

**COUNTY OF UNION
NOTICE TO BIDDERS**

Sealed bids will be received by the director of the Division of Purchasing, or his designee, at the County of Union, New Jersey on June 14, 2011 at 2:00 p.m., prevailing time, in the 6th Floor Freeholder Meeting Room, U.C. Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

**Union County Courthouse Complex
County of Union, Elizabeth, New Jersey
Fire Code Violations- Phase A
Union County Project # 2010-033A**

in accordance with the specifications and forms of the bid packages. Plans and specifications for this work may be examined at the Division of Engineering, 2325 South Avenue, Scotch Plains, New Jersey, between 8:30 a.m. and 4:00 p.m. weekdays. Compact disk(s) are available for procurement upon payment of a **non-refundable money order or bank check** in the amount of \$25.00 made payable to the "County of Union". **No Personal / Company checks will be accepted. Requests for mailing Compact Disks will not be honored.** For further information please call 908-789-3675.

A **pre-bid meeting** will be held on May 17, 2011 at 10:00 am. Immediately following the pre bid meeting there will be a site walkthrough. The meeting will be located in the Conference Room at the Andrew K. Ruotolo Justice Center, 32 Rahway Avenue, Elizabeth, New Jersey. Specific questions regarding the project will be addressed at the pre-bid meeting. In addition to the pre-bid meeting, there will be two (2) site walkthroughs available for contractors and their subcontractors who are interested in bidding this project; these dates are May 19, 2011 and May 20, 2011. Please contact Charles Chirafesi at (908) 527-4218 for further information.

Bidders on this project are required to be classified by the State of NJ, Division of Property Management and Construction (DPMC) under classification # C009 – General Construction / Alterations and Additions as well as other documentary requirements as set forth in the INSTRUCTION TO BIDDERS found in the bid specifications.

Please note that if the project budget is \$5 Million or more, irrespective of Phasing, a signed PROJECT LABOR AGREEMENT shall be required. **This bid proposal addresses Phase A of Union County Project # 2010-033A and said Project will exceed \$5 Million; therefore, a PLA will be applicable to this bid.** The form of same shall be provided in the bid package.

The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone & fax number, and date of the bid opening. Each bid must be delivered to the Division of Purchasing prior to the stated time of the opening of the bids. No late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.S.A.C. 17:27.

MICHAEL M. YUSKA – DIRECTOR OF PURCHASING

**UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS**

We're Connected to You!

NB-1