



# COUNTY OF UNION

DEPARTMENT OF ADMINISTRATIVE SERVICES

*Matthew N. DiRado, Esq., Director*

**BOARD OF  
CHOSEN FREEHOLDERS**

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*County Counsel*

JAMES E. PELLETTIERE  
*Clerk of the Board*

MICHAEL M. YUSKA Q.P.A.  
*Director of Purchasing*

MEMO TO: TO ALL POTENTIAL BIDDERS

FROM: MICHAEL M. YUSKA  
DIRECTOR OF PURCHASING

DATE: February 22, 2013

RE: CLARIFICATION NO. 1

PRISONER TRANSPORT VANS BA# 22-2013

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**Please note change on page 10 and the stricken answers on page 11 and 12 need not to be answered.**

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**DIVISION OF PURCHASING**

*Administration Building*

*Elizabethtown Plaza*

*Elizabeth, NJ 07207*

*(908)527-4130*

*fax(908)558-2548*

*www.ucnj.org*

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Compliance Pages  
(Page 1 of 12)

The following is the specification for the base vehicle. These Transport Units are to be built from Four (4) 2013 Ford E3E commercial cargo van, E350 Super Duty or equal. /Exterior Color (YZ) Oxford White /Interior Color (AE) Medium Flint Vinyl /(99L) 5.4L SOHC Flex-Fuel V8 Engine/ (44Q) 4 Speed Automatic Transmission with Overdrive/ 3.73 Rear Axle ratio/ 760A Commercial Order Code/ 574 High Capacity Front and Rear Air Conditioning INCLUDES: Auxiliary Heater / NO side or rear glass/ (47Z) NO Ambulance Prep Package / 60/40 Hinged Side Cargo Doors

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*The following are a list of FORD Factory Options to be included in this vehicle.*

XC4 – 3.73 Limited Slip Axel Ratio:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21A – Dual Captain’s Chairs:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

~~ME – Medium Flint~~ Gray Vinyl Seats:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

Compliance Pages  
(Page 2 of 12)

18A- High Series Exterior Upgrade:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

768 - Chrome Rear Step Bumper:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

63M - 155 Amp Alternator:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

~~90F W/62P~~ Power Equipment Group:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

634 - HD 78 Amp-Hour Battery:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

585 - AM/FM Stereo Radio W/ Single CD:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

91E - Securilock Anti Theft System:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

~~15T - Traction Control:~~

~~Exact Compliance: \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_~~

~~Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_~~

*The following are up fitter installed kits and accessories to complete this prisoner transport van:*

**Havis-Shields # KK-100-06 or equal:** Three (3) Compartment Prisoner Transport for up to 10 people. The driver compartment is to be 63" wide x 50" high front bulkhead. It should be constructed from .125" thick aluminum sheet metal. The sheet should be formed to provide a framework and should have additional channel welded in for strength. The frame should have pre-punched holes to align with the wall and bench units. The entire assembly should be attached to bench/walls using 1/4" hardware. The upper section of bulkhead should include a .187 thick aluminum x 36" wide x 24" high emergency exit hatch with two (2) heavy duty slide bolts. The hatch should have a perforated area for viewing that is covered with .250" clear polycarbonate. All aluminum parts of the front bulkhead should have a white polyester powder coat finish.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_



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*Director of Purchasing*

## PRISONER TRANSPORT VANS

BA # 22-2013

### BID SUBMISSION CHECK LIST

- \_\_\_\_\_ 1. Bid Form Page(s)
- \_\_\_\_\_ 2. Bidder Signature Page – fill out completely
- \_\_\_\_\_ 3. Non-Collusion Affidavit – fill out completely and notarize
- \_\_\_\_\_ 4. Stockholder Disclosure Certification (2 pages) – fill out completely
- \_\_\_\_\_ 5. Affirmative Action Requirement
- \_\_\_\_\_ 6. Americans with Disabilities Form
- \_\_\_\_\_ 7. Copy of a State of New Jersey **Business Registration Certificate (“BRC”)** issued in the company name of the bidder and in the names of any subcontractors, if applicable
- \_\_\_\_\_ 8. Addenda Receipt Form – Only Include If Addendums Were Received
- \_\_\_\_\_ 9. Compliance Pages (page 10 -21)
- \_\_\_\_\_ 10. Warranty

Date: \_\_\_\_\_ Each bidder should complete this form and initial each entry

Name of Bidder: \_\_\_\_\_

#### DIVISION OF PURCHASING

*Administration Building*

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*Elizabeth, NJ 07207*

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# COUNTY OF UNION

## Notice To Bidders

SEALED BIDS will be received by the Director of the Division of Purchasing of the County of Union, New Jersey or his designee on February 27, 2013, at **2:00 p.m.** prevailing time in the **3<sup>rd</sup> Floor Conference Room**, U.C. Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey for:

### **BA# 22-2013 – PRISONER TRANSPORT VANS**

in accordance with the specifications and forms of the bid packages furnished by the Division of Purchasing. The County reserves the right to reject any and all bids and to waive any and all informalities in the bid.

Bids shall be submitted in a sealed envelope and clearly marked with the subject of the bid, name and address of the bidder, phone & fax number, and date of the bid opening. Each bid must be delivered to reach the Division of Purchasing prior to the stated time of the opening of the bids. **No** late bids will be accepted. The County will not be responsible for late delivery by the U.S. Mail or any other carrier.

Bidders are required to comply with the requirements of N.J.S.A. 10:5-31 et. seq. and N.J.A.C. 17:27.

Bid packages may be obtained by registering and downloading at <http://ucnj.org/bid-specs> or in person from the Division of Purchasing (3<sup>rd</sup> floor), Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey or via U.S. Mail per request. Fax requests for bid packages to 908-558-2548 or call 908-527-4130.

Michael M. Yuska-Q.P.A, Director of Purchasing.

**UNION COUNTY BOARD  
OF CHOSEN FREEHOLDERS**

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## GENERAL SPECIFICATIONS

Revised August 2011

Commodities

### 1. RECEIPT OF BIDS

The Division of Purchasing will receive sealed bids for this work at the Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey on the date and time and in the room noted on the sheet marked "Notice to Bidders".

Bids for this work should be enclosed in a sealed envelope addressed to the Purchasing Division, County of Union, New Jersey, Union County Administration Building, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207, with the full name of the bid and the bid opening date and time clearly marked on the outside. Any outer shipping container must be marked in the same way. Refer to the sheet marked "Notice to Bidders" for the correct name of the bid and the bid opening date.

