

BIDDER SIGNATURE PAGE

Rev. 9/20/05

1. If doing business under a trade name, partnership or a sole proprietorship, you must submit the bid under exact title of the trade name, partnership, or proprietorship, and the bid must be signed by either the owner or a partner and witnessed by a notary public.
2. If a Corporation, the bid must be signed by the President or Vice President and witnessed by Corporate Secretary, (Corporate title must be exact) and affix corporate seal.
3. Other persons authorized by Corporate Resolution to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form must also sign the Non-Collusion Affidavit.
5. You cannot witness your own signature.

Johnston Communications
NAME OF BIDDER

322 Belleville Turnpike
ADDRESS OF BIDDER

North Arlington, NJ 07031

TELEPHONE: (201) 991 - 7400

FAX: (201) 246 - 1414

EMAIL: StevenM@johnstoncom.com

BY: Steven S. Mullen
SIGNATURE

12/11/17
DATE

AFFIX CORPORATE SEAL

Steven Mullen, Executive Vice President
PRINT OR TYPE NAME AND TITLE

WARNING: FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

SECTION 2 – COOPERATIVE MEMBERS (MUST BE IDENTICAL TO COUNTY PRICING)

<u>ITEM#</u>				<u>SUBTOTAL</u>
1a-	200 Hours	X	\$ <u>174.00</u>	= \$ <u>34,800.00</u>
	Estimated Regular Work Hours For Journeyman – 24 months		Hourly Rate	
1b-	AIRBUS PARTS			
	(\$ 600,000 x $\frac{7}{\text{DISCOUNT}}$ %)	-	\$ 600,000	= \$ <u>558,000.00</u>
1c-	BELDEN PARTS			
	(\$ 5,000 x $\frac{11}{\text{DISCOUNT}}$ %)	-	\$ 5,000	= \$ <u>4,450.00</u>
1d-	EVENTIDE PARTS			
	(\$ 12,000 x $\frac{10}{\text{DISCOUNT}}$ %)	-	\$ 12,000	= \$ <u>10,800.00</u>
1e-	AVAYA PARTS			
	(\$ 5,000 x $\frac{45}{\text{DISCOUNT}}$ %)	-	\$ 5,000	= \$ <u>2,750.00</u>
1f-	HP/ARUBA PARTS			
	(\$ 6,000 x $\frac{35}{\text{DISCOUNT}}$ %)	-	\$ 6,000	= \$ <u>3,900.00</u>
1g-	EXTREME NETWORKS PARTS			
	(\$ 10,000 x $\frac{38}{\text{DISCOUNT}}$ %)	-	\$ 10,000	= \$ <u>6,200.00</u>

NAME OF BIDDER: Johnston Communications

SECTION 2 – COOPERATIVE MEMBERS-(continued)

<u>ITEM#</u>	<u>SUBTOTAL</u>
1h- OTHER PARTS	
(\$ 10,000 x $\frac{10}{\text{MARK-UP}^*}$ %) + \$ 10,000 =	\$ <u>11,000.00</u>

* IN THE BEST INTERESTS OF THE MEMBERS
NO MARK-UP SHALL BE ACCEPTED OVER 15%.

GRAND TOTAL \$ 631,900.00
(NOT TO EXCEED)

OPTION		
A	MAINTENANCE- YEAR 2	\$ <u>30,000.00</u>

Union County Cooperative Pricing System Extension Form

BIDDERS MUST CHECK & INITIAL WHERE INDICATED ONE OF THE FOLLOWING SELECTIONS:

Check Here and initial if **WILLING** to provide the goods and services herein bid upon to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates, without substitution or deviation from specifications, size, features, quality, price or availability as herein set forth. It is understood that orders will be placed directly by the registered member identified herein by separate contracts, subject to the overall terms of the master contract to be awarded by the County of Union, and that no additional service or delivery charges will be allowed except as permitted by these specifications.

Check Here and initial if **NOT WILLING** to extend prices to registered members of the County of Union Cooperative Pricing System (State of New Jersey Identifier #: 8-UCCP) who have submitted estimates as described above. It is understood that this will not adversely affect consideration of this bid with respect to the needs of County of Union.

In the event that the lowest responsible bidder, in the bid document, declines to extend prices to the registered members who submitted estimates the following procedure will be followed as required by N.J.A.C. 5:34-7.10(a)(2):

The contract for the needs of the lead agency will be awarded to the lowest responsible bidder, and a master contract for the registered members who have submitted estimates will be awarded to the next lowest bidder whose bid agrees to extend.

Bid prices may be extended to registered members who have not submitted estimates prior to the advertisement for bids with the written approval of the lead agency and the contractor.

THE COUNTY RESERVES THE RIGHT TO TERMINATE THIS AGREEMENT WITH WRITTEN NOTICE TO THE CONTRACTOR THIRTY (30) DAYS PRIOR TO SUCH ACTION.

SM.
Initial

Steve S. Muller
NAME OF BIDDER: Johnston Communications