



UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, MAY 26, 2016
AGENDA SETTING MEETING AGENDA

Chairman Bruce Bergen presided and called the meeting to order at 7:02pm. Roll call showed, Vice Sergio Granados, Freeholder Linda Carter, Freeholder Angel G. Estrada, Freeholder Jalloh, Freeholder Bette Jane Kowalski, and Freeholder Vernell Wright were in attendance, with Freeholders Hudak and Mirabella not present.

Also present were County Manager Alfred Faella, County Counsel Robert E. Barry, Esq. and Clerk of the Board James Pelletiere.

The Prayer and Salute to the Flag were led by the Clerk of the Board.

The statement of compliance with the Open Public Meetings Act was read by the Clerk of the Board.

PRESENTATION FROM THE BOARD

Chairman Bergen called upon Vice Chairman Granados and Freeholders Carter and Kowalski for the night's presentation.

Vice Chairman Granados invited members of the Moms Demand Action for Gun Sense. He stated that they spoke to the representatives at an event the previous day and was impressed with the organization's dedication and commitment in advocating for ways to end gun violence within our communities.

Freeholder Carter made comments relative to the need for common sense gun control laws, noting that the City of Plainfield had just had an act of gun violence the previous day. She commended the organization's passion.

Freeholder Kowalski thanked the membership for attending the meeting and commented on the importance of the advocacy from groups like Moms Demand Action for Gun Sense, and the difference it makes with state and federal legislators.

Vice Chairman Granados read a quote from the proclamation, and presented the proclamation to the organization's members.

A resolution presentation will be made by Vice-Chairman Sergio Granados and Freeholders Linda Carter and Bette Jane Kowalski to Scott Mack, Patti Wilson-Fico, Dryden Watner, and Miguel Ortiz, members of the Union County Chapter of Moms Demand Action for Gun Sense, for their efforts to decrease gun violence and working towards gun reform legislation.

APPROVAL OF COMMUNICATIONS

Chairman Bergen noted the Board would adopt the Communications during the Regular Meeting after the night's Agenda Meeting.

Note and File

Oath of Office: Construction Board of Appeals: David Maas, John Mathisen, Don Moser, Matthew Sonz, and Richard Watkins; Human Services Advisory Council: Janice Lilien; Union County Advisory Council on Aging: Nathaniel Bullock, Jr., and Stacy Noonan; Union County Commission on the Status of Women: Kim Powers; Union County Fire Services Advisory Board: Thomas Byrne, Thomas McNamara, Andrew Moran, Steven Ruhl, and Gary Steitz; Union County Planning Board: Andrew Beno; Union County Workforce Development Board: Hugh Caufield and Tim Earley.

OFFICE OF THE UNION COUNTY PROSECUTOR

Grace H. Park, Acting Prosecutor

First Assistant Prosecutor Tim Isenhour represented the Office.

1. Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into a contract with Thomson Reuters/West Publishing Corporation of Eagan, MN for the purpose of providing a subscription for an intelligence database for a period of three (3) years beginning April 1, 2016 in an amount not to exceed \$59,500. **(Chairman Bruce H. Bergen)**

Chairman Bergen asked for clarification relative to the "intelligence database" mentioned in resolution.

Mr. Isenhour stated that there are two primary databases that law enforcement agencies use to access information. This commercial database is much more flexible and allows the department to search information and follow up on leads much more quickly, noting that what would normally take several hours, would only take a few minutes. He advised that the Prosecutor's Office switched over to this database approximately six years ago.

DEPARTMENT OF ECONOMIC DEVELOPMENT

Amy Wagner, Director

Director Wagner advised the Board of a change to her Agenda Item #4, noting that the amount is actually \$2,000.00 less than previously anticipated. She added that the decrease is due to the reduction of two months from the contract, noting that it was previously \$70,000.

There were no questions or comments.