The County will not assume responsibility for bids forwarded by U.S. mail or any other delivery service. It is the bidder's responsibility to see that the bids are presented to the Purchasing Division at the time and place designated. Under no circumstances will a bid be accepted after the time designated for the bid opening.

All Bid Form pages are to be filled out with a typewriter or pen and ink. The bidder in ink must initial erasures or alterations. Bid prices will be accepted only on the Bidding Sheet supplied. Unit prices and totals must be inserted in the space provided. In the event of a discrepancy between the unit price given and the extended total, the unit price shall govern.

All delivery costs (FOB: Union County Ship To Address) shall be included in the total bid prices, unless the bid specifications specifically state otherwise.

Alternate bids will not be accepted unless specifically requested.

N.J.S.A. 54:32B-1 et seq. exempts all materials sold to the County of Union from sales or use taxes and these should not be included in the prices provided on the Bidding Sheet.

The Bidder's Signature Page, Non-Collusion Affidavit, and Bidder's Disclosure Statement are to be completely filled out and submitted in the sealed bid. A State of New Jersey Department of the Treasury Business Registration (BRC) in the name of the bidder (and any subcontractors if applicable) should also be included in the sealed bid for bidder. It is mandatory that the bidder have a valid BRC dated PRIOR to the bid opening date for their bid to be considered.

If specified, Equipment Statement, Experience Statement, Bid Bond, Consent of Surety, N.J. Public Works Contractor's Registration Certificate, and a List of Subcontractors should also be included in the sealed bid. Refer to the Bid Document Submission Checklist for all required documents.

Bidders shall be required to furnish their literature and or samples where feasible and specifications of the items proposed to be supplied along with the sealed bid.

### 2. BID AND PERFORMANCE GUARANTEE

If specified, each bidder must furnish a guarantee in the form of a Bid Bond, Certified Check or Bank Cashier's Check in the required amount as specified on the Bid Document Submission Checklist page. Checks shall be drawn to the order of the County of Union, New Jersey.

If specified, each bidder must furnish with the bid, the Consent of Surety form signed by a Surety Company stating that if the bid is accepted the Surety Company which provides the Consent shall be required to furnish a Performance Bond in the amount as specified on the Bid Document Submission Checklist page. Such Surety Company will provide the Contractor with Bonds guaranteeing the faithful performance of the work in accordance with the specifications, and the payment for labor, materials, and all other indebtedness which may accrue on the account of this work. The Performance Bond will be required at the time of the signing of the Contract and will be written by a firm authorized to issue the bonds under the laws of the State of New Jersey and be in a form acceptable to the County Counsel. The County of Union has provided its Consent of Surety form for your use. The use of this form by your Surety Company will expedite the bid review process and eliminate the possibility of having your bid rejected. If, however, you should need to use another form, please use language similar to that used on the Union County form and avoid making any additions or deletions to

the Union County form language. The Performance Bond will have a term equal to the entire contract period. In lieu of the Consent of Surety, the Bidder **MAY** submit a Certified Check for the required amount

The County will return all bid guarantees after the bids have been opened, read, tabulated and checked except those of the three (3) bidders whose bids are considered the lowest, responsible, responsive bids. The bid guarantees of the low three (3) bidders will be returned within ten (10) days of the date of the award of the contract.

If the successful bidder refuses or neglects to sign the said Agreement and/or fails to furnish the required performance bond, the Surety of such bidder will be held and used by the County as liquidated damages for such refusal or neglect.

### **3. QUALIFICATION OF BIDDERS**

The County of Union **MAY** make such investigation, as it deems necessary to determine the ability of bidder to perform the work. The County of Union reserves the right to reject any bid if investigation of such bidder fails to satisfy the County of Union that such bidder is properly qualified to carry out obligations of Contract, and to complete work contemplated therein.

Bidders are required to submit the names and addresses of the officers or principals of the Corporation, firm or partnership submitting a proposal or bid. Failure to comply will result in the rejection of such bid as non-responsive.

The County of Union has the right to reject any and all bids from any bidder that is in, or contemplates bankruptcy of any chapter or nature. Said bidder shall notify the County, in writing, of any condition or knowledge of the same.

### **4. RESERVATIONS**

The County reserves the right to reject any or all bids and also reserves the right to waive any non-material defects in the bids received. The contractor shall not assign, transfer, convey, sublet or otherwise dispose of the contract or any part thereof to anyone without the written consent of the County of Union, New Jersey.

### **5. AWARD AND EXECUTION OF CONTRACTS**

The County of Union, in accordance with N.J.S.A. 40A:11-24, shall award the contract or reject all bids within 60 days; except that the bids of any bidders who consent thereto **MAY**, at the request of the County be held for consideration for such longer periods as may be agreed.

When two or more low bids are equal in all respects, awards will be made according to the provisions of N.J.S.A 40A:11-6.1(d).

### **6. BRAND NAMES**

Whenever an item specified by manufacturer's model number, brand or trade name, it is understood that such description is only for the purpose of defining the level of quality desired, and does not in any way restrict bidding to the named brand. Bids on other brands **MAY** be submitted by any responsible supplier, provided such brands are equal to or better than the one named in the specifications. However, the burden of proof as to the comparative quality and suitability of alternate or substitute equipment, articles or materials lies with bidder and, he shall furnish, at his own expense, all information necessary or related thereto as required by the County of Union. The County of Union shall be the sole judge as to the comparative quality and suitability of alternate or substitute equipment, articles or materials, and the decision shall be final.

The trade name(s) or brand name(s) offered must be shown on the vendor's response bid form pages.

### **7. PATENT CLAIMS**

The successful bidder (contractor) shall protect and save the County harmless from all and every demand for damages, royalties, or fees on any patented invention used by it in connection with the supplies furnished under this contract hereunder, and it shall be the duty of the contractor, if so demanded by the County, to furnish said County with a

proper legal release or indemnity from and against all such claims and any and all payments due under such contract are furnished if the County so elects.

## **8. PREFERENCE FOR DOMESTIC PRODUCTS**

Each local unit shall provide, in the specifications for all contracts for county or municipal work or for work for which it will pay any part of the cost, or work which by contract or ordinance it will ultimately own and maintain, that only manufactured and farm products of the United States, wherever available, be used in such work.

