

**COUNTY OF UNION  
NOTICE TO BIDDERS**

Sealed bids will be received by the director of the Division of Purchasing, or his designee, at the County of Union, New Jersey on October 27, 2011 at 2:00 p.m., prevailing time, in the 3<sup>rd</sup> Floor Conference Room, U.C. Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

**UNION COUNTY ECHO LAKE PARK MAINTENANCE BUILDING  
COUNTY OF UNION, BOROUGH OF MOUNTAINSIDE, NEW JERSEY  
BA#88-2011; U.C. ENGINEERING PROJECT #2010-013**

In accordance with the specifications and forms of the bid packages. Plans and specifications for this work may be examined at the Division of Engineering, 2325 South Avenue, Scotch Plains, New Jersey, between 8:30 a.m. and 4:00 p.m. weekdays. Compact disk(s) are available for procurement upon payment of a **non-refundable money order or bank check** in the amount of \$25.00 made payable to the "County of Union". **No Personal / Company checks will be accepted. Requests for mailing of specifications will not be honored.** For further information please call 908-789-3675.

Bidders on this project are required to be classified by the State of NJ, Division of Property Management and Construction (DPMC) under classification # **C008 (General Construction) or C009 (General Construction/Alterations and Additions)** as well as other documentary requirements as set forth in the INSTRUCTION TO BIDDERS found in the bid specifications.

Please note that if the project budget is \$5 Million or more, a signed PROJECT LABOR AGREEMENT shall be required. The form of same shall be provided in the bid package.

The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone & fax number, and date of the bid opening. Each bid must be delivered to the Division of Purchasing prior to the stated time of the opening of the bids. No late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.S.A.C. 17:27.

**MICHAEL M. YUSKA – DIRECTOR OF PURCHASING**

**UNION COUNTY BOARD  
OF CHOSEN FREEHOLDERS**

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***We're Connected to You!***

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