1. Authorizing the County Manager to apply for and receive funds from the Department of Housing and Urban Development through the submission of the 2016-2017 Annual Action Plan on behalf of the Union County Community Development Block Grant Program, HOME Investment Partnerships Program and the Emergency Solutions Grant Program to the U.S. Department of Housing and Urban Development so that projects as listed therein may be undertaken within the County of Union. **(Freholder Angel G. Estrada)**

2. Authorizing the County Manager to amend Resolution 2015-423, a resolution approving the 2015-2016 Annual Action Plan, to include Linden Street Resurfacing Project in the amount of \$250,000 funded with Community Development Program Income Funds (G/L Account #6-12-286-56-000-707). **(Freeholder Angel G. Estrada)**
3. Authorizing the County Manager to amend Resolution #2015-536, a resolution providing various services offered by the Workforce Innovation Business Center, to reduce funds in the amount of \$55,000.00 from Workforce Investment Act (WIA)/Workforce Innovation Opportunity Act (WIOA) Dislocated Worker program funding, and increase funds in the corresponding amount of \$55,000.00 of WIA/WIOA Adult program funding. This is necessary as the Union County College Workforce Innovation Business Center has provided more services than projected to WIOA eligible Adults and represents no change in total award of \$542,848.02. **(Chairman Bruce H. Bergen)**
4. Amending Resolution #2015-669, a contract with 4Connections, LLC a subsidiary of Cablevision Lightpath for the installation of lateral fiber to the County's fiber optic ring, changing account numbers and reducing the contract amount \$10,000, for a new contract amount not to exceed \$68,000. **(Chairman Bruce H. Bergen)**

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT

Joseph Graziano, Director

Division Director Joseph Policay represented the Department.

There were no questions or comments.

1. Resolution concurring with Borough of Mountainside to close Mountain Avenue from New Providence Road to Mountainview Drive on Sunday, June 19, 2016 from 10:00 a.m. to 6:00 p.m. for the purpose of the PAL Cancer Fundraising Event. Also, granting permission to hang a banner from May 19, 2016 to June 20, 2016 on Mountain Avenue. **(Freeholder Linda Carter)**
2. Resolution concurring with the Township of Scotch Plains to close Park Avenue from Mountain Avenue and Westfield Avenue/East Second Street on Sunday, May 29, 2016 from 6:00 p.m. to 8:30 p.m. for the purpose of the Township of Scotch Plains Memorial Day Parade and Concert. **(Freeholder Linda Carter)**

DEPARTMENT OF FINANCE

Bibi Taylor, Director

1. Resolution combining several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$62,810,000.00 General Improvement Bonds of 2016 dated June 14, 2016. **(Freeholder Alexander Mirabella)**
2. Resolution combining several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$2,075,000 County Vocational-Technical School Bonds of 2016 (New Jersey School Bond Reserve Act) Dated June 14, 2016. **(Freeholder Alexander Mirabella)**

3. Resolution prescribing the details and bond form thereof for \$3,000,000.00 County College Bonds of 2016 (Series A) (Chapter 12 State Aide) dated June 14, 2016. **(Freholder Alexander Mirabella)**
4. Resolution combining several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$9,615,000 County College Bonds (Series B) dated June 14, 2016. **(Freholder Alexander Mirabella)**
5. Resolution authorizing the publication, printing and distribution of a notice of sale and the publication of a summary notice of sale and prescribing the forms thereof for \$77,500,000 bonds consisting of \$62,810,000 General Improvement Bonds of 2016, \$2,075,000 County Vocational Technical School Bonds of 2016 (New Jersey School Bond Reserve Act), \$3,000,000 County College Bonds of 2016 (Series A) (Chapter 12 State Aid) and \$9,615,000 County College Bonds of 2016 (Series B) each issue dated June 15, 2016, approving the preparation, distribution and execution of a preliminary and a final official statement for such bonds, undertaking to provide continuing disclosure of financial information, covenanting to comply with the internal revenue code of 1986, as amended, and authorizing various matters in connection with electronic bidding for the bonds. **(Freholder Alexander Mirabella)**

Freholder Estrada asked the Director to confirm that these funds were already issued in previous years, and that this resolution authorizes the transferring of the notes to bonds. He also asked if the County had any idea what the market rates/interest rates will be.

Director Taylor advised that the Freholder was correct in regards to the transfer of previously authorized notes. She advised that the County will be going out to the market in June. She advised that the rating calls, based on the County's balance sheets as of yearend 2015, the County is in a great financial position and anticipate competitive and favorable rates.

