# Report of Audit

on the

Financial Statements

of the

# County of Union

for the

Year Ended December 31, 2007

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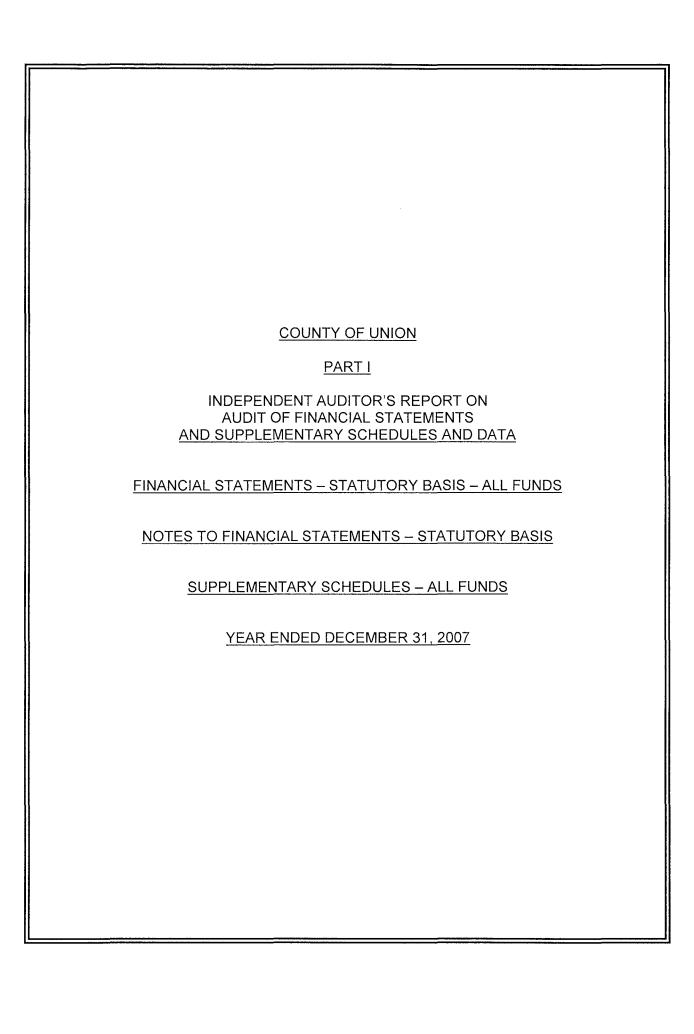
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#### INDEPENDENT AUDITOR'S REPORT

The Honorable Director and Members of the Board of Chosen Freeholders County of Union Administration Building Elizabeth, New Jersey 07207

We have audited the accompanying financial statements - statutory basis of the various individual funds of the County of Union, New Jersey as of and for the years ended December 31, 2007 and 2006, and for the year ended December 31, 2007 as listed as financial statements - statutory basis in the foregoing table of contents. These financial statements - statutory basis are the responsibility of the management of the County of Union. Our responsibility is to express an opinion on these financial statements based on our audits.

Except as discussed in the following paragraph, we conducted our audit in accordance with U.S. generally accepted auditing standards and the standards applicable to financial statements contained in Government Auditing Standards issued by the Comptroller General of the United States, the audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey and the provisions of U.S. Office of Management and Budget (OMB) Circular A-133, "Audits of States, Local Governments and Non-Profit Organizations" and State of New Jersey OMB Circular 04-04, "Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid". Those standards and provisions require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The financial activities of the County of Union's Division of Social Services are considered confidential by the New Jersey State Department of Human Services, Division of Economic Assistance and are subject to audit only by that Department.

### SUPLEE, CLOONEY & COMPANY

As described in Note 1, except for the omission of a Statement of General Fixed Assets, the County of Union prepares its financial statements on a prescribed basis of accounting prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, that demonstrates compliance with the modified accrual basis, with certain exceptions, and the budget laws of New Jersey, which is a comprehensive basis of accounting other than U.S. generally accepted accounting principles.

In our opinion, because the County of Union prepares its financial statements on the basis of accounting discussed in the preceding paragraph, the financial statements referred to above do not present fairly, in conformity with U.S. generally accepted accounting principles, the financial position of the various individual funds of the County of Union, as of December 31, 2006 and 2005 or the results of its operations and changes in fund balance for the years then ended or the revenues or expenditures for the year then ended.

However, in our opinion, except for the effects of such adjustments, as described in the third and fourth paragraphs, if any, that might have been determined to be necessary had we been able to audit the financial activities of the Division of Social Services and the Statement of General Fixed Assets, the financial statements - statutory basis present fairly, in all material respects, the financial position - statutory basis of the various individual funds and the account group of the County of Union, as of December 31, 2007 and 2006, and the results of its operations and changes in fund balance - statutory basis for the years then ended and the revenues, expenditures and changes in fund balance - statutory basis for the year ended December 31, 2007, on the basis of accounting described in Note 1.

In accordance with <u>Government Auditing Standards</u>, we have also issued our report dated July 16, 2008 on our consideration of the County of Union's internal control over financial reporting and our tests of its compliance with certain provisions of laws, regulations, contracts, grant agreements, and other matters. The purpose of that report is to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the internal control over financial reporting or on compliance. That report is an integral part of an audit performed in accordance with <u>Government Auditing Standards</u> and should be read in conjunction with this report in considering the results of our audit.

Our audit was made for the purpose of forming an opinion on the financial statements - statutory basis taken as a whole. The information included in the schedules of expenditures of federal awards and state financial assistance, and the other supplementary schedules and data listed in the table of contents is presented for purposes of additional analysis as required by U.S. Office of Management and Budget Circular A-133, "Audits of States, Local Governments and Non-Profit Organizations," and New Jersey OMB's, Circular 04-04, "Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid" and the Division of Local Government Services, Department of Community Affairs, State of New Jersey, and is not a required part of the financial statements. Such information has been subjected to the auditing procedures applied in the audit of the financial statements mentioned above and, in our opinion, is fairly stated in all material respects in relation to the financial statements taken as a whole.

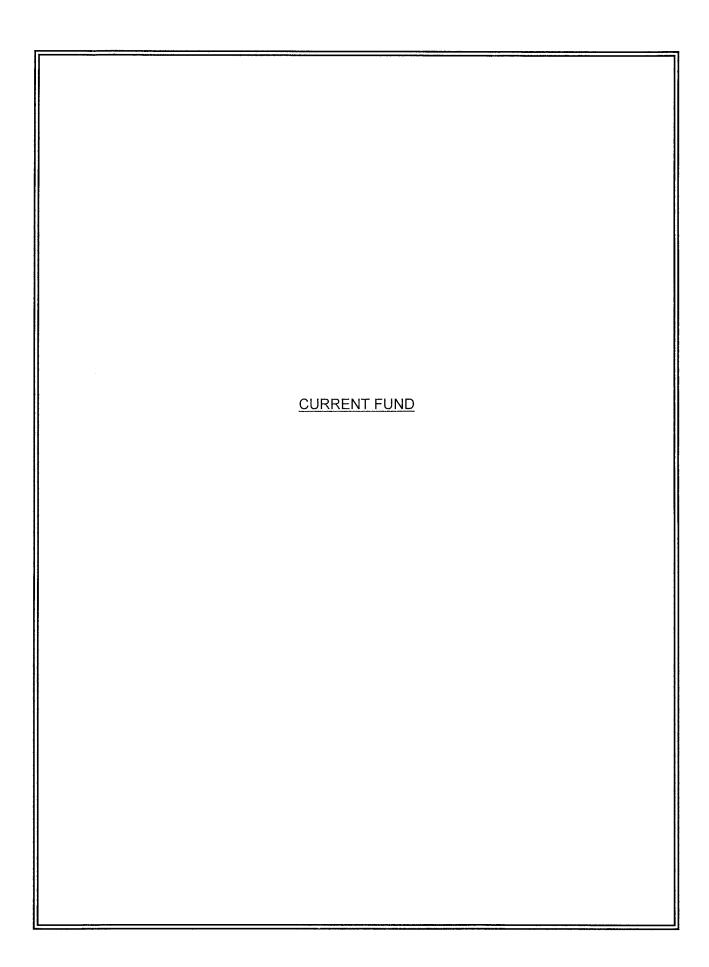
### SUPLEE, CLOONEY & COMPANY

This report is intended solely for the information of the County of Union, New Jersey, the Division of Local Government Services and federal and state audit agencies and is not intended to be and should not be used by anyone other than these specified parties.

CERTIFIED PUBLIC ACCOUNTANTS

REGISTERED MUNICIPAL ACCOUNTANT NO. 50

July 16, 2008



#### CURRENT FUND

#### BALANCE SHEETS - STATUTORY BASIS

| <u>ASSETS</u>  | REF.                        |                 | BALANCE<br>DECEMBER<br>31, 2007  | BALANCE<br>DECEMBER<br>31, 2006  |
|--|-----------------------------|-----------------|--|--|
| Cash - Treasurer<br>Cash - Change Funds  | A-4<br>A-5                  | \$<br>-<br>\$   | 46,352,134.83 \$<br>3,435.00<br>46,355,569.83 \$                       | 43,471,900.46<br>3,370.00<br>43,475,270.46                                   |
| Receivable with Offsetting Reserves: Property Taxes Union County Improvement Authority Interfunds Receivable | A-6<br>A-14<br>A-16<br>A    | \$ -            | 717,756.20 \$ 869,058.88 17,882.96 1,604,698.04 \$                     | 700,960.92<br>587,874.51<br>1.24<br>1,288,836.67                             |
| Grant Fund:<br>Cash<br>Grants Receivable   | A-4<br>A-9                  | \$ _<br>\$ _    | 47,960,267.87 \$  1,844,153.28 \$ 67,373,653.25 69,217,806.53 \$       | 44,764,107.13<br>4,080,003.41<br>63,554,750.34<br>67,634,753.75              |
| LIABILITIES, RESERVES AND FUND BALANCE   |                             | \$ =            | 117,178,074.40 \$  | 112,398,860.88   |
| Appropriation Reserves Commitments Payable Accounts Payable Reserve for:                                     | A-3:A-11<br>A-3:A-11<br>A-7 | \$              | 7,448,593.91 \$<br>13,034,233.47<br>758,247.04                         | 8,464,348.46<br>9,719,499.28<br>776,321.96                                   |
| Medicare Peer Group - Appropriated Contractual Retiree Benefits Interfunds Payable                           | A-10<br>A-15<br>A-16        | <b>\$</b>       | 1,199,917.13<br>2,300,000.00<br>295.78<br>24,741,287.33 \$             | 1,002,765.94   |
| Reserve for Receivable Fund Balance  | A<br>A-1                    | \$ _            | 1,604,698.04<br>21,614,282.50<br>47,960,267.87 \$                      | 1,288,836.67<br>23,512,334.82<br>44,764,107.13                               |
| Grant Fund: Due Trust Other Fund Grants - Appropriated Commitments Payable Grants - Unappropriated           | A-4<br>A-12<br>A-12<br>A-13 | \$<br>\$ _      | 2,703,291.03 \$ 49,819,082.55 16,628,768.37 66,664.58 69,217,806.53 \$ | 4,303,291.03<br>49,988,435.88<br>13,272,800.21<br>70,226.63<br>67,634,753.75 |
|  |                             | \$ <sub>≖</sub> | 117,178,074.40 \$  | 112,398,860.88   |

The accompanying Notes to the Financial Statements are an integral part of this statement.

#### **CURRENT FUND**

# STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE - STATUTORY BASIS

|   | REF.       |      | YEAR ENDED<br>DECEMBER<br>31, 2007 | YEAR ENDED<br>DECEMBER<br>31, 2006 |
|---|------------|------|------------------------------------|------------------------------------|
| REVENUE AND OTHER INCOME                        |            |      |                                    |                                    |
| Fund Balance Revenue Utilized                   | A-2        | \$   | 20,550,000.00 \$                   | 22,000,000.00                      |
| Miscellaneous Revenue Anticipated               | A-2        |      | 177,696,052.96                     | 173,670,001.78                     |
| Receipts From Current Taxes                     | A-2        |      | 238,582,767.00                     | 226,632,767.00                     |
| Non-Budget Revenue                              | A-2        |      | 6,362,084.15                       | 5,248,595.78                       |
| Other Credits to Income:                        |            |      |                                    |                                    |
| Unexpended Balance of Appropriation Reserves    | A-11       |      | 9,083,629.18                       | 5,933,965.50                       |
| Accounts Payable Canceled                       |            |      |                                    | 81,832.57                          |
| Cancel Grant Reserves                           | A-16       |      | 1,143.35                           |                                    |
| Union County Improvement Authority Receivable   |            |      |                                    | 289,611.88                         |
| Interfunds Returned (Net)                       | A-16       |      | 1.24                               | 2,020,172.13                       |
| TOTAL INCOME                                    |            | \$_  | 452,275,677.88 \$                  | 435,876,946.64                     |
| EXPENDITURES                                    |            |      |                                    |                                    |
| Dudget and Improper Appropriations              |            |      |                                    |                                    |
| Budget and Emergency Appropriations: Operations | A-3        | œ    | 200 020 000 40 0                   | 255 500 404 00                     |
| Capital Improvements                            | A-3<br>A-3 | \$   | 369,030,668.12 \$<br>2,800,000.00  | 355,568,101.06<br>2,800,000.00     |
| Debt Service                                    | A-3<br>A-3 |      | 39,831,901.38                      | 36,783,770.20                      |
| Deferred Charges and Statutory Expenditures     | A-3        |      | 21,637,281.00                      | 19,684,290.00                      |
| Union County Improvement Authority Receivable   | A-14       |      | 281,184.37                         | 602,160.35                         |
| Interfunds Advanced (Net)                       | A-16       |      | 17,882.96                          | 002, 100.00                        |
| Cancel Grants Receivable                        | 7. 10      |      | 17,002.30                          | 3.02                               |
| Refund of Prior Year's Revenue                  | A-4        | _    | 24,812.37                          | 168,911.16                         |
|   |            | \$   | 433,623,730.20 \$                  | 415,607,235.79                     |
| TOTAL EXPENDITURES                              |            | _    |                                    |                                    |
| Excess in Revenue                               |            | \$   | 18,651,947.68 \$                   | 20,269,710.85                      |
| Fund Balance                                    |            |      |                                    |                                    |
| Balance, January 1                              | Α          |      | 23,512,334.82                      | 25,242,623.97                      |
|   |            | \$   | 42,164,282.50 \$                   | 45,512,334.82                      |
| Decreased by:                                   |            |      |                                    |                                    |
| Utilization as Anticipated Revenue              | A-1:A-2    |      | 20,550,000.00                      | 22,000,000.00                      |
| Balance, December 31                            | Α          | \$ _ | 21,614,282.50 \$                   | 23,512,334.82                      |

The accompanying Notes to the Financial Statements are an integral part of this statement.

#### CURRENT FUND

|  |            | SPECIAL                       |                           |                               | EXCESS                         |
|--|------------|-------------------------------|---------------------------|-------------------------------|--------------------------------|
|  | REF.       | BUDGET                        | N.J.S.<br><u>40A:4-87</u> | REALIZED                      | OR<br>(DEFICIT)                |
| Surplus Anticipated  | A-1        | \$<br>20,550,000.00 \$        | \$                        | 20,550,000.00 \$              |                                |
| Miscellaneous Revenues:  |            |                               |                           |                               |                                |
| Fees:  |            |                               |                           |                               |                                |
| County Clerk   | A-8        | \$<br>3,178,618.00 \$         | \$                        | 2,786,104.62 \$               | (392,513.38)                   |
| Surrogate  | A-8        | 214,475.00                    |                           | 293,918.30                    | 79,443.30                      |
| Sheriff Interest on Investments and Deposits                                 | A-8<br>A-8 | 1,680,000.00                  |                           | 1,638,169.45                  | (41,830.55)                    |
| County Hospital Board of Pay Patients  | A-8        | 4,200,000.00<br>39,750,000.00 |                           | 3,664,227.23<br>37,474,130.77 | (535,772.77)<br>(2,275,869.23) |
| Permits - County Road Department   | A-8        | 90,000.00                     |                           | 155,946.95                    | 65,946.95                      |
| Register - Realty Transfer Fees  | A-8        | 5,000,000.00                  |                           | 5,274,253.11                  | 274,253,11                     |
| Parks and Recreation Facilities Revenue                                      | A-8        | 4,500,000.00                  |                           | 4,513,737.05                  | 13,737.05                      |
| State Aid County College Bonds (N.J.S.A.18A:64A-22.6)                        | A-8        | 1,400,000.00                  |                           | 1,116,787.50                  | (283,212.50)                   |
| Division of Youth and Family Services  | A-8        | 4,151,330.00                  |                           | 4,151,330.00                  | , , , ,                        |
| Supplemental Social Security Income  | A-8        | 1,076,072.00                  |                           | 1,073,542.00                  | (2,530.00)                     |
| Maintenance of Patients in State Institutions                                |            |                               |                           |                               |                                |
| for Mental Diseases  | A-8        | 8,354,763.00                  |                           | 8,354,763.00                  |                                |
| Maintenance of Patients in State Institutions                                |            |                               |                           |                               |                                |
| for Mentally Retarded  | A-8        | 18,432,293.00                 |                           | 18,432,293.00                 |                                |
| Older Americans Act Title III  | A-9        | 3,079,010.00                  | 65,300.00                 | 3,144,310.00                  |                                |
| Office on Aging - State Grant  | A-9        | 40,000.00                     |                           | 40,000.00                     |                                |
| Community Homeless Assistance  | A-9<br>A-9 | 632,722.00                    |                           | 632,722.00                    |                                |
| State/Community Partnership  | A-9<br>A-9 | 441,140.00                    |                           | 441,140.00                    |                                |
| Program Income - Nutrition U.S. Department of Agriculture                    | A-9<br>A-9 | 135,159.00                    |                           | 135,159.00                    |                                |
| Home Health Care Title XX  | A-9<br>A-9 | 234,175.00                    |                           | 234,175.00<br>100,000.00      |                                |
| Community Care For the Elderly Title XX                                      | A-9        | 100,000.00                    |                           | ,                             |                                |
| New Jersey Transit Transportation Assistance Program                         | A-9        | 469,725.00<br>1,889,142.00    |                           | 469,725.00<br>1,889,142.00    |                                |
| New Jersey Department of Health - Right to Know                              | A-9        | 16,401.00                     |                           | 16,401.00                     |                                |
| New Jersey Department of Health - Intoxicated Driver Resource Center         | A-9        | 178,000.00                    |                           | 178,000.00                    |                                |
| Human Services Family Court  | A-9        | 246,548.00                    |                           | 246,548.00                    |                                |
| Paratransit Elderly and Handicapped Transportation Title xx                  | A-9        | 139,058.00                    |                           | 139,058.00                    |                                |
| Paratransit Elderly and Handicapped Transportation Title xx - Unappropriated | A-9        | 1,382.00                      |                           | 1,382.00                      |                                |
| Handicapped Persons Recreational Program                                     | A-9        | 6,840.00                      |                           | 6,840.00                      |                                |
| Respite Care   | A-9        | 347,524.00                    | 4,022.00                  | 351,546.00                    |                                |
| Respite Care - Unappropriated  | A-9        | 18,606.00                     | ,                         | 18,606.00                     |                                |
| Respite Care - Program Income  | A-9        | 25,000.00                     |                           | 25,000.00                     |                                |
| Rape Crisis Program  | A-9        | 51,862.00                     |                           | 51,862.00                     |                                |
| Paratransit Medical Transportation Title XIX                                 | A-9        | 500,000.00                    |                           | 500,000.00                    |                                |
| County Wide Comprehensive Alcohol Program                                    | A-9        | 970,700.00                    |                           | 970,700.00                    |                                |
| Personal Attendant Program   | A-9        | 618,556.00                    | 88,235.00                 | 706,791.00                    |                                |
| Clean communities  | A-9        | 32,529.00                     |                           | 32,529.00                     |                                |
| Count /Share Grant   | A-9        | 300,000.00                    |                           | 300,000.00                    |                                |
| Sexual assault and Rape Care Program   | A-9        | 50,000.00                     |                           | 50,000.00                     |                                |
| Alliance to Prevent Alcoholism & Drug Abuse                                  | A-9        | 582,910.00                    |                           | 582,910.00                    |                                |
| Human Services Planning Advisory Council                                     | A-9        | 66,506.00                     |                           | 66,506.00                     |                                |
| Ryan White I HIV Emergency Relief Grant                                      | A-9        | 1,483,457.00                  | 620,788.00                | 2,104,245.00                  |                                |
| Insurance Fraud Reimbursement Program  | A-9        | 250,000.00                    |                           | 250,000.00                    |                                |
| Rape Sexual Assault  | A-9        | 26,379.00                     |                           | 26,379.00                     |                                |
| County Environmental Health Act CEHA   | A-9<br>A-9 | 239,000.00                    |                           | 239,000.00                    |                                |
| Solid Waste Services Grant   | A-9<br>A-9 | 320,183.00<br>300,000.00      |                           | 320,183.00                    |                                |
| Community Care for the Elderly and Disabled Council on the Arts              | A-9        | 165,418.00                    |                           | 300,000.00<br>165,418.00      |                                |
| EPA Pollution Control  | A-9        | 45,264.00                     |                           | 45,264.00                     |                                |
| Urban Area Security Initiative   | A-9        | 268,000.00                    |                           | 268,000.00                    |                                |
| Job Access (JARC)  | A-9        | 97,200.00                     |                           | 97,200.00                     |                                |
| Juvenile Accountability Incentive Block Grant (JAIB)                         | A-9        | 52,026.00                     |                           | 52,026.00                     |                                |
| Senior Health Insurance Program - S.H.I.P.                                   | A-9        | 9,800.00                      | 1,000.00                  | 10,800.00                     |                                |
| Body Armor   | A-9        | 21,557.00                     | .,                        | 21,557.00                     |                                |
| Body Armor - Unappropriated  | A-9        | 30,858.00                     |                           | 30,858.00                     |                                |
| Road Resurfacing   | A-9        | 500,000.00                    |                           | 500,000.00                    |                                |
| Cordall Lab Grant  | A-9        | 5,350.00                      |                           | 5,350.00                      |                                |
| Community Service Block Grant  | A-9        | 395,769.00                    |                           | 395,769.00                    |                                |
| Jersey Assistance Community Caregivers (JACC)                                | A-9        | 30,000.00                     |                           | 30,000.00                     |                                |
| Assisted Living (AL)   | A-9        | 165,000.00                    |                           | 165,000.00                    |                                |
| Caregivers Assistance Program CAP  | A-9        | 47,000.00                     |                           | 47,000.00                     |                                |
| Workforce Investment Act (WIA)   | A-9        | 177,683,00                    |                           | 177,683.00                    |                                |
| Law Enforcement Officers Training and Equipment                              | A-9        | 44,395.00                     |                           | 44,395.00                     |                                |
| Traffic Signs and Markings   | A-9        | 1,006,000.00                  |                           | 1,006,000.00                  |                                |
| State Incentive Program  | A-9        | 590,761.00                    |                           | 590,761.00                    |                                |
| State Homeland Security  | A-9        | 726,638.00                    |                           | 726,638.00                    |                                |
| Child Advocacy Expansion Program   | A-9        | 500,000.00                    |                           | 500,000.00                    |                                |
| Summer Expansion Program   | A-9        | 18,876.00                     | 07.100.00                 | 18,876.00                     |                                |
| Special Initiative and Transportation Program                                | A-9        |                               | 674,291.00                | 674,291.00                    |                                |
| Senior Farmers Market  | A-9        |                               | 3,000.00                  | 3,000.00                      |                                |
| NACCHO - Union County Medical Reserve Corps                                  | A-9<br>A-9 |                               | 10,000.00                 | 10,000.00                     |                                |
| Office on Aging Safe Haven Infant Protection                                 | A-9<br>A-9 |                               | 18,000.00                 | 18,000.00                     |                                |
| Workforce Investment Act (WIA)   | A-9<br>A-9 |                               | 20,000.00<br>3,530,884.00 | 20,000.00                     |                                |
| TOTAL OF THE CONTROL OF TAXILLY  | , 1-0      |                               | 0,000,004.00              | 3,530,884.00                  |                                |

#### CURRENT FUND

|   | YEAR ENDED | DECE | MBER 31, 2007              | SPECIAL                   |                            | EXCESS                    |
|---|------------|------|----------------------------|---------------------------|----------------------------|---------------------------|
|   |            |      |                            | N.J.S.                    |                            | OR                        |
|   | REF.       |      | BUDGET                     | 40A:4-87                  | REALIZED                   | (DEFICIT)                 |
| State Facilities Education Act  | A-9        | \$   | \$                         | 148,500.00 \$             | 148,500.00 \$              |                           |
| Disaster Liaison Grant  | A-9        |      |                            | 2,500.00                  | 2,500.00                   |                           |
| Justice Assistance Grant  | A-9        |      |                            | 420,578.00                | 420,578.00                 |                           |
| Victim Witness Assistance Program   | A-9        |      |                            | 445,418.00                | 445,418.00                 |                           |
| Union County Rail Project - Intermodial 2007<br>Cordell Lab Program         | A-9<br>A-9 |      |                            | 2,900,000.00<br>18,000.00 | 2,900,000.00<br>18,000.00  |                           |
| McKinney - Vento Homeless Grant   | A-9<br>A-9 |      |                            | 1,305,964.00              | 1,305,964.00               |                           |
| Stop Violence Against Women   | A-9        |      |                            | 44,618.00                 | 44,618.00                  |                           |
| NJ Boat Shrink Wrap Recycling Program                                       | A-9        |      |                            | 5,000.00                  | 5,000.00                   |                           |
| PARIS Grant - Public Archives   | A-9        |      |                            | 739,700.00                | 739,700.00                 |                           |
| Mental Health program   | A-9        |      |                            | 6,000.00                  | 6,000.00                   |                           |
| Veterans Paratransit Union /Essex County Auto Theft Task force              | A-9<br>A-9 |      |                            | 15,000.00<br>269,477.00   | 15,000.00                  |                           |
| Local safety Program Park and 7th Avenues                                   | A-9<br>A-9 |      |                            | 215,000.00                | 269,477.00<br>215,000.00   |                           |
| Work First NJ   | A-9        |      |                            | 5,463,897.00              | 5,463,897.00               |                           |
| Council on the Arts Block Grant   | A-9        |      |                            | 185,268.00                | 185,268.00                 |                           |
| Subregional Transportation Planning   | A-9        |      |                            | 105,155.00                | 105,155.00                 |                           |
| Route 27 Corridor Study   | A-9        |      |                            | 176,000.00                | 176,000.00                 |                           |
| Urban Areas Security Initiative   | A-9        |      |                            | 219,760.00                | 219,760.00                 |                           |
| Project Safe Neighborhood Community Service Block Grant                     | A-9<br>A-9 |      |                            | 89,420.00<br>391,031.00   | 89,420.00<br>391,031.00    |                           |
| Rape Prevention, Education and Crisis Hotline                               | A-9        |      |                            | 1,500.00                  | 1,500.00                   |                           |
| Homeland Security Grant   | A-9        |      |                            | 937,369.00                | 937,369.00                 |                           |
| Local Care Capacity (LINCS)   | A-9        |      |                            | 423,291.00                | 423,291.00                 |                           |
| Jail Diversion PILOT Program  | A-9        |      |                            | 65,000.00                 | 65,000.00                  |                           |
| Sexual Assault Nurse Response Team  | A-9        |      |                            | 61,339.00                 | 61,339.00                  |                           |
| Route 22 Corridor Shuttle   | A-9<br>A-9 |      |                            | 280,000.00                | 280,000.00                 |                           |
| LIHEAP CWA Administration Grant FY06 Homeland Security Code Orange          | A-9<br>A-9 |      |                            | 29,687.00<br>117,821.00   | 29,687.00<br>117,821.00    |                           |
| 2007 Hazard Mitigation Grant  | A-9        |      |                            | 325,000.00                | 325,000.00                 |                           |
| Multi-Jurisdictional Narcotics Task Force                                   | A-9        |      |                            | 117,990.00                | 117,990.00                 |                           |
| Sex Offender Internet Registry Program                                      | A-9        |      |                            | 18,000.00                 | 18,000.00                  |                           |
| 911 Grant   | A-9        |      |                            | 25,000.00                 | 25,000.00                  |                           |
| Help Americans Vote Act of 2002   | A-9        |      |                            | 19,138.00                 | 19,138.00                  |                           |
| Historical Commission Grant   | A-9<br>A-9 |      |                            | 101,000.00<br>22,632.00   | 101,000.00<br>22,632.00    |                           |
| Clean Air Program EPA Mercer County Case Management                         | A-9        |      |                            | 78,126.00                 | 78,126.00                  |                           |
| Gang Suppression Task force   | A-9        |      |                            | 100,800.00                | 100,800.00                 |                           |
| Comprehensive Traffic Safety Program  | A-9        |      |                            | 79,960.00                 | 79,960.00                  |                           |
| Community Justice Program   | A-9        |      |                            | 56,250.00                 | 56,250.00                  |                           |
| Work First NJ Smart Steps   | A-9        |      |                            | 18,458.00                 | 18,458.00                  |                           |
| Community Care for Persons (CCPED)  | A-9        |      |                            | 30,000.00                 | 30,000.00                  |                           |
| Constitutional Officers - Increased Fees (P.L. 2001, c. 370):  County Clerk | A-8        |      | 2,821,382.00               |                           | 2,445,650.00               | (375,732.00)              |
| Surrogate   | A-8        |      | 285,525.00                 |                           | 186,188.53                 | (99,336.47)               |
| Sheriff   | A-8        |      | 120,000.00                 |                           | 100,000.00                 | (20,000.00)               |
| Reimbursement from Grant Programs:  |            |      |                            |                           |                            |                           |
| Fringe Benefits Expenditures  | A-8        |      | 2,200,000.00               |                           | 2,509,336.06               | 309,336.06                |
| 2. Indirect Costs   | A-8        |      | 170,000.00                 |                           | 100,000.00                 | (70,000.00)               |
| Medicare - Peer Group   | A-8<br>A-8 |      | 2,250,000.00<br>300,000.00 |                           | 2,237,395.72               | (12,604.28)<br>156,128.32 |
| Bail Forfeitures New Jersey Reimbursement - State Prisoners                 | A-8        |      | 3,150,000.00               |                           | 456,128.32<br>5,488,935.81 | 2,338,935.81              |
| Educational Building Aid  | A-8        |      | 150,000.00                 |                           | 136,882.00                 | (13,118.00)               |
| School Board Elections - County Clerk                                       | A-8        |      | 110,000.00                 |                           | 115,925.50                 | 5,925.50                  |
| School Board Elections - Election Board                                     | A-8        |      | 600,000.00                 |                           | 716,037.48                 | 116,037.48                |
| New Jersey-Division of Economic Assistance                                  |            |      |                            |                           |                            |                           |
| Earned Grant  | A-8        |      | 27,103,343.00              |                           | 29,484,137.92              | 2,380,794.92              |
| Service Fees - Courts   | A-8<br>A-8 |      | 350,000.00<br>560,000.00   |                           | 282,060.00<br>560,000.00   | (67,940.00)               |
| Franchise Fee - Jersey Gardens Title IVD - Facility Reimbursement           | A-8        |      | 850,000.00                 |                           | 726,171.95                 | (123,828.05)              |
| Debt Service - Open Space   | A-8        |      | 2,023,041.00               |                           | 2,023,040.79               | (0.21)                    |
| Reserve to Pay Serial Bonds   | A-8        |      | 500,000.00                 |                           | 500,000.00                 |                           |
| Leaf Composting   | A-8        |      | 100,000.00                 |                           | 98,683.90                  | (1,316.10)                |
| Hospitalization Reimbursement   | A-8        |      | 800,000.00                 |                           | 800,000.00                 |                           |
| Total Miscellaneous Revenue   | A-1        | \$   | 155,160,951.00 \$          | 21,110,167.00 \$          | 177,696,052.96 \$          | 1,424,934.96              |
| Amount to be Raised by Taxation   | A-1:A-6    | -    | 238,582,767.00             |                           | 238,582,767.00             |                           |
| Budget Totals   |            | \$   | 414,293,718.00 \$          | 21,110,167.00 \$          | 436,828,819.96 \$          | 1,424,934.96              |
| Non-Budget Revenue  | A-1:A-2    |      |                            |                           | 6,362,084.15               | 6,362,084.15              |
|   |            | \$ : | 414,293,718.00 \$          | 21,110,167.00 \$          | 443,190,904.11 \$          | 7,787,019.11              |
|   | REF.       |      | A-3                        | A-3                       |                            |                           |

\$ 6,362,084.15

#### **COUNTY OF UNION**

#### CURRENT FUND

#### STATEMENT OF REVENUES - STATUTORY BASIS YEAR ENDED DECEMBER 31, 2007

|  | REF.       |                         |              |
|--|------------|-------------------------|--------------|
| ANALYSIS OF NON-BUDGET REVENUE                                   | 1 V hour / |                         |              |
| Added County Taxes   | A-6        | \$                      | 1,057,922.05 |
| Revenue Accounts Receivable:  Medical Examiner                   | A-8        |                         | 841.00       |
| iviedicai Examinei   | A-0        |                         | 041.00       |
| Telephone Commissions and Cellular Antenna Rental                |            | \$<br>554,945.04        |              |
| Insurance Refunds  |            | 58,258.70               |              |
| Lien Fees  |            | 9,407.47                |              |
| State Treasurer Title IV D Reimbursements                        |            | 55,193.27               |              |
| GIS Purchasing Revenue<br>State Chancery Court                   |            | 10,280.00<br>39,906.00  |              |
| Sale of Scrap and Purchasing Auction                             |            | 81,748.70               |              |
| Sale of Maps/Copies  |            | 15,182.99               |              |
| Mental Health Director   |            | 21,000.00               |              |
| Benefits Refund  |            | 565,107.18              |              |
| Employees Contribution Health Benefits                           |            | 450,000.00              |              |
| Emergency Management   |            | 22,000.00               |              |
| Site Plan Fees   |            | 73,882.50               |              |
| Welfare SS Refund  |            | 8,819.41                |              |
| Psychiatric Institutions   |            | 5,321.88                |              |
| Natures Choice   |            | 119,267.49              |              |
| WIA Refund Years of Service                                      |            | 81,554.00               |              |
| Printing and Duplicating Workers' Compensation                   |            | 27,352.90<br>354,366.89 |              |
| Corrections Processing Fee                                       |            | 120,086.59              |              |
| Jail Inmate Medical Co - Pays                                    |            | 5,998.75                |              |
| Jail Restitution   |            | 1,282.34                |              |
| Y.M. C. A. Herb's House  |            | 46,800.00               |              |
| Fire Training Academy  |            | 10,570.00               |              |
| Prosecutor   |            | 164,379.73              |              |
| Prosecutor Discovery   |            | 50,000.00               |              |
| Lease Fiber Optic Line   |            | 14,896.40               |              |
| Vacation Purchase  |            | 359,167.06              |              |
| SSA  |            | 42,000.00               |              |
| Probation Fees   |            | 147,225.64              |              |
| Park Police Fines and Reimbursements                             |            | 75,096.11               |              |
| Union County Voc. TechLocal Unit Bonds Child Nutrition           |            | 60,000.00<br>35,959.46  |              |
| Jobs in Blue   |            | 324,697.15              |              |
| IT Shared Services   |            | 4,604.00                |              |
| Planning Board   |            | 20,502.50               |              |
| Concessions, Vending and ATM Machine                             |            | 50,429.86               |              |
| Miscellaneous Receipts ,Refunds and Cancellations                |            | 264,801.79              |              |
| Grant Reimbursement - Auto Theft Task Force                      |            | 124,709.00              |              |
| Energy Reimbursements  |            | 62,911.43               |              |
| NJ DLPS  |            | 18,231.61               |              |
| Motor Vehicles Refunds   |            | 110,151.62              |              |
| Postage Reimbursement  |            | 6,778.58                |              |
| DDD Institutional Develop Disabled Data Processing Reimbursement |            | 592,757.97<br>865.00    |              |
| Construction Board Appeal  |            | 3,800.00                |              |
| Utilities Authority Interlocal Agreement                         |            | 28,319.39               |              |
| Jury Duty  |            | 479.20                  |              |
| Traffic Safety   |            | 2,225.50                |              |
|  | A-4        |                         | 5,303,321.10 |
|  |            |                         | _            |

A-1:A-2

#### CURRENT FUND

|   |    | APPROPRIATIONS |               |               | EXPENDED    |              | UNEXPENDED |
|---|----|----------------|---------------|---------------|-------------|--------------|------------|
|   | _  |                | BUDGET AFTER  | PAID OR       | COMMITMENTS |              | BALANCE    |
|   |    | BUDGET         | MODIFICATION  | CHARGED       | PAYABLE     | RESERVED     | CANCELED   |
| GENERAL GOVERNMENT                          |    |                |               |               |             |              |            |
| County Managers Office:                     |    |                |               |               |             |              |            |
| Salaries and Wages                          | \$ | 991,031.00 \$  | 991,031.00 \$ | 930,278.42 \$ | \$          | 60,752.58 \$ |            |
| Other Expenses:                             |    | ,              |               | •             |             |              |            |
| Special Studies and Initiatives             |    | 750,000.00     | 750,000.00    | 668,568.87    | 68,808.50   | 12,622.63    |            |
| Miscellaneous                               |    | 150,000.00     | 150,000.00    | 60,376.27     | 35,266.21   | 54,357.52    |            |
| Board of Chosen Freeholders:                |    |                |               |               |             |              |            |
| Salaries and Wages                          |    | 268,500.00     | 279,500.00    | 268,500.96    |             | 10,999.04    |            |
| Other Expenses:                             |    |                |               |               |             |              |            |
| Annual Audit                                |    | 162,250.00     | 162,250.00    |               | 162,250.00  |              |            |
| Other Accounting and Audit Fees             |    | 120,000.00     | 120,000.00    | 22,500.00     | 96,950.00   | 550.00       |            |
| Miscellaneous                               |    | 90,000.00      | 90,000.00     | 49,943.26     | 25,895.29   | 14,161.45    |            |
| Clerk of the Board:                         |    |                |               |               |             |              |            |
| Salaries and Wages                          |    | 721,112.00     | 746,112.00    | 735,579.58    |             | 10,532.42    |            |
| Other Expenses:                             |    |                |               |               |             |              |            |
| Miscellaneous                               |    | 95,000.00      | 95,000.00     | 84,086.50     | 3,479.53    | 7,433.97     |            |
| Advisory Boards, Committees and Commissions |    | 5,500.00       | 5,500.00      |               |             | 5,500.00     |            |
| Status of Women Advisory Board              |    | 500.00         | 500.00        |               |             | 500.00       |            |
| County Clerk:                               |    |                |               |               |             |              |            |
| Salaries and Wages                          |    | 1,873,766.00   | 1,723,766.00  | 1,694,134.67  |             | 29,631.33    |            |
| Other Expenses                              |    | 160,000.00     | 160,000.00    | 124,482.95    | 9,108.14    | 26,408.91    |            |
| Board of Elections:                         |    |                |               |               |             |              |            |
| Salaries and Wages                          |    | 1,272,163.00   | 1,182,163.00  | 1,163,836.58  |             | 18,326.42    |            |
| Other Expenses                              |    | 1,300,000.00   | 1,330,000.00  | 1,224,808.24  | 65,847.41   | 39,344.35    |            |
| Elections (County Clerk):                   |    |                |               |               |             |              |            |
| Salaries and Wages                          |    | 162,543.00     | 163,543.00    | 162,850.78    |             | 692.22       |            |
| Other Expenses                              |    | 528,000.00     | 528,000.00    | 474,792.59    | 10.00       | 53,197.41    |            |

#### **CURRENT FUND**

|  |    | APPROPRIATIONS |               | EXPENDED      |             |             | UNEXPENDED |
|--|----|----------------|---------------|---------------|-------------|-------------|------------|
|  | _  |                | BUDGET AFTER  | PAID OR       | COMMITMENTS |             | BALANCE    |
|  |    | BUDGET         | MODIFICATION  | CHARGED       | PAYABLE     | RESERVED    | CANCELED   |
| Department of Finance:                       |    |                |               |               |             |             |            |
| Office of Director:                          |    |                |               |               |             |             |            |
| Salaries and Wages                           | \$ | 237,795.00 \$  | 244,795.00 \$ | 241,276.03 \$ | \$          | 3,518.97 \$ |            |
| Other Expenses                               |    | 70,000.00      | 70,000.00     | 11,776.67     | 49,311.15   | 8,912.18    |            |
| Public Obligations Registration Act P.L.1983 |    |                |               |               |             |             |            |
| Ch. 243 Financial Administration:            |    |                |               |               |             |             |            |
| Other Expenses                               |    | 866,676.00     | 104,776.00    | 74,421.27     |             | 30,354.73   |            |
| Division of Reimbursement:                   |    |                |               |               |             |             |            |
| Salaries and Wages                           |    | 164,908.00     | 139,908.00    | 128,416.31    |             | 11,491.69   |            |
| Other Expenses                               |    | 3,000.00       | 3,000.00      | 2,651.96      | 45.04       | 303.00      |            |
| Division of the Treasurer:                   |    |                |               |               |             |             |            |
| Salaries and Wages                           |    | 296,528.00     | 301,528.00    | 301,251.62    |             | 276.38      |            |
| Other Expenses                               |    | 2,500.00       | 2,500.00      | 523.02        | 1,834.00    | 142.98      |            |
| Division of the Comptroller:                 |    |                |               |               |             |             |            |
| Salaries and Wages                           |    | 917,923.00     | 917,923.00    | 909,023.77    |             | 8,899.23    |            |
| Other Expenses                               |    | 22,000.00      | 28,000.00     | 20,640.64     | 6,164.08    | 1,195.28    |            |
| Division of Internal Audit:                  |    |                |               |               |             |             |            |
| Salaries and Wages                           |    | 168,195.00     | 168,195.00    | 166,555.97    |             | 1,639.03    |            |
| Other Expenses                               |    | 2,000.00       | 2,000.00      | 1,222.98      | 22.52       | 754.50      |            |
| Department of Law:                           |    |                |               |               |             |             |            |
| Office of County Counsel:                    |    |                |               |               |             |             |            |
| Salaries and Wages                           |    | 1,265,914.00   | 1,165,914.00  | 1,139,928.84  |             | 25,985.16   |            |
| Other Expenses                               |    | 525,860.00     | 525,860.00    | 340,822.77    | 146,129.98  | 38,907.25   |            |
| Division of County Adjuster:                 |    |                |               |               |             |             |            |
| Salaries and Wages                           |    | 338,241.00     | 338,241.00    | 337,718.38    |             | 522.62      |            |
| Other Expenses                               |    | 6,000.00       | 6,000.00      | 3,128.38      | 327.79      | 2,543.83    |            |
| Department of Administrative Services:       |    |                |               |               |             |             |            |
| Office of Director:                          |    |                |               |               |             |             |            |
| Salaries and Wages                           |    | 275,704.00     | 284,204.00    | 279,956.39    |             | 4,247.61    |            |
| Other Expenses                               |    | 118,000.00     | 118,000.00    | 79,579.33     | 7,808.51    | 30,612.16   |            |
| Division of Motor Vehicles:                  |    |                |               |               |             |             |            |
| Salaries and Wages                           |    | 1,935,299.00   | 1,935,299.00  | 1,866,258.92  |             | 69,040.08   |            |
| Other Expenses                               |    | 2,765,000.00   | 3,465,000.00  | 2,903,094.40  | 275,050.58  | 286,855.02  |            |

#### CURRENT FUND

|  |      | APPROPR          | IATIONS          | EXPENDED      |                  |              | UNEXPENDED |
|--|------|------------------|------------------|---------------|------------------|--------------|------------|
|  | _    |                  | BUDGET AFTER     | PAID OR       | COMMITMENTS      |              | BALANCE    |
|  |      | BUDGET           | MODIFICATION     | CHARGED       | <u>PAYABLE</u>   | RESERVED     | CANCELED   |
| Division of Personnel Management and                   |      |                  |                  |               |                  |              |            |
| Labor Relations:                                       |      |                  |                  |               |                  |              |            |
| Salaries and Wages                                     | \$   | 958,270.00 \$    | 960,270.00 \$    | 959,957.58 \$ | \$               | 312.42 \$    |            |
| Other Expenses   |      | 852,000.00       | 942,000.00       | 681,401.22    | 216,214.01       | 44,384.77    |            |
| Division of Purchasing:                                |      |                  |                  |               |                  |              |            |
| Salaries and Wages                                     |      | 705,896.00       | 717,896.00       | 712,653.00    |                  | 5,243.00     |            |
| Other Expenses   |      | 300,000.00       | 345,000.00       | 285,577.06    | 16,590.31        | 42,832.63    |            |
| Board of Taxation:                                     |      |                  |                  |               |                  |              |            |
| Salaries and Wages                                     |      | 221,854.00       | 228,854.00       | 227,360.84    |                  | 1,493.16     |            |
| Other Expenses   |      | 4,000.00         | 4,000.00         | 3,966.80      | 33.20            | (0.00)       |            |
| County Surrogate:                                      |      |                  |                  |               |                  |              |            |
| Salaries and Wages                                     |      | 850,181.00       | 850,181.00       | 808,363.41    |                  | 41,817.59    |            |
| Other Expenses   |      | 39,795.00        | 39,795.00        | 13,283.62     | 593.63           | 25,917.75    |            |
| Division of Engineering, Land and Facilities Planning: |      |                  |                  |               |                  |              |            |
| Salaries and Wages                                     |      | 1,388,245.00     | 788,055.00       | 747,034.18    |                  | 41,020.82    |            |
| Other Expenses   |      | 76,500.00        | 76,500.00        | 36,965.67     | 39,431.79        | 102.54       |            |
| Division of Economic Development:                      |      |                  |                  |               |                  |              |            |
| Office of Director:                                    |      |                  |                  |               |                  |              |            |
| Salaries and Wages                                     |      | 223,528.00       | 230,528.00       | 219,500.86    |                  | 11,027.14    |            |
| Other Expenses   |      | 45,000.00        | 45,000.00        | 3,801.49      | 0.01             | 41,198.50    |            |
| Division of Planning and Community Development:        |      |                  |                  |               |                  |              |            |
| Salaries and Wages                                     |      | 216,995.00       | 266,995.00       | 221,413.35    |                  | 45,581.65    |            |
| Other Expenses   |      | 600,000.00       | 600,000.00       | 510,039.69    | 51,778.05        | 38,182.26    |            |
| Division of Cultural and Heritage Affairs:             |      |                  |                  |               |                  |              |            |
| Salaries and Wages                                     |      | 228,944.00       | 238,944.00       | 236,108.45    |                  | 2,835.55     |            |
| Other Expenses   |      | 8,000.00         | 8,000.00         | 5,286.59      | 1,880.07         | 833.34       |            |
| Division of Information Technologies:                  |      |                  |                  |               |                  |              |            |
| Salaries & Wages                                       |      | 1,560,730.00     | 1,510,730.00     | 1,483,389.71  |                  | 27,340.29    |            |
| Other Expenses   |      | 1,625,213.00     | 1,650,213.00     | 1,413,907.01  | 231,139.62       | 5,166.37     |            |
| Printing and Publications                              | **** | 75,000.00        | 75,000.00        | 46,718.84     | 2,281.23         | 25,999.93    |            |
| TOTAL GENERAL GOVERNMENT                               | \$_  | 28,612,059.00 \$ | 27,876,469.00 \$ | 25,089,716.69 | 51,514,250.65 \$ | 1,272,501.66 | )          |

#### CURRENT FUND

|  | APPRO            | PRIATIONS           | EXPENDED         |                      |                          | UNEXPENDED |
|--|------------------|---------------------|------------------|----------------------|--------------------------|------------|
|  |                  | BUDGET AFTER        | PAID OR          | COMMITMENTS          |                          | BALANCE    |
|  | BUDGET           | MODIFICATION        | <u>CHARGED</u>   | PAYABLE              | RESERVED                 | CANCELED   |
| INCUDANCE                                    |                  |                     |                  |                      |                          |            |
| INSURANCE Group Insurance Plan for Employees | \$ 30,992,092.00 | \$ 30,992,092.00 \$ | 28,089,885,41 \$ | 2 505 720 50 \$      | 200 407 00               |            |
| Surety Bond Premiums                         | 12.800.00        | 12.800.00           | 8,793.00         | 2,595,739.56 \$      | 306,467.03 \$            |            |
| Other Insurance Premiums                     | 9,340,000.00     | 9,340,000.00        | 7,555,839.72     | 204,076.05           | 4,007.00<br>1,580,084.23 |            |
| Medicare for Employees                       | 20,000.00        | 20,000.00           | 10,285.00        | 204,076.03<br>561.00 | 9,154.00                 |            |
| Employees' Prescription Plan                 | 7.724.000.00     | 7,724,000.00        | 7,311,870.94     | 379,964.29           | 32,164.77                |            |
| Dental Plan                                  | 1,130,100.00     | 1,130,100.00        | 7,311,670.94     | 379,964.29           |                          |            |
| Disability Insurance                         | 270,000.00       | 270,000.00          | 210,000.00       |                      | 372,356.22<br>60,000.00  |            |
| Disability insurance                         | 210,000.00       | 270,000.00          | 210,000.00       |                      | 60,000.00                |            |
| TOTAL INSURANCE                              | \$ 49,488,992.00 | \$ 49,488,992.00 \$ | 43,944,417.85 \$ | 3,180,340.90_\$      | 2,364,233.25 \$          |            |
| PUBLIC SAFETY                                |                  |                     |                  |                      |                          |            |
| Sheriff's Office:                            |                  |                     |                  |                      |                          |            |
| Salaries and Wages                           | \$ 14,199,391.00 | \$ 14,374,391.00    | 14,370,164.25 \$ | \$                   | 4,226.75 \$              |            |
| Other Expenses                               | 443.843.00       | 443,843.00          | 380,558.46       | 56,809.99            | 6,474.55                 |            |
| Department of Public Safety:                 | 7 10,0 10.00     | 110,010.00          | 000,000.10       | 33,333.00            | 0, 11 1.00               |            |
| Office of Director:                          |                  |                     |                  |                      |                          |            |
| Salaries and Wages                           | 301,089,00       | 307.089.00          | 300,808.94       |                      | 6,280.06                 |            |
| Other Expenses                               | 5,000.00         | 5,000.00            | 2,050.16         |                      | 2,949.84                 |            |
| Division of Weights and Measures:            | -,               | ,                   | -,               |                      | -,                       |            |
| Salaries and Wages                           | 119,637.00       | 119,637.00          | 110,308.08       |                      | 9.328.92                 |            |
| Division of Corrections:                     | ,                | ,                   | ,                |                      | -,                       |            |
| Salaries and Wages                           | 26,850,025.00    | 27,150,025.00       | 27,117,490.25    |                      | 32,534.75                |            |
| Other Expenses                               | 11,939,000.00    | 11,939,000.00       | 9,454,513.72     | 2,002,639.16         | 481,847.12               |            |
| Division of Consumer Affairs:                |                  | ,,                  | -,,              | _,,                  |                          |            |
| Salaries and Wages                           | 226,951.00       | 226,951.00          | 207,230,73       |                      | 19,720,27                |            |
| Other Expenses                               | 4,265.00         | 4,265.00            | 1,292.49         | 151.50               | 2,821.01                 |            |
| Division of Medical Examiner:                | ,                | ,                   | .,,              |                      | _,                       |            |
| Salaries and Wages                           | 593,500.00       | 693,500.00          | 643,215.27       |                      | 50,284.73                |            |
| Other Expenses                               | 370,000.00       | 395,000.00          | 304,801.79       | 87,154.04            | 3,044.17                 |            |
| Division of Emergency Management:            |                  |                     |                  |                      |                          |            |
| Salaries and Wages                           | 376,626.00       | 376,626.00          | 340,413.92       |                      | 36,212.08                |            |
| Other Expenses                               | 239,574.00       | 239,574.00          | 196,317.49       | 43,256.16            | 0.35                     |            |
|  |                  |                     |                  |                      |                          |            |

#### CURRENT FUND

|  | APPROPRI               | IATIONS          |                  | UNEXPENDED      |               |          |
|--|------------------------|------------------|------------------|-----------------|---------------|----------|
|  |                        | BUDGET AFTER     | PAID OR          | COMMITMENTS     |               | BALANCE  |
|  | BUDGET                 | MODIFICATION     | CHARGED          | PAYABLE         | RESERVED      | CANCELED |
| Division of Police:                        |                        |                  |                  |                 |               |          |
| Salaries and Wages                         | \$<br>6,200,514.00 \$  | 6,340,514.00 \$  | 6,338,152.28 \$  | \$              | 2,361.72 \$   |          |
| Other Expenses                             | 193,000.00             | 223,000.00       | 157,038.19       | 29,981.06       | 35,980.75     |          |
| Division of Health:                        |                        |                  |                  |                 |               |          |
| Salaries and Wages                         | 189,068.00             | 139,068.00       | 113,707.56       |                 | 25,360.44     |          |
| Other Expenses                             | 96,000.00              | 46,000.00        | 9,766.92         | 13,732.75       | 22,500.33     |          |
| County Prosecutor's Office:                |                        |                  |                  |                 |               |          |
| Salaries and Wages                         | 17,526,054.00          | 17,476,054.00    | 17,428,728.72    |                 | 47,325.28     |          |
| Other Expenses                             | 785,000.00             | 785,000.00       | 666,590.61       | 102,719.33      | 15,690.06     |          |
| Contribution to Soil Conservation District |                        |                  |                  |                 |               |          |
| (N.J.S. 4:24:22 (i))                       | 21,961.00              | 21,961.00        | 21,961.00        |                 |               |          |
| TOTAL PUBLIC SAFETY                        | \$<br>80,680,498.00 \$ | 81,306,498.00 \$ | 78,165,110.83 \$ | 2,336,443.99 \$ | 804,943.18 \$ |          |
|  |                        |                  |                  |                 |               |          |
| OPERATIONAL SERVICES                       |                        |                  |                  |                 |               |          |
| Department of Public Works and Engineering | \$                     |                  |                  |                 |               |          |
| Office of Director:                        |                        |                  |                  |                 |               |          |
| Salaries and Wages                         | 54,000.00              | 69,000.00        | 61,671.65        |                 | 7,328.35      |          |
| Other Expenses                             | 28,000.00              | 28,000.00        | 28,000.00        |                 |               |          |
| Division of Public Works:                  | 700 070 00             | 000 070 00       | 005 000 47       |                 | 40.000.50     |          |
| Salaries and Wages                         | 783,872.00             | 908,872.00       | 895,608.47       | 0.070.00        | 13,263.53     |          |
| Other Expenses                             | 33,500.00              | 38,500.00        | 35,112.20        | 2,678.60        | 709.20        |          |
| Landfill Closure and Post Closure Costs    | 30,000.00              | 30,000.00        | 00.454.40        |                 | 30,000.00     |          |
| Contribution for Flood Control             | 22,455.00              | 22,455.00        | 22,454.46        |                 | 0.54          |          |
| TOTAL OPERATIONAL SERVICES                 | \$<br>951,827.00 \$    | 1,096,827.00_\$  | 1,042,846.78 \$  | 2,678.60 \$     | 51,301.62 \$  |          |

#### CURRENT FUND

|  | APPROPR       | IATIONS       |               | UNEXPENDED     |              |            |
|--|---------------|---------------|---------------|----------------|--------------|------------|
|  |               | BUDGET AFTER  | PAID OR       | COMMITMENTS    |              | BALANCE    |
|  | BUDGET        | MODIFICATION  | CHARGED       | <u>PAYABLE</u> | RESERVED     | CANCELED   |
| USALTH AND MELEADS   |               |               |               |                |              |            |
| HEALTH AND WELFARE Crippled Children \$  | 39,200.00 \$  | 39,200.00 \$  | \$            | \$             | 39,200,00 \$ |            |
|  | 39,200.00 \$  | 39,200.00 \$  | 4             | Ф              | 39,200,00 \$ | )          |
| Department of Runnells Specialized Hospital of Union County:                                     | 30.184.680.00 | 30.634,680.00 | 30,343,679.20 |                | 291,000.80   |            |
| Salaries and Wages   |               | 8,110,690.00  |               | 1,020,188.80   | 44,032.92    |            |
| Other Expenses   | 8,110,690.00  | 8,110,090.00  | 7,046,468.28  | 1,020,100.00   | 44,032.92    |            |
| Aid to Union County Unit of New Jersey -   |               |               |               |                |              |            |
| Adult Diagnostic Center:   | 9,000.00      | 9,000.00      |               |                | 9,000.00     |            |
| Other Expenses   | 9,000.00      | 9,000.00      |               |                | 9,000.00     |            |
| Psychiatric Treatment:   | 5,000.00      | 5,000.00      |               |                | 5,000.00     |            |
| Other Expenses  Maintenance of Patients in State Institutions for Mental Diseases (N.J.S.A.30:4- | 5,000.00      | 3,000.00      |               |                | 3,000.00     |            |
| 79)  | 9,669,289.00  | 9,669,289.00  | 9,624,371.32  |                | 44,917.68    |            |
| Maintenance of Patients in State Institutions for  | 9,009,209.00  | 3,003,203.00  | 3,024,371.32  |                | 44,517.00    |            |
| Mentally Retarded (N.J.S.A. 30:4-79)   | 18,432,293.00 | 18,432,293.00 | 18,432,293.00 |                |              |            |
| Maintenance of Patients in State Geriatric Center  | 48,000.00     | 48,000.00     | 48.000.00     |                |              |            |
| New Jersey Bureau of Children's Services (DYFS)  | 4,151,330.00  | 4.151,330.00  | 4,151,330.00  |                |              |            |
| Department of Human Services:  | 4,151,000.00  | 4, 101,000.00 | 4, 701,000.00 |                |              |            |
| Office of Director:  |               |               |               |                |              |            |
| Salaries and Wages   | 4,562,125.00  | 4,000,125.00  | 3,902,029.61  |                | 98.095.39    |            |
| Other Expenses   | 1,376,860.00  | 1,481,860.00  | 1,254,249.88  | 107,332,87     | 120.277.25   |            |
| Division on Aging:   | 1,370,000.00  | 1,401,000.00  | 1,234,243.00  | 101,002.01     | 120,211.20   |            |
| Salaries and Wages   | 221,950.00    | 221,950.00    | 201,640.95    |                | 20,309.05    |            |
| Other Expenses   | 770,204.00    | 770,204.00    | 515.341.19    | 252,628.66     | 2,234.15     |            |
| Division of Youth Services:  | 110,204.00    | 110,204.00    | 010,041.10    | 202,020.00     | 2,204.10     |            |
| Salaries and Wages   | 991,431.00    | 1,041,431.00  | 1,000,830,44  |                | 40,600.56    |            |
| Other Expenses   | 100,000.00    | 100.000.00    | 17.334.53     | 45,808,67      | 36,856,80    |            |
| Relocation of Detention Residents-Contractual  | 500,000.00    | 450,000.00    | 141,557.88    | 213,442.12     | 95,000.00    |            |
| Division of Social Services:   | 300,000.00    | 450,000.00    | 141,557.00    | 210,772.12     | 33,000.00    |            |
| Salaries and Wages   | 26,872,985.00 | 26,872,985.00 | 25,631,732,53 |                | 346,252.47   | 895,000.00 |
| Other Expenses   | 7.874.891.00  | 7.874.891.00  | 7,178,088.14  | 436,538.67     | 260,264.19   | 000,000.00 |
| Other Expenses   | 7,074,001.00  | 1,614,001.00  | 7,110,000.14  | 100,000.01     | 200,204.10   |            |

#### CURRENT FUND

|  | APPROPR                 | IATIONS           |                   | UNEXPENDED      |                 |            |
|--|-------------------------|-------------------|-------------------|-----------------|-----------------|------------|
|  |                         | BUDGET AFTER      | PAID OR           | COMMITMENTS     |                 | BALANCE    |
|  | BUDGET                  | MODIFICATION      | CHARGED           | PAYABLE         | RESERVED        | CANCELED   |
| Division of Planning:                              |                         |                   |                   |                 |                 |            |
| Salaries and Wages                                 | \$<br>393,761.00 \$     | 393,761.00 \$     | 369,386.23 \$     | \$              | 24,374.77 \$    |            |
| Other Expenses                                     | 3,500.00                | 3,500.00          | 67.75             |                 | 3,432.25        |            |
| Community Social Service-Medical Peer Group        | 2,033,000.00            | 2,033,000.00      | 2,033,000.00      |                 |                 |            |
| TOTAL HEALTH AND WELFARE                           | \$<br>116,350,189.00 \$ | 116,343,189.00 \$ | 111,891,400.93 \$ | 2,075,939.79 \$ | 1,480,848.28 \$ | 895,000.00 |
| RECREATIONAL                                       |                         |                   |                   |                 |                 |            |
| Department of Parks and Recreation:                |                         |                   |                   |                 |                 |            |
| Division of Recreation and Administrative Support: |                         |                   |                   |                 |                 |            |
| Salaries and Wages                                 | \$<br>1,389,745.00 \$   | 1,394,745.00 \$   | 1,380,242.76 \$   | \$              | 14,502.24 \$    |            |
| Other Expenses                                     | 1,800,000.00            | 1,900,000.00      | 1,502,404.30      | 291,416.34      | 106,179.36      |            |
| Division of Golf Operations:                       |                         |                   |                   |                 |                 |            |
| Salaries and Wages                                 | 2,044,021.00            | 2,044,021.00      | 1,976,368.87      |                 | 67,652.13       |            |
| Division of Maintenance and Planning:              |                         |                   |                   |                 |                 |            |
| Salaries and Wages                                 | 4,776,950.00            | 4,706,950.00      | 4,687,486.52      |                 | 19,463.48       |            |
| Division of Facilities Management:                 |                         |                   |                   |                 |                 |            |
| Salaries and Wages                                 | 5,232,850.00            | 5,357,850.00      | 5,337,539.57      |                 | 20,310.43       |            |
| Other Expenses                                     | 8,400,000.00            | 8,400,000.00      | 5,758,253.96      | 2,409,975.17    | 231,770.87      |            |
| TOTAL RECREATIONAL                                 | \$<br>23,643,566.00 \$  | 23,803,566.00 \$  | 20,642,295.98     | 2,701,391.51 \$ | 459,878.51 \$   |            |

