

BIDDER SIGNATURE PAGE

Rev. 9/20/05

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

[Signature]  
 SIGNATURE  
 CORPORATE SECRETARY

Debra Barbato Secretary  
 PRINT NAME AND TITLE  
 CORPORATE SECRETARY

Louis Barbato Landscaping Inc.  
 NAME OF BIDDER  
1600 Railroad Ave  
Holbrook NY 11741  
 ADDRESS OF BIDDER

TELEPHONE: 631-295-6767

FAX: 631-295-6748

EMAIL: barbatolandscape@aol.com

BY: [Signature]  
 SIGNATURE

7/30/18  
 DATE

AFFIX CORPORATE SEAL

Anthony Barbato - President

PRINT OR TYPE NAME AND TITLE

**WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE**

BID FORM Page 1 of 5

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE BIDDER HEREBY AGREES TO PROVIDE, DELIVER AND PLANT TREES IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

SECTION 1 - COUNTY OF UNION

| QUANTITY<br>(MORE OR LESS) | DESCRIPTION   | UNIT<br>PRICE               | SUB<br>TOTAL                   |
|----------------------------|---|-----------------------------|--------------------------------|
| 35                         | Acer Rubrum<br>(Red Maple)                                  | \$ <u>363.<sup>00</sup></u> | \$ <u>12,705.<sup>00</sup></u> |
| 7                          | Acer Saccharum<br>(Sugar Maple)                             | \$ <u>273.<sup>00</sup></u> | \$ <u>1,911.<sup>00</sup></u>  |
| 14                         | Betula Nigra<br>(River Birch)                               | \$ <u>273.<sup>00</sup></u> | \$ <u>3,822.<sup>00</sup></u>  |
| 45                         | Cercis Mexicana<br>(Mexican Redbud)                         | \$ <u>233.<sup>00</sup></u> | \$ <u>10,485.<sup>00</sup></u> |
| 17                         | Cornus Florida<br>(White Dogwood)                           | \$ <u>273.<sup>00</sup></u> | \$ <u>4,641.<sup>00</sup></u>  |
| 20                         | Cornus Rubra<br>(Pink Dogwood)                              | \$ <u>273.<sup>00</sup></u> | \$ <u>5,460.<sup>00</sup></u>  |
| 30                         | Gleditsia Tricanthos 'Shadmater'<br>(Thornless Honeylocust) | \$ <u>233.<sup>00</sup></u> | \$ <u>6,990.<sup>00</sup></u>  |
| 15                         | Ilex Opaca<br>(American Holly)                              | \$ <u>423.<sup>00</sup></u> | \$ <u>6,345.<sup>00</sup></u>  |
| 15                         | Liriodendron Tulipifera<br>(Yellow Poplar)                  | \$ <u>363.<sup>00</sup></u> | \$ <u>5,445.<sup>00</sup></u>  |
| 5                          | Magnolia Virginiana<br>(Sweetbay Magnolia)                  | \$ <u>423.<sup>00</sup></u> | \$ <u>2,115.<sup>00</sup></u>  |
| 28                         | Pinus Strobus<br>(White Pine)                               | \$ <u>373.<sup>00</sup></u> | \$ <u>10,444.<sup>00</sup></u> |
| 1                          | Platanus Occidentalis<br>(Sycamore)                         | \$ <u>273.<sup>00</sup></u> | \$ <u>273.<sup>00</sup></u>    |

NAME OF BIDDER: Louis Barbato Landscaping Inc

**SECTION 1 – COUNTY OF UNION (Continued)**

| QUANTITY<br>(MORE OR LESS) | DESCRIPTION                                      | UNIT<br>PRICE               | SUB<br>TOTAL                   |
|----------------------------|--|-----------------------------|--------------------------------|
| 26                         | Prunus Subhirtella "Pendula"<br>(Weeping Cherry) | \$ <u>363.<sup>00</sup></u> | \$ <u>9,438.<sup>00</sup></u>  |
| 34                         | Pyrus Kawakamii<br>(Evergreen Pear)              | \$ <u>233.<sup>00</sup></u> | \$ <u>7,922.<sup>00</sup></u>  |
| 30                         | Quercus Macrocarpa<br>(Bur Oak)                  | \$ <u>363.<sup>00</sup></u> | \$ <u>10,890.<sup>00</sup></u> |
| 5                          | Quercus Palustris<br>(Pin Oak)                   | \$ <u>333.<sup>00</sup></u> | \$ <u>1,665.<sup>00</sup></u>  |
| 32                         | Salix Niobe<br>(Weeping Willow)                  | \$ <u>273.<sup>00</sup></u> | \$ <u>8,736.<sup>00</sup></u>  |

TOTAL SECTION 1      \$ 109,287.<sup>00</sup>  
 (NOT TO EXCEED)

NAME OF BIDDER: Louis Barbato Landscaping Inc.