Freholder Estrada asked the Director to confirm that the County has approximately \$365 million in outstanding bonds, and inquired what the annual debt service cost.

Director Taylor advised that was the case and advised that the debt service schedule for this year is \$60 million.

Freholder Estrada inquired as to why the County utilizes this mechanism of funding (anticipation notes verses bonds) to finance our projects.

Director Taylor advised that the law allows the County to do short-term financing (BANDS or Bond Anticipation Notes) which need to be paid off within ten years. She advised that what the County has historically done is to roll those BANDS into permanent financing (bonds) after two (2) to four (4) years, depending upon market conditions. She clarified that with BANDS, the County only pays interest on the amount that is borrowed. She clarified that with bonds, the County pays off interest on the principal and interest. She advised that from a debt-management perspective, it is more favorable to do bonds; especially with notes, on the third anniversary, you have to make a minimum principal payment.

Freholder Estrada asked the Director to confirm the breakdown of the \$77.5 million is: \$62,810,000 is for general improvements and the rest is for the County College and Vocational-Technical Schools.

Director Taylor stated that was the case; clarifying that \$2 million is associated with the Vocational-Technical School, \$3 million is associated with Chapter 12 from Union County College, and \$9.6 million is general debt for Union County College. Most of those funding goes towards the facility improvements.

6. Resolution Modifying the 2016 Union County Adopted Budget in the Amount of \$10,000 and extending the contract period through June 30th, 2016 as a result of additional grant award received from the State of New Jersey, Department of Human Services, Division of Family Development for the 2016 Social Services for the Homeless (SSH) Grant. **(Freeholder Alexander Mirabella)**
7. Resolution Modifying the 2016 Union County Adopted Budget in the Amount of \$80,000 and extending the contract period through June 30, 2017 as a Result of Notification Received from the State of New Jersey Transit for a Program Entitled: NJ-Job Access and Reverse Commute (NJ-JARC) 2 SFY 2016 Grant. **(Freeholder Alexander Mirabella)**

Vice Chairman Granados asked the Director to elaborate on Agenda Item No. 7.

Director Taylor stated that she does not have the project description and would have to defer to Director Guzzo, however she advised that the Director has an accompanying resolution, noting that this resolution simply accepts the funding.

8. Resolution Modifying the 2016 Union County Adopted Budget in the Amount of \$120,001 as a Result of Notification Received from the Township of Union for the town's share of the development of parkland on Green Lane in Union, New Jersey. **(Freeholder Alexander Mirabella)**

Vice Chairman Granados asked the Director to elaborate on Agenda Item No. 8.

Director Taylor advised that the \$120,000 is the amount the County is anticipating from the Township of Union in order to complete their portion of the Green Lane project. She stated that she does not have the project description and would have to defer to Director Zuber, however she advised that the Director has an accompanying resolution, noting that this resolution simply accepts the funding.

DEPARTMENT OF HUMAN SERVICES

Frank Guzzo, Director

1. Amending Resolution 2015-514, a resolution authorizing the NJ Transit's Consolidated NJ-Job Access and Reverse Commute (NJ-JARC) 2 SFY 16 Grant funding, to reflect contract budget and timeframe modifications to the agreement with NJ TRANSIT for the inclusion of Department of Human Services/Transportation Innovation Funds (DHS/TIF) in the amount of \$80,000.00, with a required County Match of \$80,000.00, for a total increased amount of \$160,000.00 and a total contract amount not to exceed \$460,000.00, and further extending the contract timeframe for expending said funds through June 30, 2017. **(Freeholder Bette Jane Kowalski)**

Director Guzzo advised that the JARC program is the Job Access Reverse Commute program which utilizes the RT-22 Shuttle that provides access to jobs along that corridor. He advised that this grant is a 100% matching grant, noting that the County is allocating \$80,000. He advised that

the County averaged 1,000-2,000 people riding, and if the County decided against allocating the match, the Shuttle wouldn't exist.

Freeholder Kowalski noted years ago there were fatalities along the corridor, and asked if there has been any fatalities since the operation of this program.

Director Guzzo stated that to the best of his knowledge that there have not been any fatalities since the inception of this program. He spoke to the success of the program.