#### CURRENT FUND

|  |    | APPROPR           | IATIONS                      | EXPENDED           |                        |                      | UNEXPENDED          |
|--|----|-------------------|------------------------------|--------------------|------------------------|----------------------|---------------------|
|  |    | BUDGET            | BUDGET AFTER<br>MODIFICATION | PAID OR<br>CHARGED | COMMITMENTS<br>PAYABLE | RESERVED             | BALANCE<br>CANCELED |
|  |    | BODGET            | MODIFICATION                 | OHAROLD            | TATABLE                | REGERVED             | OANOLLED            |
| EDUCATIONAL  |    |                   |                              |                    |                        |                      |                     |
| Office of County Superintendent of Schools:                                |    |                   |                              |                    |                        |                      |                     |
| Salaries and Wages   | \$ | 273,474.00 \$     | 278,474.00 \$                | 277,685.87 \$      | \$                     | 788.13 \$            |                     |
| Other Expenses   |    | 12,500.00         | 12,500.00                    | 6,684.59           | 548.55                 | 5,266.86             |                     |
| Vocational Schools   |    | 4,034,250.00      | 4,034,250.00                 | 3,969,268.50       |                        | 64,981.50            |                     |
| Union County Extension Service in Agriculture,                             |    |                   |                              |                    |                        |                      |                     |
| Home Economics and 4-H:  |    |                   |                              |                    |                        |                      |                     |
| Salaries and Wages   |    | 243,668.00        | 243,668.00                   | 243,115.00         |                        | 553.00               |                     |
| Other Expenses   |    | 89,505.00         | 89,505.00                    | 78,942.67          | 3,225.11               | 7,337.22             |                     |
| Union County Community College System                                      |    | 12,217,220.00     | 12,217,220.00                | 11,939,299.46      |                        | 77,920.54            | 200,000.00          |
| Scholarship Program  |    | 284,000.00        | 284,000.00                   | 137,560.00         |                        | 146,440.00           |                     |
| Reimbursement for Residents Attending Out-of-County Two- Year Colleges and | d  |                   |                              |                    |                        |                      |                     |
| Vocational Schools (N.J.S. 18A:64A-23) and (N.J.S. 18A:54-23.4)            |    | 207,000.00        | 207,000.00                   | 152,865.75         |                        | 54,134.25            |                     |
| Educational Services Commission (N.J.S.A. 40:23-8.11) and (N.J.S.A. 18A:6- |    |                   |                              |                    |                        |                      |                     |
| 67)  |    | 70,000.00         | 70,000.00                    | 70,000.00          |                        | <del></del>          |                     |
| TOTAL EDUCATIONAL  | \$ | 17,431,617.00 \$  | 17,436,617.00 \$             | 16,875,421.84 \$   | 3,773.66 \$            | 357,421.50 \$        | 200,000.00          |
| UNCLASSIFIED   |    |                   |                              |                    |                        |                      |                     |
| Prior Year Bills   | \$ | 96.250.00 \$      | 96,250.00 \$                 | 93.002.12 \$       | \$                     | \$                   | 3,247.88            |
| Salary Adjustment  | •  | 518,410,00        |                              | ,                  |                        |                      | -,                  |
| Sick Leave Payment   |    | 1,455,232.00      | 1,455,232.00                 | 1,455,232.00       |                        |                      |                     |
| Contractual Retire benefits  |    | 1,600,000.00      | 1,700,000.00                 | 1,700,000.00       |                        |                      |                     |
| Utilities  |    | 8,300,000.00      | 8,525,000.00                 | 7,016,094.20       | 1,219,414.37           | 289,491.43           |                     |
| TOTAL UNCLASSIFIED   | \$ | 11,969,892.00 \$  | 11,776,482.00 \$             | 10,264,328.32 \$   | 1,219,414.37 \$        | 289,491.43 \$        | 3,247.88            |
| TOTAL UNCLASSIFIED   | Φ  | 11,303,032.00 \$  | 11,770,402.00 \$             | 10,204,320.32 \$   | 1,213,414.31           | <u>203,491.43</u> \$ | 3,247.00            |
| SUBTOTAL OPERATIONS  | \$ | 329,128,640.00 \$ | 329,128,640.00 \$            | 307,915,539.22 \$  | 13,034,233.47 \$       | 7,080,619.43 \$      | 1,098,247.88        |

#### CURRENT FUND

|  | APPROPR             | IATIONS      | EXPENDED     |             |    |              | UNEXPENDED |
|--|---------------------|--------------|--------------|-------------|----|--------------|------------|
|  |                     | BUDGET AFTER | PAID OR      | COMMITMENTS | ;  |              | BALANCE    |
|  | BUDGET              | MODIFICATION | CHARGED      | PAYABLE     |    | RESERVED     | CANCELED   |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES                             |                     |              |              |             |    |              |            |
| Matching Funds for Grants  | \$<br>541,770.00 \$ | 80,934.00 \$ | \$           | 5           | \$ | 80,934.00 \$ |            |
| Office on Aging - State Grant (40A:4-87 \$18,000.00)                       | 40,000.00           | 58,000.00    | 58,000.00    |             |    |              |            |
| Union County Older American's Act Title III (40A:4-87 \$74,608.00)         | 3,448,344.00        | 3,513,644.00 | 3,513,644.00 |             |    |              |            |
| Match  | 64,853.00           | 64,853.00    | 64,853.00    |             |    |              |            |
| Paratransit-Elderly and Handicapped Transportation Title XX                | 139,058.00          | 139,058.00   | 139,058.00   |             |    |              |            |
| Paratransit-Elderly and Handicapped Transportation Title XX Unappropriated | 1,382.00            | 1,382.00     | 1,382.00     |             |    |              |            |
| Match  | 30,955.00           | 30,955.00    | 30,955.00    |             |    |              |            |
| Handicapped Persons Recreational Program                                   | 6,840.00            | 6,840.00     | 6,840.00     |             |    |              |            |
| Match  | 1,368.00            | 1,368.00     | 1,368.00     |             |    |              |            |
| Paratransit-Medical Transportation for the Elderly Title XIX               | 500,000.00          | 500,000.00   | 500,000.00   |             |    |              |            |
| Home Health Care-Title XX-New Jersey Division of Public Welfare            | 100,000.00          | 100,000.00   | 100,000.00   |             |    |              |            |
| Union County Human Services Planning Advisory Council                      | 66,506.00           | 66,506.00    | 66,506.00    |             |    |              |            |
| Match  | 15,900.00           | 15,900.00    | 15,900.00    |             |    |              |            |
| Community Service Block Grant (40A:4-87 \$391,031.00)                      | 395,769.00          | 786,800.00   | 786,800.00   |             |    |              |            |
| Community Care for the Elderly Title XX                                    | 469,725.00          | 469,725.00   | 469,725.00   |             |    |              |            |
| Match  | 183,223.00          | 183,223.00   | 183,223.00   |             |    |              |            |
| Intoxicated Driver Resource Center   | 178,000.00          | 178,000.00   | 178,000.00   |             |    |              |            |
| Community Right To Know Project  | 16,401.00           | 16,401.00    | 16,401.00    |             |    |              |            |
| Senior Citizen and Disabled Residents Transportation Assistance Program    | 1,889,142.00        | 1,889,142.00 | 1,889,142.00 |             |    |              |            |
| Jail Diversion Pilot Program (40A:4-87 \$65,000.00)                        | , ,                 | 65,000,00    | 65,000,00    |             |    |              |            |
| Countywide Comprehensive Alcohol Program                                   | 970,700,00          | 970.700.00   | 970,700.00   |             |    |              |            |
| Match  | 200,000,00          | 200,000.00   | 200,000.00   |             |    |              |            |
| S.H.I.P. Senior Health Insurance Program (40A:4-87 \$1,000.00)             | 9,800.00            | 10,800,00    | 10,800.00    |             |    |              |            |
| Human Services Family Court  | 246,548.00          | 246,548.00   | 246,548.00   |             |    |              |            |

#### CURRENT FUND

|  | APPROPE       | RIATIONS      | EXPENDED      |             |          | UNEXPENDED |
|--|---------------|---------------|---------------|-------------|----------|------------|
|  |               | BUDGET AFTER  | PAID OR       | COMMITMENTS |          | BALANCE    |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES (CONTINUED)               | BUDGET        | MODIFICATION  | CHARGED       | PAYABLE     | RESERVED | CANCELED   |
|  |               |               |               |             |          |            |
| State/Community Partnership Program \$                                   | 441,140.00 \$ | 441,140.00 \$ | 441,140.00 \$ | \$          | ;        | 5          |
| Sex Offender Registry Program (40A: 4-87 \$18,000.00)                    |               | 18,000.00     | 18,000.00     |             |          |            |
| Work First New Jersey (R.E.A.C.H.) (40A: 4-87 \$5,463,897.00)            |               | 5,463,897.00  | 5,463,897.00  |             |          |            |
| Work First New Jersey - Smart Steps (40A: 4-87 \$18,458.00)              |               | 18,458.00     | 18,458.00     |             |          |            |
| Senior Farmer's market (40A: 4-87 \$3,000.00)                            |               | 3,000.00      | 3,000.00      |             |          |            |
| Personal Attendant Program (40A: 4-87 \$88,235.00)                       | 618,556.00    | 706,791.00    | 706,791.00    |             |          |            |
| Ryan White Title I HIV Emergency Funds (40A: 4-87 \$620,788.00)          | 1,483,457.00  | 2,104,245.00  | 2,104,245.00  |             |          |            |
| New Jersey Governor's Council on Alcoholism and Drug Abuse - Alliance to |               |               |               |             |          |            |
| Prevent Alcoholism and Drug Abuse  | 582,910.00    | 582,910.00    | 582,910.00    |             |          |            |
| Child Advocacy Expansion Program   | 500,000.00    | 500,000.00    | 500,000.00    |             |          |            |
| Community Homeless Assistance  | 632,722.00    | 632,722.00    | 632,722.00    |             |          |            |
| Supportive Housing Program McKinney Vento Homeless                       |               |               |               |             |          |            |
| (40A:4-87 \$1,305,964.00)  |               | 1,305,964.00  | 1,305,964.00  |             |          |            |
| Traffic Signs and Markings   | 1,006,000.00  | 1,006,000.00  | 1,006,000.00  |             |          |            |
| Multi-Jurisdictional Narcotics Task Force (40A:4-87 \$117,990.00)        |               | 117,990.00    | 117,990.00    |             |          |            |
| Match  |               | 117,990.00    | 117,990.00    |             |          |            |
| Veterans Paratransit Program (40A:4-87 \$15,000.00)                      |               | 15,000.00     | 15,000.00     |             |          |            |
| Juvenile Accountability Incentive Block Grant (JAIBG)                    | 52,026.00     | 52,026.00     | 52,026.00     |             |          |            |
| Match  | 5,781.00      | 5,781.00      | 5,781.00      |             |          |            |
| Council on the Arts(40A:4-87 \$185,268.00)                               | 165,418.00    | 350,686.00    | 350,686.00    |             |          |            |
| Match  | 41,350.00     | 87,850.00     | 87,850.00     |             |          |            |
| Gang Suppression Initiative (40A: 4-87 \$100,800.00)                     |               | 100,800.00    | 100,800.00    |             |          |            |
| Match  |               | 33,600.00     | 33,600.00     |             |          |            |
| Law Enforcement officers Training and Equipment Fund                     | 44,395.00     | 44,395.00     | 44,395.00     |             |          |            |
| Comprehensive Traffic Safety Program (40A: 4-87 \$79,960.00)             |               | 79,960.00     | 79,960.00     |             |          |            |
| County Environmental Health Act (CEHA)                                   | 239,000.00    | 239,000.00    | 239,000.00    |             |          |            |
| Intermodial (40A: 4-87 \$2,900,000.00)                                   |               | 2,900,000.00  | 2,900,000.00  |             |          |            |
| Safe Haven Infant Protection(40A:4-87 \$20,000.00)                       |               | 20,000.00     | 20,000.00     |             |          |            |
| LIHEAP CWA Administrative Grant(40A:4-87 \$29,687.00)                    |               | 29,687.00     | 29,687.00     |             |          |            |
| Park and 7th Avenues Transportation Grant(40A: 4-87 \$215,000.00)        |               | 215,000.00    | 215,000.00    |             |          |            |
| Help America Vote Act(40A:4-87 \$19,138.00)                              |               | 19,138.00     | 19,138.00     |             |          |            |
| NJ Boat Shrink Wrap Recycling Program (40A:4-87 \$5,000.00)              |               | 5,000.00      | 5,000.00      |             |          |            |
|  |               |               |               |             |          |            |

#### **CURRENT FUND**

| _   | APPROPE       | RIATIONS      |               | EXPENDED    |          | UNEXPENDED |
|---|---------------|---------------|---------------|-------------|----------|------------|
|   |               | BUDGET AFTER  | PAID OR       | COMMITMENTS |          | BALANCE    |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES (CONTINUED)                  | BUDGET        | MODIFICATION  | CHARGED       | PAYABLE     | RESERVED | CANCELED   |
|   |               |               |               |             |          |            |
| Solid Waste Services Grant \$   | 320,183.00 \$ | 320,183.00 \$ | 320,183.00 \$ | \$          |          | \$         |
| Community Care Program for the Elderly and Disabled (40A: 4-87 \$30,000.00) | 300,000.00    | 330,000.00    | 330,000.00    |             |          |            |
| Body Armor  | 21,557.00     | 21,557.00     | 21,557.00     |             |          |            |
| Body Armor - Unappropriated   | 30,858.00     | 30,858.00     | 30,858.00     |             |          |            |
| State Incentive Program   | 590,761.00    | 590,761.00    | 590,761.00    |             |          |            |
| Paris Grant (40A: 4-87 \$739,700.00)  |               | 739,700.00    | 739,700.00    |             |          |            |
| Hazard Mitigation Grant (40A: 4-87 \$325,000.00)                            |               | 325,000.00    | 325,000.00    |             |          |            |
| Match   |               | 108,000.00    | 108,000.00    |             |          |            |
| Route #22 Corridor (40A: 4-87 \$176,000.00)                                 |               | 176,000.00    | 176,000.00    |             |          |            |
| Match   |               | 44,000.00     | 44,000.00     |             |          |            |
| Jobs Access and Reverse Computer Program (JARC)                             | 97,200.00     | 97,200.00     | 97,200.00     |             |          |            |
| Match   | 64,800.00     | 64,800.00     | 64,800.00     |             |          |            |
| Jersey Assistance Community Caregivers (JACC)                               | 30,000.00     | 30,000.00     | 30,000.00     |             |          |            |
| Assisted Living (AL)  | 165,000.00    | 165,000.00    | 165,000.00    |             |          |            |
| Caregivers Assistance (CAP)   | 47,000.00     | 47,000.00     | 47,000.00     |             |          |            |
| Subregional Transportation Program (40A:4-87 \$105,155.00)                  |               | 105,155.00    | 105,155.00    |             |          |            |
| Match   |               | 26,289.00     | 26,289.00     |             |          |            |
| Road Resurfacing Project  | 500,000.00    | 500,000.00    | 500,000.00    |             |          |            |
| Workforce Investment Act (WIA) (40A:4-87 \$3,530,884.00)                    | 177,683.00    | 3,708,567.00  | 3,708,567.00  |             |          |            |
| Mental Health Grant (40A: 4-87 \$6,000.00)                                  |               | 6,000.00      | 6,000.00      |             |          |            |
| Summer Expansion Funding )  | 18,876.00     | 18,876.00     | 18,876.00     |             |          |            |
| Union County Medical Reserve Corp. (40A:4-87 \$10,000.00)                   |               | 10,000.00     | 10,000.00     |             |          |            |
| Rape Prevention Education Crisis (40A:4-87 \$1,500.00)                      |               | 1,500.00      | 1,500.00      |             |          |            |

#### CURRENT FUND

|  | APPROP     | APPROPRIATIONS  |              | EXPENDED       |          |          |
|--|------------|-----------------|--------------|----------------|----------|----------|
|  |            | BUDGET AFTER    | PAID OR      | COMMITMENTS    |          | BALANCE  |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES (CONTINUED)   | BUDGET     | MODIFICATION    | CHARGED      | <u>PAYABLE</u> | RESERVED | CANCELED |
|  |            |                 |              |                |          |          |
| Sexual Assault Nurse Examiner (SANE) (40A: 4-87 \$61,339.00) | 9          | \$ 61,339.00 \$ | 61,339.00 \$ | \$             | \$       | 6        |
| Match  |            | 15,335.00       | 15,335.00    |                |          |          |
| Count/SHARE Grant  | 300,000.00 | 300,000.00      | 300,000.00   |                |          |          |
| Stop Violence against Women (40A: 4-87 \$44,618.00)          |            | 44,618.00       | 44,618.00    |                |          |          |
| Respite Care(40A: 4-87 \$4,022.00)                           | 347,524.00 | 351,546.00      | 351,546.00   |                |          |          |
| Respite Care - Unappropriated                                | 18,606.00  | 18,606.00       | 18,606.00    |                |          |          |
| Respite Care - program Income                                | 25,000.00  | 25,000.00       | 25,000.00    |                |          |          |
| Clean Communities  | 32,529.00  | 32,529.00       | 32,529.00    |                |          |          |
| Historic Commission Grant (40A: 4-87 \$101.000.00)           |            | 101,000.00      | 101,000.00   |                |          |          |
| Match  |            | 40,000.00       | 40,000.00    |                |          |          |
| EPA Air Pollution (40A: 4-87 \$22.632.00)                    | 45,264.00  | 67,896.00       | 67,896.00    |                |          |          |
| State Facilities Education Act (40A: 4-87 \$148,500.00)      |            | 148,500.00      | 148,500.00   |                |          |          |
| Sexual Assault and Rape Care Program                         | 50,000.00  | 50,000.00       | 50,000.00    |                |          |          |
| Rape Care Services   | 51,862.00  | 51,862.00       | 51,862.00    |                |          |          |
| Disaster Liaison Grant (40A: 4-87 \$2,500.00)                |            | 2,500.00        | 2,500.00     |                |          |          |
| Rape Sexual Assault  | 26,379,00  | 26,379.00       | 26,379,00    |                |          |          |
| Route 22 Shuttle (40A: 4-87 \$280,000.00)                    | •          | 280,000.00      | 280,000.00   |                |          |          |

#### CURRENT FUND

|   |    | APPROPR                         | IATIONS                         |                                 | EXPENDED         |                 | UNEXPENDED   |
|---|----|---------------------------------|---------------------------------|---------------------------------|------------------|-----------------|--------------|
|   |    |                                 | BUDGET AFTER                    | PAID OR                         | COMMITMENTS      |                 | BALANCE      |
| PUBLIC AND PRIVATE PROGRAMS OFFSET BY REVENUES (CONTINUED               | )) | BUDGET                          | MODIFICATION                    | CHARGED                         | PAYABLE          | RESERVED        | CANCELED     |
| 911 Coordinator (40A: 4-87 \$25,000.00)                                 | \$ | \$                              | 25.000.00 \$                    | 25.000.00 \$                    | \$               | \$              |              |
| State Home Land Security (40A: 4-87 \$937,369.00)                       | Ψ  | 726.638.00                      | 1.664.007.00                    | 1.664.007.00                    | Ψ                | Ų               |              |
| State Home Land Security (40A: 4-67 \$357,355.00)                       |    | 120,000.00                      | 117,821.00                      | 117.821.00                      |                  |                 |              |
| Justice Assistance Grant (40A: 4-87 \$420,578.00)                       |    |                                 | 420,578.00                      | 420,578.00                      |                  |                 |              |
| Cordell Lab Grant - Prosecutor (40A: 4-87 \$18,000.00)                  |    | 5,350.00                        | 23,350.00                       | 23,350.00                       |                  |                 |              |
| Insurance Fraud Reimbursement Program                                   |    | 250,000.00                      | 250,000.00                      | 250,000.00                      |                  |                 |              |
| Community Justice (40A: 4-87 \$56,250.00)                               |    | ,                               | 56,250.00                       | 56,250.00                       |                  |                 |              |
| Match   |    |                                 | 14,062.00                       | 14,062.00                       |                  |                 |              |
| Project Safe Neighborhood (40A: 4-87 \$89,420.00)                       |    |                                 | 89,420.00                       | 89,420.00                       |                  |                 |              |
| Mercer County Supportive Assistance (40A: 4-87 \$78,126.00)             |    |                                 | 78,126.00                       | 78,126.00                       |                  |                 |              |
| Local Information Network Communication System (40A: 4-87 \$423,291.00) |    |                                 | 423,291.00                      | 423,291.00                      |                  |                 |              |
| Victim Witness Advocacy Program (40A: 4-87 \$445,418.00)                |    |                                 | 445,418.00                      | 445,418.00                      |                  |                 |              |
| Match   |    |                                 | 15,060.00                       | 15,060.00                       |                  |                 |              |
| Urban Area Initiative Program (40A: 4-87 \$219,760.00)                  |    | 268,000.00                      | 487,760.00                      | 487,760.00                      |                  |                 |              |
| Special Initiative and Transportation (40A: 4-87 \$674,291.00)          |    |                                 | 674,291.00                      | 674,291.00                      |                  |                 |              |
| Union County Auto Theft Grant (40A: 4-87 \$269,477.00)                  |    |                                 | 269,477.00                      | 269,477.00                      |                  |                 |              |
| TOTAL PUBLIC AND PRIVATE PROGRAM OFFSET BY REVENUE                      | \$ | 19,840,109.00 \$                | 40,950,276.00 \$                | 40,869,342.00 \$                | \$               | 80,934.00 \$    | <del></del>  |
| CONTINGENT  | \$ | 50,000.00 \$                    | 50,000.00 \$                    | 38,000.00 \$                    | \$               | 12,000.00 \$    |              |
| TOTAL OPERATIONS INCLUDING CONTINGENT                                   | \$ | 349,018,749.00 \$               | 370,128,916.00 \$               | 348,822,881.22 \$               | 13,034,233.47_\$ | 7,173,553.43 \$ | 1,098,247.88 |
| CAPITAL IMPROVEMENTS Capital Improvement Fund Road Resurfacing          | \$ | 1,200,000.00 \$<br>1,600,000.00 | 1,200,000.00 \$<br>1,600,000.00 | 1,200,000.00 \$<br>1,600,000.00 | \$               | \$              |              |
| TOTAL CAPITAL IMPROVEMENTS  | \$ | 2,800,000.00 \$                 | 2,800,000.00 \$                 | 2,800,000.00 \$                 | \$               | \$              |              |

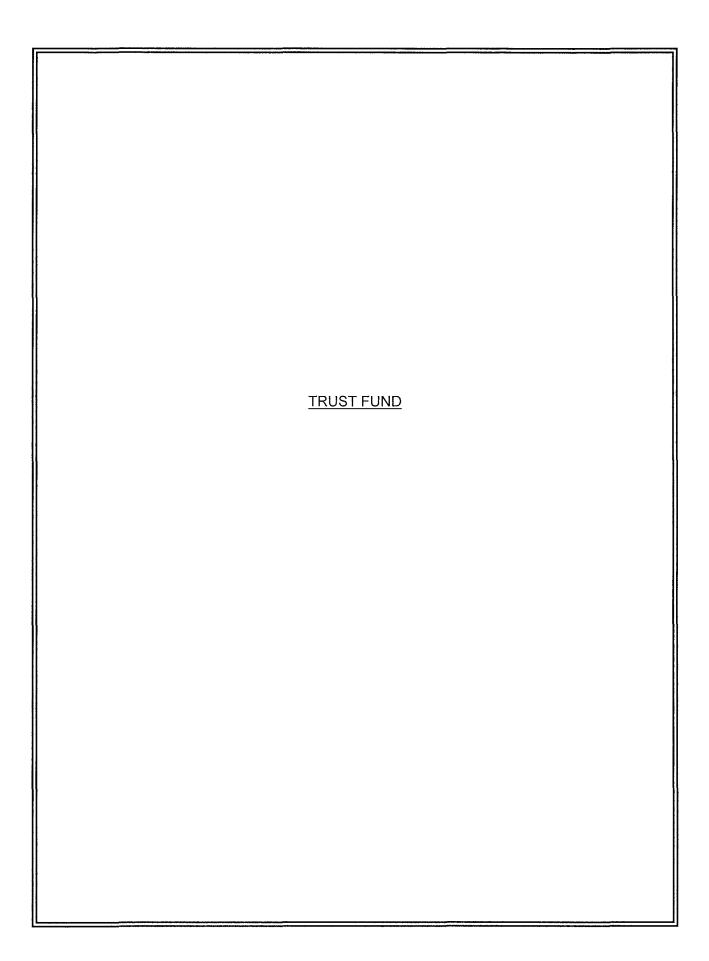
#### CURRENT FUND

|   |    | APPROPR          | IATIONS          |                  |             | UNEXPENDED |               |
|---|----|------------------|------------------|------------------|-------------|------------|---------------|
|   | •  |                  | BUDGET AFTER     | PAID OR          | COMMITMENTS |            | BALANCE       |
|   |    | BUDGET           | MODIFICATION     | CHARGED          | PAYABLE     | RESERVED   | CANCELED      |
| COUNTY DEBT SERVICE                               |    |                  |                  |                  |             |            |               |
| Payment of Bond Principal:                        |    |                  |                  |                  |             |            |               |
| County College Bonds                              | \$ | 2,403,500.00 \$  | 2,403,500.00 \$  | 2,403,500.00 \$  |             | ;          | \$            |
| State Aid - County College Bonds                  |    | 672,500.00       | 672,500.00       | 672,500.00       |             |            |               |
| Vocational School Bonds                           |    | 1,480,000.00     | 1,480,000.00     | 1,480,000.00     |             |            |               |
| Other Bonds                                       |    | 12,220,000.00    | 12,220,000.00    | 12,220,000.00    |             |            |               |
| Interest on Bonds:                                |    |                  |                  |                  |             |            |               |
| County College Bonds                              |    | 393,511.00       | 393,511.00       | 393,510.89       |             |            | 0.11          |
| State Aid - County College Bonds                  |    | 37,264.00        | 37,264.00        | 37,263.12        |             |            | 0.88          |
| Vocational School Bonds                           |    | 583,760.00       | 583,760.00       | 583,760.00       |             |            |               |
| Other Bonds                                       |    | 8,657,018.00     | 8,657,018.00     | 8,388,768.95     |             |            | 268,249.05    |
| Interest on Notes                                 |    | 3,375,000.00     | 3,375,000.00     | 3,375,000.00     |             |            |               |
| Lease to Improvement Authority-Debt Service:      |    |                  |                  |                  |             |            |               |
| U.C.I.A.  |    | 10,258,082.00    | 10,258,082.00    | 9,870,574.04     |             |            | 387,507.96    |
| U.C.I.A State Aid - County College Bonds          |    | 457,053.00       | 457,053.00       | 407,024.38       |             |            | 50,028.62     |
| TOTAL COUNTY DEBT SERVICE                         | \$ | 40,537,688.00 \$ | 40,537,688.00 \$ | 39,831,901.38 \$ | \$          |            | \$ 705,786.62 |
|   |    |                  |                  |                  |             |            |               |
| DEFERRED CHARGES AND STATUTORY EXPENDITURES       |    |                  |                  |                  |             |            |               |
| Statutory Expenditures:                           |    |                  |                  |                  |             |            |               |
| Contribution To:                                  |    |                  |                  |                  |             |            |               |
| Public Employees' Retirement System               | \$ | 3.875.000.00 \$  | 3.875,000.00 \$  | 3,859,697.99 \$  | \$          | 15,302.01  | \$            |
| Social Security System (O.A.S.I.)                 |    | 11.270.981.00    | 11.270.981.00    | 10,946,060,21    | ·           | 124,920.79 | 200,000.00    |
| Unemployment Compensation Insurance               |    |                  |                  |                  |             | ·          | ,             |
| (N.J.S.A. 43:21-3 Et. Seg.)                       |    | 168,300.00       | 168,300.00       | 50,000.00        |             | 118,300.00 |               |
| Sheriff Officers' Pension Fund                    |    | 150,000.00       | 150,000.00       | 48,057.58        |             | 1,942.42   | 100,000.00    |
| Police and Firemen's Retirement Fund of NJ        |    | 6,473,000.00     | 6,473,000.00     | 6,458,424.74     |             | 14,575.26  |               |
| TOTAL DEFERRED CHARGES AND STATUTORY EXPENDITURES | \$ | 21,937,281.00 \$ | 21,937,281.00 \$ | 21,362,240.52 \$ | \$          | 275,040.48 | 300,000.00    |

#### CURRENT FUND

|   |      | APPROPRIATIONS |            |                   |                   | UNEXPENDED       |                 |              |
|---|------|----------------|------------|-------------------|-------------------|------------------|-----------------|--------------|
|   |      |                |            | BUDGET AFTER      | PAID OR           | COMMITMENTS      |                 | BALANCE      |
|   |      | BUDGET         |            | MODIFICATION      | CHARGED           | <u>PAYABLE</u>   | RESERVED        | CANCELED     |
| TOTAL BUDGET APPROPRIATIONS             | e.   | 444 202 749 0  | <b>.</b> • | 42E 402 88E 00 ¢  | 440 047 000 40 B  | 42 024 022 47 ft | 7 440 500 04 @  | 0.404.004.50 |
| TOTAL BUDGET APPROPRIATIONS             | \$ _ | 414,293,718.00 | _ p        | 435,403,885.00 \$ | 412,817,023.12 \$ | 13,034,233.47 \$ | 7,448,593.91 \$ | 2,104,034.50 |
|   | Ref. | A-2            |            |                   | A-1               | A:A-1            | A:A-1           |              |
| Budget                                  | A-3  |                | \$         | 414,293,718.00 \$ |                   |                  |                 |              |
| Appropriation by 40A:4-87               | A-2  |                |            | 21,110,167.00     |                   |                  |                 |              |
| Disbursed                               | A-4  |                |            |                   | 368,210,468.49    |                  |                 |              |
| Matching Funds for Miscellaneous Grants | A-4: | <b>A-12</b>    |            |                   | 1,069,066.00      |                  |                 |              |
| Petty Cash                              | A-5  |                |            |                   | 4,212.63          |                  |                 |              |
| Reserve For:                            |      |                |            |                   |                   |                  |                 |              |
| Medicare Peer Group                     | A-10 | t              |            |                   | 2,033,000.00      |                  |                 |              |
| Miscellaneous Grants                    | A-12 | !              |            |                   | 39,800,276.00     |                  |                 |              |
| Contractual Retire Benefits             | A-15 | i              |            |                   | 1,700,000.00      |                  |                 |              |
|   |      |                | \$         | 435,403,885.00 \$ | 412,817,023.12    |                  |                 |              |

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#### TRUST FUND

#### BALANCE SHEETS - STATUTORY BASIS

| ACCETC  | REF.         |      | BALANCE<br>DECEMBER<br>31, 2007 | BALANCE<br>DECEMBER<br>31, 2006 |
|---|--------------|------|---------------------------------|---------------------------------|
| ASSETS  |              |      |                                 |                                 |
| Trust Other Fund:   |              |      |                                 |                                 |
| Cash Accounts Receivable:   | B-2          | \$   | 21,154,885.06 \$                | 19,948,488.00                   |
| Community Development Block Grants  | B-3          |      | 9,577,292.50                    | 10,949,709.55                   |
| Home Investment Partnership Program   | B-4          |      | 4,214,468.92                    | 6,054,719.96                    |
| Housing Assistance Voucher Program  | B-5          |      | 296,543.02                      | 224,230.02                      |
| Emergency Shelter Program  American Dream Down Payment Initiative   | B-6          |      | 258,556.55                      | 235,570.25                      |
| Interim Flood Assistance  | B-7<br>B-8   |      | 272,487.00<br>21,841.00         | 246,528.00<br>21,366.00         |
| Due Grant Fund  | B-2          |      | 2,703,291.03                    | 4,303,291.03                    |
|   |              | \$ _ | 38,499,365.08 \$                | 41,983,902.81                   |
| Open Space Processation Trust Fund  |              |      |                                 |                                 |
| Open Space Preservation Trust Fund: Cash  | B-2          | \$   | 9,534,552.45 \$                 | 3,093,709.63                    |
| Taxes Receivable  | B-34         | Ψ    | 32,381.99                       | 39,607.54                       |
| Contribution Receivable   | B-37         |      | 50,000.00                       | ,                               |
| Due General Capital Fund  | B-2          |      |                                 | 5,859,000.00                    |
|   |              | \$ _ | 9,616,934.44 \$                 | 8,992,317.17                    |
|   |              | \$   | 48,116,299.52 \$                | 50,976,219.98                   |
|   |              | =    |                                 |                                 |
| LIABILITIES, RESERVES AND FUND BALANCES   |              |      |                                 |                                 |
| Trust Other Fund:   |              |      |                                 |                                 |
| Reserve For:  |              |      |                                 |                                 |
| Neighborhood Housing Services   | B-9          | \$   | 60,484.52 \$                    | 59,927.52                       |
| Family Self Sufficiency Housing Program   | B-10         |      | 25,867.67                       | 25,867.67                       |
| Home Investment Partnerships Program - Unappropriated  Home Investment Partnerships Program - Appropriated    | B-11<br>B-12 |      | 2,137,624.70<br>1,031,076.12    | 2,506,283.30<br>1,040,309.90    |
| Home Investment Partnerships Recapture Funds - Unappropriated   | B-13         |      | 19,619.42                       | 277,773.15                      |
| Home Investment Partnerships Recapture Funds - Appropriated   | B-14         |      | 20,000.00                       | 170,000.00                      |
| Community Development Block Grants - Unappropriated   | B-15         |      | 36,291.27                       | 36,291.27                       |
| Community Development Block Grants - Appropriated   | B-16         |      | 1,421,605.91                    | 1,194,668.42                    |
| Community Development Block Grants Project Income - Unappropriated  | B-17         |      | 429,162.10                      | 429,162.10                      |
| Community Development Block Grants Project Income - Appropriated Interim Flood Assistance Accounts Receivable | B-18<br>B-19 |      | 778,109.97<br>21,841.00         | 778,109.97<br>22,398.00         |
| Multi Jurisdictional Rehabilitation Loan Repayments Unappropriated  | B-20         |      | 624,398.47                      | 848,374.81                      |
| Multi Jurisdictional Rehabilitation Loan Repayments Appropriated  | B-21         |      | 779,800.00                      | 1,645,059.10                    |
| Miscellaneous Deposits  | B-22         |      | 18,465,382.11                   | 18,163,729.04                   |
| Motor Vehicle Fines   | B-23         |      | 1,099,369.65                    | 835,326.29                      |
| Commitments Payable   | B-24         |      | 10,375,224.01                   | 12,836,025.61                   |
| Multi Jurisdictional Housing Revolving Loan Fund Rental Assistance - Appropriated                             | B-25<br>B-26 |      | 15,100.40                       | 15,100.40                       |
| Housing Assistance Voucher Program - Unappropriated   | B-27         |      | 11,527.60<br>292,288.99         | 11,527.60<br>292,288.99         |
| Housing Assistance Voucher Program - Appropriated   | B-28         |      | 421,744.91                      | 255,650.60                      |
| Emergency Shelter Program - Appropriated  | B-30         |      | 57,236.68                       | 121,361.45                      |
| Housing Assistance Voucher Program Recaptured Funds - Unappropriated  | B-31         |      | 15,368.00                       | 13,268.00                       |
| American Dream Down Payments Initiative - Unappropriated  | B-32         |      | 51,918.00                       | 169,987.14                      |
| American Dream Down Payments Initiative - Appropriated Due Current Fund                                       | B-33         |      | 55,028.14                       |                                 |
| Fund Balance  | B-2<br>B-1   |      | 17,882.96<br>235,412.48         | 235,412.48                      |
| Tana Salatio  | D-1          | \$ - | 38,499,365.08 \$                | 41,983,902.81                   |
| Open Space Preservation Trust Fund:   | _            |      |                                 | •                               |
| Due General Capital Fund  Records for County Open Space, Recreation, Formland and Historia Preservation       | B-2          | \$   | 1,059,000.00 \$                 | 0.400.000.00                    |
| Reserve for County Open Space, Recreation, Farmland and Historic Preservation Commitments Payable             | B-35<br>B-35 |      | 3,587,570.95                    | 3,468,282.01<br>5,524,035,16    |
| Communicate Layable   | D-00         | \$   | 4,970,363.49<br>9,616,934.44 \$ | 5,524,035.16<br>8,992,317.17    |
|   |              | _    |                                 |                                 |
|   |              | \$ = | 48,116,299.52 \$                | 50,976,219.98                   |

The accompanying Notes to the Financial Statements are an integral part of this statement.

#### TRUST FUND

### STATEMENT OF TRUST OTHER FUND BALANCE-STATUTORY BASIS

REF.

Balance, December 31, 2006 and December 31, 2007

В

\$ 235,412.48

The accompanying Notes to the Financial Statements are an integral part of this statement.

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### GENERAL CAPITAL FUND

### BALANCE SHEETS - STATUTORY BASIS

|  | REF.  | BALANCE<br>DECEMBER<br>31, 2007  | BALANCE<br>DECEMBER<br>31, 2006  |
|--|---|--|--|
| <u>ASSETS</u>  |   |  |  |
| Cash Cash Held by Trustee Deferred Charges to Future Taxation:   | C-2:C-4<br>C-15                             | \$<br>7,105,484.90 \$  | 42,811,468.71<br>26.12   |
| Funded Unfunded Due Current Fund Due Open Space Trust Fund   | C-5<br>C-6<br>C-3<br>C-18                   | 213,368,890.00<br>232,706,995.00<br>295.78<br>1,059,000.00                                       | 227,701,000.00<br>188,410,704.00   |
| Accounts Receivable: Various Municipalities State of New Jersey Federal Government New Jersey Dam Restoration Loan Program Receivable  | C-12<br>C-12<br>C-12<br>C-16                | 986,161.62<br>2,701,772.91<br>4,539,706.30<br>2,125,073.00                                       | 1,151,221.52<br>7,162,272.23<br>3,139,161.57<br>16,000.00                                      |
|  |   | \$<br>464,593,379.51 \$  | 470,391,854.15   |
| LIABILITIES, RESERVES, AND FUND BALANCE  |   |  |  |
| Serial Bonds Local Unit Refunding Bonds Bond Anticipation Notes New Jersey Dam Restoration Loan Program Due Current Fund Due Open Space Trust Fund Improvement Authorizations: | C-10<br>C-11<br>C-14<br>C-17<br>C-3<br>C-18 | \$<br>199,985,000.00 \$ 10,140,000.00 105,000,000.00 3,243,890.00                                | 216,041,000.00<br>10,860,000.00<br>75,000,000.00<br>800,000.00<br>1.24<br>5,859,000.00         |
| Funded Unfunded Commitments Payable Capital Improvement Fund Reserve to Pay Serial Bonds Fund Balance  | C-8<br>C-8<br>C-9<br>C-7<br>C-13<br>C-1     | 21,066,859.90<br>102,480,285.54<br>18,659,366.73<br>1,077,290.52<br>1,308,751.94<br>1,631,934.88 | 21,059,355.95<br>100,959,327.39<br>35,879,176.77<br>1,259,543.52<br>1,807,942.40<br>866,506.88 |
|  |   | \$<br>464,593,379.51 \$  | 470,391,854.15   |

The accompanying Notes to the Financial Statements are an integral part of this statement.

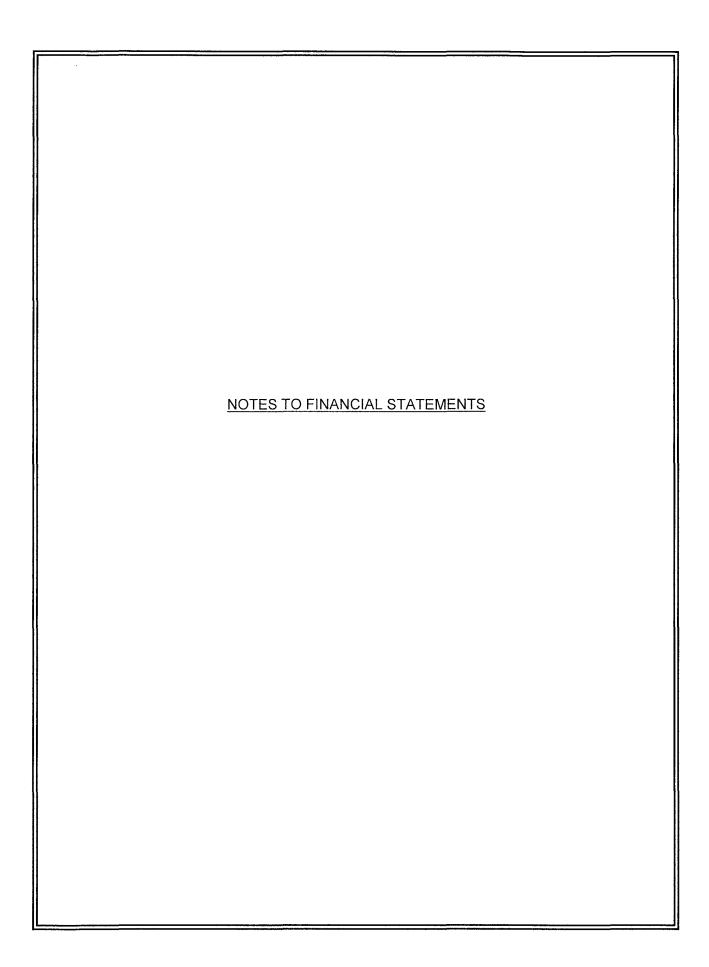
### **GENERAL CAPITAL FUND**

# STATEMENT OF CAPITAL FUND BALANCE - STATUTORY BASIS

|  | REF.       |                                |              |
|--|------------|--------------------------------|--------------|
| Balance, December 31, 2006   | С          | \$                             | 866,506.88   |
| Increased by: Premium on Sale of Notes Cancellation of Funded Improvement Authorizations | C-2<br>C-8 | \$<br>374,505.00<br>390,923.00 |              |
| · ·  |            |                                | 765,428.00   |
| Balance, December 31, 2007   | С          | \$                             | 1,631,934.88 |

The accompanying Notes to the Financial Statements are an integral part of this statement.

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### NOTES TO FINANCIAL STATEMENTS YEAR ENDED DECEMBER 31, 2007 AND 2006

#### NOTE 1: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

### A. Reporting Entity

The County of Union is an instrumentality of the State of New Jersey established to function as a County. The Board Chosen Freeholders consists of nine elected officials and is responsible for the fiscal control of the County. Except as noted below, the financial statements of the County of Union include the County Treasurer and County Departments supported and maintained wholly or in part by funds appropriated by the County of Union, as required by N.J.S. 40A:5-5. Accordingly, the financial statements of the County of Union do not include the operations of autonomous County commissions, schools or boards.

#### B. Description of Funds

The Governmental Accounting Standards Board (GASB) is the accepted standard-setting body for establishing governmental accounting and financial reporting principles. GASB codification establishes three fund types and two account groups to be used by general purpose governmental units when reporting financial position and results of operations in accordance with Generally Accepted Accounting Principles (GAAP).

The accounting policies of the County of Union conform to the accounting principles applicable to municipalities which have been prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey. Such principles and practices are designed primarily for determining compliance with legal provisions and budgetary restrictions and as a means of reporting on the stewardship of public officials with respect to public funds. Under this method of accounting, the financial transactions and accounts of the County of Union are organized on the basis of funds and an account group which is different from the fund structure required by GAAP. A fund or account group is an accounting entity with a separate set of self-balancing accounts established to record the financial position and results of operation of a specific governmental activity. As required by the Division of Local Government Services the County accounts for its financial transactions through the following individual funds and account group:

<u>Current Fund</u> - resources and expenditures for governmental operations of a general nature, including federal and state grant funds.

### NOTE 1: SUMMARY OF SIGNIFICANT ACCOUNTING POLICES (CONTINUED)

#### B. Description of Funds (Continued)

<u>Trust Fund</u> - receipts, custodianship and disbursements of funds in accordance with the purpose for which each reserve was created.

<u>General Capital Fund</u> - receipt and disbursement of funds for the acquisition of general capital facilities, other than those acquired in the Current Fund.

General Fixed Assets Account Group - utilized to account for property, land, buildings and equipment that has been acquired by other governmental funds.

### C. Basis of Accounting

The accounting principles and practices prescribed for municipalities by the State of New Jersey differ in certain respects from generally accepted accounting principles applicable to local governmental units. The more significant accounting policies and differences in the State of New Jersey are as follows:

A modified accrual basis of accounting is followed with minor exceptions.

Revenues - are recorded when received in cash except for certain amounts which are due from other governmental units. Federal and state grants are realized as revenue when anticipated in the County's budget. Receivables for taxes are recorded with offsetting reserves on the balance sheet of the County's Current Fund; accordingly, such amounts are not recorded as revenues until collected. Other amounts that are due the County, which are susceptible to accrual, are also recorded as receivables with offsetting reserves and recorded as revenue when received. GAAP require revenues to be recognized in the accounting period when they become susceptible to accrual, reduced by an allowance for doubtful accounts.

Expenditures - are recorded on the "budgetary" basis of accounting. Generally expenditures are recorded when an amount is encumbered for goods or services through the issuances of a purchase order in conjunction with the Encumbrance Accounting System. Outstanding encumbrances at December 31, are reported as a cash liability in the financial statements and constitute part of the County's statutory Appropriation Reserve balance. Appropriation reserves covering unexpended appropriation balances are automatically created at December 31st of each year and recorded as liabilities, except for amounts which may be canceled by the governing body. Appropriation reserves are available, until lapsed at the close of the succeeding year, to meet specific claims, commitments or contracts incurred during the preceding fiscal year. Lapsed appropriation reserves are recorded as income. Appropriations for principal payments on outstanding general capital bonds and notes are provided on the cash basis; interest on general capital indebtedness is also on the cash basis.

#### NOTE 1: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

### C. Basis of Accounting (Continued)

<u>Encumbrances</u> - contractual orders at December 31 are reported as expenditures through the establishment of encumbrances payable. Under GAAP, encumbrances outstanding at year end are reported as reservations of fund balance because they do not constitute expenditures or liabilities.

<u>Sale of Municipal Assets</u> - the proceeds from the sale of municipal assets can be held in a reserve until anticipated as a revenue in a future budget. GAAP requires such proceeds to be recorded as a revenue in the year of sale.

<u>Interfunds</u> - Interfund receivables in the Current Fund are recorded with offsetting reserves which are created by charges to operations. Income is recognized in the year the receivables are liquidated. Interfund receivables in the other funds are not offset by reserves. GAAP does not require the establishment of an offsetting reserve.

General Fixed Assets - Technical Accounting Directive No. 85-2, Accounting for Governmental Fixed Assets, as promulgated by the Division of Local Government Services, which differs in certain respects from generally accepted accounting principles, requires the inclusion of a statement of general fixed assets of the County as part of its basic financial statements. General fixed assets are defined as nonexpendable personal and real property having a physical existence, a useful life of more than one year and as acquisition cost of \$1,000.00 or more per unit. Public domain ("infrastructure") general fixed assets consisting of certain improvements other than buildings, such as roads, bridges, curbs and gutters, streets and sidewalks and drainage systems are not capitalized. General Fixed Assets that have been acquired and are utilized in a governmental fund operation are accounted for in the General Fixed Assets Account Group rather than in a governmental fund. No depreciation has been provided on general fixed assets or reported in the financial statements.

The County of Union has developed a fixed asset accounting and reporting system, based on an inventory and valuation of fixed assets taken by an independent appraiser. Fixed assets are valued at historical cost or estimated if actual historical cost is not available. The General Fixed Assets Ledger has not been updated to reflect the purchase, retirement or sale of general fixed assets that have occurred for the past several years. Accordingly, the amount of general fixed assets to be reported in the financial statements are not known.

<u>Inventories of Supplies</u> - the cost of inventories of supplies for all funds are recorded as expenditures at the time individual items are purchased. The cost of inventories are not included on the various balance sheets. GAAP requires the cost of inventories to be reported as a current asset and equally offset by a fund balance reserve.

### NOTE 1: SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES (CONTINUED)

#### D. Basic Financial Statements

The GASB codification also defines the financial statements of a governmental unit to be presented in the general purpose financial statements to be in accordance with GAAP. The County presents the financial statements listed in the table of contents of the "Requirements of Audit and Accounting Revision of 1987" as prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey and which differ from the financial statements required by GAAP.

### NOTE 2: CASH AND CASH EQUIVALENTS

The County considers petty cash, change funds, cash in banks, deposits in the New Jersey Cash Management Fund and certificates of deposit as cash and cash equivalents.

#### A. Deposits

New Jersey Statutes permit the deposit of public funds in institutions which are located in New Jersey and which meet the requirements of the Governmental Unit Deposit Protection Act (GUDPA) or the State of New Jersey Cash Management Fund. GUDPA requires a bank that accepts public funds to be a public depository. A public depository is defined as a state bank, a national bank, or a savings bank, which is located in the State of New Jersey, the deposits of which are insured by the Federal Deposit Insurance Corporation. The statutes also require public depositories to maintain collateral for deposits of public funds that exceed certain insurance limits. All collateral must be deposited with the Federal Reserve Bank or a banking institution that is a member of the Federal Reserve System and has capital funds of not less than \$25,000,000.00.

The County of Union had the following cash and cash equivalents at December 31, 2007:

| Fund                    |     | Cash in Bank          | Change<br><u>Fund</u> | Certificate of Deposits | <u>Total</u>        |
|-------------------------|-----|-----------------------|-----------------------|-------------------------|---------------------|
| Current Fund            | \$  | 46,352,134.83         | \$<br>3,435.00        | \$                      | \$<br>46,355,569.83 |
| Grant Fund              |     | 1,844,153.28          |                       |                         | 1,844,153.28        |
| Trust Other Fund        |     | 21,129,885.06         |                       | 25,000.00               | 21,154,885.06       |
| Open Space Preservation |     |                       |                       |                         |                     |
| Trust Fund              |     | 9,534,552.45          |                       |                         | 9,534,552.45        |
| General Capital Fund    | _   | 7,105 <u>,4</u> 84.90 |                       |                         | <br>7,105,484.90    |
|                         | \$_ | 85,966,210.52         | \$<br>3,435.00        | \$<br>25,000.00         | \$<br>85,994,645.52 |

#### NOTE 2: CASH AND CASH EQUIVALENTS (CONTINUED)

#### A. Deposits (Continued)

Custodial Credit Risk – Deposits – Custodial credit risk is the risk that in the event of a bank failure, the deposits, may not be returned. The County does not have a specific deposit policy for custodial credit risk other than those policies that adhere to the requirements of statute. As of December 31, 2007, based upon the coverage provided by FDIC, SIPC and NJGUDPA, no amount of the bank balance was exposed to custodial credit risk. Of the cash on balance in the bank, \$900,000.00 was covered by Federal Depository Insurance, \$26,718.96 was covered by Securities Investor Protection Corporation and \$85,064,491.56 was covered under the provisions of NJGUDPA.

#### B. Investments

The purchase of investments by the County is strictly limited by the express authority of the New Jersey Local Fiscal Affairs Law, N.J.S.A. 40A:5-15.1. Permitted investments include any of the following type of securities:

- 1. Bonds or other obligations of the United States of America or obligations guaranteed by the United States of America;
- 2. Government money market mutual funds which are purchased from an investment company or investment trust which is registered with the Securities and Exchange Commission under the "Investment Company Act of 1940," 15 U.S.C. 80a-1 et seq., and operated in accordance with 17 C.F.R. § 270.2a-7 and which portfolio is limited to U.S. Government securities that meet the definition of an eligible security pursuant to 17 C.F.R. § 270.2a-7 and repurchase agreements that are collateralized by such U.S. Government securities in which direct investment may be made pursuant to paragraphs (1) and (3) of N.J.S.A. 5-15.1. These funds are also required to be rated by a nationally recognized statistical rating organization.
- 3. Any obligation that a federal agency or a federal instrumentality has issued in accordance with an act of Congress, which security has a maturity date not greater than 397 days from the date of purchase, provided that such obligation bears a fixed rate of interest not dependent on any index or other external factor;
- 4. Bonds or other obligations of the Local Unit or bonds or other obligations of school districts of which the Local Unit is a part or within which the school district is located.
- 5. Bonds or other obligations, having a maturity date not more than 397 days from date of purchase, approved by the Division of Investment of the Department of Treasury for investment by Local Units;
- 6. Local government investment pools that are fully invested in U.S. Government securities that meet the definition of eligible security pursuant to 17 C.F.R. § 270a-7 and repurchase agreements that are collateralized by such U.S. Government securities in which direct investment may be made pursuant to paragraphs (1) and (3) of N.J.S.A. 5-15.1. This type of investment is also required to be rated in the highest category by a nationally recognized statistical rating organization.

#### NOTE 2: CASH AND CASH EQUIVALENTS (CONTINUED)

- B. Investments (Continued)
  - 7. Deposits with the State of New Jersey Cash Management Fund established pursuant to section 1 of P.L. 1977, c.281 (C. 52:18A-90.4); or
  - 8. Agreements for the repurchase of fully collateralized securities if:
    - a. the underlying securities are permitted investments pursuant to paragraphs (1) and (3) of this subsection;
    - b. the custody of collateral is transferred to a third party;
    - c. the maturity of the agreement is not more than 30 days;
    - d. the underlying securities are purchased through a public depository as defined in section 1 of P.L. 1970, c.236 (C. 17:19-41); and
    - e. a master repurchase agreement providing for the custody and security of collateral is executed.

The County had no investments outstanding at December 31, 2007. Based upon the limitations set forth by New Jersey Statutes 40A:5-15.1 and existing investment practices of the Investment Council of the New Jersey Cash Management Fund, the County is generally not exposed to credit risks, custodial credit risks, concentration of credit risks and interest rate risks for its investments nor is it exposed to foreign currency risk for its deposits and investments.

#### NOTE 3: LONG-TERM DEBT

The Local Bond Law, Chapter 40A:2, governs the issuance of bonds to finance general municipal capital expenditures. All bonds are retired in annual installments within the statutory period of usefulness. All bonds issued by the County are general obligation bonds, backed by the full faith and credit of the County. Bond Anticipation Notes, which are issued to temporarily finance capital projects, shall mature and be paid off within ten years or financed by the issuance of bonds. A summary of bond and note transactions for the year ended December 31, 2007 are detailed on Exhibits "C-10", "C-11", and "C-14."

NOTE 3: LONG-TERM DEBT (CONTINUED)

# SUMMARY OF COUNTY DEBT

|   | YEAR 2007   | YEAR 2006                                       | YEAR 2005                         |
|---|---|---|-----------------------------------|
| Issued:   |   |   |                                   |
| Bonds and Notes - County<br>Bonds Guaranteed by County<br>Loans | \$315,125,000.00<br>81,207,990.20<br>3,243,890.00 | \$301,901,000.00<br>86,162,990.20<br>800,000.00 | \$298,245,000.00<br>91,497,990.20 |
|   | \$399,576,990.20                                  | \$388,863,990.20                                | \$389,742,990.20                  |
| Less:   |   |   |                                   |
| Cash on Hand to Pay Bonds Due From State of New Jersey:         | \$ 1,308,751.94                                   | \$ 1,807,942.40                                 | \$ 1,950,259.40                   |
| Chapter 12, P.L. 1971   | 1,030,000.00                                      | 1,702,500.00                                    | 2,972,000.00                      |
| Refunding Bonds   | 10,140,000.00                                     | 10,860,000.00                                   | 11,555,000.00                     |
| Bonds Issued by Another<br>Public Body                          | 81,207,990.20                                     | 86,162,990.20                                   | 91,497,990.20                     |
| Total Deductions  | \$93,686,742.14                                   | \$100,533,432.60                                | \$107,975,249.60                  |
| Net Debt Issued   | \$305,890,138.06                                  | \$288,330,557.60                                | \$281,767,740.60                  |
| Authorized But Not Issued:                                      |   |   |                                   |
| Bonds and Notes   | 127,706,995.00                                    | 113,410,704.00                                  | 95,758,845.00                     |
| Bonds Guaranteed by County                                      | 14,000,000.00                                     | 14,000,000.00                                   | 14,000,000.00                     |
|   | \$141,706,995.00                                  | \$127,410,704.00                                | \$109,758,845.00                  |
| Less:   |   |   |                                   |
| Bonds Authorized by Another                                     |   |   |                                   |
| Public Body   | 14,000,000.00                                     | 14,000,000.00                                   | 14,000,000.00                     |
| Net Authorized But  |   |   |                                   |
| Not Issued  | \$127,706,995.00                                  | \$113,410,704.00                                | \$95,758,845.00                   |
| Net Bonds and Notes Issued and Authorized                       |   |   |                                   |
| But Not Issued  | \$401,741,261.60                                  | \$401,741,261.60                                | \$348,543.453.60                  |

# SUMMARY OF STATUTORY DEBT CONDITION (ANNUAL DEBT STATEMENT)

The summarized statement of debt condition which follows is prepared in accordance with the required method of setting up the Annual Debt Statement and indicates a statutory net debt of .62%.

|   | <b>GROSS DEBT</b>       | <u>DEDUCTIONS</u> | NET DEBT          |
|---|-------------------------|-------------------|-------------------|
| Bonds and Notes Issued Authorized but not Issued: | \$399,576,880.20        | \$93,686,742.14   | \$305,890,1138.06 |
| Bonds and Notes                                   | 141,706,995.00          | 14,000,000.00     | 127,706,995.00    |
|   | <u>\$541,283,875.20</u> | \$114,533,432.60  | \$433,597,133.06  |

NET DEBT \$433,597,133.06 DIVIDED BY EQUALIZED VALUATIONS BASIS PER N.J.S.40A:2-2 \$69,793,678,122.00 EQUALS .62%.

# **BORROWING POWER CALCULATION**

| Equalized Valuation Basis – December 31, 2007 | <u>\$69,793,678,122.00</u>           |
|---|--------------------------------------|
| 2% of Equalized Valuation Basis<br>Net Debt   | \$1,395,873,562.44<br>433,597,133.06 |
| Remaining Borrowing Power                     | \$ 962,276,429.38                    |

### COUNTY OF UNION ANNUAL DEBT SERVICE PRINCIPAL AND INTEREST SERIAL BONDS 2007

| YEAR   |           | PRINCIPAL   | INTEREST  |   |           | TOTAL   |
|--|-----------|---|-----------|---|-----------|---|
| 2008<br>2009<br>2010<br>2011<br>2012<br>2013<br>2014<br>2015<br>2016<br>2017<br>2018<br>2019<br>2020<br>2021<br>2022<br>2023 | \$        | 16,102,000.00<br>16,205,000.00<br>16,064,000.00<br>16,785,000.00<br>16,415,000.00<br>16,420,000.00<br>16,405,000.00<br>16,061,000.00<br>14,950,000.00<br>15,880,000.00<br>15,948,000.00<br>4,550,000.00<br>4,550,000.00<br>4,550,000.00<br>4,550,000.00<br>4,550,000.00 | \$        | 8,277,658.00<br>7,595,043.76<br>6,899,637.50<br>6,203,455.00<br>5,513,497.50<br>4,840,072.50<br>4,156,560.00<br>3,459,372.50<br>2,743,306.25<br>2,032,118.75<br>1,293,137.50<br>833,218.75<br>654,062.50<br>472,062.50<br>287,218.75<br>96,887.50 | \$        | 24,379,658.00<br>23,800,043.76<br>22,963,637.50<br>22,988,455.00<br>21,928,497.50<br>21,260,072.50<br>20,561,560.00<br>19,520,372.50<br>17,693,306.25<br>17,912,118.75<br>17,241,137.50<br>5,383,218.75<br>5,204,062.50<br>4,837,218.75<br>4,646,687.50 |
|  | <u>\$</u> | 199,985,000.00  | <u>\$</u> | <u>55,357,109.26</u>  | <u>\$</u> | <u>255,342,109.26</u>   |

The General Improvement and Refunding Bonds are comprised of the following issues:

| The General Improvement and Refunding Bonds are comprised of the following issues:  | OUTSTANDING<br>BALANCE DECEMBER |
|---|---------------------------------|
| <u>ISSUE</u>  | 31, 2007                        |
| \$2,537,000.00 County College Bonds, dated October 1, 1993, due in one remaining annual installment of \$227,000.00 on October 1, 2008 with interest at 4.40%.  | 227,000.00                      |
| \$19,130,000.00 Refunding Bonds, dated December 1, 1993, due in remaining annual installments ranging between \$2,370,000.00 and \$2,490,000.00 beginning February 1, 2008 and ending February 1, 2011 with interest from 5.05% to 5.20%.         | 9,745,000.00                    |
| \$18,700,000.00 General Improvement Bonds, dated December 15, 1997, due in remaining annual installments ranging between \$1,097,000.00 and \$1,101,000.00 beginning December 15, 20 and ending December 15, 2015 with interest at 4.75%.         | 08<br>8,800,000.00              |
| \$5,158,000.00 County Vocational School Bonds, dated December 15, 1997, due in remaining annual installments ranging between \$308,000.00 and \$325,000.00 beginning December 15, 2008 and ending December 15, 2014 with interest at 4.75%.       | 2,258,000.00                    |
| \$4,518,000.00 County College Bonds, dated December 15, 1997, due in remaining annual installments ranging between \$393,000.00 and \$400,000.00 beginning December 15, 2008 and ending December 15, 2009 with interest at 4.75%.                 | 793,000.00                      |
| \$2,514,000.00 County Vocational School Bonds, dated June 15, 1999, due in remaining annual installments ranging between \$224,000.00 and \$230,000.00 beginning February 1, 2008 and ending February 1, 2010 with interest at 5.00%.             | 674,000.00                      |
| \$40,920,000.00 General Improvement Bonds, dated June 15, 1999, due in remaining annual installments ranging between \$1,097,000.00 and \$2,400,000.00 beginning February 1, 2008 and ending February 1, 2018 with interest from 5.00% to 5.125%. | 26,400,000.00                   |
| \$7,935,000.00 County College Bonds, dated June 1, 2002, due in remaining annual installments of \$870,000.00 beginning March 1, 2008 and ending March 1, 2014 with interest at 4.00%.  | 6,090,000.00                    |
| \$73,663,000.00 General Improvement Bonds, dated June 1, 2002, due in remaining annual installments ranging between \$1,780,000.00 and \$8,998,000.00 beginning March 1, 2008 and ending March 1, 2018 with interest from 4.00% to 5.00%.         | 68,438,000.00                   |
| \$2,130,000.00 County Vocational School Bonds, dated June 1, 2002, due in remaining annual installments of \$350,000.00 beginning March 1, 2008 and ending March 1, 2011 with interest at 4.00%.  | 1,400,000.00                    |
| \$3,100,000.00 County College Bonds, dated August 15, 2003, due in one remaining annual installment of \$620,000.00 on August 15, 2008 and ending August 15, 2008 with interest at 2.30%.   | 620,000.00                      |
| \$70,277,000.00 General Improvement Bonds, dated March 1, 2004, due in remaining annual installments ranging between \$3,950,000.00 and \$4,089,000.00 beginning March 1, 2008 and ending March 1, 2023 with interest from 3.50% to 4.25%.        | 63,382,000.00                   |

\$11,261,000.00 County Vocational School Bonds, dated March 1, 2004 due in remaining annual installments ranging between \$461,000.00 and \$600,000.00 beginning March 1, 2008 and ending March 1, 2023 with interest from 3.50% to 4.25%.

