

Call 855-665-4540 to place an order with Morton Salt Inc.

**BIDDER SIGNATURE PAGE**

Rev. 9/20/05

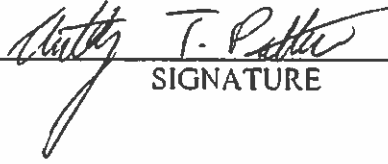
1. If doing business under a **trade name, partnership** or a **sole proprietorship**, you must submit the bid under **exact title** of the trade name, partnership, or proprietorship, and the bid must be signed by either the **owner** or a **partner** and **witnessed** by a **notary public**.
2. If a **Corporation**, the bid must be signed by the **President** or **Vice President** and **witnessed** by **Corporate Secretary**, (Corporate title must be exact) and **affix corporate seal**.
3. Other persons **authorized** by **Corporate Resolution** to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form **must also sign** the **Non-Collusion Affidavit**.
5. You **cannot** witness your own signature.

  
 \_\_\_\_\_  
 SIGNATURE  
 CORPORATE SECRETARY

\_\_\_\_\_ Morton Salt, Inc.  
 NAME OF BIDDER  
 \_\_\_\_\_  
 444 West Lake Street, Suite 3000, Chicago, IL 60606  
 ADDRESS OF BIDDER

Daniel P. Thompson  
 V.P., Bulk Deicing Sales & Marketing /Assistant Secretary  
 PRINT NAME AND TITLE  
 CORPORATE SECRETARY

TELEPHONE: 312-807-2496  
 FAX: 312-896-9208  
 EMAIL: bids@mortonsalt.com

BY:   
 \_\_\_\_\_  
 SIGNATURE

09/14/2017  
 DATE

**AFFIX CORPORATE SEAL**

Anthony T. Patton, Director, U.S. Gov't Bulk Deicing Sales & Marketing  
 \_\_\_\_\_  
 PRINT OR TYPE NAME AND TITLE

**WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE**

BID FORM PAGE  
(Page 1 of 2)

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE AND DELIVER **ROCK SALT** FOR THE COUNTY OF UNION AND, IF THE VENDOR AGREES TO EXTEND, THE UNION COUNTY COOPERATIVE PRICING SYSTEM #8-UCCP IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

COUNTY OF UNION

	<u>QUANTITY</u> <u>(MORE OR LESS)</u>		<u>UNIT PRICE</u>		<u>GRAND</u> <u>TOTAL</u>
LINE 1	10,000 TONS	X	\$ 48.88	= \$	488,800.00
					(NOT TO EXCEED)
					* delivery 2-5 days ARO
LINE 2	BIDDER CONSENT ADDITIONAL 12 MONTHS (SEE PAGE 10)	<input checked="" type="checkbox"/>	YES	<input type="checkbox"/>	NO

LOCATION OF PLANT: Port Newark, NJ  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: Morton Salt, Inc.

**BID FORM PAGE**  
(Page 2 of 2)

NOTE: PLEASE BE AWARE THAT IN ACCORDANCE WITH N.J.A.C. 5:34-7.9(H) AND 7.10(A)(1), NO PRICE FOR THE SAME ITEM CAN VARY EITHER BETWEEN THE COUNTY AND ANY COOPERATIVE MEMBER OR BETWEEN COOPERATIVE MEMBERS, HOWEVER EVEN THOUGH THE PRICING IS IDENTICAL, THE LAW REQUIRES A SEPARATE BID PAGE FOR EACH.

**COOPERATIVE MEMBERS**

	<u>QUANTITY</u> <u>(MORE OR LESS)</u>	<u>UNIT PRICE</u>	<u>GRAND TOTAL</u>
LINE 1	60,485 TONS	X \$ 48.88	= \$ 2,956,506.80
			*delivery 2-5 days aro (NOT TO EXCEED)
LINE 2	BIDDER CONSENT ADDITIONAL 12 MONTHS (SEE PAGE 10)	<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO

LOCATION OF PLANT: Port Newark, NJ  
\_\_\_\_\_  
\_\_\_\_\_

\*  CHECK HERE IF WILLING TO PROVIDE THE GOODS AND SERVICES HEREIN BID UPON TO REGISTERED MEMBERS OF THE UNION COUNTY COOPERATIVE PRICING SYSTEM, IDENTIFIER #8-UCCP WHO HAVE SUBMITTED ESTIMATES, WITHOUT SUBSTITUTION OR DEVIATION FROM SPECIFICATIONS, SIZE, FEATURES, QUALITY, PRICE OR AVAILABILITY AS HEREIN SET FORTH. IT IS UNDERSTOOD THAT ORDERS WILL BE PLACED DIRECTLY BY THE REGISTERED MEMBERS IDENTIFIED HEREIN BY SEPARATE CONTRACT, SUBJECT TO THE OVERALL TERMS OF THE MASTER CONTRACT TO BE AWARDED BY THE COUNTY OF UNION, AND THAT NO ADDITIONAL SERVICES OR DELIVERY CHARGES WILL BE ALLOWED EXCEPT AS PERMITTED BY THESE SPEIFICATIONS.\* Limited to current registered members or approval by Morton is required

CHECK HERE IF NOT WILLING TO EXTEND PRICES TO REGISTERED MEMBERS OF UNION COUNTY COOPERATIVE PRICING SYSTEM, IDENTIFIER #8-UCCP WHO HAVE SUBMITTED ESTIMATES AS DESCRIBED IN THE SPECIFICATIONS. IT IS UNDERSTOOD THAT THIS WILL NOT ADVERSELY AFFECT CONSIDERATION OF THIS BID WITH RESPECT TO THE NEEDS OF THE COUNTY OF UNION.

IN THE EVENT THAT THE LOWEST RESPONSIBLE BIDDER DECLINES TO EXTEND PRICES TO THE REGISTERED MEMBERS WHO SUBMITTED ESTIMATES THE FOLLOWING PROCEDURE WILL BE FOLLOWED AS REQUIRED BY N.J.A.C. 5:34-7.10(A): THE CONTRACT FOR THE NEEDS OF THE LEAD AGENCY WILL BE AWARDED TO THE LOWEST RESPONSIBLE BIDDER, AND A MASTER CONTRACT FOR THE REGISTERED MEMBERS WHO HAVE SUBMITTED ESTIMATES WILL BE AWARDED TO THE NEXT LOWEST BIDDER WHOSE BID AGREES TO EXTEND.

ATP *ATP*  
Initial

NAME OF BIDDER: Morton Salt, Inc.

PARTICIPATING COOPERATIVE MEMBERS

<u>MUNICIPALITY</u>	<u>TONS</u>
Borough of Fanwood	600
Borough of Kenilworth	200
Borough of New Providence	1,500
Borough of Roselle Park	950
City of Elizabeth	10,000
City of Linden	1,000
City of Rahway	1,000
City of Summit	3,000
Garwood Borough	250
Morris County Government	30,000
Rahway Valley Sewerage Authority	75
Township of Berkeley Heights	800
Township of Clark	450
Township of Cranford	1,000
Township of Maplewood	600
Township of Piscataway	2,500
Township of Scotch Plains	500
Township of Springfield	1,200
Township of Union	1,800
Township of Winfield	60
Woodbridge Township	3,000