

**COUNTY OF UNION
NOTICE TO BIDDERS**

Sealed bids will be received by the director of the Division of Purchasing, or his designee, at the County of Union, New Jersey on May 10, 2011 at 2:00p.m., prevailing time, in the 3rd Floor Conference Room, U.C. Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

**Rebid:
Union County Performing Arts Center Stage Renovations
1601 Irving Street
Rahway, New Jersey**

In accordance with the specifications and forms of the bid packages. Plans and specifications for this work may be examined at the Division of Engineering, 2325 South Avenue, Scotch Plains, New Jersey, between 8:30a.m. and 4:00p.m. weekdays and procured upon payment of a **non-refundable money order or bank check** in the amount of \$300.00 made payable to the "County of Union". **No Personal / Company checks will be accepted. Requests for mailing of specifications will not be honored.**

Bidders interested in inspecting the site should contact Victoria Drake at (908) 558-2278.

Bidders on this project are required to be classified by the State of NJ, Division of Property Management and Construction (DPMC) under classification# C009- General Construction/Alterations and Additions, as well as other documentary requirements as set forth in the INSTRUCTION TO BIDDERS found in the bid specifications.

PLEASE NOTE THAT NO PROJECT LABOR AGREEMENT WILL BE REQUIRED FOR THIS PROJECT. The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone & fax number, and date of the bid opening. Each bid must be delivered to the Division of Purchasing prior to the stated time of the opening of the bids. No late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.S.A.C. 17:27.

Questions regarding this bid advertisement should be directed to Thomas O. Mineo, P.E., County Engineer at (908) 789-3675.

MICHAEL M. YUSKA- DIRECTOR OF PURCHASING.