**SECTION 2 - PARTICIPATING COOPERATIVE MEMBERS**

| QUANTITY<br>(MORE OR LESS) | DESCRIPTION   | UNIT<br>PRICE    | SUB<br>TOTAL        |
|----------------------------|---|------------------|---------------------|
| 42                         | Acer Rubrum<br>(Red Maple)                                  | \$ <u>363.00</u> | \$ <u>15,246.00</u> |
| 6                          | Acer Saccharum<br>(Sugar Maple)                             | \$ <u>273.00</u> | \$ <u>1,638.00</u>  |
| 2                          | Betula Nigra<br>(River Birch)                               | \$ <u>273.00</u> | \$ <u>546.00</u>    |
| 4                          | Cercis Mexicana<br>(Mexican Redbud)                         | \$ <u>233.00</u> | \$ <u>932.00</u>    |
| 4                          | Cornus Florida<br>(White Dogwood)                           | \$ <u>273.00</u> | \$ <u>1,092.00</u>  |
| 2                          | Cornus Rubra<br>(Pink Dogwood)                              | \$ <u>273.00</u> | \$ <u>546.00</u>    |
| 160                        | Gleditsia Tricanthos 'Shadmater'<br>(Thornless Honeylocust) | \$ <u>233.00</u> | \$ <u>37,280.00</u> |
| 8                          | Ilex Opaca<br>(American Holly)                              | \$ <u>423.00</u> | \$ <u>3,384.00</u>  |
| 2                          | Liriodendron Tulipifera<br>(Yellow Poplar)                  | \$ <u>363.00</u> | \$ <u>726.00</u>    |
| 6                          | Magnolia Virginiana<br>(Sweetbay Magnolia)                  | \$ <u>423.00</u> | \$ <u>2,538.00</u>  |
| 4                          | Prunus Subhirtella "Pendula"<br>(Weeping Cherry)            | \$ <u>363.00</u> | \$ <u>1,452.00</u>  |
| 10                         | Quercus Palustris<br>(Pin Oak)                              | \$ <u>333.00</u> | \$ <u>3,330.00</u>  |
| 4                          | Salix Niobe<br>(Weeping Willow)                             | \$ <u>273.00</u> | \$ <u>1,092.00</u>  |

TOTAL SECTION 2 \$ 69,802.00  
(NOT TO EXCEED)

NAME OF BIDDER: Louis Barbato Landscaping Inc.

TREE STAPLE™ BRAND, MODEL TS36-10-10 BELOW GRADE STABILIZING SYSTEM

CHECK ONE:     AS SPECIFIED  
                   OR EQUAL    BRAND: \_\_\_\_\_  
   MODEL: \_\_\_\_\_

OPTION A

COUNTY OF UNION

| QUANTITY<br>(MORE OR LESS) | DESCRIPTION      | UNIT<br>PRICE  | TOTAL                               |
|----------------------------|------------------|----------------|-------------------------------------|
| 300                        | MYCOR TREE SAVER | \$ <u>3.00</u> | \$ <u>900.00</u><br>(NOT TO EXCEED) |

COOPERATIVE MEMBERS

| QUANTITY<br>(MORE OR LESS) | DESCRIPTION      | UNIT<br>PRICE  | TOTAL                             |
|----------------------------|------------------|----------------|-----------------------------------|
| 1                          | MYCOR TREE SAVER | \$ <u>3.00</u> | \$ <u>3.00</u><br>(NOT TO EXCEED) |

NAME OF BIDDER: Louis Barbato Landscaping Inc.  
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**OPTION B**

**CITY OF ELIZABETH**

| QUANTITY<br>(MORE OR LESS) | DESCRIPTION | UNIT<br>PRICE  | TOTAL                                 |
|----------------------------|-------------|----------------|---------------------------------------|
| 1000                       | ROOT GUARD  | \$ <u>9.75</u> | \$ <u>9,750.00</u><br>(NOT TO EXCEED) |

dceproot™ BRAND, MODEL UB 18-2 ROOT GUARD

CHECK ONE:     AS SPECIFIED  
                  OR EQUAL    BRAND: \_\_\_\_\_  
  MODEL: \_\_\_\_\_

**OPTION C**

| QUANTITY<br>(MORE OR LESS) | DESCRIPTION          | UNIT<br>PRICE   | TOTAL                                 |
|----------------------------|----------------------|-----------------|---------------------------------------|
| 100                        | TREE BARK PROTECTORS | \$ <u>28.99</u> | \$ <u>2,899.00</u><br>(NOT TO EXCEED) |