9,461,000.00

\$362,000.00 County College Bonds, dated March 1, 2004, due in remaining annual installments ranging between \$35,000.00 and \$40,000.00 beginning March 1, 2008 and ending March 1, 2014 with interest at 3.50%.

257,000.00

\$3,615,000.00 County College Bonds, dated August 15, 2004, due in remaining annual installments ranging between \$725,000.00 and \$7,150,000.00 beginning August 15, 2008 and ending August 15, 2009 with interest at 2.125%.

1,440,000.00

\$199,985,000.00

### COUNTY OF UNION ANNUAL DEBT SERVICE PRINCIPAL AND INTEREST LOCAL UNIT BONDS 2007

| <u>YEAR</u> | PRINCIPAL               | INTEREST              | <u>TOTAL</u>           |
|-------------|-------------------------|-----------------------|------------------------|
| 2008        | \$ 745,000.00           | \$ 453,585.00         | \$ 1,198,585.00        |
| 2009        | 775,000.00              | 425,769.00            | 1,200,769.00           |
| 2010        | 805,000.00              | 396,855.00            | 1,201,855.00           |
| 2011        | 835,000.00              | 366,843.00            | 1,201,843.00           |
| 2012        | 865,000.00              | 335,733.00            | 1,200,733.00           |
| 2013        | 895,000.00              | 298,020.75            | 1,193,020.75           |
| 2014        | 940,000.00              | 251,275.00            | 1,191,275.00           |
| 2015        | 990,000.00              | 200,226.50            | 1,190,226.50           |
| 2016        | 1,040,000.00            | 146,533.00            | 1,186,533.00           |
| 2017        | 1,095,000.00            | 90,062.25             | 1,185,062.25           |
| 2018        | <u>1,155,000.00</u>     | <u>30,549.75</u>      | 1,185,549.75           |
|             |                         |                       |                        |
|             | \$ <u>10,140,000.00</u> | <u>\$2,995,452.25</u> | <u>\$13,135,452.25</u> |

The Local Unit Refunding Bonds are comprised of the following issue:

OUTSTANDING BALANCE DECEMBER 31, 2007

**ISSUE** 

\$12,870,000.00 Unfunded ERI Liability, dated April 1, 2003, due in remaining annual installments ranging between \$745,000.00 and \$1,155,000.00 beginning April 1, 2008 and ending April 1, 2018 with interest ranging from 3.66% to 5.29%.

\$10,140,000.00

### COUNTY OF UNION ANNUAL DEBT SERVICE PRINCIPAL AND INTEREST DAM RESTORATION LOANS 2007

| <u>YEAR</u> | PRINCIPAL       | INTEREST      | <u>TOTAL</u>   |
|-------------|-----------------|---------------|----------------|
| 2008        | \$ 128,342.41   | \$ 56,328.71  | \$ 184,671.12  |
| 2009        | 149,076.29      | 61,569.28     | 210,645.57     |
| 2010        | 152,072.70      | 58,572.86     | 210,645.56     |
| 2011        | 155,129.38      | 55,516.17     | 210,645.55     |
| 2012        | 158,247.48      | 52,398.10     | 210,645.58     |
| 2013        | 161,428.25      | 49,217.32     | 210,645.57     |
| 2014        | 164,672.95      | 45,972.61     | 210,645.56     |
| 2015        | 167,982.88      | 42,662.67     | 210,645.55     |
| 2016        | 171,359.34      | 39,286.22     | 210,645.56     |
| 2017        | 174,803.67      | 35,841.90     | 210,645.57     |
| 2018        | 178,317.22      | 32,328.34     | 210,645.56     |
| 2019        | 181,901.39      | 28,744.18     | 210,645.57     |
| 2020        | 185,557.61      | 25,087.95     | 210,645.56     |
| 2021        | 189,287.33      | 22,358.23     | 210,645.56     |
| 2022        | 193,091.99      | 17,553.57     | 210,645.56     |
| 2023        | 196,973.14      | 13,672.43     | 210,645.57     |
| 2024        | 200,932.30      | 9,713.26      | 210,645.56     |
| 2025        | 204,971.04      | 5,674.50      | 210,645.54     |
| 2026        | 129,742.63      | 1,554.60      | 131,297.23     |
|             |                 | 1,001.00      | 101,201,20     |
|             | \$ 3,243,890.00 | \$ 654,052.90 | \$,3897,942.90 |

### NOTE 4: FUND BALANCES APPROPRIATED

Fund balance at December 31, 2007 which was appropriated and included in the budget as anticipated revenue for the year ending December 31, 2008 was as follows:

Current Fund \$18,500,000.00

#### NOTE 5: PENSION PLANS

County employees, who are eligible for a pension plan, are enrolled in one of two pension systems administered by the Division of Pensions, Treasury Department of the State of New Jersey. The two State administered plans are: the Public Employees' Retirement System and Police and Firemen's Retirement System of New Jersey. The Division annually charges counties and other participating governmental units for their respective contributions to the plans based upon actuarial methods. A portion of the cost is contributed by the employees.

As a result of the Pension Security Legislation Act of 1997, the Public Employees Retirement System's (P.E.R.S.), normal contributions and accrued liability pension contributions for the years 2002 and 2003 has been eliminated.

County employees are also covered by the Federal Insurance Contribution Act.

Information as to the comparison of the actuarially computed value of vested benefits with the system's assets is not available from the State Retirement Systems and, therefore, is not presented.

The Sheriff's employees and Park Police Pension Funds are on a noncontributory basis with the expenses funded by the County. These expenses amounted to \$67,789.28 for 2006 and \$45,057.58 for 2007.

#### NOTE 6: CAPITAL LEASES

The County of Union and the Union County Improvement Authority entered into agreements which:

- A. Leases a parcel of land owned by the County to the Authority upon which the Authority constructed a Correctional Facility Project. The Authority is to pay the sum \$1.00 per year to the County under the terms of the lease.
- B. Leases the Authority's Correctional Facility Project to the County. The lease requires the County to pay to the Authority a "basic" annual rent which is equal to the debt service on all project bonds outstanding. The Union County Improvement Authority issued Revenue Refunding Bonds dated January 15, 1992, June 1, 2002 and June 1, 2003 in order to refund a portion of the project bonds and, thereby, restructuring the County's basic annual rent. As additional rent, the County will pay the Authority an annual administrative fee and actual legal and accounting expenses incurred by the Authority.
- C. Leases certain items of equipment and projects to the County. The leases requires the County to pay to the Authority a "Basic" Annual rent equal to the debt service on the equipment and project Lease Revenue Bonds outstanding. As additional rent the County will pay the Authority administrative fees incurred by the Authority. The Union County Improvement Authority issued Lease Revenue Bonds for the equipment and projects as follows:

| PROJECT                       | DATE OF ISSUE      | AMOUNT<br><u>ISSUED</u> |
|-------------------------------|--------------------|-------------------------|
| 1. Capital Equipment          | August 1, 1999     | \$770,000.00            |
| 2. Park Madison Redevelopment | March 1, 2003      | \$27,800,000.00         |
| 3. Juvenile Detention Center  | December 15, 2004  | \$8,900,000.00          |
| 4. Juvenile Detention Center  | September 7, 2005  | \$38,050,000.00         |
| 5. Prosecutor's Office        | September 15, 2005 | \$3,120,000.00          |
| 6. County College Facility    | March 8, 2006      | \$48,626,000.00         |

D. Leases the Authority's Linden Theater Redevelopment Projects to the County. The leases require the County to pay to the Authority a basic annual rent which is equal to the debt service on all project bonds outstanding. The Union County Improvement Authority issued \$2,900,000.00 County Guaranteed Revenue Bonds on March 24, 2004 and \$1,425,000.00 County Guaranteed Revenue Bonds on November 14, 2006. As additional rent the County will pay the Authority administrative fees incurred by the Authority.

### NOTE 6: CAPITAL LEASES (CONTINUED)

E. Leases the acquisition of 10 Cherry Street Project to the County. The Lease requires the County to pay to the Authority a basic annual rent which is equal to the debt service on all project bonds outstanding. The Union County Improvement Authority issued \$1,230,000.00 County Guaranteed Bonds on May 17, 2007. As additional rent, the County will pay the Authority administrative fees incurred by the Authority.

#### COUNTY OF UNION CAPITAL LEASES 12/31/2007

|  | CORRECTIONAL OTAL FACILITY  60,815.22 \$ 934,540.00 | PARK MADISON   LINDEN THEAT!   PARK MADISON   REDEVELOPME   1,531,682.00   225,894.50 | NT CENTER- 2004 CENTER- 200           |                                 | UNION COUNTY   COLLEGE   EXPANSION                                    |
|--|---|---|---------------------------------------|---------------------------------|---|
| 2009 10,95   | 58,394.79 934,717.50                                | 1,532,413.25 227,009.75   | 1,086,012.50 2,044,293.               | 76 49,734.83 288,301.25         | 4,416,046.95 232,785.00 147,080.00                                    |
|  | 4,171.95 933,135.00                                 | 1,532,512.00 227,935.50   |                                       |                                 | 4,410,534.44 230,085.00 138,287.50                                    |
|  | 0,367.57 934,985.00                                 | 1,532,033.25 228,671.75   |                                       |                                 | 4,413,921.93 232,495.00 154,037.50                                    |
|  | 5,814.93 930,547.50                                 | 1,531,042.00 229,218.50   |                                       |                                 | 4,410,221.92 230,025.00 154,293.75                                    |
| ·  | 2,994.05 934,591.25                                 | 1,529,654.50 229,575.75   |                                       |                                 | 4,403,825.04 232,285.00 149,575.00                                    |
|  | 5,298.79 931,915.00                                 | 1,541,025.25 229,743.50   |                                       |                                 | 4,417,750.04 229,162.50 149,600.00                                    |
|  | 5,428.04 931,850.00                                 | 1,963,821.00 223,952.00   | · · · · · · · · · · · · · · · · · · · | •                               | 4,410,500.04 149,300.00   |
|  | 9,991.29 927,125.00                                 | 1,963,986.25 227,040.00   |                                       |                                 | 4,404,625.04 148,800.00   |
|  | 6,081.04 928,500.00                                 | 1,962,324.50 224,744.00   |                                       |                                 | 4,407,825.04 153,000.00   |
|  | 51,820.54 928,125.00                                | 1,963,706.50 227,064.00   |                                       |                                 | 4,405,425.04  |
|  | 921,125.00  | 1,963,000.50 224,000.00   |                                       |                                 | 4,400,125.04  |
|  | 4,836.66 922,375.00                                 | 1,960,206.50 225,552.00   |                                       | •                               | 4,385,503.16  |
|  | 0,827.03 926,500.00                                 | 1,951,197.50 226,592.00   |                                       |                                 | 4,357,937.53  |
|  | 8,186.27 918,625.00                                 | 1,946,010.00 227,120.00   |                                       |                                 | 798,681.27  |
|  | 7,338.51 445,875.00                                 | 1,943,677.50 227,136.00   |                                       |                                 | 795,512.51  |
|  | 3,900.01  | 1,934,197.50 226,640.00   |                                       |                                 | 795,762.51  |
|  | 4,117.01  | 1,932,447.50 225,632.00   |                                       |                                 | 794,737.51  |
|  | 7,375.63  | 2,347,422.50  | 2,082,000.                            |                                 | 791,953.13  |
|  | 7,545.00  | 2,343,282.50  | 2,074,262.                            |                                 |   |
|  | 93,180.00<br>27,725.00                              | 2,340,230.00<br>2,338,012.50  | 2,062,950.<br>1,989,712.              |                                 |   |
|  | 27,725.00<br>54,040.00                              | 2,331,502,50  | 2,222,537.                            |                                 |   |
| •  | 9,675.00  | 2,330,450.00  | 2,209,225.                            |                                 |   |
|  | 5,837.50  | 2,334,600.00  | 2,209,223.                            |                                 |   |
| ·  | 2,850.00  | 2,324,000.00  | 2,158,850.                            |                                 |   |
| •  | 60,937.50   | 2,318,875.00  | 2,132,062.                            |                                 |   |
| 2004 4,40  | 10,937.30   | 2,010,010.00  | 2,102,002.                            |                                 |   |
| Minimum Lease                                      |   |   |                                       |                                 |   |
|  | 4,499.87 \$ 14,384,531.25                           | \$ 53,213,312.50 \$ 4,083,521.25  | \$ 8,024,331.26 \$ 56,033,875.6       | 8 \$ 102,354.71 \$ 3,724,452.50 | \$ 65,641,276.97 \$ 1,617,022.50 \$ 1,489,821.25                      |
| Less: Amount Representing Interest 76,67           | 73,586.07 4,159,531.25                              | 25,873,312.50 1,378,521.25  | 1,054,331.26 25,948,875.6             | 8 7,440.91 784,452.50           | 17,015,276.97 192,022.50 259,821.25                                   |
| Present Value of Minimum Lease Payments \$ 131,640 | 0,913.80 \$ 10,225,000.00                           | \$ 27,340,000.00 \$ 2,705,000.00  | \$_6,970,000.00 \$_30,085,000.0       | 0 \$ 94,913.80 \$ 2,940,000.00  | \$ <u>48,626,000.00</u> \$ <u>1,425,000.00</u> \$ <u>1,230,000.00</u> |

#### NOTE 7: COMPENSATED ABSENCES

The County has permitted employees to accumulate unused vacation and sick pay, which may be taken as time off or paid under certain circumstances. Management has estimated, at December 31, 2007 that the accumulated cost of such unpaid compensation would approximate \$670,000.00 for unused sick and vacation days. Under existing accounting principles and practices prescribed by the Division of Local Government Services, the amounts required to be paid in any fiscal year for the above mentioned compensation are raised in that year's budget and no liability is required to be accrued or reported in the financial statements at December 31, 2007.

### NOTE 8: LITIGATION

The County is involved in a number of legal proceedings, the resolution of which, in the opinion of County Counsel, could result in the aggregate \$885,300.00 in damages against the County. These potential liabilities under New Jersey reporting requirements will be reflected in the financial statements when paid. In addition, there are other pending lawsuits in which the County is involved. Many of these lawsuits are presently in the preliminary or discovery stages, with the probability of a successful defense unknown at this time and the amounts of eventual settlements cannot be accurately determined.

#### NOTE 9: DEFICIENCY AND GUARANTEE AGREEMENTS

The County has an agreement with the Union County Utilities Authority providing for the payment by the County for deficiencies in funds of the Authority which are needed to pay for, among other things, principal and interest on Long-Term Bonds issued by the Authority:

| <u>Title of Issue</u>   | <u>Dated</u>                                    | Bonds Outstanding<br>December 31, 2007         |
|---|---|--|
| The County of Union Guaranteed Solid Waste Bonds Series 1998A Bonds Series 1998B Bonds (Taxable) Series 1998C Bonds | July 15, 1998<br>July 15, 1998<br>July 15, 1998 | 53,266,161.20<br>2,845,000.00<br>10,916,829.00 |

The County has guarantee agreements with the Union County Improvement Authority in which the County agreed to guarantee the punctual payment of the principal and interest on the following Long-Term Bonds issued by the Authority:

| issued by the Authority:  |                         |  |
|---|-------------------------|--|
| Title of Issue  | <u>Dated</u>            | Bonds Outstanding<br>December 31, 2007 |
| The County of Union Guaranteed Lease Revenue Bonds:<br>Capital Equipment and Facilities<br>Series 1993A               | June 1,1993             | 1,260,000.00                           |
| The County of Union Guaranteed Lease Revenue Refunding E  | Bonds:                  |  |
| Union County College Lease Project<br>Series 1996   | June 15, 1996           | 855,000.00                             |
| The County of Union Guaranteed Lease Revenue Bonds: Union County Educational Services Commission Pro Series 1997      | oject<br>January 1,1997 | 3,890,000.00                           |
| The County of Union Guaranteed Mortgage Revenue Bonds:<br>Sheridan Gardens Project- Roselle<br>Series 2003 (Callable) | July 1, 2003            | 1,535,000.00                           |
| The County of Union Guaranteed Revenue Bonds: Linden Theater Redevelopment Project Series 2004 ( Federally Taxable)   | March 1, 2004           | 2,705,000.00                           |
| The County of Union Guaranteed Lease Revenue Refunding  | Bonds:                  |  |
| Capital Equipment and Facilities<br>Series 2004A  | May 21, 2004            | 1,280,000.00                           |
| The County of Union Guaranteed Lease Revenue Bonds:<br>Linden Theater Redevelopment Project<br>Series 2006            | November 14, 2006       | 1,425,000.00                           |

#### NOTE 10: DEFERRED COMPENSATION PLAN

The County offers its employees two deferred compensation plans created in accordance with Internal Revenue Code Sections 403 (b) and 457. The plans, available to all County employees, permit them to defer a portion of their salaries until future years. The County does not make any contribution to the plans. The deferred compensation is not available to employees until retirement, death, disability, termination or financial hardships.

In accordance with the requirements of the Small Business Job Protection Act of 1996 and the funding requirements of Internal Revenue Code Section 457(g), the County's Plan was amended to require that all amounts of compensation deferred under the Plan are held for the exclusive benefits of plan participants and beneficiaries. All assets and income under the Plan are held in trust, in annuity contracts or custodial accounts.

All assets of the plans are held by independent administrators, the Great West Benefits Corp. and Nationwide Retirement Solutions.

The accompanying financial statements do not include the County's Deferred Compensation Plan activities. The County's Deferred Compensation Plan financial statements are contained in a separate review report.

#### NOTE 11: CONTINGENT LIABILITIES

The County participates in federal and state financial assistance grant programs. Entitlement to the funds is generally conditional upon compliance with terms and conditions of the grant agreement and applicable regulations, including the expenditure of funds for eligible purposes. The state and federal grants received and expended in 2007 were subject to the Single Audit Act of 1996 and State of New Jersey OMB Circular 04-04, which mandates that grant revenues and expenditures be audited in conjunction with the County's annual audit. Findings and questioned costs, if any, relative to federal and state financial assistance programs will be discussed in detail in Part III, Comments and Recommendations section of the report. In addition, these programs are also subject to compliance and financial audits by the grantors or their representatives. As of December 31, 2007, the County does not believe that any material liabilities will result from such audit.

#### NOTE 12: RELATED PARTIES

During 2007, the County of Union provided operating or capital funding to the following Union County Governmental Units:

Union County College
Union County Vocational and Technical Schools

All debt obligation of these units must be authorized by the Union County Board of Freeholders and are liabilities of the County, not the governmental units.

#### NOTE 13: RISK MANAGEMENT

The County established an insurance program in accordance with New Jersey Statute Chapter 40A:10. The County is currently self insured for general liability, workers' compensation and drug prescription exposure. Additionally, the County maintains insurance policies, covering property, automobile fleet, boiler and machinery, employee dental plans, employee fidelity, lawyers' professional liability, physicians' malpractice, health benefits, temporary disability benefits and eyeglass coverage. The County has retained several agencies as its insurance consultants.

The County appropriates annually as required to provide for claims in the year payment is made.

The County of Union and Pennsylvania Manufacturers' Association Insurance Company are parties to a Workers' Compensation Policy that was endorsed with a deductible reimbursement which provided for a reduced premium. To secure the payment of the deductible amount and premium required under the policy, the County established a custodial fund and deposited funds into escrow accounts held by the insurer. At December 31, 2007 the custodial fund amounted to \$681,362.04 and the escrow accounts totaled \$273,000.00.

#### NOTE 14: SUBSEQUENT EVENTS

The County issued \$83,726,000.00 of General Improvement Bonds, \$15,699,000.00 of County Vocational-Technical School Bonds and \$5,575,000.00 of County College Bonds dated February 15, 2008 at various interest rates, maturing annually until 2028. The proceeds of the bonds will be used to fund outstanding bond anticipation notes and to fund unfinanced portions of various capital projects.

#### NOTE 15: INTERFUND RECEIVABLES AND PAYABLES

The following interfund balances remained on the balance sheet at December 31, 2007:

| <u>Fund</u>                        |     | Interfund<br><u>Receivable</u> |    | Interfund<br><u>Payable</u> |
|------------------------------------|-----|--------------------------------|----|-----------------------------|
| Current Fund                       | \$  | 17,882.96                      | \$ | 295.78                      |
| Grant Fund                         |     |                                |    | 2,703,291.03                |
| Trust Other Fund                   |     | 2,703,291.03                   |    | 17,882.96                   |
| Open Space preservation trust Fund |     |                                |    | 1,059,000.00                |
| General Capital Fund               | _   | 1,059,295.78                   | _  |                             |
|                                    | \$_ | 3,780,469.77                   | \$ | 3,780,469.77                |

All balances resulted from the time lag between the dates that short-term loans were disbursed and payments between funds were received.

#### NOTE 16: GASB 45: OTHER POST-EMPLOYMENT BENEFITS

Commencing with the fiscal year ending December 31, 2007 the County is required to implement the note disclosure provision of GASB Statement 45, "Accounting and Financial Reporting by Employers for Post Employment Benefits Other Than Pension." This statement which was adopted during 2004 by the Governmental Accounting Standard Board (GASB) requires the County to disclose in the notes of the financial statements the future cost of the other post employment benefits (OPEB) on a present value basis instead of the present pay as you go method. OPEB obligations are non-pension benefits that the County has contractually agreed to provide employees once they have retired and, in most instances, will be for retirement health, prescription or dental insurance coverage. The County is currently in the process of obtaining an actuary to calculate its OPEB obligations and the impact on the County's financial position or results of operation, if any, cannot be readily determined at this time; however, under current New Jersey budget and financial reporting requirements, the County will not have to provide any amounts in excess of their current cash costs or recognized any long-term obligations on their balance sheets.

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|   | COUNTY OF UNION                       |
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|   | CUDDI EMENTADY COLIEDIU EC. ALL FUNDO |
|   | SUPPLEMENTARY SCHEDULES – ALL FUNDS   |
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|   | YEAR ENDED DECEMBER 31, 2007          |
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### **CURRENT FUND**

### SCHEDULE OF CASH

|  | REF. |    | CURRENT        | FUND           | GRANT FUND    |               |  |
|--|------|----|----------------|----------------|---------------|---------------|--|
| Balance, December 31, 2006                   | Α    |    | \$             | 43,471,900.46  | \$            | 4,080,003.41  |  |
| Increased by Receipts:                       |      |    |                |                |               |               |  |
| Miscellaneous Revenue Not Anticipated        | A-2  | \$ | 5,303,321.10   | \$             |               |               |  |
| Imprest and Change Funds Returned            | A-5  |    | 7,212.37       |                |               |               |  |
| Taxes Receivable                             | A-6  |    | 239,640,689.05 |                |               |               |  |
| Revenue Accounts Receivable                  | A-8  |    | 137,896,617.96 |                |               |               |  |
| Miscellaneous Grants Receivable              | A-9  |    |                |                | 35,440,185.71 |               |  |
| Matching funds for Miscellaneous Grants      | A-12 |    |                |                | 1,069,066.00  |               |  |
| Miscellaneous Grants Unappropriated          | A-13 |    |                |                | 66,664.58     |               |  |
| Interfunds                                   | A-16 | _  | 1,440.37       |                | ····          |               |  |
|  |      |    |                | 382,849,280.85 |               | 36,575,916.29 |  |
|  |      |    |                | 426,321,181.31 | \$            | 40,655,919.70 |  |
| Decreased by Disbursements:                  |      |    |                |                |               |               |  |
| Refund Prior Year's Revenue                  | A-1  | \$ | 24,812.37      | \$             |               |               |  |
| 2007 Appropriations                          | A-3  | •  | 368,210,468.49 | *              |               |               |  |
| Matching funds for Miscellaneous Grants      | A-3  |    | 1,069,066.00   |                |               |               |  |
| Imprest and Change Funds Advanced            | A-5  |    | 11,490.00      |                |               |               |  |
| Accounts Payable                             | A-7  |    | 323,093.31     |                |               |               |  |
| Reserve for Medicare Peer Group-Appropriated | A-10 |    | 1,835,848.81   |                |               |               |  |
| 2006 Appropriation Reserves                  | A-11 |    | 8,195,200.17   |                |               |               |  |
| Reserve for Miscellaneous Grants-Net         | A-12 |    | -,,            |                | 37,210,623.07 |               |  |
| Union County Improvement Authority           | A-14 |    | 281,184.37     |                | ,=,           |               |  |
| Interfunds                                   | A-16 |    | 17,882.96      |                | 1,143.35      |               |  |
| Due Trust Other Fund                         | Α    |    | ,              |                | 1,600,000.00  |               |  |
|  |      |    |                | 379,969,046.48 |               | 38,811,766.42 |  |
| Balance, December 31, 2007                   | Α    |    | \$             | 46,352,134.83  | \$            | 1,844,153.28  |  |

### **CURRENT FUND**

# SCHEDULE OF DEPARTMENTAL IMPREST PETTY CASH FUNDS AND CHANGE FUNDS

|   | REF.       |             | PETTY<br>CASH<br>FUNDS            |       | CHANGE<br>FUNDS   |  |  |
|---|------------|-------------|-----------------------------------|-------|-------------------|--|--|
| Balance, December 31, 2006                                  | А          | \$          | -0-                               | \$    | 3,370.00          |  |  |
| Increased by:<br>Cash Advanced                              | A-4        | \$ <u> </u> | 11,425.00<br>11,425.00            |       | 65.00<br>3,435.00 |  |  |
| Decreased by: Funds Returned Charges to 2007 Appropriations | A-4<br>A-3 | \$<br>\$    | 7,212.37<br>4,212.63<br>11,425.00 |       |                   |  |  |
| Balance, December 31, 2007                                  | Α          | \$ _        | -0-                               | _\$ = | 3,435.00          |  |  |
| ANALYSIS OF BALANCE, DECEMBER 31, 2007                      |            |             |                                   |       |                   |  |  |

| Runnells Specialized Hospital of Union County | \$<br>100.00   |
|---|----------------|
| Surrogate                                     | 250.00         |
| Division of Parks and Recreation              | 2,835.00       |
| County Clerk                                  | 200.00         |
| Clerk of the Board                            | <br>50.00      |
|   |                |
|   | \$<br>3,435,00 |

### **CURRENT FUND**

### **ANALYSIS OF TAX YIELD**

### REF.

Amount to be Raised by Taxation A-2:/
Added Taxes Per Chapter 397, P.L. 1941 A-2

A-2:A-6

\$ 238,582,767.00 1,057,922.05

\$ 239,640,689.05

### DETAIL OF PROPERTY TAXES FROM MUNICIPALITIES

| MUNICIPALITY     |            | BALANCE<br>DECEMBER<br>31, 2006 |      | LEVIED            | ADDED PER<br>CHAPTER 397<br>P.L. 1941 | COLLECTED         | BALANCE<br>DECEMBER<br>31, 2007 |
|------------------|------------|---------------------------------|------|-------------------|---------------------------------------|-------------------|---------------------------------|
| Berkeley Heights | \$         | \$                              | \$   | 11,030,925.58 \$  | 48,494.91 \$                          | 11,030,925.58 \$  | 48,494.91                       |
| Clark            |            |                                 |      | 8,417,867.12      | 72,927.10                             | 8,490,794.22      |                                 |
| Cranford         |            | 31,844.63                       |      | 13,285,751.51     | 29,835.62                             | 13,317,596.14     | 29,835.62                       |
| Elizabeth        |            | 215,999.54                      |      | 27,482,563.85     | 287,634.97                            | 27,698,563.39     | 287,634.97                      |
| Fanwood          |            | 15,932.47                       |      | 3,781,928.37      | 9,728.94                              | 3,797,860.84      | 9,728.94                        |
| Garwood          |            | 6,074.68                        |      | 2,011,902.60      | 11,188.38                             | 2,017,977.28      | 11,188.38                       |
| Hillside         |            | 35,508.25                       |      | 6,933,141.04      | 23,077.43                             | 6,968,649.29      | 23,077.43                       |
| Kenilworth       |            | 16,327.02                       |      | 6,101,290.61      | 11,353.94                             | 6,117,617.63      | 11,353.94                       |
| Linden           |            | 44,436.80                       |      | 19,721,611.86     | 61,887.21                             | 19,766,048.66     | 61,887.21                       |
| Mountainside     |            | 34,308.85                       |      | 6,245,115.25      | 28,686.38                             | 6,279,424.10      | 28,686.38                       |
| New Providence   |            | 40,361.92                       |      | 7,993,826.87      | 23,498.00                             | 8,034,188.79      | 23,498.00                       |
| Plainfield       |            | 20,297.27                       |      | 10,648,492.45     | 30,947.61                             | 10,668,789.72     | 30,947.61                       |
| Rahway           |            | 50,127.10                       |      | 10,807,050.49     | 42,140.27                             | 10,857,177.59     | 42,140.27                       |
| Roselle          |            | 26,290.17                       |      | 5,649,285.61      | 9,365.36                              | 5,675,575.78      | 9,365.36                        |
| Roselle Park     |            | 4,784.44                        |      | 4,135,873.01      | 2,696.38                              | 4,140,657.45      | 2,696.38                        |
| Scotch Plains    |            |                                 |      | 13,720,697.25     | 63,529.51                             | 13,784,227.01     |                                 |
| Springfield      |            | 12,769.33                       |      | 9,383,078.36      | 7,473.39                              | 9,395,847.69      | 7,473.39                        |
| Summit           |            | 78,035.02                       |      | 23,761,758.70     | 36,495.37                             | 23,839,793.72     | 36,495.37                       |
| Union            |            | 67,863.43                       |      | 23,823,241.09     | 53,252.04                             | 23,891,104.52     | 53,252.04                       |
| Westfield        |            |                                 |      | 23,592,002.71     | 220,504.27                            | 23,812,506.98     |                                 |
| Winfield         |            | <del></del>                     | _    | 55,362.67         |                                       | 55,362.67         |                                 |
| TOTAL            | \$         | 700,960.92                      | \$ = | 238,582,767.00 \$ | 1,074,717.08 \$                       | 239,640,689.05 \$ | 717,756.20                      |
| REF              | <u>=</u> . | Α                               |      | A-6               |                                       | A-4               | А                               |

# **CURRENT FUND**

# SCHEDULE OF ACCOUNTS PAYABLE

|   | REF. |                                  |
|---|------|----------------------------------|
| Balance, December 31, 2006                                    | Α    | \$<br>776,321.96                 |
| Increased by:<br>Transferred from 2006 Appropriation Reserves | A-11 | \$<br>305,018.39<br>1,081,340.35 |
| Decreased by:<br>Payments                                     | A-4  | 323,093.31                       |
| Balance, December 31, 2007                                    | A    | \$<br>758,247.04                 |

### CURRENT FUND

### SCHEDULE OF REVENUE ACCOUNTS RECEIVABLE

|   | DEE        |      | ACCRUED         | COLLECTED              |
|---|------------|------|-----------------|------------------------|
| Fees:   | REF.       |      | <u>IN 2007</u>  | COLLECTED              |
|   | ۸.0        | •    | 0.700.404.00 @  | 0.706.404.60           |
| County Clerk  | A-2        | \$   | 2,786,104.62 \$ | 2,786,104.62           |
| Surrogate   | A-2<br>A-2 |      | 293,918.30      | 293,918.30             |
| Sheriff Realty Transfer   | A-2<br>A-2 |      | 1,638,169.45    | 1,638,169.45           |
| Realty Transfer Medical Examiner                                    | A-2<br>A-2 |      | 5,274,253.11    | 5,274,253.11<br>841.00 |
|   | A-2        |      | 841.00          | 041.00                 |
| Increased Fees:   | ۸. ۵       |      | 2 445 050 00    | 2 445 650 00           |
| County Clerk  | A-2<br>A-2 |      | 2,445,650.00    | 2,445,650.00           |
| Surrogate Sheriff   | A-2<br>A-2 |      | 186,188.53      | 186,188.53             |
| Permits:  | A-2        |      | 100,000.00      | 100,000.00             |
|   | 4.0        |      | 455 040 05      | 155 046 05             |
| County Road Department  | A-2        |      | 155,946.95      | 155,946.95             |
| Pay Patients-Runnells Specialized Hospital of Union County          | A-2        |      | 37,474,130.77   | 37,474,130.77          |
| Maintenance of Patients in State Institutions for Mental Diseases   | A-2        |      | 8,354,763.00    | 8,354,763.00           |
| Maintenance of Patients in State Institutions for Mentally Retarded | A-2        |      | 18,432,293.00   | 18,432,293.00          |
| Social and Welfare Services:  | 4.0        |      | 4 454 000 00    | 4 454 220 00           |
| Division of Youth and Family Services                               | A-2        |      | 4,151,330.00    | 4,151,330.00           |
| Supplemental Social Security Income                                 | A-2        |      | 1,073,542.00    | 1,073,542.00           |
| Interest on Deposits and Investments                                | A-2        |      | 3,664,227.23    | 3,664,227.23           |
| Reimbursement Plan For State Prisoners                              | A-2        |      | 5,488,935.81    | 5,488,935.81           |
| Reimbursement From Grant Programs:                                  |            |      | 0.500.000.00    | 0.500.000.00           |
| 1. Fringe Benefit Expenditures                                      | A-2        |      | 2,509,336.06    | 2,509,336.06           |
| 2. Indirect Costs   | A-2        |      | 100,000.00      | 100,000.00             |
| State Aid-County College Bonds (N.J.S.A.18A:64A-22.6)               | A-2        |      | 1,116,787.50    | 1,116,787.50           |
| Elections- County Clerk   | A-2        |      | 115,925.50      | 115,925.50             |
| Election Board  | A-2        |      | 716,037.48      | 716,037.48             |
| New Jersey Division of Economic Assistance Earned Grant             | A-2        |      | 29,484,137.92   | 29,484,137.92          |
| Department of Parks and Recreation:                                 |            |      |                 |                        |
| Facilities Revenue  | A-2        |      | 4,513,737.05    | 4,513,737.05           |
| Service Fees- Courts  | A-2        |      | 282,060.00      | 282,060.00             |
| Medicare-Peer Group   | A-2        |      | 2,237,395.72    | 2,237,395.72           |
| Educational Building Aid  | A-2        |      | 136,882.00      | 136,882.00             |
| Leaf Composting   | A-2        |      | 98,683.90       | 98,683.90              |
| Franchise Fee - Jersey Gardens                                      | A-2        |      | 560,000.00      | 560,000.00             |
| Title IVD Facility Reimbursement                                    | A-2        |      | 726,171.95      | 726,171.95             |
| Debt Service - Open Space   | A-2        |      | 2,023,040.79    | 2,023,040.79           |
| Bail Forfeitures  | A-2        |      | 456,128.32      | 456,128.32             |
| Reserve to Pay Serial Bonds   | A-2        |      | 500,000.00      | 500,000.00             |
| Hospitalization Reimbursement                                       | A-2        | _    | 800,000.00      | 800,000.00             |
|   |            | \$ _ | 137,896,617.96  | 137,896,617.96         |

REF. A-4

### **GRANT FUND**

### SCHEDULE OF GRANTS RECEIVABLE

|  |    | BALANCE<br>DECEMBER | 2007         |              |           | BALANCE<br>DECEMBER |
|--|----|---------------------|--------------|--------------|-----------|---------------------|
| GRANT/PROGRAM                                      |    | 31, 2006            | BUDGET       | RECEIVED     | CANCELLED | 31, 2007            |
| Emergency Shelter Program                          | \$ | 222,352.91 \$       | \$           | \$           | \$        | 222,352.91          |
| Emergency Homeless                                 | •  | 5.637.50            | *            | *            | 5,637.50  | ,000                |
| Community Development Grant - Runnells Hospital    |    | 50,163,10           |              |              | -,        | 50.163.10           |
| Community Development Grant - Aging Defibrillators |    | 50,494.00           |              |              |           | 50,494.00           |
| Summer Expansion Program                           |    | 18,876.00           | 18,876.00    | 33,848.76    |           | 3,903.24            |
| Co-Payments - Respite                              |    | 25,000.00           | 43,606.00    | 55,952.93    |           | 12,653.07           |
| Co-Payments - Paratransit                          |    | 1,425.00            | 1,382.00     | 2,807.00     |           | ,                   |
| Aid to Homeless Program                            |    | 167,267.00          | 632,722.00   | 561,123.00   |           | 238,866.00          |
| Supportive Housing Program                         |    | 9,653,127.43        | 1,305,964.00 | 2,943,675.06 |           | 8,015,416.37        |
| Welfare to Work Program                            |    | 167,749.86          |              | 9.68         |           | 167,740.18          |
| Nutrition Program                                  |    | 270,682.88          | 135,159.00   | 133,728.05   |           | 272,113.83          |
| U.S. Department of Agriculture                     |    | 487,624.16          | 234,175.00   | 344,834.00   |           | 376,965.16          |
| Office on Aging- State Aid                         |    | 22,923.00           | 58,000.00    | 58,000.00    |           | 22,923.00           |
| Older American Act Title III                       |    | 111,850.00          | 3,144,310.00 | 3,202,122.00 |           | 54,038.00           |
| Community Care Elderly Title XX                    |    | 420,014.32          | 469,725.00   | 711,702.00   |           | 178,037.32          |
| Transportation for Elderly Title XX                |    |                     | 139,058.00   | 139,058.00   |           |                     |
| Home Health Aid Title XX                           |    | 109,323.51          | 100,000.00   | 91,849.00    | 9,323.51  | 108,151.00          |
| Senior Farmer's Market                             |    |                     | 3,000.00     | 3,000.00     |           |                     |
| Transportation for Elderly Title XIX               |    | 410,946.00          | 500,000.00   | 468,875.00   | 7,916.50  | 434,154.50          |
| Veterans Paratransit Program                       |    | 7,000.00            | 15,000.00    | 13,000.00    |           | 9,000.00            |
| HOPE for Elderly Program                           |    | 152,239.08          |              |              |           | 152,239.08          |
| Counseling Health Insurance (CHIME)                |    | 12,301.00           | 10,800.00    | 22,100.00    |           | 1,001.00            |
| Route #27 Corridor Study                           |    |                     | 176,000.00   |              |           | 176,000.00          |
| 2007 Rail Project                                  |    |                     | 2,900,000.00 |              |           | 2,900,000.00        |
| Staten Island Railroad                             |    | 79,281.92           |              |              |           | 79,281.92           |
| Route #22 Shuttle                                  |    |                     | 280,000.00   |              |           | 280,000.00          |
| Conrail Project                                    |    | 150,000.00          |              | 100,000.00   |           | 50,000.00           |
| Kaplowski Road                                     |    | 4,356.17            |              |              |           | 4,356.17            |
| NACI Project                                       |    | 137,094.73          |              | 33,213.91    |           | 103,880.82          |
| Scope Morris Ave. Route 82                         |    | 49,904.70           |              |              |           | 49,904.70           |
| Mattano Park Soccer Plex                           |    | 12,500.00           |              |              | 12,500.00 |                     |
| Mass Transit Corridor                              |    | 2,716.02            |              |              | 2,716.02  |                     |
| Port Area District Program                         |    | 494.96              |              |              |           | 494.96              |
| Community Shuttle Program                          |    | 24.26               |              |              | 24.26     |                     |
| South Ave. Route 28 Corridor                       |    | 393.20              |              |              | 393.20    |                     |
| Rape Counseling Program                            |    | 52,399.00           | 51,500.00    | 69,465.65    |           | 34,433.35           |

#### **GRANT FUND**

#### SCHEDULE OF GRANTS RECEIVABLE

| GRANT/PROGRAM Sexual Assault, Abuse and Rape Care Capital                               | BALANCE<br>DECEMBER<br>31, 2006 | 2007<br><u>BUDGET</u>                   | RECEIVED     | CANCELLED  | BALANCE<br>DECEMBER<br>31, 2007 |
|---|---------------------------------|---|--------------|------------|---------------------------------|
| Rape Crisis Program   | \$                              | \$ 26,379.00 \$                         | 23.740.00 \$ | ;          | 2,639.00                        |
| Rape Crisis Program   | 74,002.00                       | 51,862.00                               | 30,017.15    | •          | 95,846.85                       |
| Megan's Law   | 17,051.00                       | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 12,744.00    | 4,307.00   | ,                               |
| Canine Initiative   | 7,766.32                        |   | •            | 7,766.32   |                                 |
| Victim Witness Assistance Grant   | 487,027.00                      | 445,418.00                              | 477,180.00   | ,          | 455,265.00                      |
| Child Advocacy Grant  |                                 | 500,000.00                              | 450,000.00   |            | 50,000.00                       |
| Sexual Assault Nurses Examiner  | 204,822.30                      | 61,339.00                               | 54,657.00    | 143,688.30 | 67,816.00                       |
| Tuberculosis Control Services Program   | 24,271.21                       |   |              | 24,271.21  |                                 |
| Homeland Security Grant   | 64.40                           |   |              | 64.40      |                                 |
| Homeland Security Grant II  | 237.02                          |   |              | 237.02     |                                 |
| Work Force Investment Program WIA   | 1,305,259.37                    | 3,514,480.00                            | 2,930,537.70 |            | 1,889,201.67                    |
| Learning Link   |                                 | 365,813.00                              | 360,712.00   |            | 5,101.00                        |
| Workforce Development   |                                 | 5,170,143.00                            | 4,627,903.00 |            | 542,240.00                      |
| NJ Build  |                                 | 4,795.00                                | 4,795.00     |            |                                 |
| WIB Administration  |                                 | 10,000.00                               | 10,000.00    |            |                                 |
| Disability Navigator  |                                 | 14,172.00                               | 14,171.00    |            | 1.00                            |
| Smart Steps   |                                 | 33,705.00                               | 15,247.00    |            | 18,458.00                       |
| Tank Vert   |                                 | 77,814.00                               | 28,694.00    |            | 49,120.00                       |
| Work First New Jersey (Reach)   | 566,494.87                      |   |              |            | 566,494.87                      |
| JTPA  | 1,958,029.65                    |   |              |            | 1,958,029.65                    |
| DHS Work First NJ   | 21,862,147.00                   | 674,291.00                              | 739,190.00   |            | 21,797,248.00                   |
| Sub-Regional Transportation Planning  | 118,110.32                      | 105,155.00                              | 104,897.24   | 13,213.08  | 105,155.00                      |
| Handicapped Recreation Program  | 3,769.75                        | 6,840.00                                | 2,394.00     |            | 8,215.75                        |
| Housing Opportunities for Persons with Aids   | 907,754.30                      |   | 274,983.71   |            | 632,770.59                      |
| Ryan White HIV Aids   | 1,480,850.91                    | 2,104,245.00                            | 2,229,052.20 |            | 1,356,043.71                    |
| Masher's Barn   | 387,758.74                      |   |              |            | 387,758.74                      |
| Trail Proposal  | 7,396.04                        |   | 7,384.20     | 11.84      |                                 |
| START-Building Cultural Participation in NJ   | 12,500.00                       |   | 12,500.00    |            |                                 |
| Intermodial 2006  | 5,695.64                        |   |              |            | 5,695.64                        |
| Transportation Development District Phase II  | 1,320.32                        |   |              | 1,320.32   |                                 |
| Forestry Program  | 2,000.00                        | 4.40 500 00                             | 440.050.00   |            | 2,000.00                        |
| State Facility Education Act SFEA   | 72,000.00                       | 148,500.00                              | 146,250.00   |            | 74,250.00                       |
| Right To Know Project   | 4,100.25                        | 16,401.00                               | 16,401.00    |            | 4,100.25                        |
| Insurance Fraud Program   | 47,045.00                       | 250,000.00                              | 161,356.00   | 45C 577 40 | 135,689.00                      |
| Comprehensive Traffic & Safety Program  | 265,515.90                      | 79,960.00                               | 42,333.50    | 156,577.10 | 146,565.30                      |
| Local Safety Program - 7th Ave., Plainfield<br>Local Safety Program, Mountain, Glenside | 95.424.00                       | 215,000.00                              |              |            | 215,000.00                      |
| Local Salety Frogram, Wountain, Glenside  | 95,424.00                       |   |              |            | 95,424.00                       |

## **GRANT FUND**

## SCHEDULE OF GRANTS RECEIVABLE

|   | BALANCE<br>DECEMBER | 2007         |              |           | BALANCE<br>DECEMBER |
|---|---------------------|--------------|--------------|-----------|---------------------|
| GRANT/PROGRAM                                     | 31, 2006            | BUDGET       | RECEIVED     | CANCELLED | <u>31, 2007</u>     |
| 2007 Road Resurfacing                             |                     | 500,000.00   | 500,000.00   |           |                     |
| Distribution of Transit Information               | \$<br>9,120.50 \$   | \$           | 8,297.25 \$  | 9         | 823.25              |
| Signs and Markings Grant                          |                     | 1,006,000.00 | 1,006,000.00 |           |                     |
| Cultural and Heritage Block grant                 | 48,652.00           | 350,686.00   | 172,716.00   |           | 226,622.00          |
| EPA 105 Air Pollution                             | 12,288.00           | 45,264.00    | 45,264.00    | 12,288.00 |                     |
| Bullet Proof Vests                                | 14,000.00           |              |              | 14,000.00 |                     |
| Body Armor Program                                | 1.61                | 52,415.00    | 52,414.51    | 1.57      | 0.53                |
| Child Passenger Safety                            | 75,234.26           |              | 12,592.60    | 29,236.75 | 33,404.91           |
| Homeland Security Code Orange                     |                     | 117,821.00   |              |           | 117,821.00          |
| Community Care Persons Elderly and Disabled CCPED | 258,402.34          | 300,000.00   | 267,540.00   |           | 290,862.34          |
| Jersey Assistance for Community Caregiving JACC   | 20,010.00           | 40,000.00    | 28,150.00    |           | 31,860.00           |
| Assisted Living AL                                | 60,013.35           | 175,000.00   | 140,965.00   |           | 94,048.35           |
| Caregivers Assistance Program CAP                 | 101,356.04          | 57,000.00    | 45,900.00    |           | 112,456.04          |
| Mental Health Program                             | 14,634.84           | 6,000.00     | 5,679.79     |           | 14,955.05           |
| Juvenile Accountability Block Grant               | 355,871.16          | 52,026.00    | 146,116.08   |           | 261,781.08          |
| Youth Services Program                            | 258,479.45          | 246,548.00   | 264,018.87   |           | 241,008.58          |
| Comprehensive Alcohol Program                     | 634,341.85          | 970,700.00   | 927,437.00   | 24,392.00 | 653,212.85          |
| Governor's Alliance for Alcoholism                | 432,344.05          | 582,910.00   | 570,560.17   |           | 444,693.88          |
| Intoxicated Driver Resource Center IDRC           | 35,995.00           | 178,000.00   | 136,095.00   |           | 77,900.00           |
| Community Services Block Grant                    | 957,845.95          | 786,800.00   | 984,544.00   |           | 760,101.95          |
| Deserted Village                                  | 15,426.02           |              |              |           | 15,426.02           |
| Respite Care Program                              | 542,390.25          | 351,546.00   | 351,546.00   |           | 542,390.25          |
| Local Lead Grant                                  | 75,884.57           |              |              |           | 75,884.57           |
| Historical Commission                             | 19,260.00           | 101,000.00   | 19,260.00    |           | 101,000.00          |
| Local Staffing - Arts Program                     | 32,300.00           |              |              |           | 32,300.00           |
| Echo Lake Project                                 | 183,725.77          |              | 15,954.46    |           | 167,771.31          |
| State Partnership Program                         | 422,102.00          | 441,140.00   | 320,277.28   |           | 542,964.72          |
| CEHA Grant  | 63,988.25           | 261,632.00   | 213,072.26   |           | 112,547.99          |
| Personal Attendant Program                        | 39,422.25           | 706,791.00   | 618,556.00   |           | 127,657.25          |
| Sectorial Employment Grant                        | 18,000.00           |              |              |           | 18,000.00           |
| Safe Haven Infant Program                         |                     | 20,000.00    | 10,000.00    |           | 10,000.00           |
| Stop Violence Against Women                       | 11,513.00           | 44,618.00    | 11,154.00    |           | 44,977.00           |
| Economic Development Program                      | 54,436.00           |              |              |           | 54,436.00           |
| Human Services Advisory HSAC                      | 12,276.02           | 66,506.00    | 66,506.00    |           | 12,276.02           |
| CWA Hea Grant                                     |                     | 29,687.00    |              |           | 29,687.00           |
| Disaster Liaison Grant                            |                     | 2,500.00     | 2,500.00     |           | •                   |

## **GRANT FUND**

## SCHEDULE OF GRANTS RECEIVABLE

| GRANT/PROGRAM                                   | BALANCE<br>DECEMBER<br>31, 2006 | 2007<br><u>BUDGET</u> | RECEIVED        | CANCELLED | BALANCE<br>DECEMBER<br>31, 2007 |
|---|---------------------------------|-----------------------|-----------------|-----------|---------------------------------|
| State Incentive Program                         | \$<br>821,738.93 \$             | 590,761.00 \$         | 1,122,280.79 \$ | \$        | 290,219.14                      |
| Special Projects Support Program                | 10,150.00                       |                       | 10,150.00       |           |                                 |
| Job Access and Reverse Compute                  | 60,000.00                       | 97,200.00             | 26,414.74       |           | 130,785.26                      |
| Senior Citizen Arts                             | 650.00                          |                       | 650.00          |           |                                 |
| Raritan Water Shed                              | 24,168.73                       |                       | 6.17            |           | 24,162.56                       |
| Union County Medical Reserves Corp (Links)      |                                 | 10,000.00             | 10,000.00       |           |                                 |
| Brownfield Development Project                  | 81,745.41                       |                       |                 |           | 81,745.41                       |
| Homeland Security Phase II                      | 68.63                           |                       |                 | 68.63     |                                 |
| Homeland Security FY 05                         | 643,735.45                      |                       | 476,427.49      |           | 167,307.96                      |
| County Registry grant                           | 10,000.00                       |                       |                 |           | 10,000.00                       |
| Union County Alliance Grant                     | 150,500.02                      |                       | 62,500.00       | 0.02      | 88,000.00                       |
| Help Americans Vote Act (HAVA)                  |                                 | 19,138.00             | 16,650.00       |           | 2,488.00                        |
| Law Enforcement Terrorism Grant                 | 117,423.00                      |                       | 72,608.52       |           | 44,814.48                       |
| Urban Area Security Initiative - Blackberry     | 8,000.00                        |                       | 1,980.47        |           | 6,019.53                        |
| Urban Area Security Initiative - Operation      | 10,000.00                       |                       | 4,172.18        |           | 5,827.82                        |
| Attorney ID Program                             | 11,000.00                       |                       |                 |           | 11,000.00                       |
| SHARE/COUNT Grant                               | 104,500.00                      | 300,000.00            |                 |           | 404,500.00                      |
| NJ Ease Program                                 | 39,470.00                       |                       |                 |           | 39,470.00                       |
| Wetlands Mitigation                             | 50,000.00                       |                       |                 |           | 50,000.00                       |
| Sperry Park Easement                            | 30,000.00                       |                       |                 |           | 30,000.00                       |
| Keeping Our Roadways Green                      | 25,000.00                       |                       |                 |           | 25,000.00                       |
| Smart Growth Program                            | 100,000.00                      |                       | 97,667.57       |           | 2,332.43                        |
| Smart Growth Program (RVL)                      | 100,000.00                      |                       | 100,000.00      |           |                                 |
| Multi-Jurisdictional Narcotics Program          | 117,990.00                      | 117,990.00            | 117,990.00      |           | 117,990.00                      |
| Gang Suppression                                | 100,800.00                      | 100,800.00            | 60,000.00       |           | 141,600.00                      |
| Warinanco Lagoon Restoration                    | 99,000.00                       |                       |                 |           | 99,000.00                       |
| UASI-Urban Area Security Initiative Program     | 984.97                          | 487,760.00            |                 | 984.97    | 487,760.00                      |
| FY 2006 Homeland Security Grant Phase II        |                                 | 1,664,007.00          | 49,147.50       |           | 1,614,859.50                    |
| Underground Storage Tank Removal Program        | 88,277.00                       |                       |                 |           | 88,277.00                       |
| State and Local All Hazard Emergency Operations | 20,000.47                       |                       |                 |           | 20,000.47                       |
| Kids Scholarship                                | 10,000.00                       |                       |                 |           | 10,000.00                       |
| Mercer County Social Services Management        | 105,680.45                      | 78,126.00             | 109,241.59      |           | 74,564.86                       |
| LINCS Program - Health Services Grant           | 649,998.00                      | 423,291.00            | 332,671.00      |           | 740,618.00                      |
| Archival Visual Preservation Program            | 3,000.00                        |                       |                 |           | 3,000.00                        |
| Community Justice Program                       | 71,428.00                       | 56,250.00             | 65,139.00       |           | 62,539.00                       |
| Law Enforcement Program                         |                                 | 44,395.00             | 44,395.00       |           |                                 |

## **GRANT FUND**

## SCHEDULE OF GRANTS RECEIVABLE

|   |             | BALANCE<br>DECEMBER | 2007             |                    |               | BALANCE<br>DECEMBER |
|---|-------------|---------------------|------------------|--------------------|---------------|---------------------|
| GRANT/PROGRAM                                     |             | <u>31, 2006</u>     | BUDGET           | RECEIVED           | CANCELLED     | <u>31, 2007</u>     |
| Project Safe Neighborhood                         | \$          |                     | 89,420.00 \$     | 89,420.00 \$       | \$            | 89,420.00           |
| Jail Diversion Program                            |             | 90,000.00           | 65,000.00        | 128,135.78         |               | 26,864.22           |
| Sex Offender Registry                             |             | 13,560.00           | 18,000.00        | 13,560.00          |               | 18,000.00           |
| Cordell Lab - Prosecutor's Office                 |             |                     | 23,350.00        |                    |               | 23,350.00           |
| Auto Theft Force                                  |             |                     | 269,477.00       |                    |               | 269,477.00          |
| Project Vision                                    |             | 43,750.00           |                  | 20,000.00          |               | 23,750.00           |
| Bicycle Master Plan                               |             | 119,206.03          |                  | 119,186.05         | 19.98         |                     |
| Freight Access to Port Elizabeth/Tremley Point    |             | 197,886.99          |                  | 197,723.50         |               | 163.49              |
| Clean Communities                                 |             | 1,000.40            | 32,529.00        | 32,529.10          | 0.30          | 1,000.00            |
| Solid Waste Program                               |             |                     | 320,183.00       | 320,183.00         |               |                     |
| Elizabethtown Ferry Project                       |             | 9,500,000.00        |                  |                    |               | 9,500,000.00        |
| Morris and Erie Railroad Project                  |             | 24,258.71           |                  |                    |               | 24,258.71           |
| Boat Shrink Wrap                                  |             |                     | 5,000.00         |                    |               | 5,000.00            |
| EMA Funding                                       |             | 55,000.00           |                  | 700 004 <b>7</b> 7 |               | 55,000.00           |
| PARIS Grant                                       |             | 1,029,452.00        | 739,700.00       | 726,301.55         | 0.45          | 1,042,850.00        |
| Municipal Stormwater Grant                        |             | 5,000.00            |                  | 2,500.00           |               | 2,500.00            |
| Hazard Mitigation                                 |             |                     | 325,000.00       |                    |               | 325,000.00          |
| 9-1-1 Consolidation Grant                         |             |                     | 25,000.00        | 25,000.00          |               |                     |
| JAG Grant   |             | 303,877.00          | 420,578.00       |                    |               | 724,455.00          |
| Disability Grant                                  |             | 0.50                |                  |                    | 0.50          |                     |
| Senior Citizens Disabled Transportation           |             | 863,140.10          | 1,889,142.00     | 2,347,161.33       |               | 405,120.77          |
|   | \$          | 63,554,750.34 \$    | 39,800,276.00 \$ | 35,510,412.34 \$   | 470,960.75 \$ | 67,373,653.25       |
|   | Ref.        | Α                   | A-2              |                    | A-12          | Α                   |
| Cash Receipts                                     | A-4         |                     | \$               | 35,440,185.71      |               |                     |
| Reserve for Miscellaneous Grants - Unappropriated | A-4<br>A-13 |                     | Ф                | 70,226.63          |               |                     |
| reserve for miscellaneous Grants - Gnappropriated | 74-10       |                     | -                | 10,220.03          |               |                     |
|   |             |                     | \$ _             | 35,510,412.34      |               |                     |

## **CURRENT FUND**

## SCHEDULE OF RESERVE FOR MEDICARE PEER GROUP-APPROPRIATED

|  | REF. |    |                              |
|--|------|----|------------------------------|
| Balance, December 31, 2006                 | Α    | \$ | 1,002,765.94                 |
| Increased by:<br>2007 Budget Appropriation | A-3  | \$ | 2,033,000.00<br>3,035,765.94 |
| Decreased by:<br>Disbursements             | A-4  | _  | 1,835,848.81                 |
| Balance, December 31, 2007                 | А    | \$ | 1,199,917.13                 |

## CURRENT FUND

#### SCHEDULE OF 2006 APPROPRIATION RESERVES

|  |    | DECEMBER 31, 2006 |    |              |                | BALANCE     | EXPENDED     |          |            |
|--|----|-------------------|----|--------------|----------------|-------------|--------------|----------|------------|
|  | _  | COMMITMENTS       |    |              | TRANSFERS      | AFTER       |              | ACCOUNTS | BALANCE    |
|  |    | <u>PAYABLE</u>    |    | RESERVED     |                | TRANSFERS   | NET CASH     | PAYABLE  | LAPSED     |
| SALARIES AND WAGES                             |    |                   |    |              |                |             |              |          |            |
| County Managers Office                         | \$ |                   | \$ | 59,979.10 \$ | (50,000.00) \$ | 9,979.10 \$ | \$           | \$       | 9,979.10   |
| Board of Chosen Freeholders                    |    |                   |    | 2,461.43     |                | 2,461.43    |              |          | 2,461.43   |
| Clerk of the Board                             |    |                   |    | 69,177.71    | (50,000.00)    | 19,177.71   |              |          | 19,177.71  |
| County Clerk                                   |    |                   |    | 24,146.01    |                | 24,146.01   |              |          | 24,146.01  |
| Board of Elections                             |    |                   |    | 4,280.43     |                | 4,280.43    |              |          | 4,280.43   |
| Elections (County Clerk)                       |    |                   |    | 4,146.68     |                | 4,146.68    |              |          | 4,146.68   |
| Department of Finance:                         |    |                   |    |              |                |             |              |          |            |
| Office of Director                             |    |                   |    | 3,065.01     |                | 3,065.01    |              |          | 3,065.01   |
| Division of Reimbursement                      |    |                   |    | 1,273.10     |                | 1,273.10    |              |          | 1,273.10   |
| Division of Treasurer                          |    |                   |    | 1,912.52     |                | 1,912.52    |              |          | 1,912.52   |
| Division of Comptroller                        |    |                   |    | 89,988.98    | (80,000.00)    | 9,988.98    |              |          | 9,988.98   |
| Division of Internal Audit                     |    |                   |    | 440.81       |                | 440.81      |              |          | 440.81     |
| Department of Law:                             |    |                   |    |              |                |             |              |          |            |
| Office of County Counsel                       |    |                   |    | 15,594.42    |                | 15,594.42   |              |          | 15,594.42  |
| Division of County Adjuster                    |    |                   |    | 1,761.26     |                | 1,761.26    |              |          | 1,761.26   |
| Department of Administrative Services:         |    |                   |    |              |                |             |              |          |            |
| Office of Director                             |    |                   |    | 15,559.91    |                | 15,559.91   |              |          | 15,559.91  |
| Division of Motor Vehicles                     |    |                   |    | 13,403.92    |                | 13,403.92   |              |          | 13,403.92  |
| Relations                                      |    |                   |    | 2,457.19     |                | 2,457.19    |              |          | 2,457.19   |
| Division of Purchasing                         |    |                   |    | 20,448.76    |                | 20,448.76   |              |          | 20,448.76  |
| Division of Consumer Affairs                   |    |                   |    | 184.64       |                | 184.64      |              |          | 184.64     |
| Board of Taxation                              |    |                   |    | 852.29       |                | 852.29      |              |          | 852.29     |
| County Surrogate                               |    |                   |    | 12,729.35    |                | 12,729.35   |              |          | 12,729.35  |
| Engineering, Land and Facilities Planning      |    |                   |    | 29,160.10    | (25,000.00)    | 4,160.10    | (348,651.00) |          | 352,811.10 |
| Department of Economic Development:            |    |                   |    |              |                |             |              |          |            |
| Office of Director                             |    |                   |    | 11,424.12    |                | 11,424.12   |              |          | 11,424.12  |
| Division of Planning and Community Development |    |                   |    | 1,071.17     |                | 1,071.17    |              |          | 1,071.17   |
| Division of Cultural and Heritage Affairs      |    |                   |    | 996.01       |                | 996.01      |              |          | 996.01     |
| Division of Information Technologies           |    |                   |    | 30,115.62    | (25,000.00)    | 5,115.62    |              |          | 5,115.62   |
| Sheriff's Office                               |    |                   |    | 44,097.34    | (35,000.00)    | 9,097.34    |              |          | 9,097.34   |
| Department of Public Safety:                   |    |                   |    |              |                |             |              |          |            |
| Office of Director                             |    |                   |    | 512.62       |                | 512.62      |              |          | 512.62     |
| Division of Weights and Measurers              |    |                   |    | 4,463.61     | 2,500.00       | 6,963.61    |              |          | 6,963.61   |
|  |    |                   |    |              |                |             |              |          |            |