2. Authorizing the County Manager to award a contract to Community Access Unlimited, Elizabeth, New Jersey, in the total amount not to exceed \$50,000 for the period of June 1, 2016 through December 31, 2016 to provide various services to strengthen resources and access to resources for persons with disabilities and at risk youth within Union County. **(Freeholder Bette Jane Kowalski)**
3. Authorizing the County Manager to award a contract to Urban League of Union County, Elizabeth, New Jersey, in the total amount not to exceed \$50,000 for the period of June 1, 2016 through December 31, 2016 for the Reconnections program to assist persons returning to the community from incarceration to access services to become productive citizens. **(Freeholder Bette Jane Kowalski)**
4. Amending Resolution Number 2015-416, a resolution authorizing the awarding of subcontracts under the FY2016 Social Services for the Homeless (SSH) Spending Plan, to extend the contract period on the subcontract with Elizabeth Coalition to House the Homeless (ECHH) through June 30, 2016 and increase funding to ECHH in the amount of \$10,000 to provide motel/hotel shelter nights, for a new allocation not to exceed \$54,180, for a new total SSH Spending Plan in the amount not to exceed \$815,425 with no other changes; further authorizing the transfer of funds among the funded agencies during the contract period should service needs change and/or if any fails to meet its contractual obligation. **(Freeholder Bette Jane Kowalski)**
5. Authorizing the County Manager to waive the County of Union residency requirement in order to recruit certified candidates, in accordance with the NJ Civil Service Commission, from contiguous counties i.e. Essex, Hudson, Middlesex, Morris, and Somerset for the qualified positions of Juvenile Detention Officer, Senior Juvenile Detention Officer, and Supervising Juvenile Detention Officer at the Union County Juvenile Detention Center. **(Freeholder Bette Jane Kowalski)**

Freeholder Estrada inquired as to any time-frame restrictions and questioned if this policy is too "open-ended".

Director Guzzo stated that there is not a time-frame on this resolution. He stated that it is important to know that Union County residents get priority over all others. He stated that once the County exhausts the civil service lists of county residents, only then would the county extend its search. He noted that there is a 66% failure rate on applicants which delays the process and costs the county undue money. He advised that this resolution would simply bypass the step of needing to come before the Board for a waiver request, in essence this resolution would allow for a blanket waiver.

Freeholder Granados stated the importance of offering any opportunities to County residents first.

Chairman Bergen requested the Department to provide the Board with a report upon its next hiring.

6. Amending Resolution 2016-311, adopting the 2016 Union County GAP Spending Plan, to increase funding in the amount of \$202,000 for a new total spending plan total of \$273,000 for subcontracted services to be provided during the period of June 1, 2016 through December 31, 2016; further authorizing the transfer of funds among the subcontracted agencies during the contract period should service needs change and/or if any of the agencies fails to meet its contractual obligation. **(Freeholder Bette Jane Kowalski)**
7. Authorizing the County Manager to approve the 2016 Aging GAP Spending Plan in the total amount not to exceed \$562,232 for subcontracted services to be provided during the period of January 1, 2016 through December 31, 2016 and further authorizing the transfer of funds among the agencies during the contract period should service needs change and/or if any of the agencies fails to meet its contractual obligation. **(Freeholder Vernell Wright)**
8. Amending Resolution 2016-310, the 2016-2018 Area Plan Spending Plan, to reflect an increase in funding only in the amount not to exceed \$1,432,968 for a new grand total not to exceed \$4,463,625 to be allocated as outlined and charged to account numbers specified for the same contract year one period of January 1, 2016 through December 31, 2016 with no other changes to the 2016-2018 Area Plan. **(Freeholder Vernell Wright)**

DEPARTMENT OF PARKS AND RECREATION

Ronald Zuber, Director

1. Authorizing the County Manager to award a Professional Engineering Service Contract, through a Request for Proposal (RFP) process, to CME Associates, of Parlin, New Jersey to provide design, construction administration and inspection services for the Cedar Brook Park Extension Project located in the City of Plainfield for an amount not to exceed \$49,900.00. (Union County Engineering Project Number 2016-005) **(Vice Chairman Sergio Granados)**

Freeholder Carter asked the Director to elaborate on Agenda Item No. 1.

