIDES THAT ANY PRICE CHANGES PURSUANT TO EXTENSIONS OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE BASED UPON THE PRICE OF THE ORIGINAL AGREEMENT AS CUMULATIVELY ADJUSTED PURSUANT TO ANY PREVIOUS ADJUSTMENT OR EXTENSION AND SHALL NOT EXCEED THE CHANGE IN THE INDEX RATE FOR THE TWELVE (12) MONTHS PRECEDING THE MOST RECENT QUARTERLY CALCULATION AVAILABLE AT THE TIME THIS AGREEMENT IS RENEWED. THE INDEX RATE IS PROMULGATED BI-ANNUALLY BY THE STATE OF NEW JERSEY, DIVISION OF LOCAL GOVERNMENT SERVICES AND IS BASED ON THE ANNUAL PERCENT INCREASE IN THE IMPLICIT PRICE DEFLECTOR FOR STATE AND LOCAL GOVERNMENT SERVICES, COMPUTED QUARTERLY BY THE US DEPT. OF COMMERCE, BUREAU OF ECONOMIC ANALYSIS.

ANY EXTENSION OF THE ORIGINAL TERM OF THIS AGREEMENT SHALL BE SUBJECT TO THE AVAILABILITY AND APPROPRIATION ANNUALLY OF SUFFICIENT FUNDS BY THE COUNTY OF UNION PURSUANT TO NJSA 40A: 11-15.

NAME OF BIDDER: Christopher Faber

**EXTENSION FORM FOR UNION COUNTY  
COOPERATIVE CONTRACT PURCHASING SYSTEM**

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

CHECK HERE IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE CONTRACT PURCHASING SYSTEM # CK-06-UNION WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

CHECK HERE IF NOT WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION. THIS WILL NOT AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE BIDDER AND SPECIFICALLY NOT MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.

CF

Initial

NAME OF BIDDER Christopher Faber

**EXPERTISE STATEMENT**

The vendor will be licensed by the State of New Jersey to operate a body shop. Attach copies of all applicable licenses to this form.

ACCOUNTING NUMBER  
FOR COMMISSION USE  
ONLY



**New Jersey  
Motor Vehicle Commission**

214707

BL20142540000065

THIS IS TO CERTIFY THAT THE **MOTOR VEHICLE COMMISSION** HAS LICENSED

92223 42070 72040 ◀ CORPCODE

UNION COUNTY COLLISION LLC  
7 LINDEN ROAD  
ROSELLE PARK, NJ 07204

AS A **FULL SERVICE AUTOBODY FACILITY** IN ACCORDANCE  
WITH THE PROVISIONS OF N.J.S.A. 39: 13-1.

**Not-Transferable**

09-11-2014

DATE OF ISSUE

09/2016

EXPIRATION DATE

02573A

I.D. NUMBER

**IN ANY INQUIRY, PLEASE INCLUDE I.D. NUMBER**

Raymond P. Martinez, Chief Administrator

BLC-1 (R 8/04)

NAME OF BIDDER:

Christopher Faber

EXPERIENCE STATEMENT

The vendor will submit with their bid an experience statement naming a minimum of three (3) facilities with similar contracts for providing the services requested in this bid. Provide name and address of the facility, contract person and a phone number.

Hertz / Dollar / Thrifty  
Newark International Airport Bldg 36 P2  
Newark, NJ 07114  
manager  
Harry Torella  
973-953-3621

Roselle Park Police  
Roselle Park Police Dept  
110 East Westfield Ave  
Roselle Park, NJ 07204  
Captain  
DANIEL J McCafferty  
908-245-6246

Scotch Plains Police  
430 Park Ave  
Scotch Plains, NJ 07076  
Jerry Brown  
908-310-1551

NAME OF BIDDER: Christopher Faber



**COUNTY OF UNION**  
*BID SUBMISSION CHECKLIST*

**BA# 25-2016 COLLISION  
REPAIR SERVICES**

- CF 1. Bid Form Page(s)
- CF 2. Bidder Signature Page – *follow instructions and fill out completely*
- CF 3. Stockholder Disclosure Certification (2 pages) – *fill out completely and notarize*
- CF 4. Non-Collusion Affidavit – *fill out completely and notarize*
- CF 5. Affirmative Action Requirement
- CF 6. Disclosure of Investment Activities in Iran
- CF 7. Americans with Disabilities Form
- CF 8. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- N/A 9. Addenda Receipt Form – **ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED**
- CF 10. Extension Form for Union County Cooperative Pricing System
- CF 11. Expertise Statement
- CF 12. Experience Statement

*Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.*

NAME OF BIDDER:

DATE.

3/28/16