Leonard™ BRAND, MODEL BG48

CHECK ONE:     AS SPECIFIED  
                  OR EQUAL    BRAND: \_\_\_\_\_  
  MODEL: \_\_\_\_\_

NAME OF BIDDER: Louis Barbato Landscaping Inc.  
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BIDDERS MUST CHECK & INITIAL WHERE INDICATED ONE OF THE FOLLOWING SELECTIONS

Check Here and initial if willing to provide the goods and services herein bid upon to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates, without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders will be placed directly by the registered member identified herein by separate contracts, subject to the overall terms of the master contract to be awarded by the County of Union, and that no additional service or delivery charges will be allowed except as permitted by these specifications.

Check Here and initial if not willing to extend prices to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates as described above. It is understood that this will not adversely affect consideration of this bid with respect to the needs of County of Union.

In the event that the lowest responsible bidder, in the bid document, declines to extend prices to the registered members who submitted estimates the following procedure will be followed as required by N.J.A.C. 5:34-7.10(a)(2): The contract for the needs of the lead agency will be awarded to the lowest responsible bidder, and a master contract for the registered members who have submitted estimates will be awarded to the next lowest bidder whose bid agrees to extend.

THE COUNTY RESERVES THE RIGHT TO TERMINATE THIS AGREEMENT WITH WRITTEN NOTICE TO THE CONTRACTOR THIRTY (30) DAYS PRIOR TO SUCH ACTION.

LB.  
Initial

NAME OF BIDDER: Louis Barbato Landscaping Inc.

**STATEMENT OF OWNERSHIP DISCLOSURE**

N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

**Name of Organization:** Louis Barbato Landscaping Inc.

**Organization Address:** 1600 Railroad Ave, Holbrook NY 11741

**Part I** Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type)       Limited Liability Company (LLC)
- Partnership       Limited Partnership       Limited Liability Partnership (LLP)
- Other (be specific): \_\_\_\_\_

**Part II**

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

| Name of Individual or Business Entity | Home Address (for Individuals) or Business Address |
|---------------------------------------|--|
| Anthony Barbato                       | 261 Oceanside St Islip Tenace NY 11752             |
| Debra Barbato                         | 261 Oceanside St Islip Tenace NY 11752             |
|                                       |  |
|                                       |  |



**Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II**

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. Attach additional sheets if more space is needed.

| Website (URL) containing the last annual SEC (or foreign equivalent) filing | Page #'s |
|---|----------|
| NONE  |          |
|   |          |
|   |          |

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II other than for any publicly traded parent entities referenced above. The disclosure shall be continued until names and addresses of every noncorporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. Attach additional sheets if more space is needed.

| Stockholder/Partner/Member and Corresponding Entity Listed in Part II | Home Address (for Individuals) or Business Address |
|---|--|
| Anthony Barbato, President  | 261 Oceanside St, Islip Terrace NY 11752           |
| Debra Barbato, Secretary/Treas  | 261 Oceanside St, Islip Terrace NY 11752           |
|   |  |

**Part IV Certification**

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the *County of Union* is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with *County of Union* to notify the *County of Union* in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the *County of Union* to declare any contract(s) resulting from this certification void and unenforceable.

|                    |                        |        |           |
|--------------------|------------------------|--------|-----------|
| Full Name (Print): | Anthony Barbato        | Title: | President |
| Signature:         | <i>Anthony Barbato</i> | Date:  | 7/30/18   |

NON-COLLUSION AFFIDAVIT

Rev. 1-22-93

STATE OF New York

SS:

COUNTY OF Suffolk

I Anthony Barbato of the City of Islip Terrace, in the County of Suffolk and the State of New York, of full age, being duly sworn according to law, on my oath depose and say that: I am President of the firm of Louis Barbato Landscaping, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the COUNTY OF UNION, NEW JERSEY relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by Louis Barbato Landscaping (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

Sign Name Here Anthony Barbato - President  
(Original signature only; stamped signature not accepted)

Subscribed and sworn to before Me this 30th day of July, 2018.