## CURRENT FUND

#### SCHEDULE OF 2006 APPROPRIATION RESERVES

|   | DECEMBER 31, 2006 |      | BALANCE       |             | EXPENDED      |            |           |            |
|---|-------------------|------|---------------|-------------|---------------|------------|-----------|------------|
|   | COMMITMENT        | S    |               | TRANSFERS   | AFTER         |            | ACCOUNTS  | BALANCE    |
|   | PAYABLE           |      | RESERVED      |             | TRANSFERS     | NET CASH   | PAYABLE   | LAPSED     |
| Division of Corrections                           | \$                | \$   | 151,688.70 \$ | \$          | 151,688.70 \$ | \$         | \$        | 151,688.70 |
| Division of Medical Examiner                      |                   |      | 3,802.67      |             | 3,802.67      |            |           | 3,802.67   |
| Division of Emergency Management                  |                   |      | 47,070.99     | (45,000.00) | 2,070.99      |            |           | 2,070.99   |
| Division of Police                                |                   |      | 34,836.36     | (25,000.00) | 9,836.36      |            |           | 9,836.36   |
| Division of Health                                |                   |      | 1,523.49      |             | 1,523.49      |            |           | 1,523.49   |
| County Prosecutor                                 |                   |      | 61,735.84     | 150,000.00  | 211,735.84    | 158,384.25 |           | 53,351.59  |
| Department of Public Works and Engineering:       |                   |      |               |             |               |            |           |            |
| Office of Director                                |                   |      | 1,381.04      |             | 1,381.04      |            |           | 1,381.04   |
| Division of Public Works                          |                   |      | 10,286.32     |             | 10,286.32     |            |           | 10,286.32  |
| Runnells Specialized Hospital                     |                   |      | 73,219.74     | (68,000.00) | 5,219.74      |            |           | 5,219.74   |
| Department of Human Services:                     |                   |      |               |             |               |            |           |            |
| Office of Director                                |                   |      | 691.78        |             | 691.78        |            |           | 691.78     |
| Division of Aging                                 |                   |      | 15,867.34     |             | 15,867.34     |            |           | 15,867.34  |
| Division of Youth Services                        |                   |      | 80,499.93     | (75,000.00) | 5,499.93      |            |           | 5,499.93   |
| Division of Social Services                       |                   |      | 127,546.85    | 350,000.00  | 477,546.85    | 150,197.41 |           | 327,349.44 |
| Division of Internal Control                      |                   |      | 81,787.61     | (75,000.00) | 6,787.61      |            |           | 6,787.61   |
| Division of Planning                              |                   |      | 19,149.30     |             | 19,149.30     |            |           | 19,149.30  |
| Division of Employment and Training               |                   |      | 4,666.37      |             | 4,666.37      |            |           | 4,666.37   |
| Department of Parks and Recreation:               |                   |      |               |             |               |            |           |            |
| Division of Recreation and Administrative Support |                   |      | 7,758.49      |             | 7,758.49      |            |           | 7,758.49   |
| Division of Golf Operations                       |                   |      | 42,801.86     | (30,000.00) | 12,801.86     |            |           | 12,801.86  |
| Division of Maintenance and Planning              |                   |      | 32,318.33     | (13,500.00) | 18,818.33     |            |           | 18,818.33  |
| Division of Facilities Management                 |                   |      | 15,763.45     | 450,000.00  | 465,763.45    |            |           | 465,763.45 |
| Office of County Superintendent of Schools        |                   |      | 5,509.08      |             | 5,509.08      |            |           | 5,509.08   |
| County Extension Service in Agriculture and Home  |                   |      |               |             |               |            |           |            |
| Economics and 4-H                                 |                   |      | 1,584.36      |             | 1,584.36      |            |           | 1,584.36   |
| OTHER EXPENSES                                    |                   |      |               |             |               |            |           |            |
| County Managers Office:                           |                   |      |               |             |               |            |           |            |
| Special Studies and Initiatives                   | 16,94             | 4.58 | 66,936.44     |             | 83,881.02     | 30,770.65  |           | 53,110.37  |
| Miscellaneous                                     | 1,12              | 9.60 | 44,853.86     |             | 45,983.46     | 4,538.10   |           | 41,445.36  |
| Board of Chosen Freeholders:                      |                   |      |               |             |               |            |           |            |
| Annual Audit                                      | 155,75            | 0.00 |               |             | 155,750.00    | 155,750.00 |           |            |
| Other Accounting and Audit Fees                   | 92,62             | 5.00 | 575.00        |             | 93,200.00     | 55,000.00  | 37,625.00 | 575.00     |
| Miscellaneous                                     | 77                | 0.62 | 38,334.09     |             | 39,104.71     | 568.12     |           | 38,536.59  |

## CURRENT FUND

#### SCHEDULE OF 2006 APPROPRIATION RESERVES

|  | DECEMBER 31       | , 2006       |             | BALANCE                | EXPENDED             |           |                       |
|--|-------------------|--------------|-------------|------------------------|----------------------|-----------|-----------------------|
|  | COMMITMENTS       |              | TRANSFERS   | AFTER                  |                      | ACCOUNTS  | BALANCE               |
|  | PAYABLE           | RESERVED     |             | TRANSFERS              | NET CASH             | PAYABLE   | LAPSED                |
| Clerk of the Board:                            |                   |              |             |                        |                      |           |                       |
| Miscellaneous                                  | \$<br>6,119.68 \$ | 12,839.41 \$ | \$          | 18,959.09 \$           | 5,760.28 \$          | \$        | 13,198.81             |
| Advisory Boards, Committees and Commissions    |                   | 5,500.00     |             | 5,500.00               |                      |           | 5,500.00              |
| Status of Women Advisory Board                 |                   | 500.00       |             | 500.00                 | 386.10               |           | 113.90                |
| County Clerk                                   | 23,315.91         | 44,187.51    |             | 67,503.42              | 32,850.22            | 4,871.59  | 29,781.61             |
| Board of Elections                             | 26,272.11         | 8,404.66     |             | 34,676.77              | 24,987.12            |           | 9,689.65              |
| Elections (County Clerk)                       | 11,302.76         | 58,585.88    | (58,000.00) | 11,888.64              | 1,042.50             |           | 10,846.14             |
| Department of Finance:                         |                   |              |             |                        |                      |           |                       |
| Office of Director                             | 46,679.97         | 10,474.73    |             | 57,154.70              | 24,938.63            | 22,000.00 | 10,216.07             |
| Public Obligations Registration Act            |                   |              |             | 0.55 44.5 44           |                      |           | 55 55 C               |
| P. L. 1983 Ch. 243                             | 8,717.97          | 443,907.15   | (95,000.00) | 357,625.12             | 307,103.83           |           | 50,521.29             |
| Division of Reimbursement                      |                   | 2,884.53     |             | 2,884.53               |                      |           | 2,884.53              |
| Division of Treasurer                          | 0.000.05          | 1,098.19     |             | 1,098.19               | 0.405.57             |           | 1,098.19              |
| Division of Comptroller                        | 2,620.05          | 2,957.60     |             | 5,577.65               | 2,195.57             |           | 3,382.08              |
| Division of Internal Audit                     |                   | 2,000.00     |             | 2,000.00               |                      |           | 2,000.00              |
| Department of Law:                             | 400 705 04        | CO 00C 40    |             | 242 004 00             | 140 202 ED           | EC 101 77 | 45 206 20             |
| Office of County Counsel                       | 183,705.24        | 60,096.42    |             | 243,801.66<br>2.973.79 | 140,383.59<br>321.67 | 58,121.77 | 45,296.30<br>2.652.12 |
| Division of County Adjuster                    | 91.16             | 2,882.63     |             | 2,913.19               | 321.67               |           | 2,052.12              |
| Department of Administrative Services:         | 9.210.85          | 18.359.90    |             | 27.570.75              | 8.500.00             |           | 19,070.75             |
| Office of Director Division of Motor Vehicles  | 9,210.05          | 36,985.68    |             | 133,680,71             | 80,818,62            |           | 52,862.09             |
| Division of Personnel Management and           | 96,693.03         | 30,963.66    |             | 133,000.71             | 00,010.02            |           | 32,002.03             |
| Labor Relations                                | 175,512.02        | 47,203.64    |             | 222,715.66             | 67,232.61            |           | 155,483.05            |
| Division of Purchasing                         | 33,572.94         | 40,950.12    | (25,000.00) | 49,523.06              | 18,011.86            |           | 31,511.20             |
| Division of Consumer Affairs                   |                   | 2,929.90     |             | 2,929.90               | 11.65                |           | 2,918.25              |
| Board of Taxation                              | 405.31            | 1,044.96     |             | 1,450.27               |                      |           | 1,450.27              |
| County Surrogate                               | 10,578.85         | 14,108.55    |             | 24,687.40              | 8,240.47             |           | 16,446.93             |
| Engineering, Land and Facilities Planning      | 4,716.66          | 17,205.69    |             | 21,922.35              | 4,410.09             | 306.55    | 17,205.71             |
| Department of Economic Development:            |                   |              |             |                        |                      |           |                       |
| Office of Director                             |                   | 39,979.31    |             | 39,979.31              |                      |           | 39,979.31             |
| Division of Planning and Community Development | 44,927.25         | 59,370.90    |             | 104,298.15             | 44,927.93            |           | 59,370.22             |
| Division of Cultural and Heritage Affairs      | 1,151.18          | 608.45       |             | 1,759.63               | 1,213.78             |           | 545.85                |
| Division of Information Technologies           | 227,118.67        | 51,550.07    |             | 278,668.74             | 204,238.19           | 2,031.00  | 72,399.55             |
| Printing and Publications                      | 6,592.27          | 11,000.00    |             | 17,592.27              | 2,136.53             |           | 15,455.74             |
| Insurance:                                     |                   |              |             |                        |                      |           |                       |
| Group Insurance Plan for Employees             | 87,081.43         | 1,623,504.81 |             | 1,710,586.24           | 1,185,316.66         | 2,765.51  | 522,504.07            |
|  |                   |              |             |                        |                      |           |                       |

#### CURRENT FUND

#### SCHEDULE OF 2006 APPROPRIATION RESERVES

|   |    | BALAIVO        |             |              | B41.4410E        | EVENDE     | Б.        |            |
|---|----|----------------|-------------|--------------|------------------|------------|-----------|------------|
|   | -  | DECEMBER 3     | 1, 2006     |              | BALANCE          | EXPENDE    |           | 5          |
|   |    | COMMITMENTS    |             | TRANSFERS    | AFTER            |            | ACCOUNTS  | BALANCE    |
|   |    | <u>PAYABLE</u> | RESERVED    |              | <u>TRANSFERS</u> | NET CASH   | PAYABLE   | LAPSED     |
| Surety Bond Premiums                              | \$ | \$             | 6,306.00 \$ | \$           | 6,306.00 \$      | \$         | \$        | 6,306.00   |
| Other Insurance Premiums                          |    | 410,760.83     | 1,830.82    |              | 412,591.65       | 216,346.69 |           | 196,244.96 |
| Medicare for Employees                            |    | 18,319.50      | 12,319.50   |              | 30,639.00        | 19,381.50  |           | 11,257.50  |
| Employee's Prescription Plan                      |    | 280,785.42     | 31,780.38   |              | 312,565.80       | 280,785.42 |           | 31,780.38  |
| Dental Plan                                       |    | 1.00           | 52,264.34   |              | 52,265.34        | 33,334.02  |           | 18,931.32  |
| Disability Insurance                              |    |                | 70,000.00   |              | 70,000.00        |            |           | 70,000.00  |
| Sheriff's Office                                  |    | 42,395.60      | 39,356.40   |              | 81,752.00        | 36,685.59  |           | 45,066.41  |
| Department of Public Safety:                      |    |                |             |              |                  |            |           |            |
| Office of Director                                |    |                | 4,720.81    |              | 4,720.81         | 555.00     |           | 4,165.81   |
| Division of Corrections                           |    | 897,948.01     | 380,768.60  |              | 1,278,716.61     | 989,969.72 | 229.23    | 288,517.66 |
| Division of Medical Examiner                      |    | 67,270.85      | 21,858.85   |              | 89,129.70        | 24,283.85  |           | 64,845.85  |
| Division of Emergency Management                  |    | 54,314.87      | 38,378.70   |              | 92,693.57        | 60,586.16  | 8,115.36  | 23,992.05  |
| Division of Police                                |    | 21,667.13      | 53,469.02   |              | 75,136.15        | 23,591.93  |           | 51,544.22  |
| Division of Health                                |    | 1,232.27       | 767.73      |              | 2,000.00         | 1,940.07   |           | 59.93      |
| County Prosecutor                                 |    | 184,985.43     | 26,773.37   | 45,000.00    | 256,758.80       | 151,728.72 | 26,899.71 | 78,130.37  |
| Department of Public Works and Engineering:       |    |                |             |              |                  |            |           |            |
| Office of Director                                |    | 190.00         | 795.36      |              | 985.36           |            |           | 985.36     |
| Division of Public Works                          |    | 1,449.73       | 11,681.07   |              | 13,130.80        | 135.00     |           | 12,995.80  |
| Landfill Closure and Post Closure Costs           |    |                | 30,000.00   | (30,000.00)  |                  |            |           |            |
| Contribution for Flood Control                    |    |                | 155.21      |              | 155.21           |            |           | 155.21     |
| Crippled Children                                 |    | 9,800.00       |             |              | 9,800.00         | 9,800.00   |           |            |
| Runnells Specialized Hospital                     |    | 1,189,714.83   | 34,182.65   |              | 1,223,897.48     | 833,968.90 | 17,750.00 | 372,178.58 |
| Adult Diagnostic Center                           |    |                | 9,000.00    | (9,000.00)   |                  |            |           |            |
| Psychiatric Treatment                             |    |                | 5,000.00    | (5,000.00)   |                  |            |           |            |
| Maintenance of Patients in State Institutions     |    |                |             |              |                  |            |           |            |
| for Mental Diseases (N.J.S.A. 30:4-79)            |    |                | 30,820.85   |              | 30,820.85        |            |           | 30,820.85  |
| Department of Human Services:                     |    |                |             |              |                  |            |           |            |
| Office of the Director                            |    | 40,869.58      | 272,231.83  |              | 313,101.41       | 29,640.84  | 10,167.42 | 273,293.15 |
| Division on Aging                                 |    | 159,179.90     |             |              | 159,179.90       | 159,179.90 |           |            |
| Division of Youth Services                        |    | 112,448.84     | 224,970.60  | (100,000.00) | 237,419.44       | 136,559.71 |           | 100,859.73 |
| Relocation of Detention Residents-Contractual     |    | 273,288.63     | 117,200.00  | (379,000.00) | 11,488.63        | 9,310.05   |           | 2,178.58   |
| Division of Social Services                       |    | 298,796.74     | 918,215.71  |              | 1,217,012.45     | 242,823.67 |           | 974,188.78 |
| Division of Planning                              |    |                | 2,327.32    |              | 2,327.32         |            |           | 2,327.32   |
| Department of Parks and Recreation:               |    |                |             |              |                  |            |           |            |
| Division of Recreation and Administrative Support |    | 257,426.19     | 72,002.79   | (50,000.00)  | 279,428.98       | 80,992.18  |           | 198,436.80 |

## CURRENT FUND

#### SCHEDULE OF 2006 APPROPRIATION RESERVES

| B/ | ٩L | Δ | Ni | $\sim$ | Ε |
|----|----|---|----|--------|---|
|    |    |   |    |        |   |

|  | _    | DECEMBER 31     | , 2006          |            | BALANCE          | EXPENDED        |               |              |
|--|------|-----------------|-----------------|------------|------------------|-----------------|---------------|--------------|
|  |      | COMMITMENTS     |                 | TRANSFERS  | AFTER            |                 | ACCOUNTS      | BALANCE      |
|  |      | PAYABLE         | RESERVED        |            | TRANSFERS        | NET CASH        | PAYABLE       | LAPSED       |
| Division of Facilities Management                  | \$   | 2,156,243.42 \$ | 158,635.98 \$   | \$         | 2,314,879.40 \$  | 1,018,607.15 \$ | 114,135.25 \$ | 1,182,137.00 |
| Office of County Superintendent of Schools         |      | 200.00          | 6,723.65        |            | 6,923.65         | 200.00          |               | 6,723.65     |
| Vocational Schools                                 |      |                 | 65,588.50       |            | 65,588.50        |                 |               | 65,588.50    |
| Union County Extension Services in Agriculture,    |      |                 |                 |            |                  |                 |               |              |
| Home Economics and 4-H                             |      | 432.00          | 9,726.63        |            | 10,158.63        |                 |               | 10,158.63    |
| Union County Community College System              |      |                 | 172,825.50      |            | 172,825.50       |                 |               | 172,825.50   |
| Scholarship Program                                |      |                 | 184,020.00      |            | 184,020.00       | 184,020.00      |               |              |
| Two-Year Colleges and Vocational Technical Schools |      |                 |                 |            |                  |                 |               |              |
| N.J.S. 18A:64A-23.4 and N.J.S 18A:54-23.4          |      |                 | 80,485.16       |            | 80,485.16        | 54,280.76       |               | 26,204.40    |
| Prior Year Bills                                   |      | 1,008.63        |                 |            | 1,008.63         |                 |               | 1,008.63     |
| Contractual Retire Benefits                        |      | 600,000.00      |                 |            | 600,000.00       | 600,000.00      |               |              |
| Utilities  |      | 1,365,162.77    | 66,523.14       | 350,000.00 | 1,781,685.91     | 1,222,567.86    |               | 559,118.05   |
| Matching Funds for Grants                          |      |                 | 253,771.00      |            | 253,771.00       |                 |               | 253,771.00   |
| Contingent   |      |                 | 50,000.00       |            | 50,000.00        |                 |               | 50,000.00    |
| Public Employees Retirement System                 |      |                 | 0.60            |            | 0.60             |                 |               | 0.60         |
| Social Security System                             |      |                 | 717,345.18      |            | 717,345.18       | 2,340.05        |               | 715,005.13   |
| Unemployment Compensation Insurance                |      |                 | 168,300.00      |            | 168,300.00       |                 |               | 168,300.00   |
| Sheriff Officers' Pension Fund                     |      |                 | 2,210.72        |            | 2,210.72         |                 |               | 2,210.72     |
| Police and Firemen's Retirement Fund of New Jersey |      |                 | 0.40            |            | 0.40             |                 |               | 0.40         |
| TOTAL  | \$   | 9,719,499.28    | 8,464,348.46 \$ |            | 18,183,847.74 \$ | 8,795,200.17 \$ | 305,018.39 \$ | 9,083,629.18 |
|  | Ref. | А               | Α               |            |                  |                 | A-7           | A-1          |
| Cash Disbursement                                  | A-4  |                 |                 |            | \$               | 8,195,200.17    |               |              |
| Reserve for Contractual Retire Benefits            | A-15 |                 |                 |            | •                | 600,000.00      |               |              |
|  |      |                 |                 |            | <del></del>      | 333,000.00      |               |              |
|  |      |                 |                 |            | \$               | 8,795,200.17    |               |              |

## **GRANT FUND**

|  |    | BALANCE                                 |              | NET            |           |                | BALANCE    |
|--|----|---|--------------|----------------|-----------|----------------|------------|
|  |    | DECEMBER                                |              | PAID OR        |           | COMMITMENTS    | DECEMBER   |
|  |    | <u>31, 2006</u>                         | BUDGET       | <u>CHARGED</u> | CANCELLED | <u>PAYABLE</u> | 31, 2007   |
| One Ease E Link                                    | \$ | 2.777.86 \$                             | \$           | \$             | •         | \$             | 2 777 96   |
| Ryan White HIV-Aids                                | Ф  | 965,997.02                              |              |                | `         |                | 2,777.86   |
|  |    | ,                                       | 2,104,245.00 | 2,452,230.09   |           | 438,139.67     | 179,872.26 |
| Housing Opportunities for People With Aids (HOPWA) |    | 475,569.21                              | 00 000 00    | 256,041.07     |           | 26,409.15      | 193,118.99 |
| Safe haven Infant Program                          |    | 400 000 70                              | 20,000.00    | 8,286.89       |           | 15.56          | 11,697.55  |
| Welfare to Work                                    |    | 169,229.76                              |              |                |           |                | 169,229.76 |
| Economic Development Grant                         |    | 26,483.75                               |              |                |           |                | 26,483.75  |
| Sectorial Employment Grant                         |    | 18,000.00                               |              |                |           |                | 18,000.00  |
| Merck Summer Intern                                |    | 798.50                                  |              | 202.79         |           |                | 595.71     |
| Handicapped Recreational Grant                     |    | 2,142.18                                | 6,840.00     | 3,014.70       |           | 1,689.11       | 4,278.37   |
| Deserted Village II                                |    | 189,175.00                              |              |                |           |                | 189,175.00 |
| Masher's Barn                                      |    | 426,834.00                              |              | 24,514.59      |           | 58,290.04      | 344,029.37 |
| Tree Planting Grant                                |    | 10,400.00                               |              |                |           |                | 10,400.00  |
| Keeping Our Roadways Green                         |    | 25,000.00                               |              | 25,000.00      |           |                |            |
| Echo Lake Grant                                    |    | 139,714.73                              |              | 24,538.80      |           | 40,659.22      | 74,516.71  |
| Set Aside Grant - Match                            |    | 6,571.36                                |              |                |           |                | 6,571.36   |
| Forestry Program - Match                           |    | 1,000.00                                |              |                |           |                | 1,000.00   |
| Union County Trail Grant                           |    | 3,148.04                                |              |                |           |                | 3,148.04   |
| Archival Collection                                |    | 1.10                                    |              |                |           |                | 1.10       |
| Archival Collection - Match                        |    | 529.08                                  |              |                |           | 488.49         | 40.59      |
| Wildlife Improvement Grant - Match                 |    | 3,115.66                                |              |                |           |                | 3,115.66   |
| COPS Homeland Security-Match (Sheriff)             |    | 16,728.00                               |              |                |           |                | 16,728.00  |
| Sperry Park Easement                               |    | 30,000.00                               |              |                |           |                | 30,000.00  |
| Archival Program                                   |    | 41.20                                   |              |                |           |                | 41.20      |
| Warinanco Park Lagoon                              |    | 16,003.11                               |              | 2,782.45       |           | 3,950.00       | 9,270.66   |
| Wetlands Mitigation                                |    | 14,448.45                               |              |                |           | ·              | 14,448.45  |
| Parkland Boundaries                                |    | 88,643.60                               |              | 59.100.00      |           | 2,350.00       | 27,193.60  |
| Victim Assistance Grant                            |    | 367,450.18                              | 445,418.00   | 405,275.62     |           | 3.75           | 407,588.81 |
| Victim Assistance Grant - Match                    |    | , | 15,060.00    | 242.93         |           | 547.02         | 14,270.05  |
| Multi-Jurisdictional Narcotics Grant               |    | 39,798.29                               | 117,990.00   | 151,151.31     |           | 206.52         | 6,430.46   |
| Multi-Jurisdictional Narcotics - Match             |    | 96.634.93                               | 117,990.00   | 209,012.33     |           | 10.00          | 5,602.60   |
| Child Advocacy Expansion                           |    | ,                                       | 500,000.00   |                |           |                | 500,000.00 |
| Canine Initiative                                  |    | 92.50                                   | 200,         |                | 92.50     |                | ,          |
| Megan's Law  |    | 11,259.04                               |              | 8,500.69       |           |                | 2,758.35   |
| Megan's Law - Match                                |    | 5,331.83                                |              | 2,737.45       |           |                | 2,594.38   |
| Insurance Fraud Grant                              |    | 3,156.14                                | 250,000.00   | 242,763.79     |           |                | 10,392.35  |
| modranoc i rada Ordin                              |    | 0,100.14                                |              | 272,100.10     |           |                | 10,002.00  |

## **GRANT FUND**

|   | BALANCE            |              | NET          |            |             | BALANCE         |
|---|--------------------|--------------|--------------|------------|-------------|-----------------|
|   | DECEMBER           |              | PAID OR      |            | COMMITMENTS | DECEMBER        |
|   | <u>31, 2006</u>    | BUDGET       | CHARGED      | CANCELLED  | PAYABLE     | <u>31, 2007</u> |
| Community Justice Grant                         | \$<br>77,432.34 \$ | 56,250.00 \$ | 77,031.68 \$ | 399.66 \$  |             | 56,111.00       |
| Community Justice - Match                       | 9,234.30           | 14,062.00    | 18,482.10    |            | 907.00      | 3,907.20        |
| Law Enforcement Program                         | 5,587.40           | 44,395.00    | 26,325.54    |            | 12,049.77   | 11,607.09       |
| Gun Violence - Match                            | 4,940.95           |              |              |            |             | 4,940.95        |
| Jail Diversion Program                          | 90,000.00          | 65,000.00    | 57,903.85    |            |             | 97,096.15       |
| Sex Offender Registry                           | 13,560.00          | 18,000.00    | 8,684.00     |            |             | 22,876.00       |
| Community Prosecution Grant                     | 6.50               |              |              | 6.50       |             |                 |
| Internet Crimes                                 | 19.63              |              |              | 19.63      |             |                 |
| Sexual Assault - Nurses Examiner (SANE)         | 204,630.04         | 61,339.00    | 56,373.67    | 145,732.78 | 4,634.82    | 59,227.77       |
| Sexual Assault - Nurses Examiner (SANE) - Match | 40,839.00          | 15,335.00    | 14,555.50    |            | 1,036.50    | 40,582.00       |
| Auto Theft                                      |                    | 269,477.00   | 196,492.00   |            | 52,833.00   | 20,152.00       |
| Gang Suppression                                | 131,705.99         | 100,800.00   | 115,254.52   |            | 12,677.78   | 104,573.69      |
| Project Safe Neighborhood                       | 51,424.94          | 89,420.00    | 71,253.87    |            |             | 69,591.07       |
| Gang Suppression - Match                        | 49,093.43          | 33,600.00    | 41,742.32    |            | 11,845.33   | 29,105.78       |
| Project Vision                                  | 37,800.00          |              | 37,800.00    |            |             |                 |
| Sign Shop Grant                                 | 820,400.91         | 1,006,000.00 | 886,424.98   |            | 4,025.55    | 935,950.38      |
| Local Lead Grant                                | 93,689.00          |              |              |            |             | 93,689.00       |
| Road Resurfacing                                |                    | 500,000.00   | 500,000.00   |            |             |                 |
| Traffic Standards Grant                         | 251,732.46         |              | 70,469.34    |            | 31,917.73   | 149,345.39      |
| Local Safety Program - Mountain Avenue          | 95,424.00          |              | 95,424.00    |            |             |                 |
| Local Safety Program - 7th Avenue, Plainfield   |                    | 215,000.00   |              |            |             | 215,000.00      |
| Distribution of Transit Information             | 308.60             |              |              | 308.60     |             |                 |
| Council on the Arts                             | 40,932.26          | 350,686.00   | 168,033.00   |            | 38,077.26   | 185,508.00      |
| Council on the Arts - Match                     | 8,869.28           | 87,850.00    | 43,213.73    |            | 510.00      | 52,995.55       |
| Historical Commission Grant                     | 42,342.89          | 101,000.00   | 120,878.08   |            | 21,395.00   | 1,069.81        |
| Historical Commission - Match                   | 32,139.50          | 40,000.00    | 71,266.95    |            | 184.00      | 688.55          |
| Senior Citizen Art Show                         | 32,300.40          |              |              |            | 0.40        | 32,300.00       |
| Coverdell Lab                                   |                    | 23,350.00    |              |            | 21,335.88   | 2,014.12        |
| Elizabeth Ferry Project                         | 9,500,000.00       |              |              |            |             | 9,500,000.00    |
| Sub-Regional Transportation Planning            | 66,867.95          | 105,155.00   | 99,003.48    |            | 4.00        | 73,015.47       |
| Sub-Regional Transportation Planning-Match      | 26,289.00          | 26,289.00    | 32,616.95    |            |             | 19,961.05       |
| Local Arts Staffing - Match                     | 39.68              |              |              |            |             | 39.68           |
| Special Project for Artists                     | 9,916.00           |              | 9,916.00     |            |             |                 |
| Special Project for Artists - Match             | 12,008.20          |              | 12,008.20    |            |             |                 |

## **GRANT FUND**

|   | BALANCE<br>DECEMBER<br>31, 2006 | BUDGET     | NET<br>PAID OR<br>CHARGED | CANCELLED  | COMMITMENTS<br>PAYABLE | BALANCE<br>DECEMBER<br>31, 2007 |
|---|---------------------------------|------------|---------------------------|------------|------------------------|---------------------------------|
| START - Building Cultural Participation START - Building Cultural Participation - Match | \$<br>5,415.00 \$<br>9,874.84   | \$         | 125.16 \$<br>9,874.84     |            | \$ 5,000.00 \$         | 289.84                          |
| UASI - Urban Area Security Initiative   | 7.160.57                        | 487,760.00 | 284,038.74                |            | 5,087.53               | 205,794.30                      |
| UASI - Urban Area Security - Mall   | 15,505.80                       | .01,.00.   | 15,505.80                 |            | 0,007.00               | 200,701.00                      |
| Staten Island/Raritan Valley Railroad   | 100.00                          |            | ,                         |            | 100.00                 |                                 |
| SCOPE Program   | 49,904.70                       |            |                           |            |                        | 49,904.70                       |
| Cross Acceptance Grant  | 21.61                           |            |                           | 21.61      |                        | •                               |
| Port Area District 151  | 885.96                          |            |                           |            | 885.96                 |                                 |
| Community Shuttle   | 3.00                            |            |                           | 3.00       |                        |                                 |
| Smart Growth Project  | 21,001.49                       |            | 20,931.00                 |            | 2.15                   | 68.34                           |
| Smart Growth (Raritan Valley Line)  | 86,638.13                       |            | 86,560.70                 |            | 77.43                  | 0.00                            |
| Route 28 Corridor - Match   | 33,383.50                       |            |                           |            | 33,383.50              |                                 |
| Kaplowski Road Project  | 4,356.17                        |            |                           |            | 4,356.17               |                                 |
| NACI Project  | 98,471.85                       |            | 33,213.91                 |            | 45,119.60              | 20,138.34                       |
| Bicycle Masterplan  | 73,572.59                       |            | 73,572.59                 |            |                        |                                 |
| Bicycle Masterplan - Match  | 5,361.46                        |            | 5,022.92                  |            |                        | 338.54                          |
| Freight Access to Port Elizabeth/Tremley Point  | 174,258.17                      |            | 174,096.68                |            | 161.49                 | 0.00                            |
| Freight Access - Match  | 21,963.79                       |            | 21,496.39                 |            |                        | 467.40                          |
| Senior Arts Contest   | 10,979.96                       |            | 4,979.96                  | 6,000.00   |                        |                                 |
| Clean Communities Program   | 36,176.48                       | 32,529.00  | 26,142.00                 | 900.00     | 844.27                 | 40,819.21                       |
| Right to Know Project   | 16,239.09                       | 16,401.00  | 17,416.45                 | 11,992.52  |                        | 3,231.12                        |
| Environmental Health Grant  | 990.57                          |            |                           | 990.57     |                        |                                 |
| Comprehensive Traffic Safety Program  | 235,572.18                      | 79,960.00  | 45,461.33                 | 157,492.18 | 10.00                  | 112,568.67                      |
| Response 98   | 1,604.74                        |            |                           | 1,604.74   |                        |                                 |
| Body Armor Grant  | 64,016.01                       | 52,415.00  | 30,501.50                 |            | 3,264.00               | 82,665.51                       |
| Recycling Grant   | 1,434.78                        |            |                           |            |                        | 1,434.78                        |
| County Environmental Health Act (CEHA)  | 27,653.91                       | 261,632.00 | 245,132.03                |            |                        | 44,153.88                       |
| County Environmental Health Act (CEHA) - Match  | 1,598.52                        |            |                           |            |                        | 1,598.52                        |
| Solid Waste Service Grant   | 416,740.40                      | 320,183.00 | 263,928.07                |            | 229,143.16             | 243,852.17                      |
| County Registry   | 10,000.00                       |            |                           |            |                        | 10,000.00                       |
| EPA 105 Pollution Grant   | 16,408.12                       | 45,264.00  | 48,122.22                 | 12,288.00  |                        | 1,261.90                        |
| Watershed Program   | 1,048.26                        |            |                           |            |                        | 1,048.26                        |
| Case Management - Mercer/Union  | 193,755.62                      | 78,126.00  | 137,135.08                |            |                        | 134,746.54                      |
| Homeland Security FY2005  | 307,482.55                      |            | 233,396.10                |            | 73,992.50              | 93.95                           |

## **GRANT FUND**

|   | BALANCE<br>DECEMBER<br>31, 2006 | BUDGET       | NET<br>PAID OR<br><u>CHARGED</u> | CANCELLED | COMMITMENTS<br>PAYABLE | BALANCE<br>DECEMBER<br>31, 2007 |
|---|---------------------------------|--------------|----------------------------------|-----------|------------------------|---------------------------------|
| Hospital Exercise                               | \$<br>590.40 \$                 | \$           | \$                               | 590.40 \$ | \$                     |                                 |
| Route 27 Corridor Study                         |                                 | 176,000.00   | 5,575.57                         |           |                        | 170,424.43                      |
| Route 27 Corridor Study - Match                 |                                 | 44,000.00    | 1,393.92                         |           |                        | 42,606.08                       |
| Homeland Security Phase II                      | 6,184.65                        |              |                                  | 16.03     | 6,167.92               | 0.70                            |
| Tuberculosis Control Services Grant             | 68,188.21                       |              |                                  | 23,061.21 |                        | 45,127.00                       |
| NJ Narcotics Officers Association Grant         | 0.32                            |              |                                  |           |                        | 0.32                            |
| NJ Narcotics Officers Association Grant - Match | 1.00                            |              |                                  |           | 0.56                   | 0.44                            |
| Hurricane Relief                                | 10,081.60                       |              |                                  |           | 1,741.85               | 8,339.75                        |
| Bomb Squad Equipment Grant                      | 0.02                            |              |                                  | 0.02      |                        |                                 |
| Preschool Immunization Program                  | 1,035.18                        |              |                                  | 1,035.18  |                        |                                 |
| Law Enforcement Terrorism                       | 117,423.00                      |              | 107,502.77                       |           | 8,474.20               | 1,446.03                        |
| LINCS - State Grant                             | 537,377.90                      | 423,291.00   | 599,426.52                       |           | 21,225.88              | 340,016.50                      |
| NAACHO - UC Medical Reserve Corp.               |                                 | 10,000.00    | 1,758.00                         |           |                        | 8,242.00                        |
| Port Authority / Rail Study Program             | 70,248.81                       |              |                                  |           | 220.64                 | 70,028.17                       |
| Child Passenger Program                         | 141,111.58                      |              | 1,260.00                         | 75,500.58 |                        | 64,351.00                       |
| PARIS Grant                                     | 1,544,499.75                    | 739,700.00   | 1,154,659.82                     |           | 629,830.20             | 499,709.73                      |
| Homeland Security Grant Program                 | 271.44                          |              |                                  | 271.44    |                        |                                 |
| Homeland Security FY2006                        | 542,162.99                      | 1,664,007.00 | 512,435.55                       |           | 406,668.30             | 1,287,066.14                    |
| Morristown & Erie Railroad                      | 12,732.30                       | 2,900,000.00 | 864,502.11                       |           | 2,046,271.55           | 1,958.64                        |
| Underground Storage Tank                        | 109,937.00                      |              |                                  |           |                        | 109,937.00                      |
| Kids Scholarship Fund                           | 10,000.00                       |              |                                  |           |                        | 10,000.00                       |
| State/Local Hazard Emergency (SLAHEOP)          | 48,936.00                       |              |                                  |           |                        | 48,936.00                       |
| Healthy Heart Program                           | 2,599.35                        |              |                                  |           |                        | 2,599.35                        |
| 911 Program                                     | 47,166.62                       | 25,000.00    | 21,741.08                        |           | 10,296.53              | 40,129.01                       |
| CERT Program                                    | 2,636.84                        |              | 1,774.50                         |           | 58.00                  | 804.34                          |
| DWI Program                                     | 3,777.25                        |              |                                  |           |                        | 3,777.25                        |
| Union County Alliance Grant                     | 140,966.73                      |              | 108,160.00                       |           |                        | 32,806.73                       |
| Scrap Tire                                      | 19,960.25                       |              | 5,172.95                         |           | 9,709.60               | 5,077.70                        |
| Emergency Management Assistance                 | 55,000.00                       |              |                                  |           |                        | 55,000.00                       |
| Brownfield Development Program                  | 60,638.84                       |              | 598.65                           |           | 60,016.86              | 23.33                           |
| Hazard Mitigation                               |                                 | 325,000.00   |                                  |           |                        | 325,000.00                      |
| Hazard Mitigation - Match                       |                                 | 108,000.00   |                                  |           |                        | 108,000.00                      |
| Justice Assistance Grant JAG                    | 193,429.08                      | 420,578.00   | 101,329.06                       |           | 119,299.05             | 393,378.97                      |
| Municipal Stormwater Program                    | 20,000.00                       |              |                                  |           |                        | 20,000.00                       |
| Boat Shrink Wrap Program                        |                                 | 5,000.00     |                                  |           |                        | 5,000.00                        |

## **GRANT FUND**

|   |    | BALANCE<br>DECEMBER<br>31, 2006 | BUDGET        | NET<br>PAID OR<br><u>CHARGED</u> | CANCELLED | COMMITMENTS<br>PAYABLE | BALANCE<br>DECEMBER<br>31, 2007 |
|---|----|---------------------------------|---------------|----------------------------------|-----------|------------------------|---------------------------------|
|   | •  | 440,000,00                      | 500.074.00 Ф  | 500 400 40 Ф                     |           | 54.440.50 A            | 25.004.00                       |
| Community Care Program for the Elderly Title XX       | \$ | 113,266.86 \$                   | 538,971.00 \$ | 562,499.48 \$                    | 9         | ,                      | 35,324.80                       |
| Older Americans Act Title III                         |    | 1,367,335.69                    | 3,429,972.00  | 3,421,599.42                     |           | 395,199.09             | 980,509.18                      |
| Respite Care Program                                  |    | 577,781.37                      | 395,152.00    | 348,964.30                       |           | 65,568.09              | 558,400.98                      |
| H.O.P.E. Elderly Program                              |    | 169,471.54                      | 05 000 00     | 44 074 50                        | 0.00      | 40.000.40              | 169,471.54                      |
| C.H.I.M.E. Program                                    |    | 3,477.08                        | 25,226.00     | 14,871.52                        | 0.08      | 12,830.48              | 1,001.00                        |
| State Aging Program                                   |    | 2,008.38                        | 58,000.00     | 58,980.31                        |           | 0.000.00               | 1,028.07                        |
| Farmers Market Grant                                  |    | 000 055 00                      | 3,000.00      | 005 000 05                       |           | 3,000.00               | 000 #04 00                      |
| CCPED Program   |    | 882,655.89                      | 572,000.00    | 625,828.05                       | 0.000.54  | 26,305.91              | 802,521.93                      |
| Home Health Care Program                              |    | 36,224.51                       | 100,000.00    | 63,300.50                        | 9,383.51  | 55,389.50              | 8,151.00                        |
| Department of Labor - Workforce Investment Act        |    | 4,428,204.00                    | 3,514,480.00  | 3,015,155.29                     |           | 1,089,246.45           | 3,838,282.26                    |
| Department of Labor - Workforce Learning Link         |    | 484,371.31                      | 365,813.00    | 384,373.90                       |           | 124,400.36             | 341,410.05                      |
| Department of Labor and Workforce Development WFNJ    |    | 8,442,275.64                    | 5,170,143.00  | 4,631,733.76                     |           | 2,295,363.41           | 6,685,321.47                    |
| Smart Steps   |    |                                 | 33,705.00     | 15,247.00                        |           |                        | 18,458.00                       |
| Department of Labor and Workforce Development         |    | 111,426.79                      |               | 93,861.99                        |           | 2,489.64               | 15,075.16                       |
| Department of Labor - Adult Literacy                  |    | 86,589.49                       |               |                                  |           |                        | 86,589.49                       |
| Department of Health and Human Services Work First NJ |    | 8,699,743.18                    | 674,291.00    | 608,409.93                       |           | 35,687.07              | 8,729,937.18                    |
| Department of Labor Work First NJ                     |    | 1,450,619.67                    |               |                                  |           |                        | 1,450,619.67                    |
| NJ Build  |    |                                 | 4,795.00      | 4,795.00                         |           |                        |                                 |
| WIB Administration                                    |    |                                 | 10,000.00     | 10,000.00                        |           |                        |                                 |
| Disability Navigator                                  |    |                                 | 14,172.00     | 14,171.40                        |           |                        | 0.60                            |
| Career Advancement                                    |    | 34,723.00                       |               |                                  |           |                        | 34,723.00                       |
| Tank Verification                                     |    |                                 | 77,814.00     | 30,943.92                        |           |                        | 46,870.08                       |
| Jobs training Partnership Act                         |    | 1,992,544.33                    |               |                                  |           |                        | 1,992,544.33                    |
| H.O.P.E. IV Program                                   |    | 86,863.00                       |               |                                  |           |                        | 86,863.00                       |
| Human Services Planning Council                       |    | 16,274.80                       | 66,506.00     | 64,588.59                        |           | 7,311.62               | 10,880.59                       |
| Human Services Planning Council - Match               |    | 7,244.38                        | 15,900.00     | 16,236.77                        |           | 749.70                 | 6,157.91                        |
| Aid to Homeless                                       |    | 183,850.41                      | 632,722.00    | 630,470.98                       |           | 85,261.42              | 100,840.01                      |
| Intoxicated Driver Resource Center                    |    | 83,232.12                       | 178,000.00    | 135,299.54                       |           | 61.60                  | 125,870.98                      |
| Alcohol Program                                       |    | 377,503.80                      | 970,700.00    | 844,171.67                       | 24,393.36 | 314,213.25             | 165,425.52                      |
| Alcohol Program - Match                               |    | 40,906.61                       | 200,000.00    | 138,004.79                       |           | 38,308.00              | 64,593.82                       |
| Governor's Alliance to Prevent Alcoholism             |    | 381,387.16                      | 582,910.00    | 613,767.07                       |           | 312,791.90             | 37,738.19                       |
| Rape Care Program                                     |    | 53,747.31                       | 78,241.00     | 59,986.88                        |           | 15,406.69              | 56,594.74                       |
| Rape Counseling Program                               |    | 15,079.68                       | 51,500.00     | 58,253.81                        |           | 3,145.58               | 5,180.29                        |

## **GRANT FUND**

|   | BALANCE<br>DECEMBER<br>31, 2006 | BUDGET       | NET<br>PAID OR<br><u>CHARGED</u> | CANCELLED | COMMITMENTS<br>PAYABLE | BALANCE<br>DECEMBER<br>31, 2007 |
|---|---------------------------------|--------------|----------------------------------|-----------|------------------------|---------------------------------|
| Emergency Shelter Program (HUD)                   | \$<br>7,620.37 \$               | \$           | \$                               | \$        | \$                     | 7,620.37                        |
| Supportive Housing Program                        | 8,259,484.60                    | 1,305,964.00 | 2,825,937.74                     |           | 5,979,713.43           | 759,797.43                      |
| Safe Housing Program- Match                       | 77,899.29                       | 47,309.00    | 39,244.25                        |           | 23,363.04              | 62,601.00                       |
| Personal Attendant Demonstration Program          | 146,696.27                      | 706,791.00   | 657,516.21                       |           | 58,902.65              | 137,068.41                      |
| Mental Health Program                             | 11,611.33                       | 6,000.00     | 5,614.74                         |           | 712.96                 | 11,283.63                       |
| Community Service Block Grant                     | 816,494.65                      | 786,800.00   | 724,636.04                       |           | 110,196.01             | 768,462.60                      |
| Violence Against Women                            | 11,516.00                       | 44,618.00    | 7,861.25                         |           | 979.75                 | 47,293.00                       |
| Rape Care - Match                                 | 10,850.93                       |              | 2,882.15                         |           |                        | 7,968.78                        |
| Rape Care - Match                                 | 769.00                          |              |                                  |           |                        | 769.00                          |
| Youth Services/ Family Court                      | 175,310.91                      | 246,548.00   | 273,144.75                       |           | 77,870.99              | 70,843.17                       |
| Community Partnership Grant                       | 165,346.89                      | 441,140.00   | 363,841.84                       |           | 209,312.43             | 33,332.62                       |
| Juvenile Justice Education Program                | 144,000.00                      | 148,500.00   | 144,000.00                       |           |                        | 148,500.00                      |
| Juvenile Accountability Incentive Program         | 216,244.12                      | 52,026.00    | 100,667.07                       |           | 78,670.94              | 88,932.11                       |
| Juvenile Accountability Incentive Program - Match | 36,120.59                       | 5,781.00     | 16,718.59                        |           |                        | 25,183.00                       |
| State Incentive Program                           | 368,908.26                      | 590,761.00   | 687,185.50                       |           | 206,803.54             | 65,680.22                       |
| Senior Citizen Transportation Program             | 489,619.66                      | 1,889,142.00 | 2,053,363.10                     |           |                        | 325,398.56                      |
| Elderly Transportation - Title XX                 | 274,540.47                      | 139,058.00   | 171,040.80                       |           |                        | 242,557.67                      |
| Elderly Transportation - Title XX - Match         | 30,955.00                       | 30,955.00    |                                  |           |                        | 61,910.00                       |
| Transportation for Elderly Title XIX              | 510,521.04                      | 501,382.00   | 201,996.83                       |           | 155,994.87             | 653,911.34                      |
| Community Care Elderly Title XX - Match           | 158,329.38                      | 183,223.00   | 177,707.94                       |           | 17,577.88              | 146,266.56                      |
| Veterans Paratransit Program                      | 21,827.49                       | 15,000.00    | 12,000.00                        |           | 12,000.00              | 12,827.49                       |
| Disability Grant                                  | 7,064.92                        |              |                                  |           | 3,600.00               | 3,464.92                        |
| Urban Area Security Initiative                    | 8,122.96                        |              | 7,960.59                         |           |                        | 162.37                          |
| Homeland Security - Code Orange                   |                                 | 117,821.00   |                                  |           | 62,967.99              | 54,853.01                       |
| Union County Auto Theft Task Force                | 2,500.00                        |              |                                  |           |                        | 2,500.00                        |
| 9 1 1 Consolidation                               | 100,000.00                      |              | 40,000.00                        |           |                        | 60,000.00                       |
| Attorney I.D. Program                             | 11,000.00                       |              |                                  |           |                        | 11,000.00                       |
| Share/Count Grant                                 | 104,500.00                      | 300,000.00   | 7,349.75                         |           | 36,595.25              | 360,555.00                      |
| Community Development-Runnells Handrails          | 189,356.62                      |              | 139,193.52                       |           |                        | 50,163.10                       |
| Community Development-Defibrillators              | 50,494.00                       |              |                                  |           |                        | 50,494.00                       |
| Summer Expansion Program                          | 789.24                          | 18,876.00    | 15,762.28                        |           |                        | 3,902.96                        |

## **GRANT FUND**

|   |                 |      | BALANCE<br>DECEMBER<br>31, 2006        | BUDGET  | NET<br>PAID OR<br><u>CHARGED</u>                 | CANCELLED              | COMMITMENTS<br>PAYABLE              | BALANCE<br>DECEMBER<br>31, 2007   |
|---|-----------------|------|--|---|--|------------------------|-------------------------------------|---|
| Job Access & Reverse Compute Program JAARC - Match Handicapped Persons Program - Match Home Delivered Meals - Match Help Americans Vote Act Disaster Liaison HEAR CWA Grant Route 22 Corridor |                 | \$   | 60,000.00 \$ 40,000.00 776.09 1,011.91 | 97,200.00 \$ 64,800.00 1,368.00 17,544.00 19,138.00 2,500.00 29,687.00 280,000.00 | 62,683.08 \$ 15,651.73 610.22 17,544.00 2,500.00 |                        | 60,896.46 \$<br>87,190.00<br>535.39 | 33,620.46<br>1,958.27<br>998.48<br>1,011.91<br>19,138.00<br>29,687.00<br>280,000.00 |
|   |                 | \$ _ | 63,261,236.09 \$                       | 40,869,342.00 \$  | 37,210,623.07                                    | 472,104.10             | \$ <u>16,628,768.37</u> \$          | 49,819,082.55   |
|   | REF.            |      |  |   | A-4  |                        | А                                   | А   |
| Federal and State Grants<br>Commitments Payable   | A<br>A          | \$ - | 49,988,435.88<br>13,272,800.21         |   |  |                        |                                     |   |
|   |                 | \$ _ | 63,261,236.09                          |   |  |                        |                                     |   |
| Federal and State Grants<br>Matching Funds for Grants   | A-3<br>A-3:A-4  |      | \$                                     | 39,800,276.00<br>1,069,066.00   |  |                        |                                     |   |
|   |                 |      | \$                                     | 40,869,342.00   |  |                        |                                     |   |
| Grants Receivable<br>Due to Current Fund - Cancelled Grant Reserves   | A-9<br>A-1;A-15 |      |  |   | \$   | 470,960.75<br>1,143.35 |                                     |   |
|   |                 |      |  |   | \$   | 472,104.10             |                                     |   |

## **GRANT FUND**

|                      |      | BALANCE<br>DECEMBER<br>31, 2006 | UTILIZED AS ANTICIPATED REVENUE | RECEIVED     | BALANCE<br>DECEMBER<br>31, 2007 |
|----------------------|------|---------------------------------|---------------------------------|--------------|---------------------------------|
| Respite Care Program | \$   | 37,225.34 \$                    | 37,225.34 \$                    | 28,050.00 \$ | 28,050.00                       |
| Para Transit Program |      | 2,143.25                        | 2,143.25                        | 300.13       | 300.13                          |
| Body Armor           |      | 30,858.04                       | 30,858.04                       | 35,165.39    | 35,165.39                       |
| Clean Communities    | -    |                                 |                                 | 3,149.06     | 3,149.06                        |
|                      | \$ : | 70,226.63 \$                    | 70,226.63                       | 66,664.58 \$ | 66,664.58                       |
|                      | REF. | А                               | A-9                             | A-4          | Α                               |

## CURRENT FUND

## SCHEDULE OF DUE FROM UNION COUNTY IMPROVEMENT AUTHORITY

|                                | REF. |                  |
|--------------------------------|------|------------------|
| Balance, December 31, 2006     | A    | \$<br>587,874.51 |
| Increased by:<br>Disbursements | A-4  | \$<br>281,184.37 |
| Balance, December 31, 2007     | Α    | \$<br>869,058.88 |
|                                |      |                  |
|                                |      |                  |
|                                |      | <u>"A-15"</u>    |

## SCHEDULE OF RESERVE FOR CONTRACTUAL $\underbrace{ \text{RETIREE BENEFITS} }$

| Increased by:<br>2007 Budget Appropriation<br>2008 Budget Appropriation Reserve | A-3<br>A-11 | \$<br>1,700,000.00<br>600,000.00 |
|---|-------------|----------------------------------|
| Balance, December 31, 2007  | А           | \$<br>2,300,000.00               |

## CURRENT FUND

## SCHEDULE OF INTERFUNDS

|  | REF.       | TOTAL                          | GRANT<br><u>FUND</u> | TRUST<br>OTHER<br><u>FUND</u> | GENERAL<br>CAPITAL FUND |
|--|------------|--------------------------------|----------------------|-------------------------------|-------------------------|
| Balance, December 31, 2006<br>Due From           | Α          | \$<br>1.24 \$                  | \$                   | \$                            | 1.24                    |
| Received   | A-4        | \$<br>1,440.37 \$              | 1,143.35 \$          | \$                            | 297.02                  |
| Cancelled Grant Reserves<br>Disbursed            | A-1<br>A-4 | \$<br>1,143.35<br>17,882.96 \$ | 1,143.35             | 17,882.96_\$                  |                         |
| Balance, December 31, 2007<br>Due To<br>Due From | A<br>A     | \$<br>295.78 \$<br>17,882.96   | \$                   | \$<br>\$                      | 295.78                  |

## TRUST FUND

## SCHEDULE OF TRUST CASH

|   | REF.  | TRUST OTHER   | OPEN SPACE<br>PRESERVATION<br><u>TRUST</u>      |
|---|---|---|---|
| Balance, December 31, 2006  | В   | \$<br>19,948,488.00   | \$<br>3,093,709.63                              |
| Increased by Receipts: Due Current Fund Due General Capital Fund Due Grant Fund Housing and Community Development Act Home Investment Partnerships Program Housing Assistance Voucher Program Emergency Shelter Program Interim Flood Assistance Home Investment Partnerships Program Recapture Funds Community Development Block Grants - Appropriated Multi - Jurisdictional Rehabilitation Loan Repayments Multi - Jurisdictional Rehabilitation Loan Repayments Interest Miscellaneous Deposits Motor Vehicle Fines Housing Assistance Voucher Program - Appropriated Emergency Shelter Program - Appropriated Housing Assistance Payments Program - Unappropriated Open Space Preservation Taxes | B<br>B<br>B-3<br>B-4<br>B-5<br>B-6<br>B-8<br>B-13<br>B-16<br>B-20<br>B-22<br>B-23<br>B-23<br>B-28<br>B-30<br>B-31<br>B-34 | \$<br>17,882.96  1,600,000.00 6,791,233.05 3,258,404.04 3,126,105.00 208,980.70 125.00 7,128.97 18,699.56 285,859.12 450.91 25,020,398.71 5,533,271.95 115,382.09 2,139.43 2,100.00 | \$<br>6,918,000.00<br>10,811,227.62             |
| Open Space Preservation Interest Open Space Preservation Refunds  | B-35<br>B-35  | \$<br>45,988,161.49   | \$<br>228,414.10<br>164,803.15<br>18,122,444.87 |
| Decreased by Disbursements:<br>Interim Flood Assistance<br>Commitments Payable  | B-8<br>B-24:B-36  | \$<br>600.00<br>44,781,164.43<br>44,781,764.43  | \$<br>11,681,602.05<br>11,681,602.05            |
| Balance, December 31, 2007  | В   | \$<br>21,154,885.06   | \$<br>9,534,552.45                              |

## TRUST FUND

# SCHEDULE OF ACCOUNTS RECEIVABLE FOR HOUSING AND COMMUNITY DEVELOPMENT ACT FUND

|                                     |  | REF. |      |                               |
|-------------------------------------|--|------|------|-------------------------------|
| Balance, December 31, 2006          |  | В    | \$   | 10,949,709.55                 |
| Increased by:<br>Authorized Funding |  | B-15 | \$   | 5,418,816.00<br>16,368,525.55 |
| Decreased by:<br>Receipts           |  | B-2  | _    | 6,791,233.05                  |
| Balance, December 31, 2007          |  | В    | \$ = | 9,577,292.50                  |
|                                     | SCHEDULE OF ACCOUNTS F<br>HOME INVESTMENT PARTNE |      |      | <u>"B-4"</u>                  |
| Balance, December 31, 2006          |  | В    | \$   | 6,054,719.96                  |
| Increased by: Authorized Funding    |  | B-11 | \$   | 1,418,153.00<br>7,472,872.96  |
| Decreased by:<br>Receipts           |  | B-2  | _    | 3,258,404.04                  |
| Balance, December 31, 2007          |  | В    | \$ _ | 4,214,468.92                  |

## TRUST FUND

## SCHEDULE OF ACCOUNTS RECEIVABLE FOR HOUSING ASSISTANCE VOUCHER PROGRAM

|  | REF.  |      |                              |
|--|---|------|------------------------------|
| Balance, December 31, 2006                     | В   | \$   | 224,230.02                   |
| Increased by:<br>Authorized Funding            | B-27  | \$ - | 3,198,418.00<br>3,422,648.02 |
| Decreased by:<br>Receipts                      | B-2   | _    | 3,126,105.00                 |
| Balance, December 31, 2007                     | В   | \$ = | 296,543.02                   |
|  | SCHEDULE OF ACCOUNTS RECEIVABLE FOR EMERGENCY SHELTER PROGRAM |      | <u>"B-6"</u>                 |
| Balance, December 31, 2006                     | В   | \$   | 235,570.25                   |
| Increased by: Authorized Funding Decreased by: | B-29  | \$   | 231,967.00<br>467,537.25     |
| Cash Receipts                                  | B-2   | _    | 208,980.70                   |
| Balance, December 31, 2007                     | В   | \$ _ | 258,556.55                   |

## TRUST FUND

# SCHEDULE OF ACCOUNTS RECEIVABLE FOR AMERICAN DREAM DOWN PAYMENT INITIATIVE (ADDI)

|                                  | REF. |               |
|----------------------------------|------|---------------|
| Balance, December 31, 2006       | В    | \$ 246,528.00 |
| Increased by: Authorized Funding | B-32 | \$25,959.00   |
| Balance, December 31, 2007       | В    | \$272,487.00  |

## TRUST FUND

## SCHEDULE OF ACCOUNTS RECEIVABLE FOR INTERIM FLOOD ASSISTANCE

|  | REF. |                 |           |
|--|------|-----------------|-----------|
| Balance, December 31, 2006             | В    | \$              | 21,366.00 |
| Increased by:<br>Overpayments Refunded | B-2  | <sub>\$</sub> — | 600.00    |
| Decreased by:<br>Repayments            | B-2  | -               | 125.00    |
| Balance, December 31, 2007             | В    | \$ =            | 21,841.00 |

<u>"B-9"</u>

## SCHEDULE OF RESERVE FOR NEIGHBORHOOD $\underline{\text{HOUSING SERVICES FUND}}$

|  | REF. |                          |    |                       |
|--|------|--------------------------|----|-----------------------|
| Balance, December 31, 2006   | В    |                          | \$ | 59,927.52             |
| Increased by: Repayment of Flood Loans - Prior Year Repayment of Flood Loans | B-19 | \$<br>1,032.00<br>125.00 | \$ | 1,157.00<br>61,084.52 |
| Decreased by:<br>Overpayment of Flood Loans Refunded                         | B-8  |                          | Ψ  | 600.00                |
| Balance, December 31, 2007   | В    |                          | \$ | 60,484.52             |

## TRUST FUND

## SCHEDULE OF RESERVE FOR FAMILY SELF SUFFICIENCY $\underline{\text{HOUSING PROGRAM}}$

REF.

Balance, December 31, 2006 and December 31, 2007

В

\$ 25,867.67

\$ 1,031,076.12

## **COUNTY OF UNION**

## TRUST FUND

## SCHEDULE OF RESERVE FOR HOME INVESTMENT PARTNERSHIP PROGRAM (UNAPPROPRIATED)

|   | REF.                            |                        |                                    |
|---|---------------------------------|------------------------|------------------------------------|
| Balance, December 31, 2006  | В                               |                        | \$<br>2,506,283.30                 |
| Increased by:<br>Authorized Funding                                       | B-4                             |                        | \$<br>1,418,153.00<br>3,924,436.30 |
| Decreased by:<br>Contract Awards  | B-12                            |                        | 1,786,811.60                       |
| Balance, December 31, 2007  | В                               |                        | \$<br>2,137,624.70                 |
| SCHEDULE OF RE<br>PARTNERSHIP   | SERVE FOR HOME<br>PROGRAM (APPR |                        | <u>"B-12"</u>                      |
| Balance, December 31, 2006  | В                               |                        | \$<br>1,040,309.90                 |
| Increased by:<br>Contract Awards-Home Investment Partnership<br>Transfers | B-11<br>B-14                    | \$ 1,786,811<br>50,000 | 1,836,811.60<br>2,877,121.50       |
| Decreased by:<br>Commitments Payable                                      | B-24                            |                        | 1,846,045.38                       |

В

Balance, December 31, 2007

## TRUST FUND

## SCHEDULE OF RESERVE FOR HOME INVESTMENT PARTNERSHIPS RECAPTURE FUNDS (UNAPPROPRIATED)

|  | REF. |     | TOTAL         | RECAPTURE<br>FUNDS                     | INTEREST             |
|--|------|-----|---------------|--|----------------------|
| Balance, December 31, 2006             | В    | \$  | 277,773.15 \$ | 253,304.35 \$                          | 24,468.80            |
| Increased by:<br>Receipts<br>Transfers | B-2  | \$  | 7,128.97      | 7,072.52<br>24,525.25<br>284,902.12 \$ | 56.45<br>(24,525.25) |
| Decreased by:<br>Contract Awards       | B-14 | _   | 265,282.70    | 265,282.70                             |                      |
| Balance, December 31, 2007             | В    | \$_ | 19,619.42 \$  | 19,619.42 \$                           |                      |

<u>"B-14"</u>

## SCHEDULE OF RESERVE FOR HOME INVESTMENT PARTNERSHIPS RECAPTURE FUNDS (APPROPRIATED)

REF.

| Balance, December 31, 2006                | В            | \$ 170,000.00                            |
|---|--------------|--|
| Increased by:<br>Contract Awards          | B-13         | \$\frac{265,282.70}{435,282.70}          |
| Decreased by:<br>Commitments<br>Transfers | B-24<br>B-12 | \$ 365,282.70<br>50,000.00<br>415,282.70 |
| Balance, December 31, 2007                | В            | \$20,000.00                              |

## TRUST FUND

## RESERVE FOR COMMUNITY DEVELOPMENT BLOCK GRANTS (UNAPPROPRIATED)

|   | REF.   |                              |      |                              |
|---|--|------------------------------|------|------------------------------|
| Balance, December 31, 2006                    | В  |                              | \$   | 36,291.27                    |
| Increased by:<br>Funding Authorized           | B-3  |                              | \$   | 5,418,816.00<br>5,455,107.27 |
| Decreased by:<br>Contracts Awarded            | B-16   |                              | \$ _ | 5,418,816.00                 |
| Balance, December 31, 2007                    | В  |                              | \$ : | 36,291.27                    |
|   |  |                              |      |                              |
|   |  |                              |      |                              |
|   |  |                              |      | <u>"B-16"</u>                |
|   | RESERVE FOR COMMUNITY DEVELOPMENT BLOCK GRANTS (APPR |                              |      |                              |
| Balance, December 31, 2006                    | В  |                              | \$   | 1,194,668.42                 |
| Increased by:<br>Refunds<br>Contracts Awarded | B-2<br>B-15  | \$ 18,699.56<br>5,418,816.00 |      | E 407 545 50                 |
|   |  |                              | \$   | 5,437,515.56<br>6,632,183.98 |
| Decreased by:<br>Commitments<br>Transfers     | B-24<br>B-21   | \$ 5,180,806.00<br>29,772.07 |      |                              |
|   |  |                              | -    | 5,210,578.07                 |
| Balance, December 31, 2007                    | В  |                              | \$ = | 1,421,605.91                 |

#### **TRUST FUND**

## SCHEDULE OF RESERVE FOR COMMUNITY DEVELOPMENT BLOCK GRANTS <u>PROJECT INCOME (UNAPPROPRIATED)</u>

REF.