## **9. INSURANCE REQUIREMENTS**

The County of Union requires all bidders to be able to comply with the following insurance requirements. In the event a bid is accepted by the County, the bidder must accept the applicable insurance requirements, as set forth below, as part of any contract awarded to it by the County.

1. General Liability Insurance will be provided on a Comprehensive General Liability form with a combined single limit of \$1,000,000 per occurrence for Bodily Injury Liability and Property Damage Liability and will include the interest of the County with respect to work emanating from the Contract with the County. This insurance will include the following:
  - a). Personal Injury Liability
  - b). Blanket Contractual Liability applies to assumption of liability under any written Contract
  - c). Coverage for A, X, C, U exposures, relating to excavation, blasting, underground damage
  - d). Broad Form Property Damage Liability
  - e). Products and/or Completed Operations Liability
2. Workers Compensation Insurance insuring the obligations of the Contractor and all Subcontractors under the New Jersey Workers Compensation and Occupational Disability Laws as respects to work performed under the Contract. Insurance will be extended to include any obligations under the United States Longshoremen's and Harbor Workers Act or any maritime act, when applicable.
3. Automobile Liability Insurance in any amount of not less than \$500,000 combined single limits for Bodily Injury and Property Damage Liability. A certificate of such current insurance will be provided to the County and will reflect the provision of at least thirty (30) days notice to the County before any major cancellation or major change may be made in the policy.

A Certificate of Insurance will be filed with the County prior to commencement of any work. This certificate will contain a provision that insurance afforded under the policies will not be canceled without at least thirty (30) days prior written notice being given to the County.

## **10. INDEMNIFICATION REQUIREMENTS**

The Supplier shall indemnify and hold harmless the County and its agents and employees from and against all claims, damages, losses and expenses, including attorney's fees, arising out of or resulting from the performance of the contract which is attributable to personal injury, including bodily injury, property damage and the loss of use resulting therefrom, or the loss of use of tangible property, which has not been physically injured or destroyed, and is caused in whole or in part by an act or omission of the Supplier, any subcontractor of the supplier, any one directly or indirectly employed by any of them or anyone for whose acts any of them may be liable.

## **11. NON-DISCRIMINATION**

The parties to this contract do hereby agree to comply with the provisions of N.J.S.A. 10:2-1 through 10:2-4, N.J.S.A. 10:5-31 through 10:5-38 et seq. (P.L. 1975, c. 127), dealing with discrimination in employment on public contracts and the rules and regulations promulgated pursuant thereto are hereby made a part of this contract and are binding on them. The bidder agrees that it will not discriminate against any employee who is employed in the work to be covered by any contract resulting from this bid because of color, race, creed, religion, national origin or ancestry.

## **12. AMERICANS WITH DISABILITIES ACT OF 1990**

Discrimination on the basis of disability in contracting for the delivery of services is prohibited. Respondents are required to read the Americans with Disabilities language that is part of the documents attached hereto and agree that the provisions of Title II of the Act are made part of the contract. The contractor is obligated to comply with the Act and hold the owner harmless.

## **13. AFFIRMATIVE ACTION REQUIREMENT**

REQUIRED AFFIRMATIVE ACTION EVIDENCE – General Requirements of P.L. 1975, c. 127. You are hereby put on notice that:

- A. Procurement, Professional & Service Contracts; all successful vendors must submit within seven (7) days of the notice of intent to award or the signing of the contract one of the following:
1. A photocopy of your Federal Letter of Affirmative Action Plan Approval.
  2. A photocopy of your Certificate of Employee Information Report.
  3. A completed Affirmative Action Employee Information Report (AA302).

If the successful vendor does not submit the affirmative action document within the seven (7) days, the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

## **14. TERMINATION OF CONTRACT**

If, through any cause, the successful Supplier fails to fulfill in timely and proper manner its contractual obligations, or if the Supplier violates any of the warranties or stipulations of its contract, the County will thereupon have the right to terminate such contract by giving ten days written notice to the Supplier of such termination and cause therefore, and specifying the effective date of such termination.

In addition, Union County may terminate the Contract without cause by first giving thirty (30) days prior written notice of its intent to do so.

Notice hereunder shall be deemed to have been sufficiently given if given in person to the Supplier, or sent by registered mail at the addresses specified in the Contract

RIGHT TO KNOW ACT - The provisions of N.J.S.A. 34:5A-1 et seq. and N.J.A.C 5:89-5 et seq., which require the labeling of all containers of hazardous substances are applicable to this contract. Therefore, all goods offered for purchase to the County or used by a contractor in the course of any construction, maintenance, repair or performance of a concession must be labeled and stored by the contractor in compliance with the provisions of the Act. Containers that the law and rules require to be labeled shall show the Chemical Abstracts Service number of all the components and the chemical name. Further, all applicable Material Safety Data Sheets (MSDS) aka hazardous substance fact Sheet, must be furnished.

**EXHIBIT A**

**MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE  
N.J.S.A. 10:5-31 et seq. (P.L. 1975, C. 127)  
N.J.A.C. 17:27**

**GOODS, PROFESSIONAL SERVICE AND GENERAL SERVICE CONTRACTS**

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job-related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval

Certificate of Employee Information Report

Employee Information Report Form AA302 (electronically provided by the Division and distributed to the public agency through the Division's website at [www.state.nj.us/treasury/contract\\_compliance](http://www.state.nj.us/treasury/contract_compliance))

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Public Contracts Equal Employment Opportunity Compliance as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Public Contracts Equal Employment Opportunity Compliance for conducting a compliance investigation pursuant to **Subchapter 10 of the Administrative Code at N.J.A.C. 17:27**.

## **BUSINESS REGISTRATION CERTIFICATE**

### **New Mandatory Requirement – Effective 1/18/2010**

The recently enacted **P.L. 2009, c.315**, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of the Treasury, Division of Revenue; or
- A copy of the web printed version provided by the NJ Division of Revenue

Register online at [www.nj.gov/treasury/revenue/taxreg.htm](http://www.nj.gov/treasury/revenue/taxreg.htm). Click the "online" link and then select "Register for Tax and Employer Purposes or call the Division at 609-292-1730.

**Note: A N.J. Certificate of Authority is not acceptable.**

**FAILURE** to submit proof of registration of the bidder or any subcontractor named on the bid is considered a **MANDATORY REJECTION** of bids (A **NON-WAIVABLE DEFECT**). This covers construction work as well as non-construction bids.