Wanda Ruppel  
Notary Public of the State of New York

My Commission expires August 10, 2025

KELLY ANNE SINGLETON  
NOTARY PUBLIC-STATE OF NEW YORK  
No. 01SI6011547  
Qualified in Suffolk County  
My Commission Expires August 10, 2022

NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:

- 1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.

AFFIRMATIVE ACTION REQUIREMENT

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

A. Procurement, Professional & Service Contracts

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

Louis Barbato Landscaping Inc.  
Print or type FIRM NAME here

Anthony Barbato  
Sign NAME and TITLE here  
(Original signature only, stamped signature not accepted)

Anthony Barbato - President  
Print or type NAME and TITLE here

7/30/18  
Print or type DATE

Certification 14330

**CERTIFICATE OF EMPLOYEE INFORMATION REPORT**  
**GENERAL**

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15/MAY-2014 to 15/MAY-2021

LOUIS BARBATO LANDSCAPING INC  
1600 RAILROAD AVENUE  
HOLBROOK NY 11741



A handwritten signature in black ink, appearing to read "A. Sidamon-Eristoff".

Andrew P. Sidamon-Eristoff  
State Treasurer

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. §12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name Anthony Barbato - President (Please print or type)

Signature Anthony Barbato Date 7/30/18

NAME OF BIDDER: Louis Barbato Landscaping Inc.

COUNTY OF UNION NEW JERSEY  
Division of Purchasing  
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM

Solicitation Number: UCCP# 33-2018 Vendor/Bidder: Louis Barbato Landscaping

**PART 1**  
**CERTIFICATION**  
VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES  
**FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE**

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person nor entity, nor any of its parents, subsidiaries, or affiliates, is identified on the State of New Jersey, Department of the Treasury's Chapter 25 list as a person or entity engaged in investment activities in Iran. The Chapter 25 list is found on the Department's website at <http://www.state.nj.us/treasury/ndt/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive. If the Director of the Division of Purchase and Property finds a person or entity to be in violation of the law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

**CHECK THE APPROPRIATE BOX**

- A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Part 2 and complete and sign the Certification below.
- OR
- B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Part 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as non-responsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

**PART 2**

**PLEASE PROVIDE ADDITIONAL INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN**

If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in investment activities in Iran by completing the information below.

ENTITY NAME: \_\_\_\_\_  
RELATIONSHIP TO VENDOR/BIDDER: \_\_\_\_\_  
DESCRIPTION OF ACTIVITIES: \_\_\_\_\_  
DURATION OF ENGAGEMENT: \_\_\_\_\_  
ANTICIPATED CESSATION DATE: \_\_\_\_\_  
VENDOR/BIDDER CONTACT NAME: \_\_\_\_\_  
VENDOR/BIDDER CONTACT PHONE#: \_\_\_\_\_  
*Attach Additional Sheets If Necessary*

**CERTIFICATION**

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/Bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the County of Union, New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a continuing obligation from the date of this certification through the completion of any contract(s) with the County of Union to notify the County of Union in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to criminal prosecution under the law, and it will constitute a material breach of my agreement(s) with the County of Union, permitting the County of Union to declare any contract(s) resulting from this certification void and unenforceable.

Signature: 

Date: 7/30/18

Anthony Barbato - President

Print Name and Title



**STATE OF NEW JERSEY  
BUSINESS REGISTRATION CERTIFICATE**

|                            |  |
|----------------------------|--|
| <b>Taxpayer Name:</b>      | LOUIS BARBATO LANDSCAPING INCORPORATED     |
| <b>Trade Name:</b>         |  |
| <b>Address:</b>            | 1600 RAILROAD AVENUE<br>HOLBROOK, NY 11741 |
| <b>Certificate Number:</b> | 1084393                                    |
| <b>Date of Issuance:</b>   | December 05, 2005                          |

**For Office Use Only:**  
20051205122807848

Certificate Number  
633313

Registration Date: 10/09/2017  
Expiration Date: 10/08/2019



# State of New Jersey

## Department of Labor and Workforce Development Division of Wage and Hour Compliance

### Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):  
Anthony Barbato, President

Responsible Representative(s):  
Debra Barbato, Secretary

Louis Barbato Landscaping, Inc.

*AR. Fichtner*

Aaron R. Fichtner, Ph.D., Commissioner  
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.



