

SPECIFICATIONS

INTENT: The purpose and intent of this bid is to obtain a vendor to supply the County of Union with **Fuel Site Maintenance Parts** for the existing equipment in use at the County's Fuel Dispensing sites. The COUNTY OF UNION reserves the right to reject any or all bids or any part thereof, and to waive any minor technicalities. Please Note: This Contract covers parts only and does NOT cover Major Components IE: Fuel Dispensing Units or Tanks that are covered under State Contract.

STANDARD: The specification herein states the minimum requirements of the County. Unauthorized conditions, limitations, or provisions will be cause for rejection. The COUNTY OF UNION may consider as "irregular" or "non-responsive" and reject any bid not prepared and submitted in accordance with the bid document and specification, or any bid lacking sufficient technical literature to enable the County to make a reasonable determination of compliance to the specification. It will be the bidder's responsibility to carefully examine each item of the specification. It will be to the bidder's responsibility to carefully examine each item of the specification.

AWARD OF CONTRACT: A contract will be awarded to the bidder submitting the lowest responsible and responsive bid meeting the requirements of this specification pursuant to N.J.S.A. 40A:11-13.

LENGTH OF CONTRACT: The term of the contract will be for **twenty-four (24)** consecutive months upon the execution of the contract.

PAYMENT: Payment to Vendor is to be made within forty-five (45) days after the receipt of Vendor's invoice and a signed County voucher attesting to the delivery of the goods and services by some officer or duly designated employee of the using County entity and after approval of the appropriate Department head. The Vendor shall prepare invoices and shall submit them to the office/designated employee of the using County entity.

The vendor will not provide any goods and/or services without a valid and current purchase order from the County unit indicating account number and encumbrance.

PRICING: Pricing on this bid is to be based on a MARK-DOWN percentage from known and published LIST PRICE. Price sheets showing list prices are to be submitted with this bid and clearly marked as such. Other price levels may be included with this information. Computer-generated price listing either on paper or cd is acceptable. All parts are to be invoiced at catalog list price less the percentage (%) mark down of the bid. List pricing page references should be marked for each invoice to the County to facilitate the review of their accuracy.

The formula to determine discount for the Brand Names that we will be using in bulk is as follows:

EDF* minus (EDF* times the % of discount) = the subtotal of the group.

e.g., if the EDF was \$1,000 and the discount bid was 10%:

Brand Name X : \$1,000 - (\$1,000 X 10 %) = \$ 900

*EDF being the **E**stimated **D**ollar **F**igure

PRICE INCREASES: In the event of a price increase over the twenty-four month period of the contract and subsequent new price sheets with higher list prices, it shall be the exclusive decision of the County as to whether the price increase shall be accepted or that the contract should be rebid.

OPEN END CONTRACT: Please note that the ensuing contract is intended to be an open end contract as allowed under N.J.A.C. 5:30 ET Seq. And, in accordance with the rules, the minimum number set on the bid shall be zero (0) dollars and the maximum shall be the quantity of dollars estimated.

The Estimated value of this contract is \$60,000.00 for 24 months, BUT the amount may be more or less and any total volume is NOT Guaranteed.

The County does not and will not warrant or guarantee the amount of dollars to be spent in any given year or in the aggregate pursuant to any contractual agreement awarded under these bid specifications. Nothing contained in any of the bid documents shall be construed to guarantee or warrant any dollar amounts spent. The dollar amount set forth herein constitute either historic information or estimates of future needs and may not be indicative of the actual amount to be experienced in the future.

Nothing herein shall entitle the successful bidder to any claim to a price increase for lost profits or for any other compensation whatsoever in the event that the actual dollars spent under this agreement are more or less than historical quantities or any projection of future quantities that may be contained herein.

DELIVERY: All inside delivery costs shall be included in the individual bid pricing. Delivery shall be made within five (5) working days of the placement of the order by authorized County personnel. Delivery shall be made to the following:

Union County Division of Motor Vehicles
79 West Grand Street
Elizabeth, NJ 07202

The County RESERVES the right to PICK UP at the winning bidder at any time during their normal business hours with no additional mark up or fees.

Any questions concerning these specifications should be directed to Chris Meehan (908) 659-7470.

The successful bidder shall notify the Division of Motor Vehicles at (908) 659-7470 to schedule delivery.