#### **IN ADDITION:**

The contractor shall provide written notice to all **subcontractors and suppliers** not specifically named on the bid of the responsibility to submit proof of business registration to the contractor. The requirement of proof of business registration extends down through all levels (tiers) of the project.

Before final payment on the contract is made by the contracting agency, the contractor shall submit an accurate list and the proof of business registration of each subcontractor or supplier used in the fulfillment of the contract, or shall attest that no subcontractors were used.

For the term of the contract, the contractor and each of its affiliates and a subcontractor and each of its affiliates [N.J.S.A. 52:32-44(g)(3)] shall collect and remit to the Director, New Jersey Division of Taxation, the use tax due pursuant to the Sales and Use Tax Act on all sales of tangible personal property delivered into this State, regardless of whether the tangible personal property is intended for a contract with a contracting agency.

A business organization that fails to provide a copy of a business registration as required pursuant to section 1 of P.L.2001,c.134 (C.52:32-44 et al.) or subsection e. or f. of section 92 of P.L.1977,c.110 (C.5:12-92), or that provides false business registration information under the requirements of either of those sections, shall be liable for a penalty of \$25 for each day of violation, not to exceed \$50,000 for each business registration copy not properly provided under a contract with a contracting agency.

**INTENT:** It is the purpose and intent of this specification to provide for the purchase and delivery of **Four (4) Prisoner Transport Vans** for the County of Union (The County). The County has evaluated different types of Vehicles and has determined that a Ford E350 Commercial Cargo Van with any and all specified accessories and features is best suited for the needs of the County pertaining to safety, quality, performance, and long term operational costs. This specification is not to be interpreted as restrictive, but rather as a measure of the safety, quality and performance against which all bids will be compared. The County reserves the right to reject any or all bids or any part thereof, and to waive any minor technicalities.

**EQUIVALENT PRODUCT:** Bids will be accepted for consideration on any make or model that is equal to or superior to the Ford E-350 specified. Further, equivalent products for all accessories carrying a brand name will also be considered. Variations of any features of a proposed equivalent product from the features of the specified brand name may be acceptable if judged to be in the best interest of The County. Decisions of equivalency will be at the sole interpretation of The County. A blanket statement that products proposed will meet all requirements will not be sufficient to establish equivalence. Brochures published by the original manufacturer of the proposed unit should be submitted with the proposal. Bidder must be prepared to demonstrate a unit similar to the one proposed, post bid.

**STANDARD:** The specification herein states the minimum requirements of The County. Unauthorized conditions, limitations, or provisions will be cause for rejection. The County may consider as “irregular” or “non-responsive” and reject any bid not prepared and submitted in accordance with the bid document and specification, or any bid lacking sufficient technical literature to enable The County to make a reasonable determination of compliance to the specification. It will be the bidder’s responsibility to carefully examine each item of the specification. Failure to offer a completed bid or failure to respond to each section of the technical specification (COMPLY: YES/NO) will cause the proposal to be rejected without review as “non-responsive”. All variances, exceptions and/or deviations should be fully described in the appropriate section.

**PAYMENT:** Payment to Vendor is to be made within forty-five (45) days after the receipt of Vendor’s invoice and a signed County voucher attesting to the delivery of the goods and services by some officer or duly designated employee of the using County entity and after approval of the appropriate Department head. The Vendor shall prepare invoices and shall submit them to the office/designated employee of the using County entity.

The vendor will not provide any goods and/or services without a valid and current purchase order from the County unit indicating account number and encumbrance.

**TRADE-IN:** THERE ARE NO TRADE INS ATTACHED TO THIS BID.

**CERTIFICATE OF OWNERSHIP:** At time of delivery the following **MUST** accompany the vehicle or delivery **WILL NOT** be accepted:

- A. A check from the winning bidder in the amount of \$60.00 (SIXTY DOLLARS) for each vehicle, payable to NJ-MVC, and the manufactures **Certificate of Origin**

**No other arrangement or considerations will be accepted UNDER ANY CIRCUMSTANCE.**

**DELIVERY TIME:** Delivery time after award of contract may be a factor in award of contract.

**DELIVERY:** Will be to Union County Motor Vehicles Complex, 79 W. Grand St., Elizabeth, NJ 07202. Hours of operation are 7:30 AM to 4:00 PM Monday thru Friday. Delivery may be scheduled by contacting Motor Vehicles at (908) 659-7470 or (908) 659-7474.

**OPTIONS:** In the case of a discrepancy/contradiction between the standard equipment and the optional equipment specified, the optional equipment indicated shall always prevail.

**OTHER:** Any questions regarding the bid can be emailed to [ucbids@ucnj.org](mailto:ucbids@ucnj.org) or faxed to the Division of Purchasing, clearly marked with the BID # and BID NAME, at (908) 558-2548. If necessary, the Purchasing Director will then issue a clarification.

**OPEN END CONTRACT:** It is the intent of the County to purchase, at minimum, FOUR pieces of the specified items. However, there may emerge a need for additional items in the twelve month interval after the signing of the contract. There shall be no expressed guarantee of any future purchases and the County shall not hold supplier at fault for increases in the manufacturer's suggested retail pricing or a model change by the manufacturer that will cause the supplier to renege on future purchases.

PLEASE NOTE THAT THE ENSUING CONTRACT IS INTENDED TO BE AN OPEN END CONTRACT AS ALLOWED UNDER N.J.A.C. 5:30 ET SEQ. AND, IN ACCORDANCE WITH THE RULES, THE MINIMUM NUMBER SET ON THE BID SHALL BE FOR FOUR (4) AND THE MAXIMUM SHALL BE SIX (6).