**EXPERIENCE STATEMENT**

DEMONSTRATE A BACKGROUND IN FURNISHING, DELIVERING AND INSTALLING TREES FOR A MINIMUM OF THREE (3) YEARS. PROVIDE CUSTOMER NAME AND ADDRESS, CONTACT NAME AND PHONE NUMBER AND THE YEAR SERVICE WAS PROVIDED.

Attached

NAME OF BIDDER: Louis Barbato Landscaping Inc.  
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# LOUIS BARBATO LANDSCAPING INC.

1600 Railroad Avenue  
Holbrook, NY 11741  
**631-285-6767**  
Fax 631-285-6748

## NEW JERSEY TREE PLANTING REFERENCES

Borough of Fair Lawn  
8-01 Fair Lawn Avenue  
Fair Lawn, NJ 07410  
Walter Neill, Shade Tree Supervisor  
201-794-5377

Borough of Glen Rock  
1 Harding Plaza  
Glen Rock, NJ 07452  
Richard Van Heest, Director of DPW  
201-670-3980

County of Union  
Dept of Engineering & Public Works  
Bureau of Shade Tree and Conservation  
2371 South Avenue  
Scotch Plains, NJ 07076  
James Kelly, Superintendent  
908-276-1107

Township of Bloomfield  
1 Municipal Plaza  
Bloomfield, NJ 07003  
Steve Schuckman, Forester  
973-494-1296

Township of Montclair  
205 Claremont Avenue  
Montclair, NJ 07042  
Steve Schuckman, Forester  
973-494-1296

Borough of Lodi  
One Memorial Place  
Lodi, NJ 07644  
Domenic Steine  
973-365-4005

Borough of Oradell  
355 Kinderkamack Rd  
Oradell, NJ 07649  
Chrissy Kay, Asst to Acting Supt of PW  
201-261-8610

**EQUIPMENT STATEMENT**

PROVIDE LIST OF EQUIPMENT TO CONDUCT THE WORK SPECIFIED.

*Attached*

NAME OF BIDDER: Louis Barbato Landscaping Inc.  
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# LOUIS BARBATO LANDSCAPING, INC.

1600 Railroad Avenue  
Holbrook, NY 11741  
**631-285-6767**  
Fax 631-285-6748

## Equipment Statement

2017 Freightliner Ten Wheeler  
2017 Mitsubishi FE160  
2017 Ford F-550 Dump  
2015 Freightliner Tractor (2)  
2014 Kenworth Ten Wheeler (2)  
2011 Kenworth Ten Wheeler (2)  
2014 Isuzu NQR Box Truck  
2015 Fontaine Trailer  
2015 Manac Trailer (3)  
2011 American Hauler Trailer  
2010 Eager Beaver Trailer (2) – 40 ton capacity  
2006 Big Tow Trailer  
2001 Custom Trailer Flat Bed  
1990 Great Dane Trailer w/Chrisman Forklift  
2015 Bobcat T590 Track Loader  
2013 Bobcat S650 Skid Steer Loader  
2013 Bobcat S530 Skid Steer Loader  
2010 New Holland B95 TLB Tractor Loader Back Hoe  
2009 New Holland TN75DA Tractor Loader  
2008 Kubota M59 Tractor  
2008 Kubota TL1350V Front Loader  
2008 Kubota BT1200V Backhoe  
2005 New Holland TN75DA Tractor  
2007 Maschio C205 HD Rototiller  
Various Bobcat Predator Mowers  
Various Walk-Behind Mowers  
Various Weedeaters  
Various Leaf Blowers  
Various Hand & Power Tools

All equipment is owned by Louis Barbato Landscaping, Inc.



**COUNTY OF UNION**  
*BID SUBMISSION CHECKLIST*

UCCP# 33-2018 TREES

- AB 1. Bid Form Page(s)
- AB 2. Bidder Signature Page – *follow instructions and fill out completely*
- AB 3. Statement of Ownership Disclosure (2 pages) – *fill out completely and notarize*
- AB 4. Non-Collusion Affidavit – *fill out completely and notarize*
- AB 5. Affirmative Action Requirement
- AB 6. Disclosure of Investment Activities in Iran
- AB 7. Americans with Disabilities Form
- AB 8. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- AB 9. Addenda Receipt Form – ONLY INCLUDE IF ADDENDA(S) WERE RECEIVED
- AB 10. Union County Cooperative Pricing Extension Form
- AB 11. Experience Statement
- AB 12. Equipment Statement

*Each bidder should complete this form, initial each entry, sign and date at the bottom and submit with bid.*

Louis Barbato Landscaping

NAME OF BIDDER

Louis Barbato

DATE

7/30/18