Balance, December 31, 2006 and December 31, 2007

В

\$ 429,162.10

<u>"B-18"</u>

## SCHEDULE OF RESERVE FOR COMMUNITY DEVELOPMENT BLOCK GRANTS PROJECT INCOME (APPROPRIATED)

Balance, December 31, 2006 and December 31, 2007

В

\$ 778,109.97

## TRUST FUND

## SCHEDULE OF RESERVE FOR INTERIM FLOOD ASSISTANCE ACCOUNTS RECEIVABLE

| SCHEDOLL OF RESERVE FOR INTERNIVE ECOD P                                       | OOIO IMIVOL ACCO     | JUNION | LOLIVADEL                               |    |                            |
|--|----------------------|--------|---|----|----------------------------|
|  | REF.                 |        |   |    |                            |
| Balance, December 31, 2006   | В                    |        |   | \$ | 22,398.00                  |
| Increased by: Overpayments refunded  | B-9                  |        |   | \$ | 600.00                     |
| Decreased by: Cash Collections Returned to: Neighborhood Housing Services Fund | B-9                  |        |   | •  | 1,157.00                   |
| Balance, December 31, 2007   | В                    |        |   | \$ | 21,841.00                  |
| SCHEDULE OF RESERVE FOR M  |                      |        |   |    | <u>"B-20"</u>              |
| REHABILITATION LOAN REPAYMEN   | ITS (UNAPPROPRI      | IATED) |   |    |                            |
| Balance, December 31, 2006   | В                    |        |   | \$ | 848,374.81                 |
| Increased by: Receipts Interest Contract Awards Cancelled                      | B-2<br>B-2<br>B-21   | \$     | 285,859.12<br>450.91<br>100,657.10      |    |                            |
|  |                      |        |   | \$ | 386,967.13<br>1,235,341.94 |
| Decreased by:<br>Contract Awards   | B-21                 |        |   | ,  | 610,943.47                 |
| Balance, December 31, 2007   | В                    |        |   | \$ | 624,398.47                 |
|  |                      |        |   |    |                            |
|  |                      |        |   |    | <u>"B-21"</u>              |
| SCHEDULE OF RESERVE FOR M<br>REHABILITATION LOAN REPAYME                       |                      |        |   |    |                            |
| Balance, December 31, 2006   | В                    |        |   | \$ | 1,645,059.10               |
| Increased by:<br>Contract Awards   | B-20                 |        |   | \$ | 610,943.47<br>2,256,002.57 |
| Decreased by: Commitments Payable Transfers Contract Awards Cancelled          | B-24<br>B-28<br>B-20 | \$     | 1,346,879.00<br>28,666.47<br>100,657.10 | ·  |                            |
|  |                      |        |   |    | 1,476,202.57               |
| Balance, December 31, 2007   | В                    |        |   | \$ | 779,800.00                 |

## TRUST FUND

## SCHEDULE OF RESERVE FOR MISCELLANEOUS DEPOSITS

|   | BALANCE           |              |              |              | BALANCE         |
|---|-------------------|--------------|--------------|--------------|-----------------|
|   | DECEMBER          |              |              |              | DECEMBER        |
|   | 31, 2006          | TRANSFER     | INCREASE     | DECREASE     | <u>31, 2007</u> |
| United States Savings Bonds                 | \$<br>7,867.89 \$ | \$           | 70,520.00 \$ | 68,400.00 \$ | 9,987,89        |
| Public Employees' Retirement System         | 624,037.44        |              | 7,870,415.33 | 7,765,742.88 | 728,709.89      |
| Group Insurance                             | 76,151.81         |              | 536,593.09   | 529,654.61   | 83,090.29       |
| Supplemental Annuity                        | 595.26            |              | 43,436.02    | 40,930.00    | 3,101.28        |
| Police and Firemen's Retirement System      | 454,763.64        |              | 6,134,228.84 | 6,083,439.46 | 505,553.02      |
| Police and Fire SA                          |                   |              | 2,258.19     | 822.00       | 1,436.19        |
| Employee Disability Insurance               | 121,384.21        |              | 351,835.15   | 398,035.46   | 75,183.90       |
| Income Protection                           | 2,319.36          |              | 852.12       | 709.74       | 2,461.74        |
| Maine Mutual Life Insurance                 |                   |              | 14,197.41    | 13,718.40    | 479.01          |
| State Unemployment Tax                      | 226,391.90        |              | 417,493.07   | 437,288.09   | 206,596.88      |
| Pennsylvania State Tax                      |                   |              | 33,366.04    | 33,366.04    |                 |
| Disability                                  | 25,760.07         |              | 23,336.47    | 41,233.87    | 7,862.67        |
| Provident Life Disability                   | 15,739.06         |              | 25,646.12    | 33,950.54    | 7,434.64        |
| Flex Benefits- Health                       | 11,878.55         |              | 66,739.98    | 71,401.68    | 7,216.85        |
| Flex Benefits- Dependent                    | 12,336.72         |              | 64,038.60    | 63,684.79    | 12,690.53       |
| Sheriff Fees Payroll                        | 13,232.04         |              |              |              | 13,232.04       |
| County Clerk P/R                            | 46,513.59         |              |              | 36,323.56    | 10,190.03       |
| Payroll- Police Academy                     | 4,639.83          | 155,000.00   |              | 132,842.77   | 26,797.06       |
| Prosecutor Fed. Forf. P/R                   | 10,187.79         | 200,000.00   | 6,881.44     | 178,380.63   | 38,688.60       |
| Sheriff Federal Forfeiture                  | 1,629.83          | 35,657.53    |              | 37,287.36    |                 |
| Personal Attendant P/R                      |                   | 1,167.00     | 249.82       | 1,416.82     |                 |
| EQEF- Salaries                              | 37,305.72         | 30,000.00    | 38,224.63    | 93,142.20    | 12,388.15       |
| Due to Prisoners                            | 90,918.33         |              |              |              | 90,918.33       |
| Due to Employees                            | 243,020.68        |              | 75,934.26    | 3,841.03     | 315,113.91      |
| Due C.E.T.A. Employees                      | 15,788.50         |              |              |              | 15,788.50       |
| Road Opening Deposits                       | 467,233.80        |              | 159,796.00   | 246,230.00   | 380,799.80      |
| Proposal Deposits                           | 466,613.53        |              | 49,500.00    | 337,834.02   | 178,279.51      |
| Dr. Watson B. Morris Bequest                | 28,151.62         |              | 1,078.82     | 4,741.68     | 24,488.76       |
| Sheriff-Fees                                | 28,454.55         | (23,914.53)  | 20,394.97    |              | 24,934.99       |
| Sheriff-Special Service                     | 12,893.43         | (3,449.00)   | 167.52       |              | 9,611.95        |
| County Clerk                                | 1,354,325.87      | , , ,        | 324,170.65   | 149,011.25   | 1,529,485.27    |
| Confiscated Moneys                          | 940.52            |              |              |              | 940.52          |
| Prosecutor-Law Enforcement                  | 1,767,553.74      |              | 1,194,982.51 | 836,566.58   | 2,125,969.67    |
| Prosecutor-Special Law Enforcement          | 451,304.30        |              | 726,849.27   | 468,486.41   | 709,667.16      |
| Prosecutor-Police Academy Training          | 159,345.11        | (155,000.00) | 129,659.32   | 59,252.05    | 74,752.38       |
| Prosecutor-Forensic Lab Fees                | 42,732.27         | , , ,        | 139,901.58   | 56,302.60    | 126,331.25      |
| Prosecutor-Justice Department               | 198,032.44        |              | 9,387.87     |              | 207,420.31      |
| Division of Weights and Measures            | 257,435.16        |              | 55,367.00    | 77,695.99    | 235,106.17      |
| Union County Tax Board                      | 29,849.88         |              | 22,832.25    | 16,865.45    | 35,816.68       |
| Security Deposits                           | ·                 |              | 136,382.80   |              | 136,382.80      |
| Caddy Cart Commissions                      |                   |              | 144,929.43   |              | 144,929.43      |
| Recreational Activities                     | 37,221.58         |              | 61,316.01    | 50,990.90    | 47,546.69       |
| Trailside Museum                            | 68,649.82         |              | 24,023.29    | 496.60       | 92,176.51       |
| Summer Arts Festival                        | 11,924.30         |              | 5,800.00     | 10,100.00    | 7,624.30        |
| Cultural Heritage Commission Advisory Board | 59,784.51         |              | 41,135.50    | 46,280.55    | 54,639.46       |
| Pollution Control                           | 2,105.65          |              |              | 1,047.95     | 1,057.70        |
| U.C. Improvement Authority                  | 2,401.40          |              |              | •            | 2,401.40        |
| Prosecutors Asset Maintenance Account       | 173,558.68        |              | 110,153.85   | 14,565.00    | 269,147.53      |
| Prosecutors Federal Forfeited Fund          | 433,154.54        | (200,000.00) | 71,214.89    | 199,174.18   | 105,195.25      |
| Fire Watch                                  | 95.63             | •            |              | •            | 95.63           |
| Donations-Child Advocacy                    | 28,215.34         |              | 125.00       | 10,902.48    | 17,437.86       |
| Park Improvements                           | 90,056.93         |              | 8,794.45     | 3,753.96     | 95,097.42       |
| Donations-New Canine Police Officer         |                   |              | 4,500.00     |              | 4,500.00        |
|   |                   |              |              |              |                 |

## TRUST FUND

## SCHEDULE OF RESERVE FOR MISCELLANEOUS DEPOSITS

|   |      | BALANCE<br>DECEMBER<br>31, 2006 | TRANSFER    | INCREASE         | DECREASE         | BALANCE<br>DECEMBER<br>31, 2007 |
|---|------|---------------------------------|-------------|------------------|------------------|---------------------------------|
| Self Insurance Liability                  | \$   | 3,126,006.58 \$                 |             | 1,601,359.91 \$  | 1,192,594.13 \$  | 3,534,772.36                    |
| Accumulated Absences                      |      | 453,677.00                      |             | 1,261,145.00     | 10,000.00        | 1,704,822.00                    |
| Sheriff-Special Services Lifesaver        |      | 3,120.00                        |             | 1,325.00         |                  | 4,445.00                        |
| Surrogate-Trust                           |      | 199,439.32                      |             | 54,809,83        | 14,100,00        | 240,149,15                      |
| Sheriff-Federal Forfeitures               |      | 16,246.31                       | (8,294.00)  | 14,357.29        | 10,133.34        | 12,176.26                       |
| Sanitary Landfill Escrow                  |      | 5,257.64                        | , , ,       | 197.67           | 5,455,31         |                                 |
| Security Deposit - Interest               |      |                                 |             | 372.06           |                  | 372.06                          |
| Jobs in Blue                              |      | 260,782.73                      |             | 726,017.74       | 973,714.73       | 13,085.74                       |
| Emergency Management 911                  |      | 147,295.51                      |             | 9,135,98         | 98,126,18        | 58,305.31                       |
| Police-Special Enforcement                |      | 133,181.03                      |             | 9,508.01         | 5,735.30         | 136,953.74                      |
| Rape Crisis Center                        |      | 12,519.24                       |             | 1,376.38         | 2,685.92         | 11,209.70                       |
| Drunk Driving                             |      | 14.86                           |             |                  |                  | 14.86                           |
| Donations                                 |      | 43,540.77                       |             | 175,950.00       | 116,333.24       | 103,157.53                      |
| Jail Commissary                           |      | 175,441.90                      |             | 149,006.75       | 108,126.99       | 216,321.66                      |
| Employee Recreation Program               |      | 2,552.84                        |             |                  |                  | 2,552.84                        |
| Secretaries Day                           |      | 363.24                          |             |                  |                  | 363.24                          |
| Repair Escrow                             |      | 25,474.64                       |             | 1,244.32         |                  | 26,718.96                       |
| Hurricane                                 |      | 5,753.33                        |             |                  |                  | 5,753.33                        |
| Correction Law Enforcement                |      | 5,014.34                        |             | 1,243.09         |                  | 6,257.43                        |
| Personal Attendant Program                |      | 54,913.33                       | (1,167.00)  | 22,561.48        | 5,872.60         | 70,435.21                       |
| Hazardous Waste                           |      | 265,270.43                      | 18,185.00   | 425,807.22       | 80,849.54        | 628,413.11                      |
| Health Division - Salaries                |      | 48,185.00                       | (48,185.00) |                  |                  |                                 |
| Self Insurance-Health Benefits (B.O.S.S.) |      | 2,260,833.16                    |             | 1,116,037.40     | 2,784,835.78     | 592,034.78                      |
| Donation - 150 Anniversary                |      |                                 |             | 3,495.00         | 1,495.00         | 2,000.00                        |
| Waste Flow Enforcement                    |      | 55,090.49                       |             | 82,013.32        | 118,000.00       | 19,103.81                       |
| Donation-Human Relations Pros             |      | 100.00                          |             | 100.00           |                  | 200.00                          |
| Wheeler Park Diversion                    |      | 500.00                          |             |                  |                  | 500.00                          |
| Donations- 9/11 Memorial                  |      | 13,530.94                       |             |                  | 628.01           | 12,902.93                       |
| Kids Recreation- Scholarships             |      | 259,252.00                      |             | 72,046.00        | 5,220.00         | 326,078.00                      |
| Kids Recreation- Recreation               |      | 238,264.00                      | 95,100.00   |                  | 70,979.99        | 262,384.01                      |
| Kids Recreation-Improvements              |      | 2,077,476.67                    | (95,100.00) |                  | 457,950.00       | 1,524,426.67                    |
| V.S.P Eye Care                            |      | 47,804.50                       |             | 72,579.70        |                  | 120,384.20                      |
| Sheriff - O/S Checks                      |      | 12,330.42                       |             |                  |                  | 12,330.42                       |
|   | \$   | 18,163,729.04 \$                | \$          | 25,020,398.71 \$ | 24,718,745.64 \$ | 18,465,382.11                   |
|   | REF. | В                               |             | B-2              | B-24             | В                               |

## TRUST FUND

## SCHEDULE OF RESERVE FOR MOTOR VEHICLE FINES

|   | REF. |   |                              |
|---|------|---|------------------------------|
| Balance, December 31, 2006  | В    | \$  | 835,326.29                   |
| Increased by Receipts:<br>Municipalities<br>General Capital Fund<br>Miscellaneous |      | \$<br>3,909,241.93<br>1,600,000.00<br>24,030.02 |                              |
|   | B-2  | \$  | 5,533,271.95<br>6,368,598.24 |
| Decreased by:<br>Commitments Payable  | B-24 |   | 5,269,228.59                 |
| Balance, December 31, 2007  | В    | \$  | 1,099,369.65                 |

## TRUST FUND

## SCHEDULE OF COMMITMENTS PAYABLE

|  | REF.   |  |
|--|--|--|
| Balance, December 31, 2006   | В  | \$ 12,836,025.61   |
| Increased by Commitments: Home Investment Partnership Program Home Investment Partnership Program-Recapture Funds Community Development Block Grants Rehabilitation Loan Payments Miscellaneous Deposits Motor Vehicle Fines Housing Assistance Voucher Program Appropriated | B-12<br>B-14<br>B-16<br>B-21<br>B-22<br>B-23<br>B-28 | \$ 1,846,045.38<br>365,282.70<br>5,180,806.00<br>1,346,879.00<br>24,718,745.64<br>5,269,228.59<br>3,206,144.32 |
| Emergency Shelter Program American Dream Down Payment Initiative   | B-30<br>B-33   | 298,231.20<br>89,000.00<br>42,320,362.83<br>\$ 55,156,388.44   |
| Decreased by: Disbursements  | B-2  | 44,781,164.43  |
| Balance, December 31, 2007   | В  | \$ <u>10,375,224.01</u>  |

## TRUST FUND

## SCHEDULE OF RESERVE FOR MULTI-JURISDICTIONAL HOUSING REVOLVING LOAN FUND

REF.

Balance, December 31, 2006 and December 31, 2007

В

\$ \_\_15,100.40

<u>"B-26"</u>

## SCHEDULE OF RESERVE FOR RENTAL ASSISTANCE APPROPRIATED

Balance, December 31, 2006 and December 31, 2007

В

\$ <u>11,5</u>27.60

## TRUST FUND

## SCHEDULE OF RESERVE FOR HOUSING ASSISTANCE VOUCHER PROGRAM UNAPPROPRIATED

|                                     | REF. |                                 |
|-------------------------------------|------|---------------------------------|
| Balance, December 31, 2006          | В    | \$ 292,288.99                   |
| Increased by:<br>Authorized Funding | B-5  | 3,198,418.00<br>\$ 3,490,706.99 |
| Decreased by:<br>Contract Awards    | B-28 | 3,198,418.00                    |
| Balance, December 31, 2007          | В    | \$ 292,288.99                   |

"B-28"

## 

| Balance, December 31, 2006   | В                   |    | \$                                   | ;   | 255,650.60                   |
|--|---------------------|----|--------------------------------------|-----|------------------------------|
| Increased by: Refunds (Port Ins) Transfer from Community Development Block Grant Transfer from Multi Jurisdictional Rehabilitation Loan Repayments | B-2<br>B-16<br>B-21 | \$ | 115,382.09<br>29,772.07<br>28,666.47 |     |                              |
| Contract Awards  | B-27                | _  | 3,198,418.00                         | , - | 3,372,238.63<br>3,627,889.23 |
| Decreased by:<br>Commitments   | B-24                |    |                                      |     | 3,206,144.32                 |
| Balance, December 31, 2007   | В                   |    | :                                    | \$_ | 421,744.91                   |

57,236.68

## **COUNTY OF UNION**

## TRUST FUND

# SCHEDULE OF RESERVE FOR EMERGENCY SHELTER PROGRAM UNAPPROPRIATED

|   | <u> </u>  |          |                          |
|---|---|----------|--------------------------|
|   | REF.  |          |                          |
| Increased by:<br>Authorized Funding         | B-6   | \$       | 231,967.00               |
| Decreased by:<br>Contract Awards            | B-30  | \$ :     | 231,967.00               |
|   | SCHEDULE OF RESERVE FOR EMERGENCY<br>SHELTER PROGRAM APPROPRIATED |          | <u>"B-30"</u>            |
| Balance, December 31, 2006                  | В   | \$       | 121,361.45               |
| Increased by:<br>Contract Awards<br>Refunds | B-29 \$ 231,967.00<br>B-2 2,139.43                                | <u>3</u> | 234,106.43               |
| Decreased by:<br>Commitments                | B-24  | \$       | 355,467.88<br>298,231.20 |

В

Balance, December 31, 2007

# TRUST FUND

# SCHEDULE OF RESERVE FOR HOUSING ASSISTANCE VOUCHER PROGRAM RECAPTURED FUNDS UNAPPROPRIATED

|                            | REF. |              |
|----------------------------|------|--------------|
| Balance, December 31, 2006 | В    | \$ 13,268.00 |
| Increased by: Receipts     | B-2  | 2,100.00     |
| Balance, December 31, 2007 | В    | \$15,368.00  |

# TRUST FUND

# SCHEDULE OF RESERVE FOR AMERICAN DREAM DOWN PAYMENT INITIATIVE UNAPPROPRIATED

|   | REF. |      |                          |
|---|------|------|--------------------------|
| Balance, December 31, 2006                            | В    | \$   | 169,987.14               |
| Increased by: Authorized Funding                      | B-7  | -    | 25,959.00                |
| Decreased by:<br>Contract Awards                      | B-33 | \$   | 195,946.14<br>144,028.14 |
| Balance, December 31, 2007                            | В    | \$ = | 51,918.00                |
|   |      |      |                          |
|   |      |      | <u>"B-33"</u>            |
| SCHEDULE OF RESERVE FO  DREAM DOWN PAYMENT INITIATIVE |      |      |                          |
|   | REF. |      |                          |
| Increased by: Contract Awards                         | B-32 | \$   | 144,028.14               |
| Decreased by: Commitments Payable                     | B-24 | -    | 89,000.00                |
| Balance, December 31, 2007                            | В    | \$   | 55,028.14                |

# OPEN SPACE PRESERVATION TRUST FUND

# SCHEDULE OF ANALYSIS OF OPEN SPACE TAXES RECEIVABLE

| MUNICIPALITY     |      | BALANCE<br>DECEMBER<br>31, 2006 |      | PROPERTY<br>TAX LEVIED |      | ADDED<br><u>TAXES</u> |      | COLLECTED     | BALANCE<br>DECEMBER<br>31, 2007 |
|------------------|------|---------------------------------|------|------------------------|------|-----------------------|------|---------------|---------------------------------|
| Berkeley Heights | \$   |                                 | \$   | 495,495.47             | \$   | 2,160.26              | \$   | 495,495.47    | \$<br>2,160.26                  |
| Clark            |      |                                 |      | 378,018.85             |      | 3,295.88              |      | 381,314.73    |                                 |
| Cranford         |      | 1,382.55                        |      | 598,246.86             |      | 1,330.17              |      | 599,629.41    | 1,330.17                        |
| Elizabeth        |      | 9,470.21                        |      | 1,256,752.45           |      | 13,090.14             |      | 1,266,222.66  | 13,090.14                       |
| Fanwood          |      | 694.92                          |      | 169,807.74             |      | 435.18                |      | 170,502.66    | 435.18                          |
| Garwood          |      | 266.58                          |      | 90,415.67              |      | 505.72                |      | 90,682.25     | 505.72                          |
| Hillside         |      | 1,505.55                        |      | 311,916.17             |      | 1,026.37              |      | 313,421.72    | 1,026.37                        |
| Kenilworth       |      | 711.34                          |      | 274,263.44             |      | 507.84                |      | 274,974.78    | 507.84                          |
| Linden           |      | 1,931.76                        |      | 885,896.73             |      | 2,781.20              |      | 887,828.49    | 2,781.20                        |
| Mountainside     |      | 1,489.73                        |      | 281,783.85             |      | 1,297.84              |      | 283,273.58    | 1,297.84                        |
| New Providence   |      | 1,749.98                        |      | 360,351.61             |      | 1,063.37              |      | 362,101.59    | 1,063.37                        |
| Plainfield       |      | 872.22                          |      | 480,942.97             |      | 1,391.57              |      | 481,815.19    | 1,391.57                        |
| Rahway           |      | 2,186.30                        |      | 485,663.16             |      | 1,893.58              |      | 487,849.46    | 1,893.58                        |
| Roselle          |      | 1,158.23                        |      | 255,262.07             |      | 417.05                |      | 256,420.30    | 417.05                          |
| Roselle Park     |      | 209.97                          |      | 186,411.22             |      | 121.40                |      | 186,621.19    | 121.40                          |
| Scotch Plains    |      |                                 |      | 616,105.00             |      | 2,854.25              |      | 618,959.25    |                                 |
| Springfield      |      | 557.15                          |      | 421,598.53             |      | 330.24                |      | 422,155.68    | 330.24                          |
| Summit           |      | 3,444.31                        |      | 1,068,298.13           |      | 1,630.61              |      | 1,071,742.44  | 1,630.61                        |
| Union            |      | 2,989.18                        |      | 1,073,214.99           |      | 2,399.45              |      | 1,076,204.17  | 2,399.45                        |
| Westfield        |      | 8,987.56                        |      | 1,062,619.38           |      | 9,919.89              |      | 1,081,526.83  |                                 |
| Winfield         |      |                                 | -    | 2,485.77               | _    |                       | _    | 2,485.77      |                                 |
|                  | \$   | 39,607.54                       | \$ . | 10,755,550.06          | \$ _ | 48,452.01             | \$ = | 10,811,227.62 | \$<br>32,381.99                 |
|                  | REF. | В                               |      | B-34                   |      | B-34                  |      | B-2           | В                               |

# OPEN SPACE PRESERVATION TRUST FUND

# SCHEDULE OF RESERVE FOR OPEN SPACE PRESERVATION EXPENDITURES

|  | REF.                                       |      |   |                                      |
|--|--|------|---|--------------------------------------|
| Balance, December 31, 2006   | В  |      |   | \$<br>3,468,282.01                   |
| Increased by Receipts: 2007 Tax Levy 2007 Added Taxes Contribution Interest on Investments and Deposits Commitments Payable Canceled Refunds | B-34<br>B-34<br>B-37<br>B-2<br>B-36<br>B-2 | \$   | 10,755,550.06<br>48,452.01<br>50,000.00<br>228,414.10<br>353,800.00<br>164,803.15 | \$<br>11,601,019.32<br>15,069,301.33 |
| Decreased by: Commitments  | B-36                                       |      |   | 11,481,730.38                        |
| Balance, December 31, 2007   | В  |      |   | \$<br>3,587,570.95                   |
| SCHEDULE OF COMM   | ITMENTS PAYA                               | BLE_ |   | <u>"B-36"</u>                        |
|  |  |      |   |                                      |
| Balance, December 31, 2006   | В  |      |   | \$<br>5,524,035.16                   |
| Increased by:<br>Commitments Payable   | B-35                                       |      |   | \$<br>11,481,730.38<br>17,005,765.54 |
| Decreased by: Disbursements Canceled   | B-2<br>B-35                                | \$ _ | 11,681,602.05<br>353,800.00   | 12,035,402.05                        |
| Balance, December 31, 2007   | В  |      |   | \$<br>4,970,363.49                   |

# OPEN SPACE PRESERVATION TRUST FUND

# SCHEDULE OF CONTRIBUTION RECEIVABLE

REF.

| Increased by: Township of Cranford | B-35 | \$_ | 50,000.00 |
|------------------------------------|------|-----|-----------|
| Balance December 31, 2007          | В    | \$  | 50,000.00 |

# GENERAL CAPITAL FUND

# SCHEDULE OF CASH-TREASURER

|  | REF. |    |  |    |                |
|--|------|----|--|----|----------------|
| Balance, December 31, 2006                         | С    |    |  | \$ | 42,811,468.71  |
| Increased by Receipts:                             |      |    |  |    |                |
| Premium on Sale of Notes                           | C-1  | \$ | 374,505.00                             |    |                |
| Transferred from Open Space Preservation Fund      | C-7  |    | 600,000.00                             |    |                |
| Budget Appropriations:                             |      |    |  |    |                |
| Capital Improvement Fund                           | C-7  |    | 1,200,000.00                           |    |                |
| Refunds  | C-8  |    | 1,767,680.66                           |    |                |
| Miscellaneous Receivable - Federal Government      | C-12 |    | 829,455.27                             |    |                |
| Miscellaneous Receivable - State of New Jersey     | C-12 |    | 3,960,499.32                           |    |                |
| Miscellaneous Receivable - Various Municipalities  | C-12 |    | 165,059.90                             |    |                |
| State Aid  | C-13 |    | 809.54                                 |    |                |
| Bond Anticipation Notes                            | C-14 |    | 105,000,000.00                         |    |                |
| Cash Held by Trustee                               | C-15 |    | 26.12                                  |    |                |
| New Jersey Dam Restoration Loan Program Receivable | C-16 |    | 334,817.00                             |    |                |
| ,  |      | -  | ······································ | •  | 114,232,852.81 |
|  |      |    |  | \$ | 157,044,321.52 |
| Decreased by Disbursements:                        |      |    |  |    |                |
| Due From Current Fund                              | C-3  | \$ | 297.02                                 |    |                |
| Commitments Payable                                | C-9  |    | 67,520,539.60                          |    |                |
| Reserve to Pay Serial Bonds to Current Fund        | C-13 |    | 500,000.00                             |    |                |
| Bond Anticipation Notes                            | C-14 |    | 75,000,000.00                          |    |                |
| Due From Open Space Trust Fund                     | C-18 |    | 6,918,000.00                           |    |                |
| ·  |      | -  |  | •  | 149,938,836.62 |
| Balance, December 31, 2007                         | С    |    |  | \$ | 7,105,484.90   |

# GENERAL CAPITAL FUND

# SCHEDULE OF DUE TO/FROM CURRENT FUND

|                                      | REF. |           |          |
|--------------------------------------|------|-----------|----------|
| Balance December 31, 2006 (Due to)   | С    | \$ (1.24  | ł)       |
| Increased by:<br>Disbursed           | C-2  | 297.02    | <u>-</u> |
| Balance December 31, 2007 (Due from) | С    | \$ 295.78 | 3        |

# GENERAL CAPITAL FUND

# ANALYSIS OF CASH AND INVESTMENTS

|   |      |    | BALANCE<br>DECEMBER<br>31, 2007 |
|---|------|----|---------------------------------|
| Fund Balance  |      | \$ | 1,631,934.88                    |
| Capital Improvement Fund                                  |      |    | 1,077,290.52                    |
| Commitments Payable Due From Current Fund                 |      |    | 18,659,366.73                   |
| Due From Open Space Preservation Trust Fund               |      |    | (295.78)<br>(1,059,000.00)      |
| Reserve to Pay Serial Bonds                               |      |    | 1,308,751.94                    |
| Due From Municipalities                                   |      |    | (986,161.62)                    |
| •   |      |    |                                 |
| Due From State of New Jersey Due From Federal Government  |      |    | (2,701,772.91)                  |
| <del> </del>  |      |    | (4,539,706.30)                  |
| New Jersey Dam Restoration Loan Progran Receivable        |      |    | (2,125,073.00)                  |
| Improvement Authorizations Funded As Set Forth on "C-8"   |      |    | 21,066,859.90                   |
| Improvement Authorizations Expended As Set Forth on "C-6" |      |    | (35,719,654.06)                 |
| Unexpended Proceeds of Bond Anticipation Notes As         |      |    |                                 |
| Set Forth on "C-6"  |      |    | 10,492,944.60                   |
|   |      | \$ | 7,105,484.90                    |
|   |      | Ψ  | 1,100,10-1.00                   |
|   | REF. |    | С                               |

## **GENERAL CAPITAL FUND**

|  | REF.         |                                   |                                       |
|--|--------------|-----------------------------------|---------------------------------------|
| Balance, December 31, 2006   | С            | \$                                | 227,701,000.00                        |
| Increased by:<br>New Jersey Dam Restoration Loan Program   | C-17         |                                   | <u>2,443,890.00</u><br>230,144,890.00 |
| Decreased by: 2007 Budget Appropriation to Pay Bonds 2007 Budget Appropriation to Pay Local Unit Refunding Bonds | C-10<br>C-11 | \$<br>16,056,000.00<br>720,000.00 | 16,776,000.00                         |
| Balance, December 31, 2007   | С            | \$                                | 213,368,890.00                        |

#### GENERAL CAPITAL FUND

|   | UNEXPENDED<br>IMPROVEMENT<br>AUTHORIZATIONS<br>700.00<br>1,156,200.00<br>113,702.72<br>771,400.00 |
|---|---|
| NUMBER         ORDINANCE         IMPROVEMENT DESCRIPTION         31,2007         NOTES         COMMITMENTS         A           325         C         6/21/1990 Improvement of Bridges         \$ 269,910.00         \$ 269,910.00         \$ 269,910.00         \$ \$ 269,910.00         \$ \$ 269,910.00         \$ 269,910.00 | 700.00<br>1,156,200.00<br>113,702.72<br>771,400.00  |
| 325 C 6/21/1990 Improvement of Bridges \$ 269,910.00 \$ 269,910.00 \$ \$ 348 H 10/24/1991 Road & Bridge Improvements 2,123,700.00 2,123,000.00 403 3 8/17/1995 Drainage & Sewer Projects 311,000.00 311,000.00 408 1 12/14/1995 Correctional Facilities 296,904.00 296,904.00   | 700.00<br>1,156,200.00<br>113,702.72<br>771,400.00  |
| 348       H       10/24/1991 Road & Bridge Improvements       2,123,700.00       2,123,000.00         403       3       8/17/1995 Drainage & Sewer Projects       311,000.00       311,000.00         408       1       12/14/1995 Correctional Facilities       296,904.00       296,904.00  | 1,156,200.00<br>113,702.72<br>771,400.00  |
| 348       H       10/24/1991 Road & Bridge Improvements       2,123,700.00       2,123,000.00         403       3       8/17/1995 Drainage & Sewer Projects       311,000.00       311,000.00         408       1       12/14/1995 Correctional Facilities       296,904.00       296,904.00  | 1,156,200.00<br>113,702.72<br>771,400.00  |
| 403       3       8/17/1995 Drainage & Sewer Projects       311,000.00       311,000.00         408       1       12/14/1995 Correctional Facilities       296,904.00       296,904.00  | 1,156,200.00<br>113,702.72<br>771,400.00  |
| 408 1 12/14/1995 Correctional Facilities 296,904.00 296,904.00  | 113,702.72<br>771,400.00  |
|   | 113,702.72<br>771,400.00  |
|   | 113,702.72<br>771,400.00  |
| 465 B 3/12/1998 College - Various Improvements 160,000.00 160,000.00  | 113,702.72<br>771,400.00  |
|   | 113,702.72<br>771,400.00  |
| - · · · · · · · · · · · · · · · · · · ·   | 771,400.00  |
|   |   |
| 480 G 7/23/1998 Elizabeth River Flood Control - Hillside 401,100.00 401,100.00  | ,   |
| 480 H 7/23/1998 Garwood Branch Flood Control 771,400.00   |   |
| 480 N 7/23/1998 Various Building Improvements 285,700.00 120,000.00 42,529.74   | 123,170.26  |
| 480 O 7/23/1998 Communication & Signal Equipment 773,900.00 300,000.00  | 473,900.00  |
| 501 E 7/22/1999 Engineering - Traffic Signals, Roads 565,900.00 565,900.00  |   |
| 501 G 7/22/1999 Engineering - Flood Control 200,500.00 460.00 40.00   | 200,000.00  |
| 501 M 7/22/1999;7/20/2006 Parks and Recreation - Park Improvements 406,500.00 406,000.00 500.00   |   |
| 501 N 7/22/1999 Parks - Landscaping & Maintenance Equipment 58,600.00 58,600.00   |   |
| 501 V 7/22/1999 Prosecutor - Equipment & Machinery 35,700.00 35,700.00  |   |
| 501 W 7/22/1999 Clerk - Equipment & Machinery 27,300.00 27,300.00   |   |
| 501 Z 7/22/1999 Surrogate - Equipment & Machinery 23,900.00   | 23,900.00   |
| 516 A 10/11/2000 Senior Focus 147,745.00  | 147,745.00  |
| 516 E 10/11/2000 Seniors in Motion 116.200.00   | 116,200.00  |
| 518 A 12/14/2000 Communications & Signal Equip. 274,030.00 274,030.00   |   |
| 518 E 12/14/2000 Design & Engineering - Culverts 787,375.00 787,375.00  |   |
| 518 J 12/14/2000 Construction of Building 2,185,000.00 2,185,000.00   |   |
| 518 N 12/14/2000 Replace of Sidewalks 237,500.00  | 237,500.00  |
| 518 Q 12/14/2000 Parks & Recreation - Improvements 1,124,250.00 1,124,000.00  | 250.00  |
| 518 T 12/14/2000 Vehicular Gate - Jail 171,000.00   | 171,000.00  |
| 518 U 12/14/2000 Equipment & Machinery - Prosecutor 181,565.00 181,565.00   |   |
| 518 V 12/14/2000 Equipment & Machinery - Clerk 10,385.00 10,385.00  |   |
| 518 W 12/14/2000 Equipment & Machinery -Surrogate 30,452.00 30,452.00   |   |
| 533 A 6/28/2001 Replacement of Bridges 1,440,200.00 1,440,200.00  |   |
| 533 D 6/28/2001 Traffic Signals & Intersections 423,850.00 423,075.00 775.00  |   |
| 535 A 7/26/2001 Loan to U.C.!.A 40,000.00 40,000.00   |   |
| 536 A 8/28/2001 Equipment & Machinery 190,000.00 190,000.00   |   |
| 536 D 8/28/2001 Rehabilitation of Dams 806,250.00 803,745.37  | 2,504.63  |
| 536 E 8/28/2001 Rahway River Flood Control 658,000.00 658,000.00  |   |
| 536 G 8/28/2001 Construction of Sidewalks 195,750.00 195,750.00   |   |
| 536 J 8/28/2001 Improvements to Buildings 723,900.00 723,900.00   |   |
| 536 K 8/28/2001 Park Improvements 3,221,500.00 3,221,500.00   |   |
| 536 M 8/28/2001 Equipment, Signal 20,000.00 20,000.00   |   |
| 536 N 8/28/2001 Communication, Signals 358,400.00 358,400.00  |   |
| 536 P 8/28/2001 College - Improvements 2,739,900.00 2,739,000.00  | 900.00  |
| 540 A 10/25/2001 Loan U.C.I.A 250,000.00 230,000.00   | 20,000.00   |
| 552 A 5/9/2002 Vocational - Construct Building 271,967.00 271,967.00  |   |
| 554 A 7/25/2002 Engineer - Replace Bridges 1,459,134.00 1,459,000.00  | 134.00  |
| 555 A 8/22/2002 Communication and Signal Equipment 1,553,250.00 1,553,250.00  |   |
| 555 B 8/22/2002 Replacement Equipment and Machinery 515,200.00 515,200.00   |   |
| 555 C 8/22/2002 Printing Equipment and Machinery 159,599.00 159,599.00  |   |
| 555 E 8/22/2002 Human Services - Communication and Signal System 50,795.00 50,795.00  |   |
| 555 F 8/22/2002 Replace Milltown Road Bridge 617,500.00 617,500.00  |   |

#### GENERAL CAPITAL FUND

|           |  |                     | ANALYSIS OF BALANCE DECEMBER 31, 2007 |              |                       |  |
|-----------|--|---------------------|---------------------------------------|--------------|-----------------------|--|
|           |  | BALANCE             | BOND                                  | EXPENDITURES | UNEXPENDED            |  |
| ORDINANCE | DATE OF  | DECEMBER            | ANTICIPATION                          | OR           | IMPROVEMENT           |  |
| NUMBER    | ORDINANCE IMPROVEMENT DESCRIPTION                              | 31, 2007            | NOTES                                 | COMMITMENTS  | <b>AUTHORIZATIONS</b> |  |
|           |  |                     |                                       |              |                       |  |
| 555 G     | 8/22/2002 Replace Culverts                                     | \$<br>415,125.00 \$ | 258,000.00 \$                         | \$           | 157,125.00            |  |
| 555 H     | 8/22/2002 Environmental Monitoring                             | 461,550.00          | 461,550.00                            |              |                       |  |
| 555 K     | 8/22/2002 Sewer Projects                                       | 49,400.00           | ************                          | 15,401.50    | 33,998.50             |  |
| 555 M     | 8/22/2002 Various Engineering Services                         | 227,500.00          | 227,500.00                            |              |                       |  |
| 555 O     | 8/22/2002 Improvement to Building                              | 6,137,100.00        | 6,137,100.00                          |              | 750                   |  |
| 555 P     | 8/22/2002 Improvement to Building                              | 1,695,750.00        | 756,000.00                            |              | 939,750.00            |  |
| 555 Q     | 8/22/2002 Furniture and Carpets                                | 151,750.00          | 151,750.00                            |              |                       |  |
| 555 U     | 8/22/2002 Security and Facility Infrastructure                 | 200,000.00          | 200,000.00                            |              |                       |  |
| 555 V     | 8/22/2002 Prosecutor - Equipment and Machinery                 | 154,025.00          | 154,025.00                            |              | 20,000,00             |  |
| 555 X     | 8/22/2002 Surrogate - Furnishings and Equipment                | 20,900.00           | 107.000.00                            |              | 20,900.00             |  |
| 555 Y     | 8/22/2002 College - Equipment and Machinery                    | 150,000.00          | 107,000.00                            | 25 000 00    | 43,000.00             |  |
| 555 AA    | 8/22/2002 Vocational - Vehicle                                 | 25,000.00           | 4.454.000.00                          | 25,000.00    |                       |  |
| 560 A     | 12/19/2002 Engineering Services                                | 1,154,000.00        | 1,154,000.00                          | EE EEE 07    | 574 444 00            |  |
| 565 A     | 2/20/2003 Refunding of Unfunded Pension Liabilities            | 630,000.00          | 205 200 20                            | 55,555.67    | 574,444.33            |  |
| 576 A     | 5/29/2003 Bridge and Culvert Improvements                      | 1,633,000.00        | 305,000.00                            | 519,616.16   | 808,383.84            |  |
| 578 A     | 8/21/2003 Data Processing Equipment and Machinery              | 857,645.00          | 857,645.00                            |              |                       |  |
| 578 B     | 8/21/2003 Communication and Signal Equipment                   | 2,491,374.00        | 2,491,374.00                          |              |                       |  |
| 578 C     | 8/21/2003 Runnells - Renovate Long-Term Care Units             | 306,402.00          | 306,402.00                            |              |                       |  |
| 578 D     | 8/21/2003 Human Services - Equipment and Machinery             | 24,667.00           | 24,667.00                             | 100 000 00   | 00 000 00             |  |
| 578 E     | 8/21/2003 Operational Services - Engineering Services          | 627,000.00          | 400,000.00                            | 198,939.98   | 28,060.02             |  |
| 578 F     | 8/21/2003 Operational Services - Environmental Monitoring      | 142,500.00          | 142,000.00                            | 500.00       |                       |  |
| 578 G     | 8/21/2003 Operational Services - Traffic Studies               | 665,000.00          | 665,000.00                            |              |                       |  |
| 578 I     | 8/21/2003 Operational Services - Sewer Projects                | 47,500.00           |                                       |              | 47,500.00             |  |
| 578 K     | 8/21/2003 Construction of New Building - Scotch Plains         | 1,197,773.00        | 1,197,773.00                          | 101 171 05   | 004.075.05            |  |
| 578 L     | 8/21/2003 Operational Services - Improvement to Buildings      | 4,773,750.00        | 3,471,000.00                          | 481,474.05   | 821,275.95            |  |
| 578 M     | 8/21/2003 Improvement to Buildings - Fire Alarms               | 1,733,750.00        |                                       | 1,437,949.83 | 295,800.17            |  |
| 578 N     | 8/21/2003 Operational Services - Furniture, Carpet             | 475,000.00          | 200,000.00                            | 6,080.59     | 268,919.41            |  |
| 578 O     | 8/21/2003 Equipment , Machinery and Vehicles                   | 663,687.00          | 663,687.00                            | 100 700 50   | 1 070 110 17          |  |
| 578 P     | 8/21/2003 Parks and Recreation Improvements                    | 1,324,870.00        | 145,000.00                            | 100,726.53   | 1,079,143.47          |  |
| 578 Q     | 8/21/2003 Alarm Systems at Parks and Recreation                | 280,962.00          | 280,000.00                            |              | 962.00                |  |
| 578 R     | 8/21/2003 Parks Equipment , Machinery and Vehicles             | 1,455,128.00        | 1,455,128.00                          |              | 100 540 00            |  |
| 578 S     | 8/21/2003 Public Safety - Security and Facility Infrastructure | 882,549.00          | 700,000.00                            | 04.000.00    | 182,549.00            |  |
| 578 T     | 8/21/2003 Public Safety - Police Equipment and Machinery       | 94,525.00           | 8,000.00                              | 24,660.93    | 61,864.07             |  |
| 578 U     | 8/21/2003 Medical Examiner - Equipment and Machinery           | 21,850.00           | 14,000.00                             |              | 7,850.00              |  |
| 578 V     | 8/21/2003 Sheriff - Equipment and Machinery                    | 73,625.00           | 73,625.00                             |              |                       |  |
| 578 W     | 8/21/2003 Prosecutor - Equipment and Machinery                 | 661,753.00          | 661,753.00                            |              |                       |  |
| 578 X     | 8/21/2003 County Clerk Offices , Renovations and Improvements  | 267,662.00          | 267,662.00                            |              |                       |  |
| 578 Y     | 8/21/2003 Surrogate Offices, Renovations and Improvements      | 35,387.00           |                                       | 2,663.16     | 32,723.84             |  |
| 578 Z     | 8/21/2003 Union County College - Various Improvements          | 175,601.00          | 4 070 000 00                          | 07.045.00    | 175,601.00            |  |
| 578 BB    | 8/21/2003 Vocational - Equipment and Various Improvements      | 1,197,000.00        | 1,072,000.00                          | 67,845.86    | 57,154.14             |  |
| 578 CC    | 8/21/2003 Vocational - Vehicle and Equipment and Machinery     | 60,000.00           | 544.000.00                            | 35,617.33    | 24,382.67             |  |
| 601 A     | 8/19/2004 Acquisition of Property - Union County Arts Center   | 5,871,000.00        | 514,000.00                            | 5,177,000.00 | 180,000.00            |  |
| 601 B     | 8/19/2004 Economic Development - Equipment and Machinery       | 870,864.00          | 792,000.00                            | 40,075.12    | 38,788.88             |  |
| 601 C     | 8/19/2004 Communication and Signal Equipment                   | 117,420.00          | 410,000,00                            | 88,233.58    | 29,186.42             |  |
| 601 D     | 8/19/2004 Runnells - Renovate Long-Term Care Units             | 1,269,355.00        | 410,000.00                            | 2,344.56     | 857,010.44            |  |
| 601 E     | 8/19/2004 Human Services - Equipment and Machinery             | 329,464.00          | 290,000.00                            | 448.00       | 39,016.00             |  |
| 601 F     | 8/19/2004 Human Services - Furnishings                         | 587,100.00          | 587,100.00                            |              | 2 020 200 20          |  |
| 601 G     | 8/19/2004 Repair of Various Bridges                            | 3,020,369.00        | E04 000 00                            |              | 3,020,369.00          |  |
| 601 H     | 8/19/2004 Engineering Services and Culvert Repairs             | 1,957,000.00        | 501,000.00                            | 170.07       | 1,456,000.00          |  |
| 601 J     | 8/19/2004 Traffic Signal Rehabilitation Program                | 1,657,275.00        | 1,344,000.00                          | 172.97       | 313,102.03            |  |
|           |  |                     |                                       |              |                       |  |

#### GENERAL CAPITAL FUND

|           |  |    |               | ANALYSIS O    | F BALANCE DECEMBER 3° | , 2007                |
|-----------|--|----|---------------|---------------|-----------------------|-----------------------|
|           |  |    | BALANCE       | BOND          | EXPENDITURES          | UNEXPENDED            |
| ORDINANCE | DATE OF  |    | DECEMBER      | ANTICIPATION  | OR                    | IMPROVEMENT           |
| NUMBER    | ORDINANCE IMPROVEMENT DESCRIPTION                                      |    | 31, 2007      | NOTES         | COMMITMENTS           | <u>AUTHORIZATIONS</u> |
| 601 K     | 8/19/2004 Various Traffic Signal Improvements in Rahway                | \$ | 419,887.00 \$ | 419,887.00 \$ | 9                     |                       |
| 601 L     | 8/19/2004 2005 Road Resurfacing Program                                | •  | 85.500.00     | 85.000.00     | 500.00                |                       |
| 601 M     | 8/19/2004 Construction of Building-Engineering and Public Works        |    | 1,174,200.00  | 1,174,200.00  | 300.00                |                       |
| 601 N     | 8/19/2004 Environmental Monitoring - Underground Tanks                 |    | 513,712.00    | 170,000.00    | 197.878.33            | 145.833.67            |
| 601 O     | 8/19/2004 Various Improvements to Public Buildings                     |    | 10,689,400.00 | 3.083,000.00  | 2,078,337.81          | 5,528,062.19          |
| 601 P     | 8/19/2004 Various Improvements to Public Buildings                     |    | 992,750.00    | 167,000.00    | 124,190.00            | 701,560.00            |
| 601 Q     | 8/19/2004 Furniture, Carpet and Window Treatments                      |    | 489,250.00    | , ,           | 121,100.00            | 489,250.00            |
| 601 R     | 8/19/2004 Various Departments - Equipment and Machinery                |    | 1,525,494.00  | 977.000.00    | 115.628.84            | 432.865.16            |
| 601 T     | 8/19/2004 Various Improvements - Parks and Recreation                  |    | 220,162.00    | 30,000.00     | 37,153.17             | 153,008.83            |
| 601 U     | 8/19/2004 Parks and Recreation - Equipment and Machinery               |    | 1,200,840.00  | 907,000.00    | 987.28                | 292,852.72            |
| 601 V     | 8/19/2004 Parks and Recreation - Furniture and Fixtures                |    | 574,550.00    | 00.,000.00    | 106,790.72            | 467,759.28            |
| 601 W     | 8/19/2004 Parks and Recreation - Upgrade Alarms and Sprinklers         |    | 249,517.00    |               | 100,700.12            | 249,517.00            |
| 601 X     | 8/19/2004 Public Safety - Equipment and Machinery                      |    | 708,709.00    | 37,000.00     | 311,399.00            | 360,310.00            |
| 601 Y     | 8/19/2004 Public Safety - Specialized Weapons                          |    | 14,677.00     |               | 011,000.00            | 14,677.00             |
| 601 Z     | 8/19/2004 Public Safety - Equipment                                    |    | 117,420.00    |               | 61,260.90             | 56,159.10             |
| 601 AA    | 8/19/2004 Public Safety Medical Examiner Equipment                     |    | 14,677.00     |               | 51,255.55             | 14,677.00             |
| 601 BB    | 8/19/2004 Public Safety - Floor, Radio System                          |    | 571,944.00    | 300,000.00    |                       | 271.944.00            |
| 601 CC    | 8/19/2004 Sheriff - Firearms Range, Machinery and Equipment            |    | 649,034.00    | 32,000.00     | 196,905.50            | 420,128.50            |
| 601 DD    | 8/19/2004 Prosecutor - Equipment and Machinery                         |    | 712,422.00    | 712,422.00    | ,                     | 120,120.00            |
| 601 EE    | 8/19/2004 Clerk - Renovation of Records Room, Equipment                |    | 166,344.00    | ,,            |                       | 166.344.00            |
| 601 FF    | 8/19/2004 Surrogate - Furniture, Computers and Office Equipment        |    | 27,397.00     |               |                       | 27,397.00             |
| 601 GG    | 8/19/2004 Union County College - Various Improvements and Equipment    |    | 2,033,563.00  | 1,945,000.00  | 5,738.13              | 82,824.87             |
| 601 HH    | 8/19/2004 County Voc Tech Schools - Various Improvements and Equipment |    | 849,750.00    | 245,000.00    | 580,000.00            | 24,750.00             |
| 601 II    | 8/19/2004 County Voc Tech Schools - Various Improvements               |    | 386,250.00    |               | 333,000.00            | 386,250.00            |
| 605 A     | 10/28/2004 Acquisition of Property - Open Space Conservation           |    | 1.800,000.00  |               | 1.700.488.99          | 99,511.01             |
| 608 A     | 2/10/2005 Acquisition of Property - Open Space Conservation            |    | 7,690,000.00  | 4,690,000.00  | 3,000,000.00          | 55,511.51             |
| 610 A     | 3/10/2005 Renovation of Baxel and West Halls at Union County           |    | 1,100,100,000 | 1,000         | -,,                   |                       |
| 010 /1    | Vocational/Technical Schools   |    | 20,000,000.00 | 14.335,000.00 | 4,941,862.77          | 723,137,23            |
| 616 A     | 8/18/2005 Communication and Information Systems Equipment              |    | 888,908.00    | 603,000.00    | 210,305,11            | 75,602.89             |
| 616 B     | 8/18/2005 Radio Equipment - Division of Information Technologies       |    | 68,494.00     | 000,000.00    | 1,809.70              | 66,684.30             |
| 616 C     | 8/18/2005 Runnells - Renovate Long-Term Care Units                     |    | 899,043.00    | 208,000.00    | 461,734.42            | 229,308.58            |
| 616 D     | 8/18/2005 Human Services - Equipment and Machinery                     |    | 811,176.00    | 533.000.00    | 223,108.05            | 55,067.95             |
| 616 E     | 8/18/2005 Human Services - Equipment and Machinery                     |    | 156.915.00    | 2,000.00      | 661.00                | 154.254.00            |
| 616 F     | 8/18/2005 Engineer - Replace Bridges                                   |    | 604,200.00    | 2,000.00      | 001.00                | 604,200.00            |
| 616 G     | 8/18/2005 Engineer - Culver Repair                                     |    | 1,467,750.00  |               | 246,200.00            | 1,221,550.00          |
| 616 H     | 8/18/2005 Engineer - Inspection and Rehabilitation of Various Dams     |    | 97,850.00     | 19,000.00     | 78.850.00             | 1,221,000.00          |
| 616 I     | 8/18/2005 Engineer - Traffic Signals                                   |    | 1,402,960.00  | 267,000.00    | 245.683.17            | 890,276,83            |
| 616 J     | 8/18/2005 Engineer - Street Resurfacing                                |    | 574,750.00    | 527,000.00    | 33.529.99             | 14.220.01             |
| 616 K     | 8/18/2005 Engineer - Environmental Monitoring                          |    | 1,125,275.00  | 560,000.00    | 92,055.74             | 473,219.26            |
| 616 L     | 8/18/2005 Engineer - Equipment and Machinery                           |    | 249,555.00    | 204,000.00    | 321.00                | 45,234.00             |
| 616 M     | 8/18/2005 Operations and Facilities - Improvement to Public Buildings  |    | 1,531,352.00  | ,             | 742.402.00            | 788,950.00            |
| 616 N     | 8/18/2005 Operations and Facilities - Improvement to Public Buildings  |    | 1,247,587.00  |               | 84.337.00             | 1,163,250.00          |
| 616 O     | 8/18/2005 New Automotive Vehicles and Communication Equipment          |    | 1,156,944.00  | 765,000.00    | 77,640.95             | 314,303.05            |
| 616 P     | 8/18/2005 Park and Recreation Improvements                             |    | 1,311,189.00  | 289,000.00    | 421,146,30            | 601,042.70            |
| 616 Q     | 8/18/2005 Parks - Equipment and Machinery                              |    | 269,087.00    |               | 77,071.00             | 192,016.00            |
| 616 R     | 8/18/2005 Parks - New Automotive Vehicles                              |    | 269,087.00    | 150,000.00    | 481.00                | 118,606.00            |
| 616 S     | 8/18/2005 Public Safety - Equipment and Machinery                      |    | 156,560.00    | 60,000.00     | 91,226.40             | 5,333.60              |
| 616 T     | 8/18/2005 Sheriff - Equipment and Machinery                            |    | 114,484.00    | • • • •       | 41,174.00             | 73,310.00             |
| 616 U     | 8/18/2005 Sheriff - Equipment and Machinery                            |    | 73,387.00     | 71,000.00     | ,                     | 2,387.00              |
| 616 V     | 8/18/2005 Prosecutor - Equipment and Machinery                         |    | 262,347.00    | 85,000.00     | 162,769.52            | 14,577.48             |
|           | • • • • • • • •  |    | ,             | •             |                       | •                     |

## GENERAL CAPITAL FUND

|          |            |               |   |                    | ANALYSIS O   | F BALANCE DECEMBER 31, | 2007           |
|----------|------------|---------------|---|--------------------|--------------|------------------------|----------------|
|          |            |               |   | BALANCE            | BOND         | EXPENDITURES           | UNEXPENDED     |
| ORDINANO |            | TE OF         |   | DECEMBER           | ANTICIPATION | OR                     | IMPROVEMENT    |
| NUMBER   | ORD        | <u>INANCE</u> | IMPROVEMENT DESCRIPTION   | <u>31, 2006</u>    | NOTES        | COMMITMENTS            | AUTHORIZATIONS |
| 616      | W          | 8/18/2005     | Prosecutor - Equipment and Machinery                                | \$<br>17,124.00 \$ | 17,000.00 \$ | \$                     | 124.00         |
| 616      | X          | 8/18/2005     | Surrogate's Office - Furnishings                                    | 32,289.00          |              |                        | 32,289.00      |
| 616      | Υ          | 8/18/2005     | Clerk's Office - Furnishings  | 88,065.00          |              |                        | 88,065.00      |
| 616      | Z          | 8/18/2005     | Union County Vocational/Technical Schools - Instructional Equipment | 772,500.00         | 624,000.00   | 87,505.35              | 60,994.65      |
| 616 A    | <b>₹</b> A | 8/18/2005     | Union County College - Equipment and Machinery                      | 772,500.00         |              | 630,829.09             | 141,670.91     |
| 616 E    | 3B         | 8/18/2005     | Union County Vocational/Technical Schools - Facility Improvements   | 746,750.00         | 47,000.00    | 578,000.00             | 121,750.00     |
| 616      | CC         | 8/18/2005     | Union County Vocational/Technical Schools - Equipment and Machinery | 25,750.00          |              | 10,547.00              | 15,203.00      |
| 624      | Α          | 3/30/2006     | Acq. Property-Hazelwood Cemetery                                    | 6,175,000.00       | 6,175,000.00 |                        |                |
| 632      | Α          | 8/1/2006      | Economic Development-Equip & Machinery                              | 424,839.00         |              | 235,872.70             | 188,966.30     |
| 632      | В          | 8/1/2006      | Economic Development-Professional Services                          | 166,345.00         |              | 41,245.00              | 125,100.00     |
| 632      | С          | 8/1/2006      | Runnells-Renovate Long Term Units                                   | 637,980.00         |              | 37,881.38              | 600,098.62     |
| 632      | D          | 8/1/2006      | Engineering -Replace Bridges  | 1,810,225.00       |              | 123,346.11             | 1,686,878.89   |
| 632      | E          | 8/1/2006      | Engineering-Culvert repairs   | 1,223,125.00       |              | 254,431.00             | 968,694.00     |
| 632      | F          | 8/1/2006      | Engineering-Traffic Signals   | 2,389,249.00       |              |                        | 2,389,249.00   |
| 632      | G          | 8/1/2006      | Engineering-Environmental Monitoring                                | 2,246,512.00       |              | 740,862.61             | 1,505,649.39   |
| 632      | Н          | 8/1/2006      | Engineering-West Brook Flood Control                                | 978,500.00         |              | 948,500.00             | 30,000.00      |
|          | I          |               | Engineering-Resurface County Roads                                  | 1,064,000.00       |              |                        | 1,064,000.00   |
|          | J          |               | Engineering-Equip & Machinery                                       | 48,925.00          |              |                        | 48,925.00      |
| 632      | K          |               | Park Improvements   | 1,272,050.00       |              | 124,760.00             | 1,147,290.00   |
| 632      | L          |               | Park Improvements   | 322,905.00         |              | 263.005.00             | 59.900.00      |
| 632      | M          |               | Parks-Equip & Machinery   | 1,457,955.00       |              | 361,464.00             | 1,096,491.00   |
|          | N          |               | Parks-Vehicles  | 811,176.00         |              | 47,276.00              | 763,900.00     |
| 632      | 0          | 8/1/2006      | Parks -Facilities-Improvement to Buildings                          | 2,593,025.00       |              | ,                      | 2,593,025.00   |
| 632      | P          |               | Parks-Facilities-Improvement to Buildings                           | 1,027,425.00       |              |                        | 1,027,425.00   |
| 632      | Q          | 8/1/2006      | Parks-Facilities-Construct New Building                             | 7,828,000.00       |              |                        | 7,828,000.00   |
| 632      | R          | 8/1/2006      | Parks-Facilities-Furniture, Carpets                                 | 293,550.00         |              |                        | 293,550.00     |
| 632      | S          | 8/1/2006      | Engineering-Public Works-Equip, Machinery, Vehicles                 | 675,163.00         |              | 761.00                 | 674,402.00     |
| 632      | Т          | 8/1/2006      | Human Services-Vehicles, Equipment                                  | 257,835.00         |              | 14,768.00              | 243,067.00     |
| 632      | U          | 8/1/2006      | Various Departments-Vehicles  | 577,802.00         |              | 69,993.50              | 507,808.50     |
| 632      | V          | 8/1/2006      | Public Safety-Equipment and Machinery                               | 885,540.00         |              | 341,349.21             | 544,190.79     |
| 632      | W          | 8/1/2006      | Sheriff-Firearms Range  | 308,227.00         |              | 84,075.24              | 224,151.76     |
| 632      | X          | 8/1/2006      | Prosecutor-Equipment and Machinery                                  | 243,909.00         |              | 117,521.63             | 126,387.37     |
| 632      | Υ          | 8/1/2006      | County Clerk-Computer Equipment                                     | 197,644.00         |              | 186,584.00             | 11,060.00      |
| 632      | Z.         | 8/1/2006      | Surrogate-Furnishings, Equip.                                       | 16,953.00          |              |                        | 16,953.00      |
| 632 A    | ₹A         | 8/1/2006      | College-Equipment & Machinery                                       | 772,500.00         |              | 550,030.51             | 222,469.49     |
| 632 E    | 3B         | 8/1/2006      | Vocational-Renovations and Improvements                             | 1,210,250.00       |              | 1,034,684.32           | 175,565.68     |
| 632 (    | CC         | 8/1/2006      | Vocational-Equipment and Machinery                                  | 128,750.00         |              |                        | 128,750.00     |
| 648      | A          | 5/10/2007     | Restoration of Lakes  | 2,585,719.00       |              |                        | 2,585,719.00   |
| 650      | A          | 6/21/2007     | Acquisition of Property - Open Space Conservation                   | 7,885,000.00       | 7,885,000.00 |                        |                |
| 651      | Α          | 6/21/2007     | Acquisition of Property - Open Space Conservation                   | 3,515,000.00       | 3,515,000.00 |                        |                |
| 653      | A          | 8/23/2007     | Info Tech IT and Tele Equipment                                     | 720,176.00         |              |                        | 720,176.00     |
| 653      | В          | 8/23/2007     | Info Tech Communication Equipment                                   | 278,872.00         |              | 10,322.00              | 268,550.00     |
| 653      | С          | 8/23/2007     | Runnells-Call System, Wall Guards and Equipment                     | 629,382.00         |              |                        | 629,382.00     |
| 653      | D          | 8/23/2007     | Engineering-Repair or Replace Bridges                               | 2,280,000.00       |              |                        | 2,280,000.00   |
|          | E          |               | ' Engineering-Culvert Repairs                                       | 950,000.00         |              |                        | 950,000.00     |
|          | F          |               | Engineering-Traffic Signals   | 2,707,500.00       |              |                        | 2,707,500.00   |
|          | G          | 8/23/2007     | Engineering-Environmental Monitoring                                | 1,993,100.00       |              | 243,751.00             | 1,749,349.00   |
|          | Н          |               | Engineering-Inspect Dams  | 551,000.00         |              |                        | 551,000.00     |
|          | 1          |               | Park and Recreation Improvements                                    | 792,584.00         |              |                        | 792,584.00     |
|          | J          |               | Park and Recreation Improvements                                    | 1,179,092.00       |              |                        | 1,179,092.00   |
|          | K          |               | Parks-Equipment   | 58,710.00          |              |                        | 58,710.00      |
| 653      | _          |               | Parks-Equipment & Machinery   | 215,270.00         |              |                        | 215,270.00     |
| 653 i    | M          | 8/23/2007     | Parks-Vehicles  | 1,429,212.00       |              |                        | 1,429,212.00   |

