

**COUNTY OF UNION
NOTICE TO PROPOSERS**

Sealed proposals will be received by the Director of the Division of Purchasing, or his designee, at the County of Union, New Jersey on January 11, 2012, no later than 11:00 a.m. at the U.C. Division of Purchasing, Administration Building, 10 Elizabethtown Plaza, Third Floor Conference Room, Elizabeth, New Jersey 07207, ATTN: Michael M. Yuska, Director for:

**DESIGN AND INSTALLATION OF A SOLAR PHOTOVOLTAIC SYSTEM AT RUNNELLS
SPECIALIZED HOSPITAL, BERKELEY HEIGHTS, NEW JERSEY, COUNTY OF UNION
Union County RCCP#1-2012; Union County Engineering Project #2011-011C**

in accordance with the specifications and forms of the Competitive Contracting Proposal packages. Plans and specifications for this work may be examined at the Division of Engineering, 2325 South Avenue, Scotch Plains, New Jersey, between 8:30 a.m. and 4:00 p.m. weekdays. Compact disk(s) are available for procurement upon payment of a **non-refundable money order or bank check** in the amount of \$25.00 made payable to the "County of Union". **Requests for mailing of specifications will not be honored.** For further information please call 908-789-3675.

A Pre-Proposal Meeting will be held for all proposers on December 21, 2011 at 11:00 am. While attendance at the pre-proposal meeting is not mandatory, it is highly encouraged. The meeting will be located at the Division of Engineering Conference Room, located at 2325 South Avenue, Scotch Plains, New Jersey 07076. Specific questions regarding the project will be addressed at this meeting.

Proposers on this project are required to be classified by the State of NJ, Division of Property Management and Construction (DPMC) under classification C035 Solar Energy Systems and CO47 Electrical. Proposers shall submit the DPMC forms required by the specifications. Proposers seeking to meet this DPMC classification requirement through the use of their subcontractors shall include said subcontractors in the Identification of Subcontractors form and submit all DPMC documentation (including Form 701) required by the specifications for said subcontractors.

The County reserves the right to reject any and all proposals; to waive any and all informalities in the proposal; and to accept the proposal which, in their judgment, will best serve the interest of Union County.

Proposals will be made in the form required by the specifications and one (1) original and five (5) copies submitted. Proposals shall be submitted in a sealed envelope and clearly marked with the title of the project, name and address of the proposer, phone & fax number, and date of the proposal opening. Each proposal must be delivered to the Division of Purchasing prior to the stated time of the opening of the proposal. No late proposals will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier.

Proposers are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.S.A.C. 17:27.

MICHAEL M. YUSKA – DIRECTOR OF PURCHASING

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