Director Zuber advised that the property, located by Stelle Avenue, is an open piece of land that has traditionally been used for pick-up cellphone soccer leagues. He advised that the pick-up games have created a bit of a nuisance within the neighborhood, as they are often utilized on Sunday mornings, bringing traffic, garbage. He advised that the other improvements at Cedar Brook Park should eliminate the nuisance. He advised that the improvement to portion of the park will be solely passive inclusive of a walking path, a flag pole, benches and lighting.

2. Authorizing the County Manager to award a Professional Engineering Service Contract, through a Request for Proposal (RFP) process, to Remington, Vernick & Arango Engineers, of Secaucus, New Jersey to provide Design, Construction Administration and Inspection Services for the Green Lane Park Improvement Project in the Township of Union, for an amount not to exceed \$199,335.00. In accordance with a partnership between the County of Union and Township of Union, the County of Union's Share is \$79,334.00; Township of Union's share is \$120,001.00. (Union County Engineering Project Number 2015-017). **(Vice Chairman Sergio Granados)**

Director Zuber advised that the Green Lane Project is next to the YMCA property. He advised that the Green Lane property is a 45 acre property, the back 40 acres are owned by the Township of Union and the front 5 acres are owned by the County. He advised that the plans call for active

recreation, parking lot and a playground in the front. He advised that in the back, the plans call for trails and possibly a dog park, noting the County's share is less since the back 40 acres includes wetlands. He advised that a Memorandum of Understanding will be drafted.

3. Authorizing the 2015 Incentive Payment to Kempersports, Inc. in the amount of \$1,383.00 in accordance with the contract. **(Vice Chairman Sergio Granados)**
4. Authorizing the preparation and submission of a 2016 Recreational Trails Grant Application from the New Jersey Department of Environmental Protection. **(Vice Chairman Sergio Granados)**

FREEHOLDER SPONSORED RESOLUTIONS

1. Congratulating Nina Weil for her long-time financial support and Brenda Anderson for many decades of dedicated community service and being honored by the Plainfield YMCA. **(Freeholder Linda Carter)**
2. Congratulating the 2016 recipients of the Hispanic/Latino Alumni Council (HLAC) Scholar Awards. **(Freeholder Angel G. Estrada)**
3. Congratulating Alexis Frees (President) and Kyle Foley (Vice President) upon the Grand Opening of the Sunny Gardens of Linden Community Garden on May 22, 2016. **(Freeholder Christopher Hudak)**
4. Congratulating Jonathan William Ollom, Mark Andrew Urness and Colin Thomas Forbes of Boy Scouts of America, Troop 1, New Providence upon attaining the rank of Eagle Scout. **(Freeholder Christopher Hudak)**
5. Proclaiming the month of May as Haitian Heritage Month throughout the County of Union and recognizing a Flag Raising Ceremony at Union Town Hall in connection with the Union Haitian American Civic Association on May 18, 2016. **(Freeholder Jalloh, Freeholder Wright)**
6. Congratulating Devin Kenney of Boy Scouts of America, Cranford Troop 75 on achieving the rank of Eagle Scout. **(Freeholder Kowalski, Freeholder Hudak)**
7. Authorizing the sponsorship of the Colombianos Sin Fronteras parade in the amount of \$4,000.00; promoting the general welfare of Union County residents as they celebrate and promote Colombian heritage. **(Freeholder Mirabella & the Entire Board)**
8. Authorizing the sponsorship of the City of Linden's Mayor's Youth Commission of Linden's High School Project Graduation in the amount of \$250.00. **(Freeholder Mirabella & the Entire Board)**
9. Authorizing the sponsorship of the Elizabeth Portugal Day Committee parade and festivities in the amount of \$4,000.00; promoting the general welfare of Union County residents as they celebrate and promote Portuguese heritage. **(Freeholder Mirabella & the Entire Board)**