## GENERAL CAPITAL FUND

|           |                 |   |    | ANALYSIS OF BALANCE DECEMBER: |                   |                  |                       |  |  |
|-----------|-----------------|---|----|-------------------------------|-------------------|------------------|-----------------------|--|--|
|           |                 |   |    | BALANCE                       | BOND              | EXPENDITURES     | UNEXPENDED            |  |  |
| ORDINANCE | DATE OF         |   |    | DECEMBER                      | ANTICIPATION      | OR               | IMPROVEMENT           |  |  |
| NUMBER    | ORDINANCE       | IMPROVEMENT DESCRIPTION                       |    | 31, 2007                      | NOTES             | COMMITMENTS      | <u>AUTHORIZATIONS</u> |  |  |
|           |                 |   |    |                               | _                 | _                |                       |  |  |
| 653 N     |                 | lities Management-Improvements to Buildings   | \$ | 3,962,925.00 \$               | \$                | \$               | 3,962,925.00          |  |  |
| 653 O     |                 | lities Management-Improvements to Buildings   |    | 636,025.00                    |                   |                  | 636,025.00            |  |  |
| 653 P     |                 | lities Management-Furniture, Carpets          |    | 293,550.00                    |                   |                  | 293,550,00            |  |  |
| 653 Q     |                 | ic Works - Equipment and Machinery            |    | 543,066.00                    |                   |                  | 543,066.00            |  |  |
| 653 R     |                 | an Services - Equipment and Machinery         |    | 397,778.00                    |                   |                  | 397,778.00            |  |  |
| 653 S     | 8/23/2007 Varie | ous - Equipment, Machinery and Vehicles       |    | 668,315.00                    |                   |                  | 668,315.00            |  |  |
| 653 T     | 8/23/2007 Publ  | ic Safety - Equipment and Machinery           |    | 373,470.00                    |                   | 19,877.00        | 353,593.00            |  |  |
| 653 U     | 8/23/2007 Publ  | ic Safety - Equipment and Machinery           |    | 97,850.00                     |                   |                  | 97,850.00             |  |  |
| 653 V     | 8/23/2007 Eme   | rgency Management - Equipment and Machinery   |    | 252,367.00                    |                   |                  | 252,367.00            |  |  |
| 653 W     | 8/23/2007 Eme   | rgency Management - Equipment and Machinery   |    | 68,495.00                     |                   | 17,656.00        | 50,839.00             |  |  |
| 653 X     | 8/23/2007 Sher  | iff - Firearms Range, Equipment and Machinery |    | 244,624.00                    |                   |                  | 244,624.00            |  |  |
| 653 Y     | 8/23/2007 Pros  | ecutor - Equipment and Machinery              |    | 151,209.00                    |                   | 47,053.77        | 104,155.23            |  |  |
| 653 Z     |                 | ege - Equipment and Machinery                 |    | 250,000.00                    |                   |                  | 250,000.00            |  |  |
| 653 AA    |                 | ational - Renovations and Improvements        |    | 1,050,000.00                  |                   | 122,821.82       | 927,178.18            |  |  |
| 653 BB    | 8/23/2007 Voca  | ational - Equipment and Furnishings           |    | 300,000.00                    |                   |                  | 300,000.00            |  |  |
| 653 CC    | 8/23/2007 Voca  | ational - Construction and Renovations        |    | 1,000,000.00                  |                   | 741,791.82       | 258,208.18            |  |  |
| 661 A     | 8/23/2007 Refu  | inding Bond Ordinance                         |    | 6,412,000.00                  |                   |                  | 6,412,000.00          |  |  |
|           |                 | •   |    |                               |                   |                  |                       |  |  |
|           |                 |   | \$ | 232,706,995.00 \$             | 105,000,000.00 \$ | 35,719,654.06 \$ | 91,987,340.94         |  |  |
|           |                 |   | RE | С                             | C-14              | C-4              | C-6                   |  |  |

#### GENERAL CAPITAL FUND

|           |           |                                       |                    | F BALANCE DECEMBER 31 | 2007                  |                |
|-----------|-----------|---------------------------------------|--------------------|-----------------------|-----------------------|----------------|
|           |           |                                       | BALANCE            | BOND                  | EXPENDITURES          | UNEXPENDED     |
| ORDINANCE | DATE OF   |                                       | DECEMBER           | ANTICIPATION          | OR                    | IMPROVEMENT    |
| NUMBER    | ORDINANCE | IMPROVEMENT DESCRIPTION               | 31, 2007           | NOTES                 | COMMITMENTS           | AUTHORIZATIONS |
| HOMBER    | ORDINAMOL | MILITOVE METAL DESCRIPTION            | 31,2001            | HOTES                 | OCIVIMITIVIEIVIO      | AOTHORIZATIONS |
|           |           |                                       | REF.               |                       |                       |                |
|           |           | Improvement Authorizations - Unfunded | <u>REF.</u><br>C-8 |                       | \$                    | 102,480,285.54 |
|           |           | Less: Unexpended Proceeds of          |                    |                       |                       |                |
|           |           | Bond Anticipation Notes:              |                    |                       |                       |                |
|           |           | Ordinance Number                      | 325 C              | \$                    | 269,910.00            |                |
|           |           |                                       | 348 H              |                       | 1,225,923.76          |                |
|           |           |                                       | 403 3              |                       | 1,529.44              |                |
|           |           |                                       | 408 1              |                       | 296,904.00            |                |
|           |           |                                       | 455 O              |                       | 13,343.48             |                |
|           |           |                                       | 465 B              |                       | 50,849.66             |                |
|           |           |                                       | 480 D              |                       | 385,000.00            |                |
|           |           |                                       | 480 O              |                       | 67,622.96             |                |
|           |           |                                       | 501 N              |                       | 58,186.00             |                |
|           |           |                                       | 501 V              |                       | 32,769.70             |                |
|           |           |                                       | 501 W              |                       | 4,330.00              |                |
|           |           |                                       | 518 A              |                       | 172.13                |                |
|           |           |                                       | 518 E              |                       | 277.97                |                |
|           |           |                                       | 518 Q              |                       | 43,882.41             |                |
|           |           |                                       | 518 U              |                       | 4,329.10              |                |
|           |           |                                       | 518 W              |                       | 4,562.30              |                |
|           |           |                                       | 533 A<br>536 J     |                       | 1,440,200.00          |                |
|           |           |                                       | 536 N              |                       | 2,401.80<br>1.00      |                |
|           |           |                                       | 536 P              |                       | 1,520,908.61          |                |
|           |           |                                       | 554 A              |                       | 80,626.76             |                |
|           |           |                                       | 555 A              |                       | 70,349.67             |                |
|           |           |                                       | 555 B              |                       | 5,162.25              |                |
|           |           |                                       | 555 C              |                       | 6.25                  |                |
|           |           |                                       | 555 E              |                       | 21,100.00             |                |
|           |           |                                       | 555 G              |                       | 178,999.00            |                |
|           |           |                                       | 555 O              |                       | 1,777,969.00          |                |
|           |           |                                       | 555 P              |                       | 144,139.42            |                |
|           |           |                                       | 555 Q              |                       | 15,168.48             |                |
|           |           |                                       | 555 U              |                       | 59,812.20             |                |
|           |           |                                       | 555 V              |                       | 3,000.00              |                |
|           |           |                                       | 555 Y              |                       | 100,895.56            |                |
|           |           |                                       | 560 A              |                       | 9,904.28              |                |
|           |           |                                       | 578A               |                       | 40,852.00             |                |
|           |           |                                       | 578 B              |                       | 146,041.15            |                |
|           |           |                                       | 578 C              |                       | 13,750.00             |                |
|           |           |                                       | 578F<br>578 G      |                       | 7,975.80<br>27,464.00 |                |
|           |           |                                       | 578 Q              |                       | 23,268.00             |                |
|           |           |                                       | 578 Q              |                       | 15,161.54             |                |
|           |           |                                       | 578 R              |                       | 90,004.24             |                |
|           |           |                                       | 578 S              |                       | 28,646.98             |                |
|           |           |                                       | 578 U              |                       | 7,724.44              |                |
|           |           |                                       | 578 V              |                       | 51,680.00             |                |
|           |           |                                       | 578 W              |                       | 26,646.90             |                |
|           |           |                                       | 578 X              |                       | 6,750.00              |                |
|           |           |                                       | 601 E              |                       | 6,525.41              |                |
|           |           |                                       | 601 F              |                       | 18,000.00             |                |
|           |           |                                       | 601 H              |                       | 52,983.68             |                |

#### GENERAL CAPITAL FUND

|           |           |                         |          | ANALYSI      | S OF BALANCE DECEMBER 3 | 1, 2007               |
|-----------|-----------|-------------------------|----------|--------------|-------------------------|-----------------------|
|           |           |                         | BALANCE  | BOND         | EXPENDITURES            | UNEXPENDED            |
| ORDINANCE | DATE OF   |                         | DECEMBER | ANTICIPATION | OR                      | IMPROVEMENT           |
| NUMBER    | ORDINANCE | IMPROVEMENT DESCRIPTION | 31, 2007 | NOTES        | COMMITMENTS             | <u>AUTHORIZATIONS</u> |
|           |           |                         | ner.     |              |                         |                       |
|           |           |                         | REF.     | _            |                         |                       |
|           |           |                         | 601J     | \$           | ,                       |                       |
|           |           |                         | 601 K    |              | 168,832.77              |                       |
|           |           |                         | 601 M    |              | 261,436.10              |                       |
|           |           |                         | 601 U    |              | 880.65                  |                       |
|           |           |                         | 601 BB   |              | 31,897.75               |                       |
|           |           |                         | 601 DD   |              | 317,103.59              |                       |
|           |           |                         | 616 U    |              | 3,055.93                |                       |
|           |           |                         | 616 W    |              | 401.00                  |                       |
|           |           |                         |          |              |                         |                       |
|           |           |                         | 624 A    |              | 233,614.70              |                       |
|           |           |                         | 650 A    |              | 279,956.11              |                       |
|           |           |                         | 651 A    |              | 87,016.91               |                       |
|           |           |                         | C-4      |              |                         | 10,492,944.60         |
|           |           |                         | O1       |              |                         | 10,402,044.00         |
|           |           |                         | C-6      |              |                         | \$ 91,987,340.94      |

# GENERAL CAPITAL FUND

# SCHEDULE OF CAPITAL IMPROVEMENT FUND

|   | REF.          |                            |                              |
|---|---------------|----------------------------|------------------------------|
| Balance, December 31, 2006  | С             | \$                         | 1,259,543.52                 |
| Increased by: 2007 Budget Appropriation Transferred from Open Space Preservation Fund | C-2 \$<br>C-2 | 1,200,000.00<br>600,000.00 |                              |
|   |               | \$                         | 1,800,000.00<br>3,059,543.52 |
| Decreased by: Appropriation to Finance Improvement Authorizations                     | C-8           | -                          | 1,982,253.00                 |
| Balance, December 31, 2007  | С             | \$                         | 1,077,290.52                 |

BALANCE

#### COUNTY OF UNION

#### GENERAL CAPITAL FUND

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

BALANCE

| Construction of a Police Anatemy and Crime Liaboratery   12/10/1987   \$ 0.000.000 0   \$ |  | ORDINANCE           |                  | DECEMBER     | 31, 2006     | 2007           | NET             | AUTHORIZATIONS _ | DECEMBE      | ER 31, 2007  |
|--|--|---------------------|------------------|--------------|--------------|----------------|-----------------|------------------|--------------|--------------|
| Public Safety - Commences   80.9189  | IMPROVEMENT DESCRIPTION  | DATE                | APPROPRIATION    | FUNDED       | UNFUNDED     | AUTHORIZATIONS | EXPENDITURES    | CANCELLED        | FUNDED       | UNFUNDED     |
| Procession   Pro   | Construction of a Police Academy and Crime Laboratory                  | 12/10/1987          | 6,000,000.00 \$  | 68,204.06 \$ | :            | \$             | \$ 36,251.24 \$ | \$               | 31,952.82    | \$           |
| Control Projects   | Public Safety - Corrections  | 8/3/1989            | 3,000,000.00     |              |              |                | (988.41)        |                  | 988.41       |              |
| Perminant procession of Reaction of Reac   | Improvements to Bridges  | 6/21/1990           | 4,290,000.00     | 354,961.04   | 269,910.00   |                | (2,030.18)      |                  | 356,991.22   | 269,910,00   |
| Preliminary Engineering Pases for the Removal of Underground Full Rain   | Flood Control Projects   | 6/21/1990           | 5,490,000.00     | 404,970.21   |              |                | 107,517.05      |                  | 297,453,16   |              |
| Activation and Engineering Police Neadquariers   910/1992   200,000.00   51,482.00   51,   | Correctional Facilities  | 6/28/1990; 10/24/19 | 991 3,810,000.00 | 25,251.39    |              |                |                 |                  | 25,251.39    |              |
| Resurtine of County Floods and Construction of Stort Water Several   617/1938   2,200,000,000   313,48   8   1   1   1   1   1   1   1   1   | Preliminary Engineering Fees for the Removal of Underground Fuel Tanks | 10/24/1991          | 7,082,000.00     |              | 1,226,623.76 |                |                 |                  |              | 1,226,623.76 |
| Meet Book Construction Phase III and Dams Rehabilitation   6/17/1983   2,000,000,000   849,000.14   (20.233.78)   24.273.75   Connectional Facilities   Connectional Facilit   | Architectural and Engineering-Police Headquarters                      | 9/10/1992           | 200,000.00       | 51,148.20    |              |                | 51,148.20       |                  |              |              |
| Controllman Facilities   | Resurface of County Roads and Construction of Storm Water Sewers       | 6/17/1993           | 2,275,000.00     | 131,949.18   |              |                |                 |                  | 131,949.18   |              |
| Architectural and Engineering for the Improvement of Galloping Hill Service Yard 6/17/1993 90,000,000 339,66 Acquisition and Installation of an Optical ITV System 6/17/1993 90,000,000 339,66 Actornation of Correction Facility 6/17/1993 90,000,000 319,66 Actornation of Correction Facility Renovation of Buildings Renovation of Replacement of Sidewalks Renovation of Renovation Renovation of Replacement  | West Brook Construction Phase III and Dams Rehabilitation              | 6/17/1993           | 2,600,000.00     |              |              |                | (24,373.75)     |                  | 24,373.75    |              |
| Fill Service Yard  | Correctional Facilities  | 6/17/1993           | 6,000,000.00     | 949,909.14   |              |                | (202,393.35)    |                  | 1,152,302.49 |              |
| Acquisition and installation of an Optical ITV System 6/17/1993 950,000 0 339.68   | Architectural and Engineering for the Improvement of Galloping         |                     |                  |              |              |                |                 |                  |              |              |
| Automation of Corrector Facility 8/17/1993 625,000.00 34,196.48 10128 10   | Hill Service Yard  | 6/17/1993           | 200,000.00       | 167,480.22   |              |                |                 |                  | 167,480.22   |              |
| EDP, Prosecutor  | Acquisition and Installation of an Optical ITV System                  | 6/17/1993           | 950,000.00       | 339.66       |              |                |                 |                  | 339.66       |              |
| Renovation of Buildings  | Automation of Correction Facility                                      | 6/17/1993           | 625,000.00       | 34,196.49    |              |                |                 |                  | 34,196.49    |              |
| Improvements to Galloging Hills Golf Course  | EDP, Prosecutor  | 8/18/1994           | 520,000.00       | 101.28       |              |                | 101.28          |                  |              |              |
| Drainage and Sewers   8/17/1995   761,250.00   (1,529.44)   (1,529.4   | Renovation of Buildings  | 8/18/1994           | 1,050,000.00     | 1,017.50     |              |                | (19.05)         |                  | 1,036.55     |              |
| Preliminary Engineering  | improvements to Galloping Hills Golf Course                            | 12/15/1994          | 6,000,000.00     | 176,982.80   |              |                | 103,538.00      |                  | 73,444.80    |              |
| Immate Property System   | Drainage and Sewers  | 8/17/1995           | 761,250.00       |              |              |                | (1,529.44)      |                  |              | 1,529.44     |
| Correctional Facilities         12/14/1995         5,000,000.00         2,526,947.46         296,94.00         (16,737.20)         2,543,884.66         296           Various Public Aquisitions         5/16/1996         285,000.00         5,389.00         5,389.00         5,389.00         5,389.00         5,389.00         5,389.00         5,389.00         5,389.00         5,389.00         5,389.00         5,389.00         618.00         619.00         618.00         619.00         619.00   | Preliminary Engineering  | 8/17/1995           | 367,500.00       |              |              |                | (64.55)         |                  | 64.55        |              |
| Various Public Acquisitions         5/16/1996         285,000.00         5,389.00         5,389.00         5,389.00         1mprovements to Roads and Bridges         12/12/1996         5,824,000.00         216,683.40         2216,683.40         <   | Inmate Property System   | 8/17/1995           | 666,750.00       | 37,302.05    |              |                |                 |                  | 37,302.05    |              |
| Improvements to Roads and Bridges  | Correctional Facilities  | 12/14/1995          | 5,000,000.00     | 2,526,947.46 | 296,904.00   |                | (16,737.20)     |                  | 2,543,684.66 | 296,904.00   |
| Improvements to Ice Skating Facility   | Various Public Acquisitions  | 5/16/1996           | 285,000.00       | 5,389.00     |              |                |                 |                  | 5,389.00     |              |
| Various Public Improvements and Acquisitions, County College         2/20/1997         2,432,400.00         1,711.93         1,711.93         1,711.93           Acquisition of Furnishing and Replacement of Sidewalks         10/16/1997         255,000.00         13,343.48         (0.01)         0.01           Design of Building and Equipment for Sheriff's Office         10/16/1997         242,760.00         13,343.48         400.00         151,843.53           1804 Section 20 Expense Ordinance 455         10/16/1997         257,322.00         152,243.53         400.00         151,843.53           Various Improvements and Acquisitions         3/12/1998         1,560,000.00         50,849.66         8,000.00         8,000.00           Acquisition of Voting Equipment         3/26/1998         2,850,000.00         8,000.00         8,000.00         8,000.00         96,980.05 <td>Improvements to Roads and Bridges</td> <td>12/12/1996</td> <td>5,824,000.00</td> <td>216,683.40</td> <td></td> <td></td> <td></td> <td></td> <td>216,683.40</td> <td></td>   | Improvements to Roads and Bridges                                      | 12/12/1996          | 5,824,000.00     | 216,683.40   |              |                |                 |                  | 216,683.40   |              |
| Acquisition of Furnishing and Replacement of Sidewalks 10/16/1997 255,000.00 13,343.48 10/16/1997 242,760.00 13,343.48 13,343.48 151,843.53 1804 Section 20 Expense Ordinance 455 10/16/1997 257,322.00 152,243.53 400.00 151,843.53 150,000.00 151,843.53 150,000.00 151,843.53 150,000.00 151,843.53 150,000.00 151,843.53 150,000.00 15   | Improvements to Ice Skating Facility                                   | 12/12/1996          | 612,000.00       |              |              |                | (618.00)        |                  | 618.00       |              |
| Design of Building and Equipment for Sheriff's Office 10/16/1997 242,760.00 13,43.48 13,43.48 150,000.00 151,843.53 150,000.00 151,843.53 150,000.00 151,843.53 150,000.00 151,843.53 150,000.00 151,843.53 150,000.00 151,843.53 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,000.00 150,849.66 150,949.00 150,9   | Various Public Improvements and Acquisitions, County College           | 2/20/1997           | 2,432,400.00     | 1,711.93     |              |                |                 |                  | 1,711.93     |              |
| 1804 Section 20 Expense Ordinance 455         10/16/1997         257,322.00         152,243.53         400.00         151,843.53           Various Improvements and Acquisitions         3/12/1998         1,560,000.00         50,849.66         8,000.00           Acquisition of Voting Equipment         3/26/1998         2,850,000.00         8,000.00         8,000.00           Elizabeth River Parkway         7/23/1998         3,250,000.00         96,980.05         96,980.05           Oak Ridge Golf Course         7/23/1998         3,060,000.00         816,111.41         1,541,200.00         12,222.00           Replacement of Sidewalks         7/23/1998         612,000.00         12,222.00         150,0024.28         49,975.72           Replacement of Pedestrian Bridge         7/23/1998         561,000.00         263,702.72         150,000.00         1,946,000.00           Elizabeth River Flood Control Project         7/23/1998         2,376,000.00         1,368,900.00         577,100.00         1,946,000.00   | Acquisition of Furnishing and Replacement of Sidewalks                 | 10/16/1997          | 255,000.00       |              |              |                | (0.01)          |                  | 0.01         |              |
| Various Improvements and Acquisitions         3/12/1998         1,560,000.00         50,849.66         50           Acquisition of Voting Equipment         3/26/1998         2,850,000.00         8,000.00         8,000.00         8,000.00         8,000.00         96,980.05   | Design of Building and Equipment for Sheriff's Office                  | 10/16/1997          | 242,760.00       |              | 13,343.48    |                |                 |                  |              | 13,343.48    |
| Acquisition of Voting Equipment 3/26/198 2,850,000 00 8,000.00 8,000.00 96,980.05 96,9   | 1804 Section 20 Expense Ordinance 455                                  | 10/16/1997          | 257,322.00       | 152,243.53   |              |                | 400.00          |                  | 151,843.53   |              |
| Elizabeth River Parkway 7/23/1998 3,250,000.00 96,980.05 96,980.05 Oak Ridge Golf Course 7/23/1998 3,060,000.00 816,111.41 1,541,200.00 12,222.00 Replacement of Sidewalks 7/23/1998 612,000.00 12,222.00 12,222.00 Study Phase of the Improvement of Various Intersections 7/23/1998 200,000.00 200,000.00 150,024.28 49,975.72 Replacement of Pedestrian Bridge 7/23/1998 561,000.00 1,368,900.00 577,100.00 1,946,000.00  | Various Improvements and Acquisitions                                  | 3/12/1998           | 1,560,000.00     |              | 50,849.66    |                |                 |                  |              | 50,849.66    |
| Oak Ridge Golf Course         7/23/1998         3,060,000.00         816,111.41         1,541,200.00         816,111.41         1,541           Replacement of Sidewalks         7/23/1998         612,000.00         12,222.00         12,222.00         12,222.00           Study Phase of the Improvement of Various Intersections         7/23/1998         200,000.00         200,000.00         150,0024.28         49,975.72           Replacement of Pedestrian Bridge         7/23/1998         561,000.00         263,702.72         150,000.00         1,946,000.00           Elizabeth River Flood Control Project         7/23/1998         2,376,000.00         1,368,900.00         577,100.00         1,946,000.00   | Acquisition of Voting Equipment  | 3/26/1998           | 2,850,000.00     | 8,000.00     |              |                |                 |                  | 8,000.00     | •            |
| Replacement of Sidewalks         7/23/1998         612,000.00         12,222.00         12,222.00           Study Phase of the Improvement of Various Intersections         7/23/1998         200,000.00         200,000.00         150,024.28         49,975.72           Replacement of Pedestrian Bridge         7/23/1998         561,000.00         263,702.72         150,000.00         1,946,000.00           Elizabeth River Flood Control Project         7/23/1998         2,376,000.00         1,368,900.00         577,100.00         1,946,000.00  | Elizabeth River Parkway  | 7/23/1998           | 3,250,000.00     | 96,980.05    |              |                |                 |                  | 96,980.05    |              |
| Study Phase of the Improvement of Various intersections         7/23/1998         200,000.00         200,000.00         150,024.28         49,975.72           Replacement of Pedestrian Bridge         7/23/1998         561,000.00         263,702.72         150,000.00         1,946,000.00           Elizabeth River Flood Control Project         7/23/1998         2,376,000.00         1,368,900.00         577,100.00         1,946,000.00  | Oak Ridge Golf Course  | 7/23/1998           | 3,060,000.00     | 816,111.41   | 1,541,200.00 |                |                 |                  | 816,111.41   | 1,541,200.00 |
| Replacement of Pedestrian Bridge         7/23/1998         561,000.00         263,702.72         150,000.00         1346,000.00           Elizabeth River Flood Control Project         7/23/1998         2,376,000.00         1,368,900.00         577,100.00         1,946,000.00  | Replacement of Sidewalks   | 7/23/1998           | 612,000.00       | 12,222.00    |              |                | 12,222.00       |                  |              |              |
| Elizabeth River Flood Control Project 7/23/1998 2,376,000.00 1,368,900.00 577,100.00 1,946,000.00  | Study Phase of the Improvement of Various Intersections                | 7/23/1998           | 200,000.00       | 200,000.00   |              |                | 150,024.28      |                  | 49,975.72    |              |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  | Replacement of Pedestrian Bridge                                       | 7/23/1998           | 561,000.00       |              | 263,702.72   |                | 150,000.00      |                  |              | 113,702.72   |
|  | Elizabeth River Flood Control Project                                  | 7/23/1998           | 2,376,000.00     | 1,368,900.00 | 577,100.00   |                |                 | 1,946,000.00     |              |              |
| Cranford Flood Control Project 7/23/1998 810,000.00 38,600.00 771,400.00 38,600.00 771   | Cranford Flood Control Project   | 7/23/1998           | 810,000.00       | 38,600.00    | 771,400.00   |                |                 |                  | 38,600.00    | 771,400.00   |

#### GENERAL CAPITAL FUND

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

|   | ORDINANCE  | _  |                 | BALAN              |            | 2007                   | Nimm                | AUTHORIZATIONO                | BALAN              |            |
|---|------------|----|-----------------|--------------------|------------|------------------------|---------------------|-------------------------------|--------------------|------------|
| IMPROVEMENT DESCRIPTION   | DATE       | =  | APPROPRIATION   | DECEMBER<br>FUNDED | UNFUNDED   | 2007<br>AUTHORIZATIONS | NET<br>EXPENDITURES | AUTHORIZATIONS _<br>CANCELLED | DECEMBER<br>FUNDED |            |
| INFROVENIENT DESCRIPTION  | DATE       |    | APPROPRIATION   | FONDED             | UNFONDED   | AUTHORIZATIONS         | EXPENDITURES        | CANCELLED                     | FUNDED             | UNFUNDED   |
| Various Improvements  | 7/23/1998  | \$ | 5,956,800.00 \$ | 90,021.86 \$       | :          | \$                     | \$ (196.21) \$      | \$                            | 90,218.07 \$       |            |
| Various Building Improvements   | 7/23/1998  |    | 510,000.00      |                    | 193,520.26 |                        | 70,350.00           |                               |                    | 123,170.26 |
| Acquisition of New Communication and Signal Systems                     | 7/23/1998  |    | 968,000.00      |                    | 692,476.16 |                        | 150,953.20          |                               |                    | 541,522.96 |
| Acquisition of Equipment and Machinery - administrative Services        | 7/23/1998  |    | 2,001,000.00    |                    |            |                        | (23,049.47)         |                               | 23,049.47          |            |
| Acquisition of Equipment and Machinery - Sheriff's Office               | 7/23/1998  |    | 112,200.00      | 3,461.64           |            |                        |                     |                               | 3,461.64           |            |
| Access 2000 School Computer Program                                     | 9/10/1998  |    | 3,000,000.00    | 13,728.10          |            |                        |                     |                               | 13,728.10          |            |
| Project Pocket Parks  | 7/22/1999  |    | 1,650,000.00    | 20,800.00          |            |                        |                     |                               | 20,800.00          |            |
| Project Downtown Union County   | 7/22/1999  |    | 5,500,000.00    | 20,000.00          |            |                        |                     |                               | 20,000.00          |            |
| Energy Conservation Improvements - Building Services                    | 7/22/1999  |    | 1,750,000.00    | 108,724.42         |            |                        | 7,198.99            |                               | 101,525.43         |            |
| Improvements of County Police and Forensic Laboratory Complex           | 7/22/1999  |    | 16,000,000.00   | 1,667,849.60       |            |                        |                     |                               | 1,667,849.60       |            |
| Acquisition of a Sign Plotter Machine and Various Public Improvements - |            |    |                 |                    |            |                        |                     |                               |                    |            |
| Engineering   | 7/22/1999  |    | 608,300.00      | 50,001.36          |            |                        | 50,001.36           |                               |                    |            |
| Elizabeth River Flood Control Project - Engineering                     | 7/22/1999  |    | 220,000.00      |                    | 200,000.00 |                        |                     |                               |                    | 200,000.00 |
| Acquisition of Automotive Vehicles - Various Departments                | 7/22/1999  |    | 1,005,950.00    | 95,262.00          |            |                        | (53,292.00)         |                               | 148,554.00         |            |
| Various Improvements to Public Buildings - Buildings Services           | 7/22/1999  |    | 2,745,600.00    | 35,842.83          |            |                        | (7,157.65)          |                               | 43,000.48          |            |
| Acquisition of New Furniture and Carpet - Building Services             | 7/22/1999  |    | 93,500.00       | 7,755.14           |            |                        | 800.00              |                               | 6,955.14           |            |
| Replacement of Sidewalks and Acquisition of Equipment and               |            |    |                 |                    |            |                        |                     |                               |                    |            |
| Machinery - Public Works  | 7/22/1999  |    | 825,000.00      | 461,921.43         |            |                        | 98,413.80           |                               | 363,507.63         |            |
| Acquisition of New Automotive Vehicles - Public Works                   | 7/22/1999  |    | 646,800.00      | 51,269.96          |            |                        |                     |                               | 51,269.96          |            |
| Various Park and Recreation Improvements - Park and Recreation          | 7/22/1999  |    | 2,616,504.00    |                    | 532.00     |                        | 532.00              |                               |                    |            |
| and Machinery - Parks and Recreation                                    | 7/22/1999  |    | 644,447.00      |                    | 58,586.00  |                        | 400.00              |                               |                    | 58,186.00  |
| Acquisition of Communication Equipment and Additional Equipment         |            |    |                 |                    |            |                        |                     |                               |                    |            |
| and Machinery - Public Safety   | 7/22/1999  |    | 181,500.00      | 16,500.00          |            |                        | 9,883.63            |                               | 6,616.37           |            |
| Acquisition of Equipment and Machinery and Communication and            |            |    |                 |                    |            |                        |                     |                               |                    |            |
| Signal System- Sheriff's Offices  | 7/22/1999  |    | 77,000.00       | 24,864.22          |            |                        |                     |                               | 24,864.22          |            |
| Signal System- Prosecutor's Offices                                     | 7/22/1999  |    | 549,067.00      |                    | 32,769.70  |                        |                     |                               |                    | 32,769.70  |
| Acquisition of New or Replacement Equipment and Machinery -             |            |    |                 |                    |            |                        |                     |                               |                    |            |
| County Clerk's Office   | 7/22/1999  |    | 47,630.00       |                    | 4,330.00   |                        |                     |                               |                    | 4,330.00   |
| Acquisition of Instructional Equipment and Various Improvements -       |            |    |                 |                    |            |                        |                     |                               |                    |            |
| Vocational - Technical Schools  | 7/22/1999  |    | 1,160,500.00    | 92,000.00          |            |                        |                     |                               | 92,000.00          |            |
| Computer Equipment -Surrogate's Office                                  | 7/22/1999  |    | 55,550.00       | 5,710.00           | 23,900.00  |                        | 5,006.36            |                               | 703.64             | 23,900.00  |
| Computer Equipment - College  | 7/22/1999  |    | 1,870,000.00    | 1,223.05           |            |                        |                     |                               | 1,223.05           |            |
| Automotive Vehicle - College  | 7/22/1999  |    | 82,500.00       | 938.00             |            |                        |                     |                               | 938.00             |            |
| Senior Focus  | 10/11/2000 |    | 3,150,000.00    | 500.00             | 147,745.00 |                        |                     |                               | 500.00             | 147,745.00 |
| Replace Bridges   | 10/11/2000 |    | 4,053,520.00    | 675.02             |            |                        | (223,729.03)        |                               | 224,404.05         |            |
| Seniors in Motion   | 10/11/2000 |    | 400,000.00      | 814.00             | 116,200.00 |                        |                     |                               | 814.00             | 116,200.00 |
| Communications and Signal Equipment                                     | 12/14/2000 |    | 1,629,505.00    |                    | 172.13     |                        |                     |                               |                    | 172.13     |
| Design & Engineering - Culverts   | 12/14/2000 |    | 1,302,500.00    |                    | 277.97     |                        |                     |                               |                    | 277.97     |
| Replacement of Bridges  | 12/14/2000 |    | 4,871,288.00    | 33,009.03          |            |                        | 33,009.03           |                               |                    |            |
|   |            |    |                 |                    |            |                        |                     |                               |                    |            |

BALANCE

#### COUNTY OF UNION

#### GENERAL CAPITAL FUND

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

BALANCE

|   |   |            |                     | DALAN        | OL.             |                       |                     |                  | UALA          | CL           |
|---|---|------------|---------------------|--------------|-----------------|-----------------------|---------------------|------------------|---------------|--------------|
|   |   | ORDINANCE  |                     | DECEMBER     | 31, 2006        | 2007                  | NET                 | AUTHORIZATIONS _ | DECEMBER      | 31, 2007     |
|   | IMPROVEMENT DESCRIPTION                                 | DATE       | APPROPRIATION       | FUNDED       | <u>UNFUNDED</u> | <u>AUTHORIZATIONS</u> | <b>EXPENDITURES</b> | CANCELLED        | <u>FUNDED</u> | UNFUNDED     |
|   |   |            |                     |              |                 |                       |                     |                  |               |              |
| 7 | Traffic Signals and Improvements                        | 12/14/2000 | \$<br>420,000.00 \$ | 27,259.84 \$ | 5               | \$                    | \$ \$               | \$               | 27,259.84 \$  |              |
| F | Rehabilitation of Dams                                  | 12/14/2000 | 700,000.00          | 47,000.00    |                 |                       | 11,500.00           |                  | 35,500.00     |              |
| ŧ | Equipment & Machinery - Engineering                     | 12/14/2000 | 412,531.00          | 629.50       |                 |                       |                     |                  | 629.50        |              |
| 1 | mprovement to Buildings                                 | 12/14/2000 | 2,730,000.00        | 27,576.78    |                 |                       | (3,330.12)          |                  | 30,906.90     |              |
| F | Replacement of Sidewalks                                | 12/14/2000 | 250,000.00          | 12,500.00    | 237,500.00      |                       |                     |                  | 12,500.00     | 237,500.00   |
| 1 | New Automotive Vehicles                                 | 12/14/2000 | 1,108,000.00        | 6,082.00     |                 |                       | 6,082.00            |                  |               |              |
| L | andscaping and Grounds Maintenance Equipment            | 12/14/2000 | 445,875.00          |              | 12,663.58       |                       | (31,468.83)         |                  |               | 44,132.41    |
| F | Replace Vehicular Gate - Jail                           | 12/14/2000 | 180,000.00          | 9,000.00     | 171,000.00      |                       |                     |                  | 9,000.00      | 171,000.00   |
| E | Equipment and Machinery - Prosecutor                    | 12/14/2000 | 302,700.00          |              | 4,329.10        |                       |                     |                  |               | 4,329.10     |
| E | Equipment and Machinery -Surrogate                      | 12/14/2000 | 97,318.00           |              | 4,562.30        |                       |                     |                  |               | 4,562.30     |
| E | Equipment and Machinery -College                        | 12/14/2000 | 4,377,500.00        | 16,477.72    |                 |                       |                     |                  | 16,477.72     |              |
| £ | Loan - U.C.I.A - College - Land                         | 12/14/2000 | 520,000.00          | 520,000.00   |                 |                       |                     |                  | 520,000.00    |              |
| F | Replacement of Bridges and Culverts                     | 6/28/2001  | 7,535,000.00        | 344,881.91   | 1,440,200.00    |                       | 178,621.98          |                  | 166,259.93    | 1,440,200.00 |
| 7 | Traffic Signal and Intersection Improvements - Rahway   | 6/28/2001  | 800,000.00          | 2,512.64     |                 |                       |                     |                  | 2,512.64      |              |
| F | Resurface Roads   | 6/28/2001  | 2,900,000.00        | 50,000.00    |                 |                       |                     |                  | 50,000.00     |              |
| l | Loan - U.C.I.A  | 7/26/2001  | 200,000.00          | 10,000.00    | 40,000.00       |                       | 50,000.00           |                  |               |              |
| F | Rehabilitation of Dams                                  | 8/28/2001  | 1,775,000.00        | 72,358.50    | 2,504.63        |                       |                     |                  | 72,358.50     | 2,504.63     |
| ١ | Various Improvements to Public Buildings                | 8/28/2001  | 3,295,000.00        | 111,645.68   |                 |                       | (7,201.57)          |                  | 118,847.25    |              |
| 1 | New Furniture, Carpets and Window Treatments            | 8/28/2001  | 650,000.00          | 8,690.00     |                 |                       | 5,390.60            |                  | 3,299.40      |              |
| ١ | Various Improvements to Public Buildings and Property   | 8/28/2001  | 762,000.00          |              | 336,530.15      |                       | 334,128.35          |                  |               | 2,401.80     |
| ١ | Various Park and Recreation Improvements                | 8/28/2001  | 3,490,000.00        |              | 12,220.00       |                       | 12,220.00           |                  |               |              |
| ι | Upgraded Signage at County Golf Courses                 | 8/28/2001  | 60,000.00           |              | 19,924.50       |                       | 19,924.50           |                  |               |              |
| ( | Communication Equipment and Security Check Point System | 8/28/2001  | 472,000.00          |              |                 |                       | (1.00)              |                  |               | 1.00         |
| ( | Office Renovations - Surrogate's Office                 | 8/28/2001  | 25,000.00           | 266.97       |                 |                       |                     |                  | 266.97        |              |
| ١ | Various Improvements - Union County College             | 8/28/2001  | 3,000,000.00        |              | 1,521,808.61    |                       |                     |                  |               | 1,521,808.61 |
| į | Loan - U.C.I.A  | 10/25/2001 | 1,000,000.00        | 100,000.00   | 250,000.00      |                       | 330,000.00          |                  |               | 20,000.00    |
| F | Replace Vauxhall Road Bridge                            | 2/13/2002  | 2,400,000.00        |              |                 |                       | (90,052.65)         |                  | 90,052.65     |              |
| F | Parks and Recreation Improvements                       | 2/28/2002  | 350,000.00          | 37,817.37    |                 |                       | 5,317.37            |                  | 32,500.00     |              |
| F | Acquisition of Land - Summit                            | 4/11/2002  | 9,150,000.00        | 126,900.00   |                 |                       |                     |                  | 126,900.00    |              |
| E | Engineer - Replace Bridges                              | 4/25/2002  | 4,152,405.30        |              | 12,894.99       |                       | (67,865.77)         |                  |               | 80,760.76    |
| ٦ | Fraffic Signals and Intersection Improvement            | 8/22/2002  | 1,560,000.00        | 26,560.62    |                 |                       | (53,294.20)         |                  | 79,854.82     |              |
| ( | Communication and Signal Equipment                      | 8/22/2002  | 1,635,000.00        |              | 77,683.77       |                       | 7,334.10            |                  |               | 70,349.67    |
| F | Replacement Equipment and Machinery                     | 8/22/2002  | 716,000.00          |              | 22,734.88       |                       | 17,572.63           |                  |               | 5,162.25     |
| F | Printing Equipment and Machinery                        | 8/22/2002  | 168,000.00          |              | 8,006.25        |                       | 8,000.00            |                  |               | 6.25         |
| F | Runnells Hospital - Renovation Long-term Care Unit      | 8/22/2002  | 409,045.00          | 15,000.00    |                 |                       | 8,201.40            |                  | 6,798.60      |              |
| H | Human Services - Communication and Signal System        | 8/22/2002  | 106,100.00          |              | 4,000.00        |                       | (17,100.00)         |                  |               | 21,100.00    |
| F | Replace Milltown Road Bridge                            | 8/22/2002  | 650,000.00          |              | 2,835.05        |                       | 2,835.05            |                  |               |              |
| F | Replacement of Culverts                                 | 8/22/2002  | 647,500.00          |              | 336,124.00      |                       |                     |                  |               | 336,124.00   |
| 2 | 2002 Road Resurfacing Program                           | 8/22/2002  | 749,000.00          | 31,813.69    |                 |                       | 31,813.69           |                  |               |              |
| 2 | 2003 Road Resurfacing Program                           | 8/22/2002  | 1,900,000.00        | 41,681.61    |                 |                       | 41,681.61           |                  |               |              |
| 5 | Sewer Projects  | 8/22/2002  | 52,000.00           |              | 34,598.50       |                       | 600.00              |                  |               | 33,998.50    |
| i | mprovement to Building                                  | 8/22/2002  | 6,618,000.00        |              | 2,861,326.98    |                       | 1,083,357.98        |                  |               | 1,777,969.00 |
|   |   |            |                     |              |                 |                       |                     |                  |               |              |

BALANCE

#### COUNTY OF UNION

#### GENERAL CAPITAL FUND

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

BALANCE

|  | ORDINANCE  |                    | DECEMBE    | R 31, 2006   | 2007 NET                    | AUTHORIZATIONS | DECEMBER   | R 31. 2007   |
|--|------------|--------------------|------------|--------------|-----------------------------|----------------|------------|--------------|
| IMPROVEMENT DESCRIPTION                              | DATE       | APPROPRIATION      | FUNDED     | UNFUNDED     | AUTHORIZATIONS EXPENDITURES | CANCELLED      | FUNDED     | UNFUNDED     |
|  |            |                    |            |              |                             |                |            |              |
| Improvement to Building                              | 8/22/2002  | \$ 1,785,000.00 \$ | \$         | 1,018,508.81 | \$ (65,380.61) \$           | \$             | \$         | 1,083,889.42 |
| Furniture and Carpets                                | 8/22/2002  | 265,000.00         |            | 60,570.32    | 45,401.84                   |                |            | 15,168.48    |
| Equipment, Machinery and Motor Vehicles              | 8/22/2002  | 2,425,000.00       | 103,322.79 |              | 46,675.80                   |                | 56,646.99  |              |
| Parks and Recreation Improvements                    | 8/22/2002  | 4,680,000.00       | 370,774.75 |              | 56,048.24                   |                | 314,726.51 |              |
| Upgrade Fire Alarm Systems                           | 8/22/2002  | 135,000.00         | 5,000.00   |              |                             |                | 5,000.00   |              |
| Security and Facility Infrastructure                 | 8/22/2002  | 940,000.00         |            | 72,955.81    | 13,143.61                   |                |            | 59,812.20    |
| Prosecutor - Equipment and Machinery                 | 8/22/2002  | 183,184.00         |            | 18,067.34    | 15,067.34                   |                |            | 3,000.00     |
| Clerk - Equipment and Machinery                      | 8/22/2002  | 159,600.00         | 22,685.10  |              | 16,558.54                   |                | 6,126.56   |              |
| Surrogate - Furnishings and Equipment                | 8/22/2002  | 22,000.00          | 1,100.00   | 20,900.00    |                             |                | 1,100.00   | 20,900.00    |
| College - Equipment and Machinery                    | 8/22/2002  | 3,250,000.00       | 1,574.45   | 150,000.00   | 7,678.89                    |                |            | 143,895.56   |
| Vocational - Computers, Equipment and Machinery      | 8/22/2002  | 1,215,000.00       | 15,000.00  |              |                             |                | 15,000.00  |              |
| Vocational - Vehicle                                 | 8/22/2002  | 25,000.00          | 523.00     |              |                             |                | 523.00     |              |
| Engineering Services                                 | 12/19/2002 | 2,000,000.00       |            | 9,904.28     |                             |                |            | 9,904.28     |
| Refunding of Unfunded Pension Liabilities            | 2/20/2003  | 13,500,000.00      |            | 574,471.19   | 26.86                       |                |            | 574,444.33   |
| Acquisition of Property - Union                      | 4/10/2003  | 3,400,000.00       | 390,923.00 |              |                             | 390,923.00     |            |              |
| Bridge and Culvert Improvements                      | 5/29/2003  | 4,715,000,00       |            | 1,327,136.81 | 518,752.97                  |                |            | 808,383.84   |
| Data Processing Equipment and Machinery              | 8/21/2003  | 902,787.00         | 54,314.16  |              | 13,462.16                   |                |            | 40,852.00    |
| Communication and Signal Equipment                   | 8/21/2003  | 2,622,500.00       |            | 207,424.70   | 61,383.55                   |                |            | 146,041.15   |
| Runnells - Renovate Long-Term Care Units             | 8/21/2003  | 322,529.00         |            | 13,750.00    |                             |                |            | 13,750.00    |
| Operational Services - Engineering Services          | 8/21/2003  | 660,000.00         |            | 226,600.02   | 198,540.00                  |                |            | 28,060.02    |
| Operational Services - Environmental Monitoring      | 8/21/2003  | 150,000.00         |            |              | (7,975.80)                  |                |            | 7,975.80     |
| Operational Services - Traffic Studies               | 8/21/2003  | 700,000.00         |            | 27,464.00    |                             |                |            | 27,464.00    |
| Operational Services - Sewer Projects                | 8/21/2003  | 50,000.00          | 2,500.00   | 47,500.00    |                             |                | 2,500.00   | 47,500.00    |
| Replace Morris Avenue Bridge                         | 8/21/2003  | 500,000.00         | 500,000.00 |              |                             | 500,000.00     |            |              |
| Operational Services - Improvements to Building      | 8/21/2003  | 5,025,000.00       |            | 1,302,394.31 | 481,118.36                  |                |            | 821,275.95   |
| Improvement to Buildings Fire Alarms                 | 8/21/2003  | 1,825,000.00       | 13,274.22  | 1,733,750.00 | 1,451,224.05                |                |            | 295,800.17   |
| Operational Services - Furniture, Carpet             | 8/21/2003  | 500,000.00         |            | 297,741.92   | 28,822.51                   |                |            | 268,919.41   |
| Equipment, Machinery and Vehicles                    | 8/21/2003  | 698,618.00         |            | 23,268.00    |                             |                |            | 23,268.00    |
| Parks and Recreation Improvements                    | 8/21/2003  | 1,394,600.00       |            | 55,994.77    | (1,023,148.70)              |                |            | 1,079,143.47 |
| Alarm Systems at Parks and Recreation                | 8/21/2003  | 295,750.00         |            | 28,468.84    | 12,345.30                   |                |            | 16,123.54    |
| Parks Equipment, Machinery and Vehicles              | 8/21/2003  | 1,531,714.00       |            | 159,098.64   | 69,094.40                   |                |            | 90,004.24    |
| Public Safety - Security and Facility Infrastructure | 8/21/2003  | 929,000.00         |            | 261,095.98   | 49,900.00                   |                |            | 211,195.98   |
| Police - Equipment and Machinery                     | 8/21/2003  | 99,500.00          |            | 91,500.08    | 29,636.01                   |                |            | 61,864.07    |
| Medical Examiner - Equipment and Machinery           | 8/21/2003  | 23,000.00          |            | 15,574.44    |                             |                |            | 15,574.44    |
| Sheriff - Equipment and Machinery                    | 8/21/2003  | 77,500.00          |            | 51,680.00    |                             |                |            | 51,680.00    |
| Prosecutor - Equipment and Machinery                 | 8/21/2003  | 696,582.00         |            | 29,453.50    | 2,806.60                    |                |            | 26,646.90    |
| County Clerk Offices , Renovations and Improvements  | 8/21/2003  | 281,750.00         |            | 7,093.38     | 343.38                      |                |            | 6,750.00     |
| Surrogate Offices , Renovations and Improvements     | 8/21/2003  | 37,250.00          | 415.75     | 35,387.00    | 3,078.91                    |                |            | 32,723.84    |
| Union County College - Various Improvements          | 8/21/2003  | 3,687,601.00       | 40,465.47  | 175,601.00   | 5,000.00                    |                | 35,465.47  | 175,601.00   |
| Union County College -Resurface Parking Lots         | 8/21/2003  | 108,150.00         | 5,150.00   |              |                             |                | 5,150.00   |              |
|  |            |                    |            |              |                             |                |            |              |

#### GENERAL CAPITAL FUND

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

| BALANCE  |            |                    |            |               |                       |                 |                | BALA       | NCE          |
|--|------------|--------------------|------------|---------------|-----------------------|-----------------|----------------|------------|--------------|
|  | ORDINANCE  |                    | DECEMBER   | 31, 2006      | 2007                  | NET             | AUTHORIZATIONS | DECEMBER   | ₹ 31, 2007   |
| IMPROVEMENT DESCRIPTION                                      | DATE       | APPROPRIATION      | FUNDED     | UNFUNDED      | <u>AUTHORIZATIONS</u> | EXPENDITURES    | CANCELLED      | FUNDED     | UNFUNDED     |
| Vocational - Equipment and Various Improvements              | 8/21/2003  | \$ 1,197,000.00 \$ | \$         | 124,202.33 \$ | ;                     | \$ 67,048.19 \$ | \$             | \$         | 57,154.14    |
| Vocational - Vehicle and Equipment and Machinery             | 8/21/2003  | 60,000.00          |            | 60,000.00     |                       | 35,617.33       |                |            | 24,382.67    |
| Acquisition of Property - Scotch Plains                      | 10/09/2003 | 10,500,000.00      | 474,375.10 |               |                       |                 |                | 474,375.10 |              |
| Acquisition of Property - Union County Arts Center Center    | 8/19/2004  | 6,180,000.00       |            | 180,000.00    |                       |                 |                |            | 180,000.00   |
| Economic Development - Equipment and Machinery               | 8/19/2004  | 916,700.00         |            | 77,914.83     |                       | 39,125.95       |                |            | 38,788.88    |
| Communication and Signal Equipment                           | 8/19/2004  | 123,600.00         |            | 51,443.04     |                       | 22,256.62       |                |            | 29,186.42    |
| Runnells - Renovate Long-Term Care Units                     | 8/19/2004  | 1,336,165.00       |            | 859,348.44    |                       | 2,338.00        |                |            | 857,010.44   |
| Human Services - Equipment and Machinery                     | 8/19/2004  | 346,804.00         |            | 39,016.00     |                       | (6,525.41)      |                |            | 45,541.41    |
| Human Services - Furnishings                                 | 8/19/2004  | 618,000.00         |            | 18,000.00     |                       |                 |                |            | 18,000.00    |
| Repair of Various Bridges                                    | 8/19/2004  | 4,679,336.00       | 591,850.00 | 3,020,369.00  |                       | 147,854.00      |                | 443,996.00 | 3,020,369.00 |
| Engineering Services and Culvert Repairs                     | 8/19/2004  | 2,060,000.00       |            | 1,508,983.69  |                       | 0.01            |                |            | 1,508,983.68 |
| Engineering Design - Gordon Street Bridge                    | 8/19/2004  | 339,900.00         | 31,060.00  |               |                       |                 |                | 31,060.00  |              |
| Traffic Signal Rehabilitation Program                        | 8/19/2004  | 3,244,500.00       |            | 313,102.03    |                       | (655,037.76)    |                |            | 968,139.79   |
| Various Traffic Signal Improvements in Rahway                | 8/19/2004  | 927,000.00         |            | 168,832.77    |                       |                 |                |            | 168,832.77   |
| Construction of Building-Engineering and Public Works        | 8/19/2004  | 1,236,000.00       |            | 756,935.57    |                       | 495,499.47      |                |            | 261,436.10   |
| Environmental Monitoring - Underground Tanks                 | 8/19/2004  | 540,750.00         |            | 255,483.23    |                       | 109,649.56      |                |            | 145,833.67   |
| Various Improvements to Public Buildings                     | 8/19/2004  | 11,252,000.00      |            | 7,605,426.89  |                       | 2,077,364.70    |                |            | 5,528,062.19 |
| Various Improvements to Public Buildings                     | 8/19/2004  | 1,045,000.00       |            | 825,000.00    |                       | 123,440.00      |                |            | 701,560.00   |
| Furniture, Carpet and Window Treatments                      | 8/19/2004  | 515,000.00         | 25,750.00  | 489,250.00    |                       |                 |                | 25,750.00  | 489,250.00   |
| Various Departments - Equipment and Machinery                | 8/19/2004  | 1,605,785.00       |            | 469,577.22    |                       | 36,712.06       |                |            | 432,865.16   |
| Acquisition of Real Property for Park Purposes               | 8/19/2004  | 203,100.00         | 203,100.00 |               |                       |                 |                | 203,100.00 |              |
| Various Improvements - Parks and Recreation                  | 8/19/2004  | 231,750.00         |            | 190,055.94    |                       | 37,047.11       |                |            | 153,008.83   |
| Parks and Recreation - Equipment and Machinery               | 8/19/2004  | 1,264,043.00       |            | 292,852.72    |                       | (880.65)        |                |            | 293,733.37   |
| Parks and Recreation - Furniture and Fixtures                | 8/19/2004  | 604,790.00         |            | 476,999.85    |                       | 9,240.57        |                |            | 467,759.28   |
| Parks and Recreation - Upgrade Alarms and Sprinklers         | 8/19/2004  | 262,650.00         | 12,715.60  | 249,517.00    |                       |                 |                | 12,715.60  | 249,517.00   |
| Public Safety - Equipment and Machinery                      | 8/19/2004  | 746,010.00         |            | 573,510.00    |                       | 213,200.00      |                |            | 360,310.00   |
| Public Safety - Specialized Weapons                          | 8/19/2004  | 15,450.00          | 773.00     | 14,677.00     |                       |                 |                | 773.00     | 14,677.00    |
| Public Safety - Equipment                                    | 8/19/2004  | 123,600.00         |            | 56,159.10     |                       |                 |                |            | 56,159.10    |
| Public Safety Medical Examiner Equipment                     | 8/19/2004  | 15,450.00          | 773.00     | 14,677.00     |                       |                 |                | 773.00     | 14,677.00    |
| Public Safety - Floor, Radio System                          | 8/19/2004  | 602,046.00         |            | 303,841.75    |                       |                 |                |            | 303,841.75   |
| Sheriff - Firearms Range, Machinery and Equipment            | 8/19/2004  | 683,194.00         |            | 532,628.50    |                       | 112,500.00      |                |            | 420,128.50   |
| Prosecutor - Equipment and Machinery                         | 8/19/2004  | 749,918.00         |            | 388,592.76    |                       | 71,489.17       |                |            | 317,103.59   |
| Clerk - Renovation of Records Room, Equipment                | 8/19/2004  | 175,100.00         | 3,519.00   | 166,344.00    |                       |                 |                | 3,519.00   | 166,344.00   |
| Surrogate - Furniture, Computers and Office Equipment        | 8/19/2004  | 28,840.00          | 363.75     | 27,397.00     |                       |                 |                | 363.75     | 27,397.00    |
| Union County College - Various Improvements and Equipment    | 8/19/2004  | 2,033,563.00       |            | 88,379.27     |                       | 5,554.40        |                |            | 82,824.87    |
| County Voc Tech Schools - Various Improvements and Equipment | 8/19/2004  | 849,750.00         |            | 604,621.43    |                       | 579,871.43      |                |            | 24,750.00    |
| County Voc Tech Schools - Various Improvements               | 8/19/2004  | 386,250.00         |            | 386,250.00    |                       |                 |                |            | 386,250.00   |
| Acquisition of Property - Open Space Conservation            | 10/28/2004 | 1,900,000.00       |            | 99,511.01     |                       |                 |                |            | 99,511.01    |
| Acquisition of Property - Open Space Conservation            | 2/10/2005  | 13,075,000.00      |            | 74,547.61     |                       | 74,547.61       |                |            |              |
| Renovation of Baxel and West Halls at Union County           |            |                    |            |               |                       |                 |                |            |              |
| Vocational/Technical Schools                                 | 3/10/2005  | 20,000,000.00      |            | 8,545,108.95  |                       | 7,821,971.72    |                |            | 723,137.23   |