Compliance Pages

(Page 1 of 12)

The following is the specification for the base vehicle. These Transport Units are to be built from Four (4) 2013 Ford E3E commercial cargo van, E350 Super Duty or equal. /Exterior Color (YZ) Oxford White /Interior Color (AE) Medium Flint Vinyl /(99L) 5.4L SOHC Flex-Fuel V8 Engine/ (44Q) 4 Speed Automatic Transmission with Overdrive/ 3.73 Rear Axle ratio/ 760A Commercial Order Code/ 574 High Capacity Front and Rear Air Conditioning INCLUDES: Auxiliary Heater / NO side or rear glass/ (47Z) NO Ambulance Prep Package / 60/40 Hinged Side Cargo Doors

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

***The following are a list of FORD Factory Options to be included in this vehicle.***

XC4 – 3.73 Limited Slip Axle Ratio:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

21A – Dual Captain’s Chairs:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ME – Medium Flint Vinyl Seats:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

Compliance Pages  
(Page 2 of 12)

18A- High Series Exterior Upgrade:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

768 - Chrome Rear Step Bumper:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

63M - 155 Amp Alternator:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

90F W/62P - Power Equipment Group:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

634 - HD 78 Amp-Hour Battery:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

Compliance Pages  
(Page 3 of 12)

585 - AM/FM Stereo Radio W/ Single CD:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

91E - Securilock Anti Theft System:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

15T - Traction Control:

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*The following are up fitter installed kits and accessories to complete this prisoner transport van:*

**Havis-Shields # KK-100-06 or equal:** Three (3) Compartment Prisoner Transport for up to 10 people. The driver compartment is to be 63" wide x 50" high front bulkhead. It should be constructed from .125" thick aluminum sheet metal. The sheet should be formed to provide a framework and should have additional channel welded in for strength. The frame should have pre-punched holes to align with the wall and bench units. The entire assembly should be attached to bench/walls using ¼" hardware. The upper section of bulkhead should include a .187 thick aluminum x 36" wide x 24" high emergency exit hatch with two (2) heavy duty slide bolts. The hatch should have a perforated area for viewing that is covered with .250" clear polycarbonate. All aluminum parts of the front bulkhead should have a white polyester powder coat finish.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

**REAR BULKHEAD (DOUBLE REAR DOORS)**

The rear OEM doors should be protected by a 63" wide x 50" high bulkhead. It should be constructed from .125" thick aluminum sheet metal. The sheet should be formed to provide a framework and should have additional channel welded in for strength. The frame should have pre-punched holes to align with the wall and bench units. The entire assembly should be attached to the bench/walls using ¼" hardware. This bulkhead should have two (2) rear inner security doors measuring 23" wide x 46" high. The doors should be manufactured from .125" thick aluminum sheet metal. The sheet should be formed to provide a 2.125" thick framework and should have additional channel welded in for strength. An exterior door skin should be attached using .187" diameter aluminum rivets. The upper section of door must have a perforated area which should allow officers to view into the prisoner compartment. Each door includes two (2) heavy-duty rotary slam latches. The latches should be activated by a single, flush mount paddle handle that includes a key lock and two (2) keys. A secondary, tamperproof access should be provided to override each latch assembly if necessary. The doors should attach to the bulkhead frame using ¼" hardware and a stainless steel continuous hinge. All aluminum parts of the rear bulkhead should have a white polyester powder coat finish.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SIDE COMPARTMENT: (SIDE ENTRY)**

The side compartment should be separated from the two rear compartments by the center divider wall. An additional side separator partition should be attached to the divider and to the passenger side of the Kwik Kit or equal. The separator partition should be constructed the same as the front bulkhead. The separator must also include an emergency exit hatch (22" wide x 30" high) with two (2) heavy duty slide bolts. (Padlocks to be provided by end user if desired.) The Emergency exit hatch should also have a 16" wide x 13" high diamond shaped perforated area for viewing and ventilation. A single interior partition with a **30" wide door** should be mounted to separate the side compartment bench from the OEM side doors. Framework and door construction should be the same as rear bulkhead, including the dual rotary latches and paddle handle. The OEM doors should not have to be modified. This compartment is designed to minimize leg movement of detainee and provide additional safety to officer. All aluminum parts should have a white polyester powder coat finish.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

**CENTER DIVIDER**

A 97" long center divider with no perforations should separate the rear of van into two (2) halves. It should be constructed from .187" thick aluminum plate. It must be securely anchored to floor, ceiling and bulkheads. Divided should have a white polyester powder coat finish.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BENCHES**

All benches should be constructed from .125 thick aluminum with rounded front edges and should include a four-inch (4") wide x full length, rubber "Non Slip" strip on bench tops. The driver side bench should seat five (5) people and should be 13" high x 13" deep x 97" long. The rear passenger side bench should seat three (3) people and should be 13" high x 13" deep x 58.5" long. This bench should mount against center divider facing passenger side of van and should also have an 11.5" x 31.5" cover plate on front of bench. This plate is removable (at installation) to allow for the mounting of the optional under bench locking storage door. The bench for the 3<sup>rd</sup> side entry compartment should seat (2) people and should be 13" high X 13" deep X 38.5" long. This bench should mount against the center divider facing the passenger side of vehicle, providing exit through the side cargo doors on the passenger side. This bench should also have an 11.5" X 31.5" cover plate on the front of bench. This plate is removable (at time of installation) to allow the mounting of the optional under bench storage door. All aluminum parts of the benches should have a white polyester powder coat finish.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**WALLS**

The driver side wall should be 38" high x 100" long. The passenger side rear wall should be 38" high x 60" long. Walls are constructed from .125" thick aluminum and should be contoured to closely fit the van's interior and the mating bench, ceiling and bulkheads units. Wall for side entry compartment is the center divider. All aluminum parts of the walls should have a white polyester powder coat finish.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

**CEILING**

The ceiling for the rear compartment should be 48” wide x 100” long. The complete assembly should be a four piece design with flush, overlapping, bolt together seems for added strength. It should be constructed from .125” thick aluminum and have pre-cut holes for dome lights and air conditioning / heat vents. The ceiling assembly should bolt to mating wall and bulkheads. The aluminum parts of the ceiling should have a white polyester powder coat finish.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FLOORING:**

The flooring for the rear compartments should be constructed from .125” thick, bright-dipped aluminum tread plate. The main floor is 36” wide x 97” long. Additional 71/2 x 48” tread plate should be provided for space between rear bulkhead and OEM rear doors. The side compartment flooring should have an additional piece to fill in the step well area

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**REAR STEP & SIDE STEP:**

A rear step shall be supplied with the kit and should bolt directly to the vehicle frame. It should be 48” wide by 10” deep. The step should be constructed from welded steel angle framework, and should have a perforated non-slip deck surface. Steel parts should have a black polyester powder coat finish. The slide out side step for the side compartment should be 30” wide x 10” deep. The stop should be manufactured from welded steel framework with perforated non-slip tread surface. It should slide under the van body when not in use.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

