

**COUNTY OF UNION
NOTICE TO BIDDERS**

Sealed bids will be received by the director of the Division of Purchasing, or his designee, at the County of Union, New Jersey on April 12, 2011 at 2:00 p.m., prevailing time, in the 3rd Floor Conference Room, U.C. Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

**RUNNELLS SPECIALIZED HOSPITAL
ELEVATOR UPGRADE & REFURBISHMENT
COUNTY OF UNION, BERKELEY HEIGHTS, NEW JERSEY
UNION COUNTY ENGINEERING PROJECT NO. 2010-037**

In accordance with the specifications and forms of the bid packages, plans and specifications for this work may be examined at the Division of Engineering, 2325 South Avenue, Scotch Plains, New Jersey, between 8:30 a.m. and 4:00 p.m. weekdays and procured upon payment of \$50.00 check made out to the "County of Union", which is non-refundable. Requests for mailing of specifications will not be honored. For further information please call 908-789-3675.

A **pre-bid meeting** will be held on March 22, 2011 at 10:30 am. The meeting will be located at the Runnells Specialized Hospital, Board Room, 40 Watchung Way Berkeley Heights, NJ. Specific questions regarding the project will be addressed at the pre-bid meeting.

Bidders on this project are required to be classified by the State of NJ, Division of Property Management and Construction (DPMC) under classification # C008-General Construction; C039-HVAC, C047-Electrical, C099-Elevators as well as other documentary requirements as set forth in the INSTRUCTION TO BIDDERS found in the bid specifications.

PLEASE NOTE THAT NO PROJECT LABOR AGREEMENT WILL BE REQUIRED FOR THIS PROJECT.

The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone & fax number, and date of the bid opening. Each bid must be delivered to the Division of Purchasing prior to the stated time of the opening of the bids. No late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.S.A.C. 17:27.

MICHAEL M. YUSKA – DIRECTOR OF PURCHASING

**UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS**

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