

NOTICE TO BIDDERS
COUNTY OF UNION

Sealed bids will be received by the director of the Division of Purchasing, or his designee, at the County of Union, New Jersey on June 22, 2011 at 2:00 p.m., prevailing time, in the 3rd Floor Conference Room, Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

FOR

SPORTS COURT RESURFACING AND IMPROVEMENTS

VARIOUS LOCATIONS, COUNTY OF UNION, NEW JERSEY

UNION COUNTY ENGINEERING PROJECT NO. 2011-021

In accordance with the specifications and forms of the bid packages. Plans and specifications for this work may be examined at the Division of Engineering, 2325 South Avenue, Scotch Plains, New Jersey, between 8:30 a.m. and 4:00 p.m. weekdays. Compact disk(s) are available for procurement upon payment of a **non-refundable money order or bank check** in the amount of \$25.00 made payable to the "County of Union". **Requests for mailing of specifications will not be honored.** For further information please call (908) 789 - 3675.

Bidders on this project are required to be classified by the State of NJ, Division of Property Management and Construction (DPMC) under classification # C008 General Construction as well as other documentary requirements as set forth in the INSTRUCTION TO BIDDERS found in the bid specifications.

Please note that if the project budget is \$5 Million or more, a signed PROJECT LABOR AGREEMENT shall be required. The form of same shall be provided in the bid package.

The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone and fax number, and date of the bid opening. Each bid must be delivered to the Division of Purchasing prior to the stated time of the opening of the bids. No late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et seq. and N.J.S.A.C. 17:27.

MICHAEL M. YUSKA – DIRECTOR OF PURCHASING

**UNION COUNTY BOARD
OF CHOSEN FREEHOLDERS**

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