

**COUNTY OF UNION
NOTICE TO BIDDERS**

Sealed bids will be received by the Director of the Division of Purchasing, or his designee, at the County of Union, New Jersey on **May 11, 2011** at 2:00 p.m., prevailing time, in the 6th Floor Freeholder Meeting Room, U.C. Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

**REBID #2
CLUBHOUSE AND LEARNING CENTER AT THE GALLOPING HILL GOLF COURSE
BOROUGH OF KENILWORTH, NEW JERSEY**

in accordance with the specifications and forms of the bid packages. Plans and specifications for this work may be examined at the Division of Engineering, 2325 South Avenue, Scotch Plains, New Jersey, between 8:30 a.m. and 4:00 p.m. weekdays and procured upon payment of ***a non-refundable money order or bank check in the amount of \$500.00*** made payable to the "County of Union". ***No Personal / Company checks will be accepted. Requests for mailing of specifications will not be honored.***

Bidders interested in inspecting the site should contact Dan Cunningham at (847) 612- 5153.

Bidders on this project are required to be classified by the State of NJ, Division of Property Management and Construction (DPMC) under classification # C008 General Construction as well as other documentary requirements as set forth in the INSTRUCTION TO BIDDERS found in the bid specifications.

Please note that if the project budget is \$5 Million or more, a signed PROJECT LABOR AGREEMENT shall be required. The form of same shall be provided in the bid package.

The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone & fax number, and date of the bid opening. Each bid must be delivered to the Division of Purchasing prior to the stated time of the opening of the bids. No late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.S.A.C. 17:27.

Questions regarding this bid advertisement should be directed to Thomas O. Mineo, P.E., County Engineer at (908) 789-3675.

MICHAEL M. YUSKA – DIRECTOR OF PURCHASING

**UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS**

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