

**ADULT WORKSHOP  
FALL 2011 REGISTRATION**

On Computer

Complete one form per person. Workshops are for adults ages 18 and older. Class sizes are limited and require pre-registration. Call ahead for space availability as programs may be filled. Classes are held rain or shine unless otherwise noted. Please dress appropriately. **Trailside reserves the right to cancel a program due to low enrollment or severe weather. Call Trailside on the day of the program for cancellation information.** Please note: IC = Union County resident, OC = Out of County resident.

Drop off or mail form to: **Trailside Nature and Science Center**  
452 New Providence Road, Mountainside, NJ 07092

Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (home) \_\_\_\_\_ (cell) \_\_\_\_\_

Email: \_\_\_\_\_

<u>Workshops</u>	<u>Date</u>	<u>Time(s)</u>	<u>IC / OC Fee</u>	<u>Total</u>
<input type="checkbox"/> Walk/Yoga	<input type="checkbox"/> Sept 27 <input type="checkbox"/> Nov. 1 <input type="checkbox"/> Oct. 4 <input type="checkbox"/> Nov. 8 <input type="checkbox"/> Oct. 11 <input type="checkbox"/> Nov. 15 <input type="checkbox"/> Oct. 18 <input type="checkbox"/> Nov. 22 <input type="checkbox"/> Oct. 25 <input type="checkbox"/> Nov. 29	7:15-8:30 PM	\$15ea / \$20ea	
			Yoga total:	_____
<input type="checkbox"/> Cooking	Oct. 3	7:00-9 PM	\$20 / \$25	_____
<input type="checkbox"/> **Project WOW	Oct. 6	9AM-3 PM	\$20 / \$20	_____
<input type="checkbox"/> Civil War Women Lecture	Oct. 20	7:30-8:30 PM	\$8 / \$10	_____
<input type="checkbox"/> Beginner Photography	Oct. 22	1:00-4 PM	\$45 / \$55	_____
<input type="checkbox"/> **Project WET	Nov. 3	9 AM-3 PM	\$20 / \$20	_____
<input type="checkbox"/> "The Lenape" Lecture	Nov. 4	7:30-8:45 PM	\$8/\$10	_____
<input type="checkbox"/> Making Herbal Medicines	Nov. 9	7:15-9:15 PM	\$15/\$20	_____
<input type="checkbox"/> Lenape Lifestyles	Nov. 12	10:00-:11:00 AM	Donations appreciated	
		# attending:	_____	
<input type="checkbox"/> **WILD School Sites	Dec. 8	9 AM-3 PM	\$30/\$30	_____
			Total Owed: \$	_____

**\*\*Teacher Training, please indicate grade teaching:** \_\_\_\_\_

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No refunds will be issued. Credits will be given if a program is cancelled by Trailside due to severe weather or low enrollment OR if the registrant cancels at least three (3) days in advance. Credits are good for one year toward any Trailside program. Doors will open 15 minutes before the program begins.

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Cash    Credit slip (enclosed)    Check # \_\_\_\_\_ Make check payable to **County of Union**

Date: \_\_\_\_\_ Processed by: \_\_\_\_\_    Double checked