#### GENERAL CAPITAL FUND

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

|   |           |                     | BALA         | NCE          |                |                  |                | BALA       | ANCE         |
|---|-----------|---------------------|--------------|--------------|----------------|------------------|----------------|------------|--------------|
|   | ORDINANCE |                     | DECEMBER     | R 31, 2006   | 2007           | NET              | AUTHORIZATIONS | DECEMBE    | R 31, 2007   |
| IMPROVEMENT DESCRIPTION   | DATE      | APPROPRIATION       | FUNDED       | UNFUNDED     | AUTHORIZATIONS | EXPENDITURES     | CANCELLED      | FUNDED     | UNFUNDED     |
| Communication and Information Systems Equipment                     | 8/18/2005 | \$<br>935,697.00 \$ | \$           | 285,495.54   | \$             | \$ 209,892.65 \$ | \$             | 5          | 75,602.89    |
| Radio Equipment - Division of Information Technologies              | 8/18/2005 | 72,100.00           |              | 66,684.30    |                |                  |                |            | 66,684.30    |
| Runnells - Renovate Long-Term Care Units                            | 8/18/2005 | 946,364.00          |              | 690,994.85   |                | 461,686.27       |                |            | 229,308.58   |
| Human Services - Equipment and Machinery                            | 8/18/2005 | 853,870.00          |              | 277,962.37   |                | 222,894.42       |                |            | 55,067.95    |
| Human Services - Equipment and Machinery                            | 8/18/2005 | 165,174.00          |              | 154,254.00   |                |                  |                |            | 154,254.00   |
| Engineer - Replace Bridges  | 8/18/2005 | 1,236,000.00        | 38,550.94    | 604,200.00   |                |                  |                | 38,550.94  | 604,200.00   |
| Engineer - Culver Repair  | 8/18/2005 | 1,545,000.00        |              | 1,545,000.00 |                | 323,450.00       |                |            | 1,221,550.00 |
| Engineer - Inspection and Rehabilitation of Various Dams            | 8/18/2005 | 103,000.00          |              | 83,800.00    |                | 83,800.00        |                |            |              |
| Engineer - Traffic Signals  | 8/18/2005 | 1,476,800.00        |              | 1,135,823.41 |                | 245,546.58       |                |            | 890,276.83   |
| Engineer - Street Resurfacing                                       | 8/18/2005 | 3,605,000.00        |              | 47,088.62    |                | 32,868.61        |                |            | 14,220.01    |
| Engineer - Environmental Monitoring                                 | 8/18/2005 | 1,184,500.00        |              | 565,000.00   |                | 91,780.74        |                |            | 473,219.26   |
| Engineer - Equipment and Machinery                                  | 8/18/2005 | 262,690.00          |              | 45,234.00    |                |                  |                |            | 45,234.00    |
| Operations and Facilities - Improvement to Public Buildings         | 8/18/2005 | 1,611,950.00        | 80,598.00    | 1,531,352.00 |                | 823,000.00       |                |            | 788,950.00   |
| Operations and Facilities - Improvement to Public Buildings         | 8/18/2005 | 1,313,250.00        |              | 1,163,250.00 |                |                  |                |            | 1,163,250.00 |
| New Automotive Vehicles and Communication Equipment                 | 8/18/2005 | 1,217,838.00        |              | 391,111.30   |                | 76,808.25        |                |            | 314,303.05   |
| Park and Recreation Improvements                                    | 8/18/2005 | 1,380,200.00        |              | 1,021,788.56 |                | 420,745.86       |                |            | 601,042.70   |
| Parks - Equipment and Machinery                                     | 8/18/2005 | 283,250.00          |              | 228,132.00   |                | 36,116.00        |                |            | 192,016.00   |
| Parks - New Automotive Vehicles                                     | 8/18/2005 | 283,250.00          |              | 118,606.00   |                |                  |                |            | 118,606.00   |
| Public Safety - Equipment and Machinery                             | 8/18/2005 | 164,800.00          |              | 18,618.35    |                | 13,284.75        |                |            | 5,333.60     |
| Sheriff - Equipment and Machinery                                   | 8/18/2005 | 120,510.00          |              | 73,310.00    |                |                  |                |            | 73,310.00    |
| Sheriff - Equipment and Machinery                                   | 8/18/2005 | 77,250.00           |              | 5,442.93     |                |                  |                |            | 5,442.93     |
| Prosecutor - Equipment and Machinery                                | 8/18/2005 | 276,155.00          |              | 79,777.33    |                | 65,199.85        |                |            | 14,577.48    |
| Prosecutor - Equipment and Machinery                                | 8/18/2005 | 18,025.00           |              | 536.68       |                | 11.68            |                |            | 525.00       |
| Surrogate's Office - Furnishings                                    | 8/18/2005 | 33,990.00           | 1,701.00     | 32,289.00    |                |                  |                | 1,701.00   | 32,289.00    |
| Clerk's Office - Furnishings  | 8/18/2005 | 92,700.00           | 4,635.00     | 88,065.00    |                |                  |                | 4,635.00   | 88,065.00    |
| Union County Vocational/Technical Schools - Instructional Equipment | 8/18/2005 | 772,500.00          |              | 147,528.99   |                | 86,534.34        |                |            | 60,994.65    |
| Union County College - Equipment and Machinery                      | 8/18/2005 | 772,500.00          |              | 772,500.00   |                | 630,829.09       |                |            | 141,670.91   |
| Union County Vocational/Technical Schools - Facility Improvements   | 8/18/2005 | 746,750.00          |              | 246,750.00   |                | 125,000.00       |                |            | 121,750.00   |
| Union County Vocational/Technical Schools - Equipment and Machinery | 8/18/2005 | 25,750.00           |              | 25,750.00    |                | 10,547.00        |                |            | 15,203.00    |
| Acq. Property-Hazelwood Cemetery                                    | 3/30/2006 | 6,500,000.00        | 325,000.00   | 6,175,000.00 |                | 6,266,385.30     |                |            | 233,614.70   |
| Equipment, Computers, Communications                                | 8/17/2006 | 447,200.00          | 22,361.00    | 424,839.00   |                | 258,233.70       |                |            | 188,966.30   |
| College-Equipment   | 8/17/2006 | 772,500.00          |              | 754,807.17   |                | 532,337.68       |                |            | 222,469.49   |
| Communications and Signal Equip.                                    | 8/17/2006 | 175,100.00          | 8,755.00     | 166,345.00   |                | 50,000.00        |                |            | 125,100.00   |
| Vocational-Renovate and improve Buildings                           | 8/17/2006 | 1,210,250.00        |              | 1,210,250.00 |                | 1,034,654.32     |                | 30.00      | 175,565.68   |
| Runnells-Long Term Care   | 8/17/2006 | 671,560.00          | 33,580.00    | 637,980.00   |                | 71,461.38        |                |            | 600,098.62   |
| Vocational-Equipment and Vehicles                                   | 8/17/2006 | 128,750.00          |              | 128,750.00   |                |                  |                |            | 128,750.00   |
| Engineering-Bridges   | 8/17/2006 | 1,905,500.00        | 95,275.00    | 1,810,225.00 |                | 218,621.11       |                |            | 1,686,878.89 |
| Engineering-Culverts  | 8/17/2006 | 1,287,500.00        | 64,375.00    | 1,223,125.00 |                | 318,806.00       |                |            | 968,694.00   |
| Traffic Signals   | 8/17/2006 | 3,584,400.00        | 1,195,151.00 | 2,389,249.00 |                | 264,368.00       |                | 930,783.00 | 2,389,249.00 |
| Underground Storage Tanks   | 8/17/2006 | 2,364,750.00        |              | 2,152,786.71 |                | 647,137.32       |                |            | 1,505,649.39 |

#### GENERAL CAPITAL FUND

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

BALANCE

|   |           |    |                 |              | BALANCE       |                       |                    |                  |              |              |
|---|-----------|----|-----------------|--------------|---------------|-----------------------|--------------------|------------------|--------------|--------------|
|   | ORDINANCI | Ξ  |                 | DECEMBER     | 31, 2006      | 2007                  | NET                | AUTHORIZATIONS _ | DECEMBER     | 31, 2007     |
| IMPROVEMENT DESCRIPTION                           | DATE      |    | APPROPRIATION   | FUNDED       | UNFUNDED      | <u>AUTHORIZATIONS</u> | EXPENDITURES       | CANCELLED        | FUNDED       | UNFUNDED     |
| West Brook Flood Control Phase 4                  | 8/17/2006 | \$ | 1.030.000.00 \$ | 51,500.00 \$ | 978,500,00 \$ |                       | \$ 1.000.000.00 \$ | \$               | \$           | 30,000.00    |
| Resurface Roads                                   | 8/17/2006 | Ψ  | 4,120,000.00    | 3,056,000.00 | 1,064,000.00  | •                     | 2.987.271.04       | <b>5</b>         | 68,728.96    | 1.064,000.00 |
| Replace Computer Equipment                        | 8/17/2006 |    | 51,500.00       | 2,575.00     | 48,925.00     |                       | 2,907,271.04       |                  | 2,575.00     | 48,925.00    |
| Ash Brook and Gafloping Hill                      | 8/17/2006 |    | 1,339,000.00    | 66,950.00    | 1,272,050.00  |                       | 191,710.00         |                  | 2,575.00     | 1,147,290.00 |
| Ash Brook Club House, Stables                     | 8/17/2006 |    | 339,900.00      | 16,995.00    | 322,905.00    |                       | 280,000.00         |                  |              | 59,900.00    |
| •   | 8/17/2006 |    | 1,534,689.00    | 76,734.00    | 1,457,955.00  |                       | 438,198.00         |                  |              |              |
| Parks Equipment and Machinery                     |           |    |                 |              |               |                       |                    |                  |              | 1,096,491.00 |
| Parks-Vehicles                                    | 8/17/2006 |    | 853,870.00      | 42,694.00    | 811,176.00    |                       | 89,970.00          |                  | 100 475 00   | 763,900.00   |
| Improvements to Various Buildings                 | 8/17/2006 |    | 2,729,500.00    | 136,475.00   | 2,593,025.00  |                       |                    |                  | 136,475.00   | 2,593,025.00 |
| Upgrade Fire Detection System                     | 8/17/2006 |    | 1,081,500.00    | 54,075.00    | 1,027,425.00  |                       |                    |                  | 54,075.00    | 1,027,425.00 |
| Construction New Building Westfield               | 8/17/2006 |    | 8,240,000.00    | 412,000.00   | 7,828,000.00  |                       |                    |                  | 412,000.00   | 7,828,000.00 |
| Furniture Carpets                                 | 8/17/2006 |    | 309,000.00      | 15,450.00    | 293,550.00    |                       |                    |                  | 15,450.00    | 293,550.00   |
| Equipment and Vehicles                            | 8/17/2006 |    | 710,700.00      | 35,537.00    | 675,163.00    |                       | 36,298.00          |                  |              | 674,402.00   |
| New Vehicles                                      | 8/17/2006 |    | 271,405.00      |              | 243,067.00    |                       |                    |                  |              | 243,067.00   |
| New Vehicles                                      | 8/17/2006 |    | 608,215.00      | 30,413.00    | 577,802.00    |                       | 100,406.50         |                  |              | 507,808.50   |
| Public Safety-New Equipment                       | 8/17/2006 |    | 932,150.00      | 22,653.38    | 885,540.00    |                       | 364,002.59         |                  |              | 544,190.79   |
| Sherriff-Fire arm Range, Equipment                | 8/17/2006 |    | 324,450.00      |              | 288,882.08    |                       | 64,730.32          |                  |              | 224,151.76   |
| Prosecutor-Equipment                              | 8/17/2006 |    | 256,746.00      |              | 196,746.00    |                       | 70,358.63          |                  |              | 126,387.37   |
| Clerk-Equipment                                   | 8/17/2006 |    | 208,047.00      |              | 11,060.00     |                       |                    |                  |              | 11,060.00    |
| Surrogate-Equipment                               | 8/17/2006 |    | 17,845.00       | 892.00       | 16,953.00     |                       |                    |                  | 892.00       | 16,953.00    |
| Restoration of Lakes                              | 5/10/2007 |    | 5,281,609.00    |              |               | 5,281,609.00          | 452,200.00         |                  | 2,243,690.00 | 2,585,719.00 |
| Acquisition of Property - Open Space Conservation | 6/2/2007  |    | 8,300,000.00    |              |               | 8,300,000.00          | 8,020,043.89       |                  |              | 279,956.11   |
| Acquisition of Property - Open Space Conservation | 6/21/2007 |    | 3,700,000.00    |              |               | 3,700,000.00          | 3,612,983.09       |                  |              | 87,016.91    |
| Info Tech IT and Tele Equipment                   | 9/6/2007  |    | 758,080.00      |              |               | 758,080.00            |                    |                  | 37,904.00    | 720,176.00   |
| Info Tech Communication Equipment                 | 9/6/2007  |    | 293,550.00      |              |               | 293,550.00            | 25,000.00          |                  |              | 268,550.00   |
| Runnells-Call System, Wall Guards and Equipment   | 9/6/2007  |    | 662,510.00      |              |               | 662,510.00            | 16,974.00          |                  | 16,154.00    | 629,382.00   |
| Engineering-Repair or Replace Bridges             | 9/6/2007  |    | 6,400,000.00    |              |               | 6,400,000.00          |                    |                  | 4,120,000.00 | 2,280,000.00 |
| Engineering-Culvert Repairs                       | 9/6/2007  |    | 1,000,000.00    |              |               | 1,000,000.00          |                    |                  | 50,000.00    | 950,000.00   |
| Engineering-Traffic Signals                       | 9/6/2007  |    | 2,850,000.00    |              |               | 2,850,000.00          |                    |                  | 142,500.00   | 2,707,500.00 |
| Engineering-Environmental Monitoring              | 9/6/2007  |    | 2,098,000.00    |              |               | 2,098,000.00          | 348,651.00         |                  | ,- >0.00     | 1,749,349.00 |

#### GENERAL CAPITAL FUND

#### SCHEDULE OF IMPROVEMENT AUTHORIZATIONS

|   |            |                  |      | BAL           | ANC      | E             |     |                |                     |                 | BALAI            | NCE            |
|---|------------|------------------|------|---------------|----------|---------------|-----|----------------|---------------------|-----------------|------------------|----------------|
|   | ORDINANCE  |                  |      | DECEMBE       | ER 3     | 1, 2006       | _   | 2007           | NET                 | AUTHORIZATIONS  | DECEMBER         | 31, 2007       |
| IMPROVEMENT DESCRIPTION                           | DATE       | APPROPRIATION    |      | <u>FUNDED</u> |          | UNFUNDED      | į   | AUTHORIZATIONS | EXPENDITURES        | CANCELLED       | FUNDED           | UNFUNDED       |
| Engineering-inspect and Rehabilitate Dams         | 9/6/2007   | \$<br>580,000.00 | \$   | ;             | \$       |               | \$  | 580,000.00     | \$ \$               | \$              | 29,000.00 \$     | 551,000.00     |
| Parks - Park Improvements                         | 9/6/2007   | 834,300.00       |      |               |          |               |     | 834,300.00     |                     |                 | 41,716.00        | 792,584.00     |
| Parks - Park and Recreation Improvements          | 9/6/2007   | 1,241,150.00     |      |               |          |               |     | 1,241,150.00   |                     |                 | 62,058.00        | 1,179,092.00   |
| Parks - Information Technology Equipment          | 9/6/2007   | 61,800.00        |      |               |          |               |     | 61,800.00      |                     |                 | 3,090.00         | 58,710.00      |
| Parks - Equipment and Machinery                   | 9/6/2007   | 226,600.00       |      |               |          |               |     | 226,600.00     |                     |                 | 11,330.00        | 215,270.00     |
| Parks - Vehicles                                  | 9/6/2007   | 1,504,434.00     |      |               |          |               |     | 1,504,434.00   | 16,500.00           |                 | 58,722.00        | 1,429,212.00   |
| Facilities - Improve Buildings                    | 9/6/2007   | 4,171,500.00     |      |               |          |               |     | 4,171,500.00   |                     |                 | 208,575.00       | 3,962,925.00   |
| Facilities - Improve Buildings                    | 9/6/2007   | 669,500.00       |      |               |          |               |     | 669,500.00     |                     |                 | 33,475,00        | 636,025.00     |
| Facilities -Furniture and Carpets                 | 9/6/2007   | 309,000.00       |      |               |          |               |     | 309,000.00     |                     |                 | 15,450.00        | 293,550.00     |
| Public Works - Equipment, Machinery and Vehicles  | 9/6/2007   | 571,650.00       |      |               |          |               |     | 571,650.00     |                     |                 | 28,584.00        | 543,066.00     |
| Human Services - Equipment and Machinery          | 9/6/2007   | 418,714.00       |      |               |          |               |     | 418,714.00     |                     |                 | 20,936.00        | 397,778.00     |
| Various - Equipment, Machinery and Vehicles       | 9/6/2007   | 703,490.00       |      |               |          |               |     | 703,490.00     |                     |                 | 35,175.00        | 668,315.00     |
| Public Safety - Equipment and Machinery           | 9/6/2007   | 393,130.00       |      |               |          |               |     | 393,130.00     | 39,537.00           |                 |                  | 353,593.00     |
| Public Safety - Equipment and Machinery           | 9/6/2007   | 103,000.00       |      |               |          |               |     | 103,000.00     |                     |                 | 5,150.00         | 97,850.00      |
| Emergency Management - Equipment and Machinery    | 9/6/2007   | 265,650.00       |      |               |          |               |     | 265,650.00     |                     |                 | 13,283.00        | 252,367.00     |
| Emergency Management - Equipment and Machinery    | 9/6/2007   | 72,100.00        |      |               |          |               |     | 72,100.00      | 21,261.00           |                 |                  | 50,839.00      |
| Sheriff - Firearms Range, Equipment and Machinery | 9/6/2007   | 257,500.00       |      |               |          |               |     | 257,500.00     |                     |                 | 12,876.00        | 244,624.00     |
| Prosecutor - Equipment and Machinery              | 9/6/2007   | 159,167.00       |      |               |          |               |     | 159,167.00     | 55,011.77           |                 |                  | 104,155.23     |
| College - Equipment and Machinery                 | 9/6/2007   | 250,000.00       |      |               |          |               |     | 250,000.00     |                     |                 |                  | 250,000.00     |
| Vocational - Renovate and Improve Buildings       | 9/6/2007   | 1,050,000.00     |      |               |          |               |     | 1,050,000.00   | 122,821.82          |                 |                  | 927,178.18     |
| Vocational - Information Technical Information    | 9/6/2007   | 300,000.00       |      |               |          |               |     | 300,000.00     |                     |                 |                  | 300,000.00     |
| Vocational - Construction and Renovation          | 9/6/2007   | 1,000,000.00     |      |               |          |               |     | 1,000,000.00   | 741,791.82          |                 |                  | 258,208.18     |
| Refunding Bonds                                   | 12/20/2007 | 6,412,000.00     | -    |               |          |               |     | 6,412,000.00   |                     |                 |                  | 6,412,000.00   |
|   |            |                  | \$   | 21,059,355.95 | S 1      | 00 959 327 39 | \$  | 52,898,434.00  | \$ 48,533,048.90 \$ | 2,836,923.00 \$ | 21,066,859.90 \$ | 102 480 285 54 |
|   |            |                  | Ψ.   | 21,000,000.00 | <u> </u> | 00,000,021.00 |     |                | 10,000,010.00       | 2,000,020.00    |                  |                |
|   |            |                  | REF  | С             |          | С             |     |                |                     |                 | C:C-4            | C:C-6          |
|   |            |                  |      |               |          |               |     |                |                     |                 |                  |                |
| Deferred Charges to Future Taxation-Unfunded      |            |                  |      |               |          |               | \$  | 46,916,181.00  | \$                  | 176,000.00      |                  |                |
| Capital Improvement Fund                          |            |                  | C-7  |               |          |               |     | 1,982,253.00   |                     | ,               |                  |                |
| Miscellaneous Receivable                          |            |                  | C-12 |               |          |               |     | 4,000,000.00   |                     | 2,270,000.00    |                  |                |
| Fund Balance                                      |            |                  | C-1  |               |          |               |     | .,,            |                     | 390,923.00      |                  |                |
|   |            |                  |      |               |          |               | \$_ | 52,898,434.00  | \$                  | 2,836,923.00    |                  |                |
|   |            |                  |      |               |          |               | _   |                |                     |                 |                  |                |
| Refunds   |            |                  | C-2  |               |          |               |     | 5              | \$ (1,767,680.66)   |                 |                  |                |
| Commitments Payable                               |            |                  | C-9  |               |          |               |     |                | 50,300,729.56       |                 |                  |                |
|   |            |                  |      |               |          |               |     |                |                     |                 |                  |                |

\$ 48,533,048.90

# **GENERAL CAPITAL FUND**

# SCHEDULE OF COMMITMENTS PAYABLE

|                               | REF. |       |                                |
|-------------------------------|------|-------|--------------------------------|
| Balance, December 31, 2006    | С    | \$    | 35,879,176.77                  |
| Increased by:<br>Expenditures | C-8  | \$    | 50,300,729.56<br>86,179,906.33 |
| Decreased by:<br>Disbursed    | C-2  | ***** | 67,520,539.60                  |
| Balance, December 31, 2007    | С    | \$ _  | 18,659,366.73                  |

# GENERAL CAPITAL FUND

# SCHEDULE OF SERIAL BONDS

| <u>PURPOSE</u>           | DATE OF<br><u>ISSUE</u> | AMOUNT OF<br>ORIGINAL ISSUE | MATURITIES (<br>OUTSTAI<br><u>DECEMBER</u><br><u>DATE</u>               | NDING  | INTEREST<br><u>RATE</u>                   | BALANCE<br>DECEMBER<br>31, 2006 | DECREASED           | BALANCE<br>DECEMBER<br>31, 2007 |
|--------------------------|-------------------------|-----------------------------|---|--|---|---------------------------------|---------------------|---------------------------------|
| County College           | 6/1/92 \$               | 2,841,000.00                | \$  |  |   | \$ 201,000.                     | 00 \$ 201,000.00 \$ |                                 |
| County College           | 10/1/93                 | 2,537,000.00                | 10/1/2008   | 227,000.00   | 4.40%                                     | 452,000.                        | 225,000.00          | 227,000.00                      |
| Refunding Bonds          | 12/1/93                 | 19,130,000.00               | 2/1/2008<br>2/1/2009<br>2/1/2010<br>2/1/2011                            | 2,490,000.00<br>2,460,000.00<br>2,425,000.00<br>2,370,000.00                 | 5.05%<br>5.00%<br>5.00%<br>5.20%          | 12,260,000.                     | 2,515,000.00        | 9,745,000.00                    |
| General Improvement      | 12/15/97                | 18,700,000.00               | 12/15/2008<br>12/15/2009<br>12/15/2010-2013<br>12/15/2014<br>12/15/2015 | 1,100,000.00<br>1,097,000.00<br>1,100,000.00<br>1,102,000.00<br>1,101,000.00 | 4.75%<br>4.75%<br>4.75%<br>4.75%<br>4.75% | 9,900,000.                      | 00 1,100,000.00     | 8,800,000.00                    |
| County Vocational School | 12/15/97                | 5,158,000.00                | 12/15/2008-2013<br>12/15/2014   | 325,000.00<br>308,000.00   | 4.75%<br>4.75%                            | 2,558,000.                      | 300,000.00          | 2,258,000.00                    |
| County College           | 12/15/97                | 4,518,000.00                | 12/15/2008<br>12/15/2009  | 400,000.00<br>393,000.00   | 4.75%<br>4.75%                            | 1,193,000.                      | 00 400,000.00       | 793,000.00                      |
| County Vocational School | 6/15/99                 | 2,514,000.00                | 2/1/2008 -2009<br>2/1/2010  | 225,000.00<br>224,000.00   | 5.00%<br>5.00%                            | 904,000.                        | 00 230,000.00       | 674,000.00                      |
| General Improvement      | 6/15/99                 | 40,920,000.00               | 2/1/2008 -2015<br>2/1/2016 -2018  | 2,400,000.00<br>1,097,000.00   | 5.00%<br>5.125%                           | 28,800,000.                     | 2,400,000.00        | 26,400,000.00                   |
| County College           | 6/01/02                 | 7,935,000.00                | 3/1/2008-2014   | 870,000.00   | 4.00%                                     | 6,960,000.                      | 00 870,000.00       | 6,090,000.00                    |

## GENERAL CAPITAL FUND

# SCHEDULE OF SERIAL BONDS

| <u>PURPOSE</u>           | DATE OF<br>ISSUE | AMOUNT OF<br>ORIGINAL ISSUE | OUTST   | S OF BONDS<br>ANDING<br>ER 31, 2007<br>AMOUNT   | INTEREST<br><u>RATE</u>  | BALANCE<br>DECEMBER<br>31, 2006 | DECREASED    | BALANCE<br>DECEMBER<br>31, 2007 |
|--------------------------|------------------|-----------------------------|---|---|--|---------------------------------|--------------|---------------------------------|
| General Improvement      | 6/01/02 \$       | 73,663,000.00               | 3/1/2008<br>3/1/2009<br>3/1/2010<br>3/1/2011<br>3/1/2012<br>3/1/2013<br>3/1/2014<br>3/1/2015<br>3/1/2016<br>3/1/2017                            | \$ 1,780,000.00<br>2,780,000.00<br>3,780,000.00<br>4,780,000.00<br>7,130,000.00<br>7,130,000.00<br>7,130,000.00<br>8,000,000.00<br>8,000,000.00<br>8,930,000.00 | 4.00%<br>4.00%<br>4.00%<br>4.00%<br>4.125%<br>4.25%<br>4.50%<br>5.00%                    | \$                              | \$           | 5                               |
|                          |                  |                             | 3/1/2018  | 8,998,000.00  | 5.00%  | 71,218,000.00                   | 2,780,000.00 | 68,438,000.00                   |
| County Vocational School | 6/01/02          | 2,130,000.00                | 3/1/2008-2011   | 350,000.00  | 4.00%  | 1,750,000.00                    | 350,000.00   | 1,400,000.00                    |
| County College           | 8/15/03          | 3,100,000.00                | 08/15/2008  | 620,000.00  | 2.30%  | 1,240,000.00                    | 620,000.00   | 620,000.00                      |
| General Improvement      | 3/1/04           | 70,277,000.00               | 3/1/2008-2011<br>3/1/2012<br>3/1/2013<br>3/1/2014<br>3/1/2015<br>3/1/2016-2017<br>3/1/2018<br>3/1/2019<br>3/1/2020-2021<br>3/1/2022<br>3/1/2023 | 3,955,000.00<br>3,950,000.00<br>3,955,000.00<br>3,958,000.00<br>3,960,000.00<br>3,950,000.00<br>3,950,000.00<br>3,950,000.00<br>4,089,000.00                    | 3.50%<br>3.50%<br>3.50%<br>3.50%<br>3.50%<br>3.625%<br>3.75%<br>4.00%<br>4.125%<br>4.25% | 66,087,000.00                   | 2,705,000.00 | 63,382,000,00                   |

## GENERAL CAPITAL FUND

## SCHEDULE OF SERIAL BONDS

| <u>PURPOSE</u>   | DATE OF<br><u>ISSUE</u> | AMOUNT OF<br>ORIGINAL ISSUE | MATURITIES (<br>OUTSTAI<br><u>DECEMBER</u><br><u>DATE</u>                        | NDING  | INTEREST<br>RATE   | Т    | BALANCE<br>DECEMBER<br>31, 2006                             | DECREASED   | BALANCE<br>DECEMBER<br>31, 2007                                 |
|--|-------------------------|-----------------------------|--|--|--|------|---|---|---|
| County Vocational School   | 3/1/04 \$               | 5 11,261,000.00             | 3/1/2008-2015 \$ 3/1/2016-2017 3/1/2018 3/1/2019 3/1/2020-2021 3/1/2022 3/1/2023 | 600,000.00<br>600,000.00<br>600,000.00<br>600,000.00<br>600,000.00<br>461,000.00 | 3.50%<br>3.625%<br>3.75%<br>3.875%<br>4.00%<br>4.125%<br>4.25% | \$   | 10,061,000.00   | \$ 600,000.00   | 9,461,000.00  |
| County College   | 3/1/04                  | 362,000.00                  | 3/1/2008-2011<br>3/1/2012-13<br>3/1/2014   | 35,000.00<br>40,000.00<br>37,000.00  | 3.50%<br>3.50%<br>3.50%  |      | 292,000.00  | 35,000.00   | 257,000.00  |
| County College   | 8/15/04                 | 3,615,000.00                | 8/15/2008<br>8/15/2009   | 725,000.00<br>7,150,000.00   |  | -    | 2,165,000.00  | 725,000.00  | 1,440,000.00  |
|  |                         |                             |  |  |  | \$   | 216,041,000.00 \$   | 16,056,000.00 \$  | 199,985,000.00  |
|  |                         |                             |  |  |  | REF. | С   | C-5   | С   |
|  |                         |                             | <u>su</u>  | <u>MMARY</u>   |  |      |   |   |   |
| County College<br>County Vocational School<br>General County Improvements<br>Refunding Bonds |                         |                             |  |  |  | \$   | 12,503,000.00 \$ 15,273,000.00 176,005,000.00 12,260,000.00 | 3,076,000.00 \$<br>1,480,000.00<br>8,985,000.00<br>2,515,000.00 | 9,427,000.00<br>13,793,000.00<br>167,020,000.00<br>9,745,000.00 |
|  |                         |                             |  |  |  | \$   | 216,041,000.00 \$   | 16,056,000.00 \$  | 199,985,000.00  |

## GENERAL CAPITAL FUND

## SCHEDULE OF LOCAL UNIT REFUNDING BONDS

| <u>PURPOSE</u>         | DATE OF<br>ISSUE | AMOUNT OF<br>ORIGINAL ISSUE | -  | TSTAN |  | INTERES  | Т    | BALANCE<br>DECEMBER<br>31, 2006 | <u>DECREASED</u> | !            | BALANCE<br>DECEMBER<br>31, 2007 |
|------------------------|------------------|-----------------------------|--|-------|--|--|------|---------------------------------|------------------|--------------|---------------------------------|
| Unfunded ERI Liability | 4/1/03           | \$<br>12,870,000.00         | 4/1/2008<br>4/1/2009<br>4/1/2010<br>4/1/2011<br>4/1/2012<br>4/1/2013<br>4/1/2014<br>4/1/2015<br>4/1/2016<br>4/1/2017 | \$    | 745,000.00<br>775,000.00<br>805,000.00<br>835,000.00<br>865,000.00<br>990,000.00<br>990,000.00<br>1,040,000.00<br>1,095,000.00 | 3.66%<br>3.66%<br>3.66%<br>3.66%<br>4.89%<br>5.29%<br>5.29%<br>5.29% |      | \$<br>\$                        |                  | \$           |                                 |
|                        |                  |                             | 4/1/2018   |       | 1,155,000.00   | 5.29%  |      | 10,860,000.00                   | 720,000.0        | <u>00</u> \$ | 10,140,000.00                   |
|                        |                  |                             |  |       |  |  |      | \$<br>10,860,000.00 \$          | 720,000.0        | <u>00</u> \$ | 10,140,000.00                   |
|                        |                  |                             |  |       |  |  | REF. | С                               | C-5              |              | С                               |

# GENERAL CAPITAL FUND

# SCHEDULE OF MISCELLANEOUS RECEIVABLES

|   |  | REF.       | FEDERAL<br>GOVERNMENT                       | STATE OF<br>NEW JERSEY                  | VARIOUS<br>MUNICIPALITIES |
|---|--|------------|---|---|---------------------------|
| Balance, December 31, 2006  |  | С          | \$<br>3,139,161.57 \$                       | 7,162,272.23 \$                         | 1,151,221.52              |
| Increased by:<br>Improvement Authorizations   |  | C-8        | \$<br>4,000,000.00<br>7,139,161.57 \$       | 7,162,272.23 \$                         | 1,151,221.52              |
| Decreased by:<br>Cash Receipts<br>Cancelled   |  | C-2<br>C-8 | 829,455.27<br>1,770,000.00                  | 3,960,499.32<br>500,000.00              | 165,059.90                |
| Balance, December 31, 2007  |  | С          | \$<br>4,539,706.30 \$                       | 2,701,772.91                            | 986,161.62                |
| Description U. S. Marshals Service Department of Transportation City of Linden | Ordinance Number 347 616-F 653 348-H 480-M 632-F 223 |            | \$<br>406,665.12 \$ 133,041.18 4,000,000.00 | \$ 1,526,371.91 106,000.00 1,069,401.00 | 986,161.62                |
|   |  |            | \$<br>4,539,706.30 \$                       | 2,701,772.91 \$                         | 986,161.62                |

# GENERAL CAPITAL FUND

# SCHEDULE OF RESERVES TO PAY SERIAL BONDS

|  | REF. |                        |
|--|------|------------------------|
| Balance, December 31, 2006                       | С    | \$ 1,807,942.40        |
| Increased by:<br>State. Aid on Funded Ordinances | C-2  | 809.54<br>1,808,751.94 |
| Decreased by:<br>Utilized as Anticipated Revenue | C-2  | 500,000.00             |
| Balance, December 31, 2007                       | С    | \$1,308,751.94         |

#### GENERAL CAPITAL FUND

## SCHEDULE OF BOND ANTICIPATION NOTES

| ORDINANCE      | ACCOUNT<br>NUMBER  | DATE<br>OF<br>ORDINANCE | E IMPROVEMENT DESCRIPTION   | DATE OF<br>ORIGINAL<br>ISSUE | DATE<br>OF<br>ISSUE      | DATE<br>OF<br>MATURITY   | INTEREST<br>RATE | BALANCE<br>DECEMBER        | INCREASED                  | DECREASED                  | BALANCE<br>DECEMBER        |
|----------------|--------------------|-------------------------|---|------------------------------|--------------------------|--------------------------|------------------|----------------------------|----------------------------|----------------------------|----------------------------|
| NUMBER         | NOWIDER            | ORDINANCE               | IMPROVEMENT DESCRIPTION   | 1220E                        | ISSUE                    | WATURIT                  | KAIE             | 31, 2006                   | INCREASED                  | DECKEASED _                | 31, 2007                   |
| 324C           | 908-494            | 06/21/1990              | Improvement of Bridges  | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | \$ 269,910.00              | \$<br>269,910.00           | \$ 269,910.00 \$           | 269,910.00                 |
| 348 H          | 908-302            | 10/24/1991              | Roads and Bridges   | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 2,123,000.00               | 2,123,000.00               | 2,123,000.00               | 2,123,000.00               |
| 403 3          | 908-498            |                         | Drainage and Sewer Projects   | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 311,000.00                 | 311,000.00                 | 311,000.00                 | 311,000.00                 |
| 408 1          | 917-716            |                         | Renovate Old Jail, Equipment  | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 296,904.00                 | 296,904.00                 | 296,904.00                 | 296,904.00                 |
| 455 O          | 916-603            |                         | Design of Building, Equipment-Sheriff   | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 48,000.00                  | 48,000.00                  | 48,000.00                  | 48,000.00                  |
| 465 B          | 922-117            |                         | College - Various Improvements  | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 160,000.00                 | 160,000.00                 | 160,000.00                 | 160,000.00                 |
| 480 F          | 908-806<br>912-282 |                         | Pedestrian Bridges Oak Ridge Golf Course  | 08/01/2005<br>03/01/2006     | 03/01/2007<br>03/01/2007 | 02/28/2008               | 4.00%<br>4.00%   | 270,000.00<br>385.000.00   | 270,000.00<br>385,000.00   | 270,000.00<br>385,000.00   | 270,000.00                 |
| 480D<br>480 N  | 912-202            |                         | Various Building Improvements   | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 120,000.00                 | 120,000.00                 | 120,000.00                 | 385,000.00<br>120,000.00   |
| 480 O          | 913-608            |                         | Communication and Signal System Equipment   | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 300,000.00                 | 300,000.00                 | 300,000.00                 | 300,000.00                 |
| 501 E          | 908-800            |                         | Traffic Signals and Improvements  | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 565,900.00                 | 565,900.00                 | 565,900.00                 | 565,900.00                 |
| 501 G          | 908-802            |                         | Engineering - Flood Control   | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 460.00                     | 460.00                     | 460.00                     | 460.00                     |
| 501 N          | 912-201            |                         | Parks - Landscaping and Maintenance Equipment   | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 58,600.00                  | 58,600.00                  | 58,600.00                  | 58,600,00                  |
| 501 V          | 917-700            |                         | Equipment and Machinery - Prosecutor  | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 35,700.00                  | 35,700.00                  | 35,700.00                  | 35,700.00                  |
| 501 W          | 918-800            | 07/22/1999              | Equipment and Machinery - Clerk   | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 27,300.00                  | 27,300.00                  | 27,300.00                  | 27,300.00                  |
| 518 A          | 903-305            | 12/14/2000              | Communication and Signal Equipment  | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 274,030.00                 | 274,030.00                 | 274,030.00                 | 274,030.00                 |
| 518 E          | 908-311            |                         | Design and Engineering - Culverts   | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 787,375.00                 | 787,375.00                 | 787,375.00                 | 787,375.00                 |
| 518 J          | 908-316            |                         | Construction of Building  | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 2,185,000.00               | 2,185,000.00               | 2,185,000.00               | 2,185,000.00               |
| 518 Q          | 912-205            |                         | Parks and Recreation Improvements   | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 1,124,000.00               | 1,124,000.00               | 1,124,000.00               | 1,124,000.00               |
| 518 U          | 917-606            |                         | Equipment and Machinery - Prosecutor  | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 181,565.00                 | 181,565.00                 | 181,565.00                 | 181,565.00                 |
| 518 V          | 918-801            |                         | Equipment and Machinery - Clerk   | 08/01/2005<br>08/01/2005     | 03/01/2007<br>03/01/2007 |                          | 4.00%<br>4.00%   | 10,385.00                  | 10,385.00<br>30,452.00     | 10,385.00                  | 10,385.00                  |
| 518 W          | 919-901            |                         | Equipment and Machinery - Surrogate   | 08/01/2005                   |                          |                          | 4.00%            | 30,452.00                  |                            | 30,452.00                  | 30,452.00                  |
| 533 A          | 908-318<br>908-321 |                         | Replacement of Bridges Traffic Signals and Intersection Improvements                        | 08/01/2005                   | 03/01/2007<br>03/01/2007 | 02/28/2008               | 4.00%            | 1,440,200.00<br>423,075.00 | 1,440,200.00<br>423,075.00 | 1,440,200.00<br>423,075.00 | 1,440,200.00<br>423,075.00 |
| 533 D<br>536 A | 902-605            |                         | Equipment and Machinery   | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 190,000.00                 | 190,000.00                 | 190,000.00                 | 190,000.00                 |
| 536 G          | 908-328            |                         | Sidewalks and Computerized Asset Management   | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 195,750.00                 | 195,750.00                 | 195,750.00                 | 195,750.00                 |
| 536 J          | 909-709            |                         | Improvements to Public Buildings  | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 723,900.00                 | 723,900.00                 | 723,900.00                 | 723,900.00                 |
| 536 K          | 912-207            |                         | Parks and Recreation Improvements   | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 3.221,500.00               | 3,221,500.00               | 3,221,500.00               | 3,221,500.00               |
| 536 M          | 912-209            |                         | Communication and Signal Equipment  | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 20,000.00                  | 20,000.00                  | 20,000.00                  | 20,000.00                  |
| 536 N          | 914-604            |                         | Communications Equipment and Security Check   | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 358,400.00                 | 358,400.00                 | 358,400.00                 | 358,400.00                 |
| 536 P          | 922-205            |                         | College - Improvements  | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 2,739,000.00               | 2,739,000.00               | 2,739,000.00               | 2,739,000.00               |
| 554 A          | 908-333            | 07/25/2002              | Engineer - Replace Bridges  | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 1,459,000.00               | 1,459,000.00               | 1,459,000.00               | 1,459,000.00               |
| 555 A          | 902-606            |                         | Communications and Signal Equipment   | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 1,553,250.00               | 1,553,250.00               | 1,553,250.00               | 1,553,250.00               |
| 555 B          | 902-607            |                         | Replacement Equipment and Machinery   | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 515,200.00                 | 515,200.00                 | 515,200.00                 | 515,200.00                 |
| 555 C          | 903-306            |                         | Printing Equipment and Machinery  | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 159,599.00                 | 159,599.00                 | 159,599.00                 | 159,599.00                 |
| 555 E          | 906-602            |                         | Human Services - Communication and Signal System  | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 50,795.00                  | 50,795.00                  | 50,795.00                  | 50,795.00                  |
| 555 F          | 908-335            |                         | Replace Milltown Road Bridge  | 08/01/2005                   |                          | 02/28/2008               | 4.00%            | 617,500.00                 | 617,500.00                 | 617,500.00                 | 617,500.00                 |
| 555 G<br>555 H | 908-336<br>908-343 |                         | Replace Culverts Environmental Monitoring   | 08/01/2005<br>08/01/2005     | 03/01/2007<br>03/01/2007 |                          | 4.00%<br>4.00%   | 258,000.00<br>461,550.00   | 258,000.00<br>461,550.00   | 258,000.00<br>461,550.00   | 258,000.00<br>461,550.00   |
| 555 M          | 908-343            |                         | Various Engineering Services  | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 227,500.00                 | 227,500.00                 | 227,500.00                 | 227,500.00                 |
| 555 Q          | 909-710            |                         | Improvement to Building   | 08/01/2005                   |                          | 02/28/2008               | 4.00%            | 6,137,100.00               | 6,137,100.00               | 6,137,100.00               | 6.137.100.00               |
| 555 P          | 909-711            |                         | Improvement to Building   | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 756,000.00                 | 756,000.00                 | 756,000.00                 | 756,000.00                 |
| 555 Q          | 909-712            |                         | Furniture and Carpets   | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 151,750.00                 | 151,750.00                 | 151,750.00                 | 151,750.00                 |
| 555 U          | 913-303            |                         | Security and Facility Infrastructure  | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 200,000.00                 | 200,000.00                 | 200,000.00                 | 200,000.00                 |
| 555 V          | 617-607            | 08/22/2002              | Prosecutor - Equipment and Machinery  | 08/01/2005                   | 03/01/2007               | 02/28/2008               | 4.00%            | 154,025.00                 | 154,025.00                 | 154,025.00                 | 154,025.00                 |
| 555 Y          | 922-206            | 08/22/2002              | College - Equipment and Machinery   | 03/01/2006                   | 03/01/2007               |                          | 4.00%            | 107,000.00                 | 107,000.00                 | 107,000.00                 | 107,000.00                 |
| 560 A          | 908-344            |                         | Engineering Services  | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 1,154,000.00               | 1,154,000.00               | 1,154,000.00               | 1,154,000.00               |
| 576 A          | 908-345            |                         | Bridge and Culvert Improvement  | 08/01/2007                   | 08/01/2007               |                          | 4.25%            |                            | 305,000.00                 |                            | 305,000.00                 |
| 578 A          | 902-610            |                         | Data Processing Equipment and Machinery   | 08/01/2005                   |                          | 02/28/2008               | 4.00%            | 857,645.00                 | 857,645.00                 | 857,645.00                 | 857,645.00                 |
| 578 B          | 903-307            |                         | Communication and Signal Equipment  | 08/01/2005                   |                          | 02/28/2008               | 4.00%            | 2,491,374.00               | 2,491,374.00               | 2,491,374.00               | 2,491,374.00               |
| 578 C          | 905-508            |                         | Runnells - Renovate Long-Term Care Units  | 08/01/2005<br>08/01/2005     | 03/01/2007               | 02/28/2008<br>02/28/2008 | 4.00%<br>4.00%   | 306,402.00<br>24,667.00    | 306,402.00<br>24,667.00    | 306,402.00<br>24,667.00    | 306,402.00<br>24,667.00    |
| 578 D<br>578 E | 906-603<br>908-346 |                         | Human Services - Equipment and Machinery Operational Services - Engineering Services        | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 400,000,00                 | 400,000.00                 | 400,000.00                 | 400.000.00                 |
| 578 E<br>578 F | 908-346            |                         | Operational Services - Engineering Services Operational Services - Environmental Monitoring | 08/01/2005                   | 03/01/2007               |                          | 4.00%            | 142,000.00                 | 142,000.00                 | 142,000.00                 | 142,000.00                 |
| 578 G          | 908-348            |                         | Operational Services - Environmental Monitoring Operational Services - Traffic Studies      | 08/01/2005                   |                          | 02/28/2008               | 4.00%            | 665,000.00                 | 665,000.00                 | 665,000,00                 | 665,000.00                 |
| 5700           | 500-5-10           | 2012 112000             | Operations Continued Traine Ottober   | 00/0/1/2000                  | 55/01/2501               | 52/20/2000               | 1.0070           | 000,000.00                 | 000,000.00                 | 000,000.00                 | 000,000.00                 |

#### GENERAL CAPITAL FUND

#### SCHEDULE OF BOND ANTICIPATION NOTES

|                     |                    | DATE            |   | DATE OF                  | DATE                     | DATE                     |                  | BALANCE                  |    |                            |                          | BALANCE                    |
|---------------------|--------------------|-----------------|---|--------------------------|--------------------------|--------------------------|------------------|--------------------------|----|----------------------------|--------------------------|----------------------------|
| ORDINANCE<br>NUMBER | ACCOUNT<br>NUMBER  | OF<br>ORDINANCE | IMPROVEMENT DESCRIPTION   | ORIGINAL<br>ISSUE        | OF<br>ISSUE              | OF<br>MATURITY           | INTEREST<br>RATE | DECEMBER<br>31, 2006     | ,  | NCREASED                   | DECREASED                | DECEMBER<br>31, 2007       |
| NOWBER              | NOWBER             | OKDINANCE       | INFROVENCIAL DESCRIPTION  | ISSUE                    | ISSUL                    | MATORIT                  | IVAIL            | 31, 2000                 | •  | NONLAGED                   | DECKEASED                | 31, 2007                   |
| 578 K               | 908-352            |                 | Construction of New Building - Scotch Plains  | 08/01/2005               | 03/01/2007               | 02/28/2008               |                  | \$ 1,197,773.00          | \$ | 1,197,773.00 \$            | .,,                      | 1,197,773.00               |
| 578 L               | 909-714            |                 | Operational Services - Improvement to Buildings   | 08/01/2005               | 03/01/2007               | 02/28/2008               | 4.00%            | 2,900,000.00             |    | 2,900,000.00               | 2,900,000.00             | 2,900,000.00               |
| 578 L               | 909-714            |                 | Operational Services - Improvement to Buildings   | 08/01/2007<br>03/01/2006 | 08/01/2007<br>03/01/2007 | 05/01/2008<br>02/28/2008 | 4.25%<br>4.00%   | 200,000.00               |    | 571,000.00<br>200,000.00   | 200,000.00               | 571,000.00<br>200.000.00   |
| 578 N<br>578 O      | 909-716<br>910-104 |                 | Operational Services - Furniture, Carpet Equipment , Machinery and Vehicles   | 08/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 663,687.00               |    | 663,687.00                 | 663,687.00               | 663,687,00                 |
| 578 P               | 912-216            |                 | Parks and Recreation Improvements   | 08/01/2005               | 03/01/2007               | 02/28/2008               | 4.00%            | 145,000.00               |    | 145,000.00                 | 145,000.00               | 145,000.00                 |
| 578 Q               | 912-217            |                 | Parks - Alarms, Equipment and Machinery   | 08/01/2005               | 03/01/2007               | 02/28/2008               | 4.00%            | 280,000.00               |    | 280,000.00                 | 280,000.00               | 280,000.00                 |
| 578 R               | 912-218            |                 | Parks - Equipment, Machinery and Vehicles   | 08/01/2005               | 03/01/2007               | 02/28/2008               | 4.00%            | 1,455,128.00             |    | 1,455,128.00               | 1,455,128.00             | 1,455,128.00               |
| 578 S               | 914-605            | 08/21/2003      | Public Safety - Security and Facility Infrastructure  | 08/01/2005               | 03/01/2007               |                          | 4.00%            | 700,000.00               |    | 700,000.00                 | 700,000.00               | 700,000.00                 |
| 578 T               | 914-606            |                 | Public Safety - Police Equipment and Machinery  | 03/01/2006               | 03/01/2007               |                          | 4.00%            | 8,000.00                 |    | 8,000.00                   | 8,000.00                 | 8,000.00                   |
| 578 U               | 913-304            |                 | Medical Examiner - Equipment and Machinery  | 08/01/2005               | 03/01/2007               | 02/28/2008               | 4.00%            | 14,000.00                |    | 14,000.00                  | 14,000.00                | 14,000.00                  |
| 578 V               | 916-604            |                 | Sheriff - Equipment and Machinery   | 08/01/2005               | 03/01/2007               | 02/28/2008               | 4.00%            | 73,625.00                |    | 73,625.00                  | 73,625.00                | 73,625.00                  |
| 578 W<br>578 X      | 917-608<br>918-803 |                 | Prosecutor - Equipment and Machinery Clerk - Renovations and Improvements   | 08/01/2005<br>08/01/2005 | 03/01/2007<br>03/01/2007 | 02/28/2008<br>02/28/2008 | 4.00%<br>4.00%   | 661,753.00<br>267,662.00 |    | 661,753.00<br>267,662.00   | 661,753.00<br>267,662.00 | 661,753.00<br>267,662.00   |
| 578 BB              | 918-803            |                 | Vocational - Equipment and Various Improvements   | 08/01/2005               | 03/01/2007               | 02/28/2008               | 4.00%            | 397,000.00               |    | 397,000.00                 | 397,000.00               | 397,000.00                 |
| 578 BB              | 921-110            |                 | Vocational - Equipment and Various Improvements   | 08/01/2007               | 08/01/2007               | 05/01/2008               | 4.25%            | 007,000.00               |    | 675,000.00                 | 007,000.00               | 675,000.00                 |
| 601A                | 900-014            |                 | Union County Arts Center  | 08/01/2007               | 08/01/2007               | 05/01/2008               | 4.25%            |                          |    | 514,000.00                 |                          | 514,000.00                 |
| 601 B               | 902-611            |                 | Economic Development - Equipment and Machinery  | 08/01/2005               | 03/01/2007               | 02/28/2008               | 4.00%            | 655,000.00               |    | 655,000.00                 | 655,000.00               | 655,000.00                 |
| 601 B               | 902-611            |                 | Economic Development - Equipment and Machinery  | 08/01/2007               | 08/01/2007               | 05/01/2008               | 4.25%            |                          |    | 137,000.00                 |                          | 137,000.00                 |
| 601 D               | 905-509            |                 | Runnells - Renovate Long-Term Care Units  | 03/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 303,000.00               |    | 303,000.00                 | 303,000.00               | 303,000.00                 |
| 601 D               | 905-509            |                 | Runnells - Renovate Long-Term Care Units  | 08/01/2007               | 08/01/2007               | 05/01/2008               | 4.25%            |                          |    | 107,000.00                 | #A AAA AA                | 107,000.00                 |
| 601 E               | 906-604            |                 | Human Services - Equipment and Machinery  | 03/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 52,000.00                |    | 52,000.00                  | 52,000.00                | 52,000.00<br>238.000.00    |
| 601 E<br>601 F      | 906-604<br>906-605 |                 | Human Services - Equipment and Machinery Human Services - Furnishings   | 08/01/2007<br>08/01/2005 | 08/01/2007<br>03/01/2007 | 05/01/2008<br>02/28/2008 | 4.25%<br>4.00%   | 587,100.00               |    | 238,000.00<br>587,100.00   | 587,100.00               | 587,100.00                 |
| 601 H               | 908-354            |                 | Engineering - Engineering Services  | 03/01/2006               | 03/01/2007               |                          | 4.00%            | 501,000.00               |    | 501,000.00                 | 501,000.00               | 501,000.00                 |
| 601 J               | 908-356            |                 | Engineering - Traffic Signals   | 08/01/2007               | 08/01/2007               |                          | 4.25%            | 001,000                  |    | 1,344,000.00               |                          | 1,344,000.00               |
| 601 K               | 908-357            |                 | Various Traffic Signal Improvements in Rahway   | 08/01/2005               | 03/01/2007               |                          | 4.00%            | 419,887.00               |    | 419,887.00                 | 419,887.00               | 419,887.00                 |
| 601 L               | 908-358            | 08/19/2004      | Engineering - Resurface Roads   | 03/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 85,000.00                |    | 85,000.00                  | 85,000.00                | 85,000.00                  |
| 601 M               | 908-359            |                 | Construction of Building-Engineering and Public Works   | 08/01/2005               | 03/01/2007               |                          | 4.00%            | 1,174,200.00             |    | 1,174,200.00               | 1,174,200.00             | 1,174,200.00               |
| 601 N               | 908-360            |                 | Engineering - Environmental Monitoring  | 03/01/2006               | 03/01/2007               |                          | 4.00%            | 170,000.00               |    | 170,000.00                 | 170,000.00               | 170,000.00                 |
| 601 O               | 909-717            |                 | Building Services - Improvement to Buildings  | 03/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 129,000.00               |    | 129,000.00                 | 129,000.00               | 129,000.00                 |
| 601 O               | 909-717            |                 | Building Services - Improvement to Buildings  | 08/01/2007               | 08/01/2007<br>08/01/2007 | 05/01/2008<br>05/01/2008 | 4.25%            |                          |    | 2,954,000.00<br>167,000.00 |                          | 2,954,000.00<br>167,000.00 |
| 601 P<br>601 R      | 909-718<br>910-105 |                 | Building Services - Improvement to Buildings Various - Equipment, Machinery, Vehicles                               | 08/01/2007<br>03/01/2006 | 03/01/2007               | 02/28/2008               | 4.25%<br>4.00%   | 977,000.00               |    | 977,000.00                 | 977,000.00               | 977,000.00                 |
| 601 T               | 912-220            |                 | Parks and Recreation - Park Improvements  | 03/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 30,000.00                |    | 30,000.00                  | 30,000.00                | 30,000.00                  |
| 601 U               | 912-221            |                 | Parks and Recreation - Equipment and Machinery  | 03/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 405,000.00               |    | 405,000.00                 | 405,000.00               | 405,000.00                 |
| 601 U               | 912-221            |                 | Parks and Recreation - Equipment and Machinery  | 00/01/2000               | 00/0//2007               | 02/20/2000               | 1.0070           | 100,000.00               |    | 502,000.00                 | 100,000.00               | 502,000.00                 |
| 601 X               | 914-607            |                 | Police - Phase V Automated Security   | 03/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 37,000.00                |    | 37,000.00                  | 37,000.00                | 37,000.00                  |
| 601 BB              | 905-504            | 08/19/2004      | Public Safety - Floor, Radio System   | 08/01/2005               | 03/01/2007               | 02/28/2008               | 4.00%            | 300,000.00               |    | 300,000.00                 | 300,000.00               | 300,000.00                 |
| 601 CC              | 916-605            |                 | Sheriff - Reconstruct Firearms Range, Security Equipment  | 03/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 32,000.00                |    | 32,000.00                  | 32,000.00                | 32,000.00                  |
| 601 DD              | 917-609            |                 | Prosecutor - Equipment and Machinery  | 08/01/2005               | 03/01/2007               |                          | 4.00%            | 712,422.00               |    | 712,422.00                 | 712,422.00               | 712,422.00                 |
| 601 HH              | 921-112            |                 | Vocational - Computers, Equipment and Machinery   | 03/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 245,000.00               |    | 245,000.00                 | 245,000.00               | 245,000.00                 |
| 601 GG<br>601 GG    | 922-120<br>922-120 |                 | Union County College - Various Improvements and Equipment Union County College - Various Improvements and Equipment | 08/01/2005<br>08/01/2007 | 03/01/2007<br>08/01/2007 | 02/28/2008<br>05/01/2008 | 4.00%<br>4.25%   | 1,825,000.00             |    | 1,825,000.00<br>120,000.00 | 1,825,000.00             | 1,825,000.00<br>120,000.00 |
| 608 A               | 900-016            |                 | Acquisition of Property - Open Space Conservation   | 08/01/2005               | 03/01/2007               |                          | 4.00%            | 4,690,000.00             |    | 4,690,000.00               | 4,690,000.00             | 4,690,000.00               |
| 610 A               | 921-115            |                 | Renovation of Baxel and West Halls at Union County  | 00/01/2000               | 00.01,2001               | 02/20/2000               | 1.0070           | 1,000,000.00             |    | 1,000,000.00               | 1,000,000.00             | 1,000,000.00               |
|                     |                    |                 | Vocational/Technical Schools  | 08/01/2005               | 03/01/2007               | 02/28/2008               | 4.00%            | 14,335,000.00            |    | 14,335,000.00              | 14,335,000.00            | 14,335,000.00              |
| 616 A               | 902-612            |                 | Information Technology- Equipment and Machinery   | 03/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 35,000.00                |    | 35,000.00                  | 35,000.00                | 35,000.00                  |
| 616 A               | 902-612            |                 | Information Technology- Equipment and Machinery   | 08/01/2007               | 08/01/2007               |                          | 4.25%            |                          |    | 568,000.00                 |                          | 568,000.00                 |
| 616 C               | 905-510            |                 | Runnells - Renovate Long-Term Care Units  | 03/01/2006               | 03/01/2007               |                          | 4.00%            | 37,000.00                |    | 37,000.00                  | 37,000.00                | 37,000.00                  |
| 616 C               | 905-510            |                 | Runnells - Renovate Long-Term Care Units  | 08/01/2007               | 08/01/2007               | 05/01/2008               | 4.25%            |                          |    | 171,000.00                 |                          | 171,000.00                 |
| 616 D               | 909-606<br>908-919 |                 | Human Services - Equipment and Machinery Human Services - Equipment and Machinery                                   | 08/01/2007<br>03/01/2006 | 08/01/2007<br>03/01/2007 | 05/01/2008<br>02/28/2008 | 4.25%<br>4.00%   | 2,000.00                 |    | 533,000.00<br>2,000.00     | 2,000.00                 | 533,000.00<br>2,000.00     |
| 616 E<br>616 H      | 908-919            |                 | Engineering and Public Works - Dams   | 03/01/2006               | 03/01/2007               | 02/28/2008               | 4.00%            | 19.000.00                |    | 19,000.00                  | 19.000.00                | 2,000.00<br>19.000.00      |
| 6161                | 908-364            |                 | Engineering and Public Works - Traffic Signals  | 08/01/2007               | 08/01/2007               | 05/01/2008               | 4.25%            | 10,000,00                |    | 267,000.00                 | 10,000.00                | 267,000.00                 |
|                     |                    |                 |   |                          | J =                      |                          |                  |                          |    | ,                          |                          |                            |

#### GENERAL CAPITAL FUND

#### SCHEDULE OF BOND ANTICIPATION NOTES

| ORDINANCE |         | DATE<br>OF |   | DATE OF<br>ORIGINAL | DATE<br>OF | DATE<br>OF | INTEREST | -   | BALANCE<br>DECEMBER |     |                  |                  | BALANCE<br>DECEMBER |
|-----------|---------|------------|---|---------------------|------------|------------|----------|-----|---------------------|-----|------------------|------------------|---------------------|
| NUMBER    | NUMBER  | ORDINANCE  | IMPROVEMENT DESCRIPTION                                 | ISSUE               | ISSUE      | MATURITY   | RATE     |     | <u>31, 2006</u>     |     | <u>INCREASED</u> | DECREASED        | <u>31, 2007</u>     |
| 616 J     | 965-919 | 08/18/2005 | Engineering and Public Works - Resurface Roads          | 08/01/2007          | 08/01/2007 | 05/01/2008 | 4.25%    | \$  |                     | \$  | 527,000.00       | s s              | 527,000.00          |
| 616 K     | 908-366 | 08/18/2005 | Engineering and Public Works - Environmental Monitoring | 08/01/2007          | 08/01/2007 | 05/01/2008 | 4.25%    |     |                     |     | 560,000.00       |                  | 560,000.00          |
| 616 L     | 908-367 | 08/18/2005 | Engineering and Public Works - Equipment and Machinery  | 03/01/2006          | 03/01/2007 | 02/28/2008 | 4.00%    |     | 17,000.00           |     | 17,000.00        | 17,000.00        | 17,000.00           |
| 616 L     | 908-367 | 08/18/2005 | Engineering and Public Works - Equipment and Machinery  | 08/01/2007          | 08/01/2007 | 05/01/2008 | 4.25%    |     |                     |     | 187,000.00       |                  | 187,000.00          |
| 616 O     | 910-106 | 08/18/2005 | Various - New Automobiles                               | 03/01/2006          | 03/01/2007 | 02/28/2008 | 4.00%    |     | 59,000.00           |     | 59,000.00        | 59,000.00        | 59,000.00           |
| 616 O     | 910-106 | 08/18/2005 | Various - New Automobiles                               | 08/01/2007          | 08/01/2007 | 05/01/2008 | 4.25%    |     |                     |     | 706,000.00       |                  | 706,000.00          |
| 616 P     | 919-224 | 08/18/2005 | Parks and Recreation Improvements                       | 08/01/2007          | 08/01/2007 | 05/01/2008 | 4.25%    |     |                     |     | 289,000.00       |                  | 289,000.00          |
| 606 R     | 912-226 | 08/18/2005 | Parks and Recreation - Automobiles                      | 08/01/2007          | 08/01/2007 | 05/01/2008 | 4.25%    |     |                     |     | 150,000.00       |                  | 150,000.00          |
| 616 S     | 914-609 | 08/18/2005 | Public Safety - Police Equipment                        | 03/01/2006          | 03/01/2007 | 02/28/2008 | 4.00%    |     | 60,000.00           |     | 60,000.00        | 60,000.00        | 60,000.00           |
| 616 U     | 916-607 | 08/18/2005 | Sheriff - Equipment and Machinery                       | 03/01/2006          | 03/01/2007 | 02/28/2008 | 4.00%    |     | 71,000.00           |     | 71,000.00        | 71,000.00        | 71,000.00           |
| 616 V     | 917-611 | 08/18/2005 | Prosecutor - Equipment and Machinery                    | 03/01/2006          | 03/01/2007 | 02/28/2008 | 4.00%    |     | 85,000.00           |     | 85,000.00        | 85,000.00        | 85,000.00           |
| 616 W     | 917-612 | 08/18/2005 | Prosecutor - Equipment and Machinery                    | 03/01/2006          | 03/01/2007 | 02/28/2008 | 4.00%    |     | 17,000.00           |     | 17,000.00        | 17,000.00        | 17,000.00           |
| 616 Z     | 922-121 | 08/18/2005 | College - Equipment and Machinery                       | 03/01/2006          | 03/01/2007 | 02/28/2008 | 4.00%    |     | 197,000.00          |     | 197,000.00       | 197,000.00       | 197,000.00          |
| 616 Z     | 922-121 | 08/18/2005 | College - Equipment and Machinery                       | 08/01/2007          | 08/01/2007 | 05/01/2008 | 4.25%    |     |                     |     | 427,000.00       |                  | 427,000.00          |
| 616 BB    | 921-117 | 08/18/2005 | Vocational - Improvements                               | 03/01/2006          | 03/01/2007 | 02/28/2008 | 4.00%    |     | 47,000.00           |     | 47,000.00        | 47,000.00        | 47,000.00           |
| 624 A     | 900-017 | 03/30/2006 | Acquisition of Property - Hazelwood Cemetery            | 08/01/2007          | 08/01/2007 | 05/01/2008 | 4.25%    |     |                     |     | 6,175,000.00     |                  | 6,175,000.00        |
| 631 A     | 912-200 | 07/20/2006 | Parks and Recreation Improvements                       | 08/01/2007          | 08/01/2007 | 05/01/2008 | 4.25%    |     |                     |     | 406,000.00       |                  | 406,000.00          |
| 650 A     | 900-018 | 06/21/2007 | Acquisition of Property - Clark                         | 08/01/2007          | 08/01/2007 | 05/01/2008 | 4.25%    |     |                     |     | 7,885,000.00     |                  | 7,885,000.00        |
| 651       | 900-019 | 06/21/2007 | Acquisition of Property - Clark and Westfield           | 08/01/2007          | 08/01/2007 | 05/01/2008 | 4.25%    | _   |                     | _   | 3,515,000.00     |                  | 3,515,000.00        |
|           |         |            |   |                     |            |            |          | •   | 75 000 000 00       | •   | 105 000 000 00   | 75.000.000.00    | 405 000 000 00      |
|           |         |            |   |                     |            |            |          | \$= | 75,000,000.00       | \$_ | 105,000,000.00   | 75,000,000.00 \$ | 105,000,000.00      |
|           |         |            |   |                     |            |            | REF.     |     | С                   |     | C-2:C-6          | C-2              | С                   |

## GENERAL CAPITAL FUND

## SCHEDULE OF CASH HELD BY TRUSTEE

|                                | REF. |             |
|--------------------------------|------|-------------|
| Balance, December 31, 2006     | С    | \$<br>26.12 |
| Decreased By;<br>Disbursements | C-2  | \$<br>26.12 |