This bid will cover the following manufacturers replacement parts.

Gasboy, Toke, Wayne, Omntec, OPW and Veeder-root. Listed below are a number of the common items used during the previous 24 months. Please use it as a guide only and not a guaranteed list when offering your discount.

PART #	DESCRIPTION
1. PCL 40530P	30 MICRON SPIN ON FILTER
2. HU3360	¾" REUSABLE BREAKAWAY KIT
3. HU3360VR	RECONNECT BALANCE BREAK-AWAY COUPLING
4. VR790091-001	AUDIBLE/VISUAL OVERFILL ALARM
5. VR790095-001	ALARM ACKNOWLEDGEMENT SWITCH
6. VR576010-757	PUSH BUTTON, ACKNOWLEDGEMENT SWITCH
7. VR846390-104	6 FT MAG 1 PLUS PROBE
8. VR84600-001	4 in DIESEL FLOAT KIT MAG PLUS 5FT CABLE

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| 9. | VR886100-000 | PHASE TWO FLOAT KIT 4" W/ 5' CABLE (PHASE-SEPARATION) |
| 10. | PM6100-AGBR | HOSE RETRACTOR FOR COAX HOSE (LESS HOSE CLAMP) |
| 11. | CN18109 | COAXIAL HOSE CLAMP FOR VST |
| 12. | HU209803-03 | LEADED (DIESEL) NOZZLE GREEN GREEN SCUFF GUARD, 1" INLET |
| 13. | HU4860 | HOSE SWIVEL 1"M X 1"F |
| 14. | VSTA-072 | 6FT BALANCED COAX HOSE |
| 15. | VSTA-090 | 7.5 FT BALANCED COAX HOSE |
| 16. | VST-CP-180 | ¾ X 15FT CURB PUMP HOSE |
| 17. | PSEM-01PP | EMERGENCY STOP SWITCH PUSH/PULL GROUND TANKS |
| 18. | OPW634B-0150 | 2" DUST CAP |
| 19. | GB9153KTW1F | 9153 HIGH SPEED SUCTION PUMP 2 HOSE, 1 PRODUCT |
| 20. | GBC06684 | 1000S INTERNAL PHONE MODEM FIELD KIT |
| 21. | GBC01623 | GREEN KEY |
| 22. | VST-DS-240 | 1 X 20FT HOSE W/SWIVELS (VST-DS-240-100) |
| 23. | OPW200TG-ENG | MECHANICAL TANK GAUGE W/ S/S FLOAT, 2" NPT, UP TO 18' |
| 24. | OPW301M-4081 | 301 EMERGENCY VENT, 4INCH MALE, 8 OZ |
| 25. | OPW623V-2203 | EVV VENT CAP, 2" THREAD PRESSURE-VACUUM VENT |

Please note: This list has been compiled from a record of our usage over the past 24 months. There may be additional part numbers or components needed, and the discount offered MUST apply to any parts produced by the manufactures named in this bid.

EXTENSION FORM FOR UNION COUNTY
COOPERATIVE CONTRACT PURCHASING SYSTEM

ACCOMMODATION OF LOCAL CONTRACTING UNITS WITHIN THE COUNTY OF UNION:

[] **CHECK HERE** IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO LOCAL GOVERNMENTAL CONTRACTING UNITS LOCATED WITHIN THE COUNTY OF UNION, UNION COUNTY COOPERATIVE PRICING SYSTEM # **CK-06-UNION** WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE CONTRACTING UNITS, SUBJECT TO THE OVERALL TERMS OF THE CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICE OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPECIFICATIONS.

[] **CHECK HERE** IF **NOT** WILLING TO EXTEND PRICES TO CONTRACTING UNITS LOCATED IN THE COUNTY OF UNION. THIS WILL NOT AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IF THE LOWEST RESPONSIBLE RESPONSIVE BIDDER DOES NOT EXTEND HIS PRICES TO THE REGISTERED MEMBERS, THE CONTRACT FOR THE STATED NEEDS OF UNION COUNTY WILL BE AWARDED TO SAID LOWEST RESPONSIBLE RESPONSIVE BIDDER AND SPECIFICALLY **NOT** MADE AVAILABLE TO CONTRACTING UNITS WITHIN THE COUNTY.

Initial

NAME OF BIDDER: _____