10. Resolution ratifying the sponsorship of the City of Elizabeth's Todd Bowles Day and Festivities in the amount of \$2,000.00. **(Freeholder Mirabella & the Entire Board)**
11. Authorizing the sponsorship of the Elizabeth Garden Club's Veteran Wreath event in the amount of \$1,500.00. **(Freeholder Mirabella & the Entire Board)**
12. Authorizing the sponsorship of the City of Rahway's Fire Fly Run in the amount of \$2,000.00. **(Freeholder Mirabella & the Entire Board)**
13. Authorizing the sponsorship of the City of Rahway's Big Thursday Nights on the Plaza in the amount of \$2,000.00. **(Freeholder Mirabella & the Entire Board)**
14. Congratulating and commending the following Girls Scouts of Fanwood Scotch Plains upon receiving the rank of Gold Award: Allison Roden, Celeste Cappadoccia of Troop 40363; Annemarie Kearns, Kaavya Krishna-Kumar, Mary Catherine Stovall and Rebecca Miller - Troop 40052 and Samiksha Vittairaj - Troop 40439 and Leah Womelsdorf-Troop 40734. **(Freeholder Mirabella & Freeholder Hudak)**
15. Proclaiming June 2, 2016 as National Gun Violence Awareness Day throughout the County of Union, and further acknowledging the efforts of Moms Demand Action for Gun Sense in America for continued work to decrease gun violence and working towards reform legislation. **(Vice Chairman Granados, Freeholders Linda Carter, Bette Jane Kowalski & the Entire Board)**
16. Recognizing the Elizabeth Portugal Day Committee on the raising of the Portuguese Flag on June 3, 2016; and the annual Portugal Day Parade on June 5, 2016. **(Vice Chairman Sergio Granados)**
17. Congratulating the Clark Volunteer Ambulance Squad upon their 75th Anniversary celebration and extending the Board's sincere gratitude. **(Chairman Bergen & Vice Chairman Granados)**

Freeholder Kowalski asked to be added as a co-sponsor to Agenda Item No. 17.

18. Resolution honoring men and women who died while serving in the U.S. military; acknowledging Memorial Day throughout Union County and further acknowledging the many local municipal events commemorating this national holiday. **(Chairman Bergen & the Entire Board)**
19. Congratulating Margaret Haegi on the occasion of her 100th birthday. **(Chairman Bruce H. Bergen)**

Freeholder Kowalski asked to be added as a co-sponsor to Agenda Item No. 19.

ADJOURNMENT

Chairman Bergen asked for a motion to adjourn. On a motion made by Freeholder Carter and seconded by Freeholder Kowalski, roll call showed seven members of the Board voted in the affirmative, with Freeholders Hudak and Mirabella not present. The meeting was adjourned at 7:27pm.

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2016 MEETING SCHEDULE

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 7:00pm in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6th Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 7:00pm and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

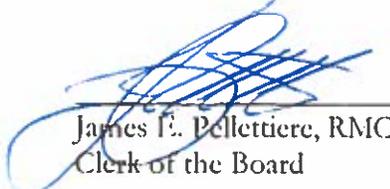
REORGANIZATION MEETING - SUNDAY, JANUARY 3, 2016 at 12:00 pm
Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

2016 MEETING SCHEDULE

<u>AGENDA SETTING SESSION</u>	<u>REGULAR MEETINGS</u>
January 14, 2016	January 21, 2016
February 4, 2016	February 11, 2016
February 18, 2016	February 18, 2016
March 3, 2016	March 10, 2016
March 17, 2016	March 31, 2016
April 7, 2016	April 14, 2016
April 21, 2016	April 28, 2016
May 5, 2016	May 12, 2016
May 26, 2016*	May 26, 2016
June 2, 2016	June 9, 2016
June 16, 2016	June 23, 2016
July 14, 2016	July 21, 2016
August 11 2016	August 18, 2016
September 8, 2016	September 15, 2016
September 22, 2016	September 29, 2016
October 6, 2016	October 13, 2016
October 20, 2016	October 20, 2016
November 10, 2016	November 22, 2016(Tuesday)
December 1, 2016	December 8, 2016
December 15, 2016	December 22, 2016

* As per Resolution Number 2016-372, the May 19, 2016 Agenda Setting Session was rescheduled to be held on May 26, 2016 at 7:00pm.

JEP



 James E. Pellettiere, RMC
 Clerk of the Board