**DOME LIGHTS:**

The driver side rear compartment should have three (3) 4" diameter stainless steel dome lights. The passenger side compartments should each have two (2) 4" diameter stainless steel dome lights. The passenger side front compartment should have one (1) 4" stainless steel dome light. All dome lights should have tamperproof .250" thick, clear polycarbonate guards. On/Off rocker switches should be located in the driver's compartment dash area.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**GRAB STRAPS AND LABELS:**

Heavy-duty nylon webbing straps should be mounted to the lower section of the wall. There should be one (1) strap per seat location. Straps should be positioned so that each prisoner, with handcuffs behind their back, can hold onto the strap. Each strap should be anchored with 1/2" x 1 1/4" round head tamper proof bolts. The bolts should attach to the bench and wall assemblies. Straps to be made by a certified automotive belt manufacturer. In addition, the kit should have four (4) Yellow Labels (4" x 6") with black lettering that read "Hold on to Straps When Vehicle is in Motion". Each label includes lettering in English and Spanish. They should also include a picture of two hands holding a strap. Two (2) more labels should be provided that read "Drive with Extra Caution While Transporting Passengers". These labels are also yellow with black lettering for mounting on dash of vehicle cab.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**MISCELLANEOUS:**

All components must have a durable white polyester powder coat finish and must be 100% compliant with ASTM-B117 exposure testing.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

*The following are up fitter installed additional and extra cost options to the previously specified Havis-Shield # KK-100-06 or equal Prisoner Transport Insert Kit to be included with bid pricing.*

**Rear Load Backup Light: Havis Shield # KK-RLL or equal.** Twin 55 watt Halogen bulb 6" X 4" mounted to roof and should light up rear of the vehicle and the step. This lamp must not interfere with the "third" or high mounted stop lamp. This lamp should have two (2) on-off switches, one located in the rear of the vehicle and one in the dash area. They should operate independently of each other.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Heat & Air Conditioning Vent Adapter Kit, Havis Shield # KK-F-VAK or equal.** A kit should be provided to adapt the OEM chassis rear heat and air conditioner system to the prisoner transport insert. The kit should include a plenum that attaches to the OEM blower housing. From this housing there should be three (3) ducts connected to the ceiling of the prisoner unit. Each hose should have a vandal proof vent guard positioned to provide an even flow of air into the compartment. Controls for the vent adapter should be the pre-existing OEM rear controls.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Power Roof Vent, Havis-Shield # KK-PVENT or equal.** The power vent should have a rating of 100 cfm. It should mount to the van roof and should be ducted to the ceiling of the prisoner unit. The hole in the ceiling is covered with a vent guard. Ventilation holes in guard must be sized to prevent contraband from being hidden inside. The exterior vent cover can be extended only four (4) inches above the roof and should have a white finish. This unit must include an independent switch unit.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

Compliance Pages

(Page 9 of 12)

**Equipment Console, Havis-Shield # C-VS-1800-ECO or equal.** A 19" inch high console should be mounted to the OE manufactures engine cover and should angle 55 degrees to the floor. It should allow 18" inches of space for control heads and accessories. The top of console should have a platform measuring 8 ½" X 13 ½" minimum. All power distribution components such as fuses, circuit breakers, etc. should be mounted inside the console on a power shelf. The main housing should be attached to engine cover and floor with six (6) bolts and threaded plates. The console assembly should include up to four (4) equipment faceplates, four (4) filler panels, mounting brackets and hardware. The main housing should be fabricated from 14 gauge steel. Mount brackets should be 11 gauge steel and equipment mount rails should be black anodized extruded aluminum. All other steel parts should have a black textured polyester powder coat finish. IMPORTANT, console and engine cover must be removable as a single unit once installed, and all wiring harnesses should remain intact when cover is removed.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Door Panel Kit, Havis Shield # DP-F1-A or equal.** A 4 piece interior door panel kit consisting of 2 rear and 2 side aluminum white powder coated finish pieces that should secure to the existing factory mounting hole and prevent access to cables, wires, rods and latch mechanism.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

**(3) Compartment video system with exterior rear camera, Havis-Shield PT-VIDEO-4 or equal:**

A four (4) camera video system installed to allow officers in the driver's compartment to view each of the rear prisoner compartments. The cameras should be connected to a single 7" LCD monitor mounted at the front of the console, on an adjustable stand. This system should include the ability to see one independent camera view on full monitor screen or various features that allow up to four (4) simultaneous camera views at one time and a scan feature that automatically advances from camera to camera. Each camera should be mounted in a vandal proof enclosure in prisoner compartment and should be easily accessed for service. An external weatherproof camera should also be mounted on the rear roof providing full view of the rear step and area around the back of the van.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BLOCK OFF PLATE:** A white powder coated aluminum panel should completely cover the front expanded metal viewing area of the prisoner transport insert blocking any view the prisoners should or may have of the driver's compartment. This must be secured with tamper proof hardware, but be removable if required.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SECURITY BOX:** A Lockable steel box should be located under the passenger's front seat and fastened to vehicles floor. This should provide a secure storage area for the Officers weapons when necessary. Four (4) keys are to be provided.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

**ADDITIONAL OPTIONS TO BE INSTALLED ON THIS VAN:**

**Four Corner strobe lamp system.** Weather proof strobes mounted in the head and tail lamps and should be controlled by a switch mounted on the console.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Front Light Bar:** Whelen Ultra Freedom 60" lightbar # FX2RRBB or equal should include 6 FLDRB 400 series linear led lights, 1 FLH2CC halogen takedown lights and mounting bracket installed and wired to console.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Rear Light Bar:** Whelen Ultra Freedom Mini Edge lightbar # FT8RRBBP or equal with 4 corner linear led modules. Red & Blue Outer color lenses. Overall width 28 1/4" long centered over rear door on roof and wired to the front console.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

Compliance Pages  
(Page 12 of 12)

**SIREN:** Whelen # 295HFSA6 or equal. Hands Free, Electronic Siren with 9 switch light control, Park Kill and Timed Out relay. Must be fully compatible with the above requested light bars. Six Function siren plus radio repeat and public address. Self Diagnostic providing “real time” indication of siren/speaker operation.

**SIREN SPEAKER:** Whelen # SA314B or equal. 122 dB speaker, cast aluminum with black epoxy coated finish.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**BACK UP ALARM:** 97dB sound rating, 100% solid state, high impact glass nylon housing. Must meet SAE #J994 requirements.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**FIRE EXTINGUISHER : 5 LB.** Class ABC throwaway unit securely mounted in cab.

Exact Compliance: Yes \_\_\_\_\_ No \_\_\_\_\_

Deviations: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

HAVING CAREFULLY READ THE NOTICE TO BIDDERS, SPECIFICATIONS AND INSTRUCTIONS TO BIDDERS, THE UNDERSIGNED HEREBY AGREES TO PROVIDE AND DELIVER **FOUR (4) PRISONER TRANSPORT VANS** FOR THE DIVISION OF MOTOR VEHICLES IN ACCORDANCE TO THE SPECIFICATIONS. DO NOT ALTER THE FORMAT OF THE BID FORM PAGE IN ANY MANNER UNDER THE PENALTY OF DISQUALIFICATION.

QUANTITY

UNIT PRICE

TOTAL BID

4 X \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
(NOT TO EXCEED)

BRAND: \_\_\_\_\_

MAKE, MODEL & YEAR \_\_\_\_\_

\_\_\_\_\_

DELIVERY\* \_\_\_\_\_ DAYS AFTER AWARD  
OR ORDER (MAY BE A FACTOR IN AWARD)

\*NOTE: DELIVERY MUST BE WITHIN 120 DAYS

SERVICE SHOP LOCATION: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

**BIDDER SIGNATURE PAGE**

Rev. 9/20/05

1. If doing business under a **trade name, partnership** or a **sole proprietorship**, you must submit the bid under **exact title** of the trade name, partnership, or proprietorship, and the bid must be signed by either the **owner** or a **partner** and **witnessed** by a **notary public**.
2. If a **Corporation**, the bid must be signed by the **President** or **Vice President** and **witnessed** by **Corporate Secretary**, (Corporate title must be exact) and **affix corporate seal**.
3. Other persons **authorized** by **Corporate Resolution** to execute agreements in its behalf may also sign the bid documents (pages).
4. The Person who signs this bid form **must also sign** the **Non-Collusion Affidavit**.
5. You **cannot** witness your own signature.

\_\_\_\_\_  
NAME OF BIDDER

\_\_\_\_\_  
SIGNATURE  
CORPORATE SECRETARY

\_\_\_\_\_  
ADDRESS OF BIDDER

\_\_\_\_\_  
PRINT NAME AND TITLE  
CORPORATE SECRETARY

TELEPHONE: \_\_\_\_\_

FAX: \_\_\_\_\_

EMAIL: \_\_\_\_\_

BY: \_\_\_\_\_  
SIGNATURE

\_\_\_\_\_  
DATE

**AFFIX CORPORATE SEAL**

\_\_\_\_\_  
PRINT OR TYPE NAME AND TITLE

**WARNING:** FAILURE TO FULLY, ACCURATELY, AND COMPLETELY SUPPLY THE INFORMATION REQUESTED ON THIS PAGE MAY RESULT IN THE REJECTION OF YOUR BID AS NON-RESPONSIVE

**BUSINESS REGISTRATION**  
**Mandatory Requirement**

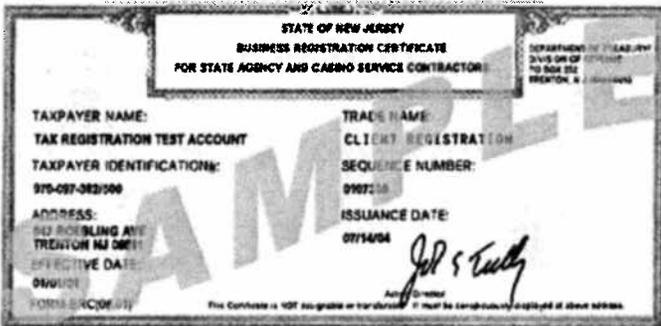
P.L. 2009, c.315, requires that effective January 18, 2010; a contracting agency must receive proof of the bidder's business registration prior to the award of a contract. However, the proof must show that the bidder was in fact registered with the State of New Jersey Department of the Treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

If subcontractors are named on the bid, proof of the business registration for each must be provided prior to the award of a contract. Similarly to the bidder, the proof must show that each subcontractor was registered with the State of New Jersey Department of the treasury, Division of Revenue and obtained the business registration prior to the receipt of bids.

Proof of business registration shall be:

- A copy of a Business Registration Certificate issued by the Department of the Treasury, Division of Revenue; or

A copy of the web printed version provided by the NJ Division of Revenue



STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE	
Taxpayer Name:	TAX REG TEST ACCOUNT
Trade Name:	
Address:	847 ROEBLING AVE TRENTON, NJ 08611
Certificate Number:	1093907
Date of Issuance:	October 14, 2004
For Office Use Only:	
208-410-4112#12553	

ATTACH BRC HERE

**STOCKHOLDER DISCLOSURE CERTIFICATION**

N.J.S.A. 52:25-24.2 (P.L. 1977 c. 33)

Failure of the bidder/respondent to submit the required information is cause for automatic rejection.

CHECK ONE

I certify that the list below contains the names and home addresses of all stockholders holding 10% or more of the issued and outstanding stock of the undersigned.

**OR**

I certify that no one stockholder owns 10% or more of the issued and outstanding stock of the undersigned.

**LEGAL NAME OF BIDDER:** \_\_\_\_\_

**Check the box that represents the type of business organization:**

- Partnership                                       Corporation                                       Sole Proprietorship
- Limited Partnership                                       Limited Liability Corporation                                       Limited Liability Partnership
- Subchapter S Corporation

**Complete if the bidder/respondent is one of the 3 types of corporations:**

**Date Incorporated:** \_\_\_\_\_ **Where Incorporated:** \_\_\_\_\_

**BUSINESS ADDRESS:**

---

<b>Street Address</b>	<b>City</b>	<b>State</b>	<b>Zip</b>
<b>Code</b>			

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<b>Telephone #</b>	<b>Fax #</b>
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Pursuant to N.J.S.A. 52:25-24.2, also referred to as P.L. 1977, c. 33, no corporation or partnership shall be awarded any contract for the performance of any work or the furnishing of any materials or supplies, unless, prior to the receipt of the bid or accompanying the bid of said corporation or partnership, there is submitted a statement setting forth the names and addresses of all stockholders in the corporation or partnership who own ten (10) percent or more of its stock of any class, or of all individual partners in the partnership who own a ten (10) percent or greater interest therein. Further, the Attorney General has concluded that the provisions of N.J.S.A. 52:25-24.2, in referring to corporations and partnerships, are intended to apply to all forms of corporations and partnerships, including, but not limited to, limited partnerships, limited liability corporations, limited liability partnerships, and Subchapter S corporations.

Bidders are required to disclose whether they are a partnership, corporation or sole proprietorship. The Stockholder Disclosure Certification form shall be completed, signed and notarized. Failure of the bidder to submit the required information is cause for automatic rejection of the bid.

**STOCKHOLDER DISCLOSURE CERTIFICATION - (Continued)**

**Sign and notarize the form below, and, if necessary, complete the stockholder list below.**

NAME	HOME ADDRESS	TITLE	% OF OWNERSHIP
1.			
2.			
3.			
4.			
5.			

If one or more of the owners of the Bidder is itself a corporation or partnership, then for that corporation or partnership owner you must set forth the name, home address, title and percentage of ownership of every person who is an owner of that corporation or partnership.

NAME	HOME ADDRESS	TITLE	% OF OWNERSHIP
1.			
2.			
3.			
4.			
5.			

Subscribed and sworn before me this \_\_\_\_\_ day  
of \_\_\_\_\_

\_\_\_\_\_, 2 \_\_\_\_\_.

(Notary Public)

My Commission expires:

\_\_\_\_\_  
(Affiant)

\_\_\_\_\_  
(Print name & title of affiant)

(Corporate Seal)

**NON-COLLUSION AFFIDAVIT**

Rev. 1/22/93

STATE OF \_\_\_\_\_

SS:

COUNTY OF \_\_\_\_\_

I \_\_\_\_\_ of the City of \_\_\_\_\_, in the County of \_\_\_\_\_ and the State of \_\_\_\_\_, of full age, being duly sworn according to law, on my oath depose and say that: I am \_\_\_\_\_ of the firm of \_\_\_\_\_, the bidder making the Proposal for the above named project, and that I executed the said Proposal with full authority to do so; that said bidder has not, directly or indirectly, entered into any agreement, participation in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the above named project; and that all statements contained in said Proposal and in this Affidavit are true and correct, and made with full knowledge that the **COUNTY OF UNION, NEW JERSEY** relies upon the truth of the statements contained in said Proposal and in the statements contained in the affidavit in awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a commission, percentage, brokerage or contingent fee, except bona fide employees or bona fide established commercial or selling agencies maintained by \_\_\_\_\_ (N.J.S.A. 52:34-15).

NAME OF CONTRACTOR

\_\_\_\_\_  
Sign Name Here

(Original signature only; stamped signature not accepted)

Subscribed and sworn to before  
Me this \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

\_\_\_\_\_  
Notary Public of the State of \_\_\_\_\_

My Commission expires \_\_\_\_\_

**NOTE TO NOTARY: WHEN COMPLETING THIS JURAT, ALL NOTARIES MUST:**

- 1. Indicate date. 2. Indicate State. 3. Sign name. 4. Affix name by Printing it, typing it, using a rubber stamp, using an impression seal or using a mechanical stamp.

Note: The person who signed the bid form for the bidder should sign this form also.

**WARNING: IF YOU FAIL TO FULLY, ACCURATELY AND COMPLETELY FILL OUT THIS AFFIDAVIT OF NON-COLLUSION, YOU BID WILL BE REJECTED.**

**AFFIRMATIVE ACTION REQUIREMENT**

Rev. 6/29/93

REQUIRED AFFIRMATIVE ACTION EVIDENCE

General Requirements of P.L. 1975, c. 127: You are hereby put on notice that:

**A. Procurement, Professional & Service Contracts**

All successful vendors must submit within seven days of the notice of intent to award or the signing of the contract one of the following: **PLEASE CHECK ONE**

A photocopy of your Federal Letter of Affirmative Action Plan Approval

OR

A photocopy of your Certificate of Employee Information Report

OR

A completed Affirmative Action Employee Information Report (AA302)

If successful vendor does not submit the affirmative action document within the seven days the County of Union will declare the vendor as being non-responsive and award the contract to the next lowest bidder.

\_\_\_\_\_  
Print or type FIRM NAME here

\_\_\_\_\_  
Sign NAME and TITLE here  
(Original signature only, stamped signature not accepted)

\_\_\_\_\_  
Print or type NAME and TITLE here

\_\_\_\_\_  
Print or type DATE

AMERICANS WITH DISABILITIES ACT

EQUAL OPPORTUNITY FOR INDIVIDUALS WITH DISABILITIES

The contractor and the County of Union (hereafter "Owner") do hereby agree that the provisions of Title II of the Americans With Disabilities Act of 1990 (the "Act") (42 U.S.C. S12.101 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs and activities provided or made available by public entities, and the rules and regulations promulgated pursuant thereto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the Owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the Owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the Owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, any pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the Owner's grievance procedure, the contractor agrees to abide by any decision of the Owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the Owner, or if the Owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The Owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the Owner or any of its agents, servants, and employees, the Owner shall expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the Owner or its representatives.

It is expressly agreed and understood that any approval by the Owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the Owner pursuant to this paragraph.

It is further agreed and understood that the Owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the Owner from taking any other actions available to it under any other provisions of this Agreement or otherwise at law.

Name \_\_\_\_\_ (Please print or type)

Signature \_\_\_\_\_ Date \_\_\_\_\_

NAME OF BIDDER: \_\_\_\_\_

COUNTY OF UNION  
ACKNOWLEDGEMENT OF RECEIPT OF ADDENDA

The undersigned Bidder hereby acknowledges receipt of the following Addenda(s):

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt (Initial)</u>
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Acknowledged for: \_\_\_\_\_  
(Name of Bidder)

By: \_\_\_\_\_  
(Signature of Authorized Representative)

Name: \_\_\_\_\_  
(Print or Type)

Title: \_\_\_\_\_

Date: \_\_\_\_\_

Please Do Not submit if you did not receive Addenda(s)

NAME OF BIDDER: \_\_\_\_\_

**WARRANTY**

Provide description or attach copy of warranty on this page.

NAME OF BIDDER: \_\_\_\_\_