## **GENERAL CAPITAL FUND**

## SCHEDULE OF NEW JERSEY DAM RESTORATION LOAN PROGRAM RECEIVABLE

|                                  |                          | REF.                        |    |                              |  |  |  |  |  |  |  |
|----------------------------------|--------------------------|-----------------------------|----|------------------------------|--|--|--|--|--|--|--|
| Balance, December 31,            | 2006                     | <u>C</u>                    | \$ | 16,000.00                    |  |  |  |  |  |  |  |
| Increased By;<br>Loans Processed |                          | C-17                        |    | 2,443,890.00<br>2,459,890.00 |  |  |  |  |  |  |  |
| Decreased By;<br>Receipts        |                          | C-2                         |    | 334,817.00                   |  |  |  |  |  |  |  |
| Balance, December 31,            | 2007                     | С                           | \$ | 2,125,073.00                 |  |  |  |  |  |  |  |
|                                  |                          |                             |    |                              |  |  |  |  |  |  |  |
|                                  |                          |                             |    | <u>"C-17"</u>                |  |  |  |  |  |  |  |
|                                  | GENERAL CAPITAL FUND     |                             |    |                              |  |  |  |  |  |  |  |
|                                  | SCHEDULE OF NEW JERSEY D | AM RESTORATION LOAN PROGRAM |    |                              |  |  |  |  |  |  |  |
|                                  |                          |                             |    |                              |  |  |  |  |  |  |  |
|                                  |                          | REF.                        |    |                              |  |  |  |  |  |  |  |
| Balance, December 31,            | 2006                     | <u>C</u>                    | \$ | 800,000.00                   |  |  |  |  |  |  |  |
| Increased By;<br>Loans Processed |                          | C-16                        | \$ | 2,443,890.00                 |  |  |  |  |  |  |  |
| Balance, December 31,            | 2007                     | С                           | \$ | 3,243,890.00                 |  |  |  |  |  |  |  |
|                                  |                          |                             |    | <u>"C-18"</u>                |  |  |  |  |  |  |  |
|                                  | GENERAL                  | CAPITAL FUND                |    |                              |  |  |  |  |  |  |  |
|                                  | SCHEDULE OF DUE OPEN SP. | ACE PRESERVATION TRUST FUND |    |                              |  |  |  |  |  |  |  |
|                                  |                          | REF.                        |    |                              |  |  |  |  |  |  |  |
| Balance, December 31,            | 2006 (Due to)            | С                           | \$ | 5,859,000.00                 |  |  |  |  |  |  |  |
| Decreased By;<br>Disbursements   |                          | C-2                         |    | 6,918,000.00                 |  |  |  |  |  |  |  |
| Balance, December 31,            | 2007 (due from)          | С                           | \$ | 1,059,000.00                 |  |  |  |  |  |  |  |

## GENERAL CAPITAL FUND

## SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

| ORDINANCE<br>NUMBER | E DATE OF<br>ORDINANO |  |    | BALANCE<br>DECEMBER<br>31, 2007 |
|---------------------|-----------------------|--|----|---------------------------------|
| 348                 | H 10/24/199           | 1 Road and Bridge Improvements                   | \$ | 700.00                          |
| 480                 | D 7/23/199            | • ,  | •  | 1,156,200.00                    |
| 480                 | F 7/23/199            | <del>_</del>                                     |    | 264,200.00                      |
| 480                 | G 7/23/199            |  |    | 401,100.00                      |
| 480                 | H 7/23/199            | 8 Garwood Branch Flood Control                   |    | 771,400.00                      |
| 480                 | N 7/23/199            | 8 Various Building Improvements                  |    | 165,700.00                      |
| 480                 | O 7/23/199            | 8 Communication & Signal Equipment               |    | 473,900.00                      |
| 501                 | G 7/22/199            | 9 Engineering - Flood Control                    |    | 200,040.00                      |
| 501                 | M 7/22/199            | 9 Parks and Recreation - Park Improvements       |    | 500.00                          |
| 501                 | Z 7/22/199            | 9 Surrogate - Equipment & Machinery              |    | 23,900.00                       |
| 516                 | A 10/11/200           | 0 Senior Focus                                   |    | 147,745.00                      |
| 516                 |                       |  |    | 116,200.00                      |
| 518                 |                       | 1  |    | 237,500.00                      |
| 518                 |                       | •  |    | 250.00                          |
|                     | T 12/14/200           |  |    | 171,000.00                      |
| 533                 |                       | · · · · · · · · · · · · · · · · · · ·            |    | 775.00                          |
| 535                 |                       |  |    | 40,000.00                       |
| 536                 |                       |  |    | 806,250.00                      |
|                     | E 8/28/200            | · · · · · · · · · · · · · · · · · · ·            |    | 658,000.00                      |
| 536                 |                       | <u> </u>   |    | 900.00                          |
| 540                 |                       |  |    | 250,000.00                      |
| 552                 |                       | <u> </u>   |    | 271,967.00                      |
| -                   | A 7/25/200            |  |    | 134.00                          |
| 555                 |                       | •  |    | 157,125.00                      |
| 555                 |                       | •  |    | 49,400.00                       |
| 555                 |                       | ·  |    | 939,750.00                      |
|                     | X 8/22/200            |  |    | 20,900.00                       |
| 555                 |                       | , ,  |    | 43,000.00                       |
| 555 A               |                       |  |    | 25,000.00<br>630,000.00         |
| 565<br>576          |                       | · ·  |    |                                 |
| 576<br>578          |                       | ·  |    | 1,328,000.00<br>227,000.00      |
|                     | F 8/21/200            | ,  |    | 500.00                          |
|                     | 8/21/200              | 3  |    | 47,500.00                       |
|                     | L 8/21/200            | ,  |    | 1,302,750.00                    |
| 578 I               |                       | , ,  |    | 1,733,750.00                    |
|                     | N 8/21/200            |  |    | 275,000.00                      |
|                     | P 8/21/200            | 1  |    | 1,179,870.00                    |
|                     | Q 8/21/200            | •  |    | 962.00                          |
|                     | S 8/21/200            | •  |    | 182,549.00                      |
|                     | T 8/21/200            |  |    | 86,525.00                       |
| 578                 |                       | , ,  |    | 7,850.00                        |
|                     | Y 8/21/200            |  |    | 35,387.00                       |
|                     | Z 8/21/200            | · · · · · · · · · · · · · · · · · · ·            |    | 175,601.00                      |
| 578 E               |                       | · · ·  |    | 125,000.00                      |
| 578 C               | CC 8/21/200           | Vocational - Vehicle and Equipment and Machinery |    | 60,000.00                       |

## GENERAL CAPITAL FUND

## SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

| ORDINANCE<br><u>NUMBER</u> | DATE OF<br>ORDINANCE   | IMPROVEMENT DESCRIPTION  | BALANCE<br>DECEMBER<br>31, 2007 |
|----------------------------|------------------------|--|---------------------------------|
| 601 A                      | 8/19/2004              | Acquisition of Property - Union County Arts Center   | \$<br>5,357,000.00              |
| 601 B                      | 8/19/2004              | Economic Development - Equipment and Machinery   | 78,864.00                       |
| 601 C                      | 8/19/2004              | Communication and Signal Equipment   | 117,420.00                      |
| 601 D                      | 8/19/2004              | Runnells - Renovate Long-Term Care Units   | 859,355.00                      |
| 601 E                      | 8/19/2004              | Human Services - Equipment and Machinery   | 39,464.00                       |
| 601 G                      | 8/19/2004              | Repair of Various Bridges  | 3,020,369.00                    |
| 601 H                      | 8/19/2004              | Engineering Services and Culvert Repairs   | 1,456,000.00                    |
| 601 J                      | 8/19/2004              | Traffic Signal Rehabilitation Program  | 313,275.00                      |
| 601 L                      | 8/19/2004              | 2005 Road Resurfacing Program  | 500.00                          |
| 601 N                      | 8/19/2004              | Environmental Monitoring - Underground Tanks   | 343,712.00                      |
| 601 O                      | 8/19/2004              | Various Improvements to Public Buildings   | 7,606,400.00                    |
| 601 P                      | 8/19/2004              | Various Improvements to Public Buildings   | 825,750.00                      |
| 601 Q                      | 8/19/2004              | Furniture, Carpet and Window Treatments  | 489,250.00                      |
| 601 R                      | 8/19/2004              | Various Departments - Equipment and Machinery  | 548,494.00                      |
| 601 T                      | 8/19/2004              | Various Improvements - Parks and Recreation  | 190,162.00                      |
| 601 U<br>601 V             | 8/19/2004<br>8/19/2004 | Parks and Recreation - Equipment and Machinery Parks and Recreation - Furniture and Fixtures         | 293,840.00<br>574,550.00        |
| 601 V                      | 8/19/2004              | Parks and Recreation - Purificing and Pixtures  Parks and Recreation - Upgrade Alarms and Sprinklers | 249,517.00                      |
| 601 X                      | 8/19/2004              | Public Safety - Equipment and Machinery  | 671,709.00                      |
| 601 Y                      | 8/19/2004              | Public Safety - Specialized Weapons  | 14,677.00                       |
| 601 Z                      | 8/19/2004              | Public Safety - Equipment  | 117,420.00                      |
| 601 AA                     | 8/19/2004              | Public Safety Medical Examiner Equipment   | 14,677.00                       |
| 601 BB                     | 8/19/2004              | Public Safety - Floor, Radio System  | 271,944.00                      |
| 601 CC                     | 8/19/2004              | Sheriff - Firearms Range, Machinery and Equipment  | 617,034.00                      |
| 601 EE                     | 8/19/2004              | Clerk - Renovation of Records Room, Equipment  | 166,344.00                      |
| 601 FF                     | 8/19/2004              | Surrogate - Furniture, Computers and Office Equipment  | 27,397.00                       |
| 601 GG                     | 8/19/2004              | Union County College - Various Improvements and Equipment  | 88,563.00                       |
| 601 HH                     | 8/19/2004              | County Voc Tech Schools - Various Improvements and Equipment   | 604,750.00                      |
| 601 II                     | 8/19/2004              | County Voc Tech Schools - Various Improvements   | 386,250.00                      |
| 605 A                      | 10/28/2004             | Acquisition of Property - Open Space Conservation  | 1,800,000.00                    |
| 608 A                      | 2/10/2005              | Acquisition of Property - Snyder Avenue  | 3,000,000.00                    |
| 610 A                      | 3/10/2005              | Renovation of Baxel and West Halls at Union County   | 5,665,000.00                    |
| 616 A                      | 8/18/2005              | Communication and Information Systems Equipment  | 285,908.00                      |
| 616 B                      | 8/18/2005              | Radio Equipment - Division of Information Technologies   | 68,494.00                       |
| 616 C                      | 8/18/2005              | Runnells - Renovate Long-Term Care Units   | 691,043.00                      |
| 616 D                      | 8/18/2005              | Human Services - Equipment and Machinery   | 278,176.00                      |
| 616 E                      | 8/18/2005              | Human Services - Equipment and Machinery   | 154,915.00                      |
| 616 F                      | 8/18/2005              | Engineer - Replace Bridges   | 604,200.00                      |
| 616 G                      | 8/18/2005              | Engineer - Culver Repair   | 1,467,750.00                    |
| 616 H                      | 8/18/2005              | Engineer - Inspection and Rehabilitation of Various Dams   | 78,850.00                       |
| 616 I                      | 8/18/2005              | Engineer - Traffic Signals   | 1,135,960.00                    |
| 616 J                      | 8/18/2005              | Engineer - Street Resurfacing  | 47,750.00                       |
| 616 K                      | 8/18/2005<br>8/18/2005 | Engineer - Environmental Monitoring  | 565,275.00                      |
| 616 L<br>616 M             | 8/18/2005              | Engineer - Equipment and Machinery Operations and Facilities - Improvement to Public Buildings       | 45,555.00                       |
| NI OIO                     | 0/10/2003              | Operations and Facilities - improvement to Public buildings  | 1,531,352.00                    |

## GENERAL CAPITAL FUND

## SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

| ORDINANO<br><u>NUMBER</u> |   | DATE OF<br>ORDINANCE | IMPROVEMENT DESCRIPTION   |    | BALANCE<br>DECEMBER<br>31, 2007 |
|---------------------------|---|----------------------|---|----|---------------------------------|
| 616                       | N | 8/18/2005            | Operations and Facilities - Improvement to Public Buildings         | \$ | 1,247,587.00                    |
| 616                       |   | 8/18/2005            | New Automotive Vehicles and Communication Equipment                 | *  | 391,944.00                      |
| 616                       |   | 8/18/2005            | Park and Recreation Improvements                                    |    | 1,022,189.00                    |
| 616                       |   | 8/18/2005            | Parks - Equipment and Machinery                                     |    | 269,087.00                      |
| 616                       | Ŕ | 8/18/2005            | Parks - New Automotive Vehicles                                     |    | 119,087.00                      |
| 616                       | S | 8/18/2005            | Public Safety - Equipment and Machinery                             |    | 96,560.00                       |
| 616                       | T | 8/18/2005            | Sheriff - Equipment and Machinery                                   |    | 114,484.00                      |
| 616                       | Ü | 8/18/2005            | Sheriff - Equipment and Machinery                                   |    | 2,387.00                        |
| 616                       |   | 8/18/2005            | Prosecutor - Equipment and Machinery                                |    | 177,347.00                      |
| 616                       | W | 8/18/2005            | Prosecutor - Equipment and Machinery                                |    | 124.00                          |
| 616                       |   | 8/18/2005            | Surrogate's Office - Furnishings                                    |    | 32,289.00                       |
|                           | Υ | 8/18/2005            | Clerk's Office - Furnishings  |    | 88,065.00                       |
|                           | Z | 8/18/2005            | Union County Vocational/Technical Schools - Instructional Equipment |    | 148,500.00                      |
| 616                       |   | 8/18/2005            | Union County College - Equipment and Machinery                      |    | 772,500.00                      |
| 616                       |   | 8/18/2005            | Union County Vocational/Technical Schools - Facility Improvements   |    | 699,750.00                      |
| 616                       |   | 8/18/2005            | Union County Vocational/Technical Schools - Equipment and Machinery |    | 25,750.00                       |
| 632                       |   | 8/1/2006             | Economic Development-Equip & Machinery                              |    | 424,839.00                      |
| 632                       |   | 8/1/2006             | College-Equipment & Machinery                                       |    | 772,500.00                      |
| 632                       |   | 8/1/2006             | Economic Development-Professional Services                          |    | 166,345.00                      |
| 632                       |   | 8/1/2006             | Vocational-Renovations and Improvements                             |    | 1,210,250.00                    |
| 632                       |   | 8/1/2006             | Runnells-Renovate Long Term Units                                   |    | 637,980.00                      |
| 632                       |   | 8/1/2006             | Vocational-Equipment and Machinery                                  |    | 128,750.00                      |
| 632                       |   | 8/1/2006             | Engineering -Replace Bridges  |    | 1,810,225.00                    |
|                           |   | 8/1/2006             | Engineering-Culvert repairs   |    | 1,223,125.00                    |
| 632                       |   | 8/1/2006             | Engineering-Traffic Signals   |    | 2,389,249.00                    |
| 632                       |   | 8/1/2006             | Engineering-Environmental Monitoring                                |    | 2,246,512.00                    |
| 632                       |   | 8/1/2006             | Engineering-West Brook Flood Control                                |    | 978,500.00                      |
| 632                       |   | 8/1/2006             | Engineering-Resurface County Roads                                  |    | 1,064,000.00                    |
|                           |   | 8/1/2006             | Engineering-Equip & Machinery                                       |    | 48,925.00                       |
| 632                       | K | 8/1/2006             | Park Improvements   |    | 1,272,050.00                    |
| 632                       | L | 8/1/2006             | Park Improvements   |    | 322,905.00                      |
| 632                       | M | 8/1/2006             | Parks-Equip & Machinery   |    | 1,457,955.00                    |
| 632                       | N | 8/1/2006             | Parks-Vehicles  |    | 811,176.00                      |
| 632                       | 0 | 8/1/2006             | Parks -Facilities-Improvement to Buildings                          |    | 2,593,025.00                    |
| 632                       | Ρ | 8/1/2006             | Parks-Facilities-Improvement to Buildings                           |    | 1,027,425.00                    |
| 632                       | Q | 8/1/2006             | Parks-Facilities-Construct New Building                             |    | 7,828,000.00                    |
| 632                       | R | 8/1/2006             | Parks-Facilities-Furniture, Carpets                                 |    | 293,550.00                      |
| 632                       |   | 8/1/2006             | Engineering-Public Works-Equip, Machinery, Vehicles                 |    | 675,163.00                      |
| 632                       | T | 8/1/2006             | Human Services-Vehicles, Equipment                                  |    | 257,835.00                      |
| 632                       | U | 8/1/2006             | Various departments-Vehicles  |    | 577,802.00                      |
| 632                       | V | 8/1/2006             | Public Safety-Equipment and Machinery                               |    | 885,540.00                      |
| 632                       | W | 8/1/2006             | Sheriff-Firearms Range  |    | 308,227.00                      |
| 632                       |   | 8/1/2006             | Prosecutor-Equipment and Machinery                                  |    | 243,909.00                      |
| 632                       |   | 8/1/2006             | County Clerk-Computer Equipment                                     |    | 197,644.00                      |
| 632                       |   | 8/1/2006             | Surrogate-Furnishings, Equipment                                    |    | 16,953.00                       |
| 648                       |   | 5/10/2007            | Restoration of Lakes  |    | 2,585,719.00                    |
| 653                       |   | 8/23/2007            | Info Tech IT and Tele Equipment                                     |    | 720,176.00                      |
| 653                       |   | 8/23/2007            | Info Tech Communication Equipment                                   |    | 278,872.00                      |
| 653                       |   | 8/23/2007            | Runnells-Call System, Wall Guards and Equipment                     |    | 629,382.00                      |
| 653                       |   | 8/23/2007            | Engineering-Repair or Replace Bridges                               |    | 2,280,000.00                    |
| 653                       | E | 8/23/2007            | Engineering-Culvert Repairs   |    | 950,000.00                      |

## GENERAL CAPITAL FUND

## SCHEDULE OF BONDS AND NOTES AUTHORIZED BUT NOT ISSUED

| ORDINANCE<br>NUMBER | DATE OF<br>ORDINANCE | IMPROVEMENT DESCRIPTION                           | BALANCE<br>DECEMBER<br>31, 2007 |
|---------------------|----------------------|---|---------------------------------|
| 653 F               | 8/23/2007            | Engineering-Traffic Signals                       | \$<br>2,707,500.00              |
| 653 G               | 8/23/2007            | Engineering-Environmental Monitoring              | 1,993,100.00                    |
| 653 H               | 8/23/2007            | Engineering-Inspect Dams                          | 551,000.00                      |
| 653                 | 8/23/2007            | Park and Recreation Improvements                  | 792,584.00                      |
| 653 J               | 8/23/2007            | Park and Recreation Improvements                  | 1,179,092.00                    |
| 653 K               | 8/23/2007            | Parks-Equipment                                   | 58,710.00                       |
| 653 L               | 8/23/2007            | Parks-Equipment & Machinery                       | 215,270.00                      |
| 653 M               | 8/23/2007            | Parks-Vehicles                                    | 1,429,212.00                    |
| 653 N               | 8/23/2007            | Facilities Management-Improvements to Buildings   | 3,962,925.00                    |
| 653 O               | 8/23/2007            | Facilities Management-Improvements to Buildings   | 636,025.00                      |
| 653 P               | 8/23/2007            | Facilities Management-Furniture, Carpets          | 293,550.00                      |
| 653 Q               | 8/23/2007            | Public Works - Equipment and Machinery            | 543,066.00                      |
| 653 R               | 8/23/2007            | Human Services - Equipment and Machinery          | 397,778.00                      |
| 653 S               | 8/23/2007            | Various - Equipment, Machinery and Vehicles       | 668,315.00                      |
| 653 T               | 8/23/2007            | Public Safety - Equipment and Machinery           | 373,470.00                      |
| 653 U               | 8/23/2007            | Public Safety - Equipment and Machinery           | 97,850.00                       |
| 653 V               | 8/23/2007            | Emergency Management - Equipment and Machinery    | 252,367.00                      |
| 653 W               | 8/23/2007            | Emergency Management - Equipment and Machinery    | 68,495.00                       |
| 653 X               | 8/23/2007            | Sheriff - Firearms Range, Equipment and Machinery | 244,624.00                      |
| 653 Y               | 8/23/2007            | Prosecutor - Equipment and Machinery              | 151,209.00                      |
| 653 Z               | 8/23/2007            | College - Equipment and Machinery                 | 250,000.00                      |
| 653 AA              | 8/23/2007            | Vocational - Renovations and Improvements         | 1,050,000.00                    |
| 653 BE              | 8/23/2007            | Vocational - Equipment and Furnishings            | 300,000.00                      |
| 653 CC              | 8/23/2007            | Vocational - Construction and Renovations         | 1,000,000.00                    |
| 661 A               | 8/23/2007            | Refunding Bond Ordinance                          | 6,412,000.00                    |
|                     |                      |   | \$<br>127,706,995.00            |

REF C

#### PART II

#### SINGLE AUDIT SECTION

REPORTS ON INTERNAL CONTROL OVER FINANCIAL REPORTING AND ON COMPLIANCE AND OTHER MATTERS BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

REPORTS ON COMPLIANCE WITH REQUIREMENTS
APPLICABLE TO MAJOR FEDERAL AND STATE FINANCIAL
PROGRAMS AND INTERNAL CONTROL OVER COMPLIANCE
IN ACCORDANCE WITH OMB CIRCULAR NO, A-133
AND NEW JERSEY OMB CIRCULAR 04-04

SCHEDULES OF EXPENDITURES OF FEDERAL AWARDS AND STATE FINANCIAL ASSISTANCE

NOTES TO THE SCHEDULES OF EXPENDITURES OF FEDERAL AWARDS AND STATE FINANCIAL ASSISTANCE

SCHEDULE OF FINDINGS AND QUESTIONED COSTS



308 East Broad Street, Westfield, New Jersey 07090-2122

Westfield 908-789-9300 Somerville 908-725-6688
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INDEPENDENT AUDITOR'S REPORT ON
INTERNAL CONTROL OVER FINANCIAL REPORTING
AND ON COMPLIANCE AND OTHER MATTERS BASED
ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED
IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

The Honorable Director and Members of the Board of Chosen Freeholders County of Union Administration Building Elizabeth, New Jersey 07207

We have audited the accompanying financial statements – statutory basis of the County of Union, New Jersey as of and for the year ended December 31, 2007 and have issued our report thereon dated July 16, 2008. Our report disclosed that, as described in Note 1 to the financial statements, the County of Union prepares its financial statements on a basis of accounting prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, that demonstrates compliance with a modified accrual basis and the budget laws of the State of New Jersey, which is a comprehensive basis of accounting other than U.S. generally accepted accounting principles. In addition, our report was qualified for the omission of a Statement of General Fixed Assets and we did not audit the financial activities of the County of Union's, Division of Social Services. These activities are considered confidential and are only subject to audit by the New Jersey State Department of Human Services. We conducted our audit in accordance with U.S. generally accepted auditing standards, audit requirements as prescribed by the Division of Local Government Services. Department of Community Affairs, State of New Jersey and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the Untied States.

#### Internal Control Over Financial Reporting

In planning and performing our audit, we considered the County of Union's internal control over financial reporting as a basis for designing our audit procedures for the purpose of expressing our opinion on the financial statements but not for the purpose of expressing an opinion on the effectiveness of the County of Union's internal control over financial reporting. Accordingly, we do not express an opinion on the effectiveness of the County of Union's internal control over financial reporting.

## SUPLEE, CLOONEY & COMPANY

A control deficiency exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affects the County of Union's ability to initiate, authorize, record, process, or report financial data reliably in accordance with the statutory basis of accounting prescribed by the Division of Local Government Services, Department of Local Government Services, Department of Community Affairs, State of New Jersey such that there is more than a remote likelihood that a misstatement of the County of Union's financial statements that is more than inconsequential will not be prevented or detected by the County of Union's internal control. We consider the deficiency in internal control described in the accompanying Schedule of Findings and Questioned Costs to be a significant deficiency in the internal control over financial reporting: #07-01.

A material weakness is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the County of Union's internal control.

Our consideration of internal control over financial reporting was for the limited purpose described in the first paragraph of this section and would not necessarily identify all deficiencies in internal control that might be significant deficiencies and, accordingly, would not necessarily disclose all significant deficiencies that are also considered to be material weaknesses. However, we believe that the significant deficiency above is a material weakness.

### Compliance and Other Matters

As part of obtaining reasonable assurance about whether the County of Union's financial statements - statutory basis are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grants, noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed instances of noncompliance or other matters that are required to be reported under <u>Government Auditing Standards</u> and audit requirements as prescribed by the Division of Local Government Services, Department of Community Affairs which are described in the accompanying Schedule of Findings and Questioned Costs as item #07-2.

The County of Union's response to the findings identified in our audit will be described in the County's Corrective Plan on file in the County Clerk's Office. We did not audit the County's response and, accordingly, we express no opinion on it.

This report is intended solely for the information of the County of Union, New Jersey, the Division of Local Government Services and federal and state audit agencies, and is not intended to be and should not be used by anyone other than these specified parties.

CERTIFIED PUBLIC ACCOUNTANTS

REGISTERED MUNICIPAL ACCOUNTANT NO. 50

308 East Broad Street, Westfield, New Jersey 07090-2122

Westfield 908-789-9300 Somerville 908-725-6688

Fax 908-789-8535

INDEPENDENT AUDITOR'S REPORT ON COMPLIANCE
WITH REQUIREMENTS APPLICABLE TO MAJOR FEDERAL
AND STATE FINANCIAL ASSISTANCE PROGRAMS AND
INTERNAL CONTROL OVER COMPLIANCE IN ACCORDANCE
WITH OMB CIRCULAR A -133 AND STATE
OF NEW JERSEY OMB CIRCULAR 04-04

The Honorable Director and Members of the Board of Chosen Freeholders County of Union Administration Building Elizabeth, New Jersey 07207

### Compliance

We have audited the compliance of the County of Union, with the types of compliance requirements described in the U.S. Office of Management and Budget (OMB) Circular A-133 Compliance Supplement and the compliance requirements described in the State of New Jersey, Department of Treasury, Office of Management and Budget, State Grant Compliance Supplement that is applicable to each of its major federal and state programs for the year ended December 31, 2007. The County of Union's major federal and state programs are identified in the summary of auditor's results section of the accompanying Schedule of Findings and Questioned Costs. Compliance with the requirements of laws, regulations, contracts and grants applicable to each of its major federal and state programs are the responsibility for the County of Union's management. Our responsibility is to express an opinion on the County of Union's compliance based on our audit.

We conducted our audit of compliance in accordance with U.S. generally accepted auditing standards; the standards applicable to financial audits contained in <u>Government Auditing Standards</u>, issued by the Comptroller General of the United States, audit requirements prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey and the provisions of U.S. Office of Management and Budget (OMB) Circular A-133 "Audits of States, Local Governments and Non-Profit Organizations" and State of New Jersey OMB Circular 04-04, "Single Audit Policy for Recipients of Federal Grants, State Grants and State Aid." Those standards and provisions require that we plan and perform the audit to obtain reasonable assurance about whether noncompliance with the types of compliance requirements referred to above that could have a direct and material effect on a major federal and state program occurred. An audit includes examining, on a test basis, evidence about the County of Union's compliance with those requirements and performing such other procedures as we considered necessary in the circumstances. We believe that our audit provides a reasonable basis for our opinion. Our audit does not provide a legal determination on the County of Union's compliance with those requirements.

## SUPLEE, CLOONEY & COMPANY

In our opinion, the County of Union complied, in all material respects, with the requirements referred to above that are applicable to each of its major federal and state programs for the year ended December 31, 2007. However, the results of our auditing procedures disclosed instances of noncompliance with those requirements, which are required to be reported in accordance with OMB Circular A-133 and which are described in the accompanying schedule of findings and questioned costs as item #07-3.

## Internal Control Over Compliance

The management of the County of Union is responsible for establishing and maintaining effective internal control over compliance with the requirements of laws, regulations, contracts, and grants applicable to federal and state programs. In planning and performing our audit, we considered the County's internal control over compliance with the requirements that could have a direct and material effect on a major federal program in order to determine our auditing procedures for the purpose of expressing our opinion on compliance, but not for the purpose of expressing an opinion on the effectiveness of internal control over compliance. Accordingly, we do not express an opinion on the effectiveness of the County's internal control over compliance.

Our consideration of internal control over compliance was for the limited purpose described in the preceding paragraph and would not necessarily identify all deficiencies in the entity's internal control that might be significant deficiencies or material weaknesses as defined below. However, as discussed below, we identified certain deficiencies in internal control over compliance that we consider to be significant deficiencies.

A control deficiency in an entity's internal control over compliance exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect noncompliance with a type of compliance requirement of a federal program on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affects the entity's ability to administer a federal and state program such that there is more than a remote likelihood that noncompliance with a type of compliance requirement of a federal and state program that is more than inconsequential will not be prevented or detected by the entity's internal control. We consider the deficiencies in internal control over compliance described in the accompanying schedule of findings and questions costs as item #07-4 to be a significant deficiency.

A material weakness is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that material noncompliance with a type of compliance requirement of a federal and state program will not be prevented or detected by the entity's internal control. We do not consider the deficiency described in the accompanying schedule of findings and questioned costs to be a material weakness.

The County of Union's response to the findings identified in our audit will be described in the County's Corrective Plan on file in the County Clerk's Office. We did not audit the County's response and, accordingly, we express no opinion on it.

## SUPLEE, CLOONEY & COMPANY

This report is intended for the information of the County of Union, New Jersey, the Division of Local Government Services and federal and state audit agencies and is not intended to be and should not be used by anyone other than these specified parties.

CERTIFIED PUBLIC ACCOUNTANTS

REGISTERED MUNICIPAL ACCOUNTANT NO. 50

July 16, 2008

SCHEDULE "1" SHEET #1

| FEDERAL GRANTOR/PASS THROUGH  | FEDERAL<br>C.F.D.A. STATE | GRANTOR'S                          |                    | PERIOD             | GRANT<br>AWARD           | 2007<br>FUNDS    | 2007             | CUMULATIVE<br>EXPENDITURES<br>DECEMBER |
|---|---------------------------|------------------------------------|--------------------|--------------------|--------------------------|------------------|------------------|--|
| GRANTOR/PROGRAM TITLE   | NUMBER ACCOUNT NUMBER     | NUMBER                             | FROM               | TO                 | AMOUNT                   | RECEIVED         | EXPENDITURES     | 31, 2007                               |
| <u>Direct Programs</u><br>United States Department of Housing and<br>Urban Development: |                           |                                    |                    |                    |                          |                  |                  |  |
| Community Development Block Grant   | 14.218                    | B-07-UC-34-0106                    | 8/1/07             | 7/31/08 \$         | 5,418,816.00 \$          | \$               | 393,064.64 \$    | 393,064,64                             |
| Community Development Block Grant   | 14.218                    | B-06-UC-34-0106                    | 8/1/06             | 7/31/07            | 5,378,614.00             | •                | 3,383,298.12     | 3,813,264.83                           |
| Community Development Block Grant   | 14.218                    | B-05-UC-34-0106                    | 8/1/05             | 7/31/06            | 5,999,071.00             |                  | 2,031,447.55     | 5,727,910.82                           |
| Community Development Block Grant   | 14.218                    | B-04-UC-34-0106                    | 8/1/04             | 7/31/05            | 6,316,000.00             |                  | 390,978.84       | 6,247,632.78                           |
| Community Development Block Grant   | 14.218                    | B-03-UC-34-0106                    | 8/1/03             | 7/31/04            | 6,433,000.00             |                  | 100,058.00       | 6,129,979.19                           |
| Community Development Block Grant   | 14.218                    | B-02-UC-34-0106                    | 8/1/02             | 7/31/03            | 6,393,000.00             |                  |                  | 6,063,656.59                           |
| Community Development Block Grant   | 14.218                    | B-01-UC-34-0106                    | 8/1/01             | 7/31/02            | 6,473,000.00             | 0.704.000.07.0   |                  | 6,357,878.67                           |
| Title II National Affordable Housing Act:   |                           |                                    |                    |                    | \$.                      | 6,791,233.05 \$  | 6,298,847.15 \$  | 34,733,387.52                          |
| Home Investment Partnership Program   | 14.239                    | M-07-DC-34-0222                    | 9/20/07            | 9/20/08            | 1.418.153.00 \$          | \$               | 60.835.64 \$     | 60,835,64                              |
| Home Investment Partnership Program   | 14.239                    | M-06-DC-34-0222                    | 9/20/06            | 9/20/07            | 1,420,008.00             | •                | 252,827.85       | 305,896.87                             |
| Home Investment Partnership Program   | 14.239                    | M-05-DC-34-0222                    | 9/20/05            | 9/20/06            | 1,506,302.00             |                  | 170,606.38       | 657,456.24                             |
| Home Investment Partnership Program   | 14.239                    | M-04-DC-34-0222                    | 9/20/04            | 9/20/05            | 1,546,290.00             |                  | 1,162,261.67     | 2,726,904.96                           |
| Home Investment Partnership Program   | 14.239                    | M-03-DC-34-0222                    | 9/20/03            | 9/20/04            | 1,552,638.00             |                  | 140,205.40       | 1,095,802.91                           |
| Home Investment Partnership Program   | 14.239                    | M-02-DC-34-0222                    | 9/20/02            | 9/20/03            | 1,467,311.55             |                  | 1,150,000.00     | 2,912,023.37                           |
| Home Investment Partnership Program   | 14.239                    | M-01-DC-34-0222                    | 9/20/01            | 9/20/02            | 1,836,537.73             |                  |                  | 1,696,533.30                           |
| Home Investment Partnership Program   | 14.239                    | M-00-DC-34-0222                    | 9/20/00            | 9/20/01            | 1,880,871.35             |                  |                  | 1,049,821.35                           |
|   |                           |                                    |                    |                    | \$.                      | 3,258,404.04 \$  | 2,936,736.94 \$  | 10,505,274.64                          |
| Emergency Food and Shelter  | 14.231                    | S-07-UC-34-0021                    | 8/1/07             | 7/31/08            | 231,967.00 \$            | \$               | 1,168.86 \$      | 1,168.86                               |
| Emergency Food and Shelter  | 14.231                    | S-06-UC-34-0021                    | 8/1/06             | 7/31/07            | 230,754.00               | 228,156.70       | 224,323.18       | 228,156.70                             |
| Emergency Food and Shelter  | 14.231                    | S-05-UC-34-0021                    | 8/1/05             | 7/31/06            | 231,014.00               |                  | (89.27)          | 230,593.38<br>232.498.33               |
| Emergency Food and Shelter<br>Emergency Food and Shelter                                | 14.231<br>14.231          | S-04-UC-34-0021<br>S-03-UC-34-0021 | 8/1/04<br>8/1/03   | 7/31/05<br>7/31/04 | 235,316.00<br>219,000.00 |                  |                  | 232,498.33                             |
| Emergency Food and Shelter  | 14.231                    | S-02-UC-34-0021                    | 8/1/02             | 7/31/03            | 220,000.00               |                  |                  | 219,124.10                             |
| Emorganity 7 ood and anatomore  | 11.201                    | 0 02 00 01 0021                    |                    |                    | \$                       | 228,156.70 \$    | 225,402,77 \$    | 1,129,772.22                           |
|   |                           |                                    |                    |                    |                          |                  |                  |  |
| Supportive Housing Program  | 14.235                    |                                    | 5/1/07             | 4/30/08            | 1.305.964.00 \$          | \$               | \$               |  |
| Supportive Housing Program  | 14.235                    |                                    | 5/1/06             | 4/30/08            | 3,876,466.00             | 501,224.00       | 1,073,574.23     | 1,175,555.11                           |
| Supportive Housing Program  | 14.235                    |                                    | 5/1/05             | 4/30/08            | 3,792,411.00             | 1,250,799.00     | 1,042,522.05     | 2,009,007.05                           |
| Supportive Housing Program  | 14.235                    |                                    | 5/1/04             | 4/30/08            | 2,454,595.00             | 1,133,140.00     | 580,393.18       | 1,625,329.14                           |
| Supportive Housing Program  | 14.235                    |                                    | 5/1/03             | 4/30/07            | 1,307,511.00             |                  | 114,071.10       | 1,243,522.51                           |
| Supportive Housing Program  | 14.235                    |                                    | 5/1/02             | 4/30/05            | 254,471.00               | 31,548.00        | 4,017.00         | 254,471.00                             |
| Supportive Housing Program  | 14.235                    |                                    | 5/1/00             | 4/30/03            | 488,941.00               |                  |                  | 477,488.34                             |
| Supportive Housing Program  | 14.235                    |                                    | 5/1/98             | 4/30/01            | 2,033,537.00             | 26,964.06        | 11,360.18        | 1,940,681,43                           |
|   |                           |                                    |                    |                    | \$ .                     | 2,943,675.06 \$  | 2,825,937.74 \$  | 8,726,054.58                           |
| Pass-Through City of Newark:  |                           |                                    |                    |                    |                          |                  |                  |  |
| Housing Opportunities for People With Aids:   |                           |                                    |                    |                    |                          |                  |                  |  |
| (HOPWA I)   | 14.241                    |                                    | 10/1/06            | 9/30/07            | 275,000.00 \$            | 274,983.71       | 240,306.07       | 242,853.85                             |
| (HOPWA I)   | 14.241                    |                                    | 10/1/05            | 9/30/06            | 275,000.00               |                  | 15,735.00        | 274,983.71                             |
| (HOPWA I)   | 14.241                    |                                    | 10/1/04            | 9/30/05            | 260,000.00               |                  |                  | 247,905.38                             |
| (HOPWA I)<br>(HOPWA I)  | 14.241<br>14.241          |                                    | 10/1/03<br>10/1/02 | 9/30/04<br>9/30/03 | 304,360.00<br>350,000.00 | -                |                  | 201,626.00<br>349,049.42               |
| (HOPWA I)   | 14.241                    |                                    | 10/1/02            | 9/30/02            | 370,000.00               | -                | -                | 378,937.67                             |
| (HOPWAI)  | 14.241                    |                                    | 10/1/99            | 9/30/00            | 587,900.00               | -                | -                | 555,579.68                             |
| (HOI WAI)   | 14.241                    |                                    | 10/1/00            | 3/30/00            | \$                       | 274,983.71 \$    | 256,041.07 \$    | 2,250,935.71                           |
|   |                           |                                    |                    |                    | •                        |                  | 13               |  |
| Section 8 Housing Choice Voucher Program  | 14.871                    |                                    | 1/1/07             | 12/31/07           | 3,198,418,00 \$          | \$               | 3.060,708.54 \$  | 3.060,708.54                           |
| Section 8 Housing Choice Voucher Program  | 14.871                    |                                    | 1/1/06             | 12/31/06           | 3,249,363.00             | ·                | 18,153.69        | 3,099,837.73                           |
| Section 8 Housing Choice Voucher Program  | 14.871                    |                                    | 1/1/05             | 12/31/05           | 3,122,110.00             |                  | 11,300.00        | 2,963,357.32                           |
| Section 8 Housing Choice Voucher Program  | 15.871                    |                                    | 1/1/04             | 12/31/04           | 2,877,476.72             |                  |                  | 2,819,014.76                           |
|   |                           |                                    |                    |                    | \$ _                     | 3,126,105.00 \$  | 3,090,162.23 \$  | 11,942,918.35                          |
| Total Department of Housing and Urban Development                                       |                           |                                    |                    |                    | \$ _                     | 16,622,557.56 \$ | 15,633,127.90_\$ | 69,288,343.02                          |

| FEDERAL GRANTOR/PASS THROUGH <u>GRANTOR/PROGRAM TITLE</u> United States Department of Transportation:   | FEDERAL<br>C.F.D.A. STATE<br>NUMBER ACCOUNT NUMBER | GRANTOR'S<br>NUMBER | GRANT I            | PERIOD<br>TO         | GRANT<br>AWARD<br>AMOUNT               | 2007<br>FUNDS<br>RECEIVED                         | 2007<br>EXPENDITURES                 | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2007 |
|---|--|---------------------|--------------------|----------------------|--|---|--------------------------------------|--|
| Pass-Through State of New Jersey Department of Transportation<br>Highway Planning and Construction  | 20.205<br>6300-480-078-6320-                       |                     |                    | \$                   | 1,677,000.00 \$                        | \$  | \$                                   | 1,583,311.00                                       |
| Highway Planning and Construction   | 20.205 AWX-TCAP-7310<br>6320-480-078-6320-         |                     |                    |                      | 434,000.00                             |   | 246,139.01                           | 246,139.01   |
| Highway Planning and Construction   | 20.205 AJC-TCAP-7310<br>6300-480-078-6300-         |                     |                    |                      | 485,014.00                             | 161,601.43  | 260,938.45                           | 485,014.00   |
| Highway Planning and Construction<br>Highway Planning and Construction  | 20.205 CZZ-TCAP-7310<br>20.205                     |                     |                    |                      | 600,000.00<br>4,000,000.00             | 466,958.82<br>0.00                                | 241,496.16<br>0.00                   | 341,243.03<br>0.00                                 |
| Transportation, Engineering and Sub-Regional<br>Transportation Planning Work Program  | 20.505 6200-218-022361-36                          |                     | 07/01/06           | 6/30/07              | 105,155.00                             | 0.00  | 34,050.51                            | 34,050.51  |
| Transportation, Engineering and Sub-Regional<br>Transportation Planning Work Program<br>Transportation, Engineering and Sub-Regional  | 20.505 6200-218-022361-36                          | •                   | 07/01/06           | 6/30/07              | 105,155.00                             | 104,897.34  | 64,938.43                            | 105,155.00   |
| Transportation Planning Work Program Transportation, Engineering and Sub-Regional   | 20.505 6200-218-022361-36                          |                     | 07/01/05           | 6/30/06              | 84,124.00                              |   | 15.34                                | 82,179.14  |
| Pass-Through North Jersey Transportation Planning Authority:<br>Port Area District 151:Parking and Intermodal Facility Study  | 20.505   |                     | 7/01/03            | 6/30/04              | 80,008.80                              |   |                                      | 79,123.04  |
| Gorden Street Bridge<br>Bicycle Master Plan<br>Freight Access   | 20.505<br>20.505<br>20.505                         |                     | 1/01/06<br>1/01/06 | 12/31/06<br>12/31/06 | 330,000.00<br>120,000.00<br>200,000.00 | 26,922.00<br>119,186.05<br>197,723.50             | 43,553.72<br>73,572.59<br>174,096.68 | 198,747.74<br>120,000.00<br>199,838.51             |
| <u>Total Department of Transportation</u> United States Department of Labor;  |  |                     |                    |                      | \$ _                                   | 1,077,289.14 \$                                   | 1,138,800.89 \$                      | 3,474,800.98                                       |
| Pass-Through State of New Jersey Department of Labor:   |  |                     |                    |                      |  |   |                                      |  |
| Workforce Investment Act  | 17.258   |                     | 7/1/07             | 6/30/08              | 1,102,372.00 \$                        | 560,226.02 \$                                     | 233,862.66 \$                        | 233,862.66   |
| Workforce Investment Act Workforce Investment Act   | 17.258<br>17.258                                   |                     | 7/1/06<br>7/1/05   | 6/30/07<br>6/30/06   | 1,171,979.30<br>1,383,915.00           | 286,941.52  | 718,800.14                           | 986,206,96   |
| Workforce Investment Act  | 17.258   |                     | 7/1/04             | 6/30/05              | 1,427,333.15                           |   | 56,306.38                            | 1,383,914.61<br>1,427,332.62                       |
| Workforce Investment Act  | 17.258   |                     | 7/1/03             | 6/30/04              | 1,313,288.00                           | dan milanda da d | -                                    | 1,313,238.16                                       |
|   |  |                     |                    |                      | \$_                                    | 847,167.54 \$                                     | 1,008,969.18 \$                      | 5,344,555.01                                       |
| Workforce Investment Act  | 17.259   |                     | 7/1/07             | 6/30/08              | 1,060,307.00 \$                        | 723,884.49 \$                                     | 390,301.40 \$                        | 390,301.40   |
| Workforce Investment Act  | 17.259   |                     | 7/1/06             | 6/30/07              | 1,122,337.80 \$                        | 200,006.80  | 572,493.39                           | 1,053,586.28                                       |
| Workforce Investment Act Workforce Investment Act   | 17.259<br>17.259                                   |                     | 7/1/05<br>7/1/04   | 6/30/06<br>6/30/05   | 1,336,217.00<br>1,386,896.00           |   | 71,933,34                            | 1,336,217.00<br>1,386,896.00                       |
| None of the state | 17.3300  |                     | 77 110-1           | 0,00,00              | \$_                                    | 923,891.29 \$                                     | 1,034,728.13 \$                      | 4,167,000.68                                       |
| Workforce Investment Act  | 17.260   |                     | 7/1/07             | 6/30/08              | 1,342,642.00 \$                        | 648,547.49 \$                                     | 155,657,70 \$                        | 155,657.70   |
| Workforce Investment Act  | 17.260   |                     | 7/1/06             | 6/30/07              | 905,888.90                             | 490,201.69  | 716,614.82                           | 791,077.01   |
| Workforce Investment Act  | 17.260   |                     | 7/1/05             | 6/30/06              | 1,450,648.00                           |   | 90,038.30                            | 1,450,648.00                                       |
| Workforce Investment Act  | 17.260   |                     | 7/1/04             | 6/30/05              | 1,667,010.00                           |   |                                      | 1,667,010.00                                       |
| Workforce Investment Act  | 17.260   |                     | 7/1/05             | 6/30/06              | 12,857.00                              | 8,094.00  | 8,093.43                             | 12,857.00  |
| Workforce Investment Act  | 17.260   |                     | 7/1/04             | 6/30/05              | 33,927.00                              |   |                                      | 33,927.00  |
| Workforce Investment Act  | 17.260   |                     | 7/1/03             | 6/30/04              | 1,500,000.00                           |   |                                      |  |
|   |  |                     |                    |                      | \$ _                                   | 1,146,843.18 \$                                   | 970,404.25 \$                        | 4,111,176.71                                       |

COUNTY OF UNION SHEET #3

|   |                               | FOR THE   | YEAR ENDED DECE     | WBER 31, 20   | 107          |                          |                           |                      |  |
|---|-------------------------------|---|---------------------|---------------|--------------|--------------------------|---------------------------|----------------------|--|
| FEDERAL GRANTOR/PASS THROUGH<br>GRANTOR/PROGRAM TITLE   | FEDERAL<br>C.F.D.A.<br>NUMBER | STATE ACCOUNT NUMBER                                      | GRANTOR'S<br>NUMBER | GRANT<br>FROM | PERIOD<br>IO | GRANT<br>AWARD<br>AMOUNT | 2007<br>FUNDS<br>RECEIVED | 2007<br>EXPENDITURES | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2007 |
| United States Department of Labor - Direct Program Sectorial Employment Demonstration                                       | 17.260                        |   |                     | 7/1/01        | 6/30/02 \$   | 75,000.00 \$ _           | 0\$                       | 0 \$                 | 57,000.00  |
| Welfare to Work   | 17.253                        |   | Y67828008160        | 1/1/98        | 12/31/98     | 5,000,000.00             | 9.68                      | 0                    | 4,830,770.24                                       |
| Total Department of Labor   |                               |   |                     |               |              | \$                       | 2,917,911.69 \$           | 3,014,101.56 \$      | 18,510,502.64                                      |
| United States Department of Justice: Pass-Through From State of New Jersey Department of Law and Public                     | Safety:                       |   |                     |               |              |                          |                           |                      |  |
| Multi-Jurisdictional Narcotics Task Force   | 16.579                        | 1020-100-066-1020-<br>157-40PR-6010<br>1020-100-066-1020- | DE-2-37-04          | 1/1/07        | 12/31/07     | 117,990.00 \$            | 0 \$                      | 111,389.03 \$        | 111,389.03   |
| Multi-Jurisdictional Narcotics Task Force   | 16.579                        | 157-40PR-6010   | DE-2-37-04          | 1/1/06        | 12/31/06     | 117,990.00               | 117,990.00                | 39,762.28            | 117,953.99   |
| Justice Assistance Program  | 16.579                        |   |                     | 1/1/07        | 12/31/07     | 257,081.00               |                           | 0.00                 | 0.00   |
| Justice Assistance Program  | 16.579                        |   |                     | 1/1/06        | 12/31/06     | 163,497.00               |                           | 27,383.36            | 27,383,36  |
| Justice Assistance Program  | 16.579                        |   |                     | 1/1/05        | 12/31/05     | 303,877.00               |                           | 73,945.70            | 184,393.62   |
|   |                               |   |                     |               |              | \$ _                     | 117,990.00 \$             | 252,480.37 \$        | 441,120.00   |
| Gang Suppression Program  | 16.544                        |   |                     | 10/1/06       | 9/30/07      | 100,800,00               | 0                         |                      |  |
| Gang Suppression Program  | 16.544                        |   |                     | 10/1/06       | 9/30/07      | 100,800.00               | 60,000                    | 84,578.71            | 87,803.61  |
| Gang Suppression Program  | 16.544                        |   |                     | 10/1/05       | 9/30/06      | 180,000.00               | ,                         | 30,675.81            | 179,999,72   |
| Gang Suppression Program  | 16.544                        |   | DE 24-3-00          | 10/1/02       | 9/30/03      | 180,000.00               | 0                         | ,                    | 176,545.20   |
| 2g 2pp. 2   |                               |   |                     |               |              | \$ _                     | 60,000.00 \$              | 115,254.52 \$        | 444,348.53   |
|   |                               | 1020-100-066-1020-  |                     |               |              |                          |                           |                      |  |
| Victim Assistance Program   | 16.575                        | 143-YCJS-6010<br>1020-100-066-1020-                       | V-2-99              | 10/1/06       | 9/30/07      | 445,418.00 \$            | 91,651.00 \$              | 144,734.98 \$        | 144,734.98   |
| Victim Assistance Program   | 16.575                        | 143-YCJS-6010<br>1020-100-066-1020-                       | V-2-99              | 10/1/05       | 9/30/06      | 450,819.00 \$            | 385,529.00                | 260,540.64 \$        | 385,527.77   |
| Victim Assistance Program   | 16.575                        | 143-YCJS-6010<br>1020-100-066-1020-                       | V-2-99              | 10/1/04       | 9/30/05      | 450,819.00 \$            |                           | \$                   | 411,193.87   |
| Victim Assistance Program   | 16.575                        | 143-YCJS-6010<br>1020-100-066-1020-                       | V-2-99              | 10/1/03       | 9/30/04      | 317,705.00               |                           |                      | 317,700.82   |
| Victim Assistance Program   | 16.575                        | 143-YCJS-6010   | V-2-99              | 10/1/02       | 9/30/03      | 597,158.00               | 477,180,00 \$             | 405,275.62 \$        | 595,169.00<br>1,854,326.44                         |
|   |                               |   |                     |               |              | T                        |                           |                      |  |
| Total Department of Justice   |                               |   |                     |               |              | \$_                      | 655,170.00 \$             | 773,010.51 \$        | 2,739,794.97                                       |
| United States Department of Health and Human Services:<br>Pass-Through State of New Jersey Department of Community Affairs: |                               | 0000 404 000 0000   |                     |               |              |                          |                           |                      |  |
| Older Americans Act Title III   | 93.044                        | 8060-491-022-8060-<br>029-F36-6110<br>8060-491-022-8060-  |                     | 1/1/07        | 12/31/08     | 3,490,148.00 \$          | 3,352,906.30 \$           | 3,063,493.64 \$      | 3,063,493.64                                       |
| Older Americans Act Title III   | 93.044                        | 029-F36-6110<br>8060-491-022-8060-                        |                     | 1/1/06        | 12/31/06     | 3,415,180.00             | 327,778.00 \$             | 358,011.20 \$        | 3,430,026.70                                       |
| Older Americans Act Title III   | 93.044                        | 029-F36-6110<br>8060-491-022-8060-                        |                     | 1/1/05        | 12/31/05     | 3,208,294.00             |                           |                      | 3,525,811.01                                       |
| Older Americans Act Title III   | 93.044                        | 029-F36-6110<br>8060-491-022-8060-                        |                     | 1/1/04        | 12/31/04     | 3,183,502.00             |                           |                      | 3,524,592.78                                       |
| Older Americans Act Title III   | 93.044                        | 029-F36-6110<br>8060-491-022-8060-                        |                     | 1/1/03        | 12/31/03     | 3,537,865.00             |                           | 94.58                | 3,634,802.75                                       |
| Older Americans Act Title III   | 93.044                        | 029-F36-6110<br>8060-491-022-8060-                        |                     | 1/1/02        | 12/31/02     | 3,965,840.00             | 0                         |                      | 3,417,918.65                                       |
| Older Americans Act Title III   | 93.044                        | 029-F36-6110<br>8060-491-022-8060-                        |                     | 1/1/01        | 12/31/01     | 2,696,872.00             | 0                         | 0                    | 2,656,371.29                                       |
| Older Americans Act Title III   | 93.044                        | 029-F36-6110  |                     | 1/1/99        | 12/31/99     | 2,459,712.00<br>\$_      | 3,680,684.30 \$           | 3,421,599.42 \$      | 2,446,976.28<br>25,699,993.10                      |

| FEDERAL GRANTOR/PASS THROUGH<br>GRANTOR/PROGRAM TITLE          | FEDERAL C.F.D.A. STATE NUMBEF ACCOUNT NUMBE                    | GRANTOR'S<br>R <u>NUMBER</u> | GRANT<br>FROM | PERIOD TO   | GRANT<br>AWARD<br>AMOUNT | 2007<br>FUNDS<br>RECEIVED  | 2007<br>EXPENDITURES | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2007 |
|--|--|------------------------------|---------------|-------------|--------------------------|----------------------------|----------------------|--|
| Pass-Through State of New Jersey Department of Human Services: |  |                              |               |             |                          |                            |                      |  |
| Transportation of Elderly Title XIX                            | 7570-100-054-7570<br>93.667 048-LLLL-6130                      |                              | 1/1/07        | 12/31/07 \$ | 500,000.00 \$            | 385,087.50 \$              | 303,099.91 \$        | 303,099.91   |
| Transportation of Elderly Title XIX                            | 7570-100-054-7570<br>93.667 048-LLLL-6130<br>7570-100-054-7570 |                              | 1/1/06        | 12/31/06    | 302,994.10               | 83,787.50                  | (101,103.08)         | 281,632.10   |
| Transportation of Elderly Title XIX                            | 93.667 048-LLLL-6130<br>7570-100-054-7570                      |                              | 1/1/05        | 12/31/05    | 562,049.00               |                            |                      | 451,054.12   |
| Transportation of Elderly Title XIX                            | 93.667 048-LLLL-6130<br>7570-100-054-7570                      |                              | 1/1/04        | 12/31/04    | 755,438.00               |                            |                      | 684,488.32   |
| Transportation of Elderly Title XIX                            | 93.667 048-LLLL-6130<br>7570-100-054-7570                      |                              | 1/1/03        | 12/31/03    | 829,876.81               |                            |                      | 806,520.66   |
| Transportation of Elderly Title XIX                            | 93.667 048-LLLL-6130   |                              | 1/1/01        | 12/31/01    | 239,156.71               | 0                          | 0                    | 230,971.26   |
| Elderly Handicapped Transportation Title XX                    | 5120-100-034-5120<br>93.667 131-H370-6130                      |                              | 1/1/07        | 12/31/07    | 139,058.00               | 139,058.00                 | 139,058.00           | 139,058.00   |
| Elderly Handicapped Transportation Title XX                    | 5120-100-034-5120<br>93.667 131-H370-6130                      |                              | 1/1/06        | 12/31/06    | 138,015.00               |                            | 31,982.80            | 31,982.80  |
| Elderly Handicapped Transportation Title XX                    | 5120-100-034-5120<br>93.667 131-H370-6130<br>5120-100-034-5120 |                              | 1/1/05        | 12/31/05    | 137,935.00               |                            |                      | 137,260.00   |
| Elderly Handicapped Transportation Title XX                    | 93.667 131-H370-6130   |                              | 1/1/02        | 12/31/02    | 131,553.47               | 0                          | 0                    | 127,857.00   |
|  | 7570 400 05 4 7576   |                              |               |             |                          |                            |                      |  |
| Community Care for the Elderly - Title XX                      | 7570-100-054-7570<br>93.667 048-LLLL-6130<br>7570-100-054-7570 |                              | 1/1/07        | 12/31/07    | 538,972.00               | 469,725.00                 | 483,833.31           | 483,833.31   |
| Community Care for the Elderly - Title XX                      | 93.667 048-LLLL-6130<br>7570-100-054-7570                      |                              | 1/1/06        | 12/31/06    | 478,225.00               | 241,977.00                 | 78,666.17            | 478,225.00   |
| Community Care for the Elderly - Title XX                      | 93.667 048-LLLL-6130<br>7570-100-054-7570                      | )_                           | 1/1/05        | 12/31/05    | 469,726.00               |                            |                      | 468,209.28   |
| Community Care for the Elderly - Title XX                      | 93.667 048-LLLL-6130<br>7570-100-054-7570                      |                              | 1/1/02        | 12/31/02    | 488,298.00               | 0                          | 0                    | 465,610.16   |
| Community Care for the Elderly - Title XX                      | 93.667 048-LLLL-6130   |                              | 1/1/01        | 12/31/01    | 464,753.00               | 0                          | 0                    | 464,100.76   |
| Home Health Care - Title XX                                    | 93.667   |                              | 1/1/07        | 12/31/07    | 100,000.00               |                            | 44,610.50            | 44,610.50  |
| Home Health Care - Title XX                                    | 93.667   |                              | 1/1/06        | 12/31/06    | 100,000.00               | 91,849.00                  | 18,690.00            | 91,849.00  |
| Home Health Care - Title XX                                    | 93.667   |                              | 1/1/05        | 12/31/05    | 100,000.00               |                            |                      | 99,970.06  |
| Home Health Care - Title XX                                    | 93.667   |                              | 1/1/04        | 12/31/04    | 100,000.00               |                            |                      | 99,872.25  |
| Home Health Care - Title XX                                    | 93.667   |                              | 1/1/03        | 12/31/03    | 100,000.00               |                            |                      | 99,896.00  |
| Home Health Care - Title XX                                    | 93.667   |                              | 1/1/02        | 12/31/02    | 100,000.00<br>\$         | 0.00<br>1,411,484.00<br>\$ | 998,837.61 \$        | 99,773.38<br>6,089,873.87                          |
|  | 8050-100-022-8050  |                              |               | 100100      | 700 000 **               |                            | 440 800              |  |
| Community Service Block Grant                                  | 93.569 184-F235-6130<br>8050-100-022-8050                      |                              | 1/1/06        | 12/31/06    | 786,800.00               |                            | 142,503.35           | 338,493.04   |
| Community Service Block Grant                                  | 93.569 184-F235-6130<br>8050-100-022-8050                      |                              | 1/1/05        | 12/31/05    | 791,537.00               | 788,554.00                 | 578,277.41           | 1,365,958.21                                       |
| Community Service Block Grant                                  | 93.569 184-F235-6130<br>8050-100-022-8050                      | 01-1981-00<br>)-             | 1/1/03        | 12/31/04    | 963,074.00               | 195,990.00                 | 3,855.28             | 801,869.28   |
| Community Service Block Grant                                  | 93.569 184-F235-6130<br>8050-100-022-8050                      |                              | 1/1/02        | 12/31/02    | 742,880.00               |                            |                      | 742,615.85   |
| Community Service Block Grant                                  | 93.569 184-F235-6130   | 01-1981-00                   | 1/1/01        | 12/31/01    | 669,113.00<br>\$         | 984,544.00 \$              | 724,636.04 \$        | 634,793.46<br>3,883,729.84                         |

| FEDERAL GRANTOR/F   |          | FEDERAL C.F.D.A. STATE NUMBER ACCOUNT NUMBER                       | GRANTOR'S<br>NUMBER | GRANT<br>FROM  | PERIOD TO   | GRANT<br>AWARD<br>AMOUNT   | 2007<br>FUNDS<br>RECEIVED                     | 2007<br>EXPENDITURES                        | EXPENDITURES DECEMBER 31, 2007  |
|---|----------|--|---------------------|--|---|--|---|---|---|
| Pass-Through City of Newark: Ryan White Title I HIV |          | 93.915<br>93.915<br>93.915<br>93.915<br>93.915<br>93.915<br>93.915 |                     | 1/1/07<br>1/1/06<br>1/1/05<br>1/1/04<br>1/1/03<br>1/1/02<br>1/1/01 | 12/31/07 \$ 12/31/06 12/31/05 12/31/04 12/31/03 12/31/02 12/31/01 | 2,104,245.00 \$ 2,535,676.00 2,657,306.00 2,630,751.00 2,952,719.00 2,864,440.00 \$ \$ | 717,910.12 \$ 1,511,142.08 \$ 2,229,052.20 \$ | 1,651,281.89 \$ 800,947.40 02,452,229.29 \$ | 1,651,281,89<br>2,535,676,00<br>2,657,306,00<br>2,630,750,99<br>2,952,587,78<br>2,864,440,00<br>2,640,111,06<br>17,932,153,72 |
| Total Department of Health and Human  | Services |  |                     |  |   | \$_  | 8,305,764.50 \$                               | 7,597,302.36 \$                             | 53,605,750.53   |
| TOTAL EXPENDITURES OF FEDERAL   | L AWARDS |  |                     |  |   | \$ _   | 29,578,692.89 \$                              | 28,156,343.22 \$                            | 147,619,192.14  |

CUMULATIVE

|  |  |                  |                      |    |                      | 2007          |  | EXPENDITURES |
|--|--|------------------|----------------------|----|----------------------|---------------|--|--------------|
|  |  | GRANT            | PERIOD               |    | PROGRAM              | FUNDS         | 2007   | DECEMBER     |
| STATE GRANTOR DEPARTMENT   | STATE ACCOUNT NUMBER   | FROM             | TO                   |    | <u>AMOUNT</u>        | RECEIVED      | EXPENDITURES   | 31, 2007     |
| PROGRAM TITLE  |  |                  |                      |    |                      |               | OF SYSTEM OF MINISTER MANAGEMENT OF STATE OF STA |              |
| Department of Community Affairs:                                 |  |                  |                      |    |                      |               |  |              |
| Handicapped Person's Recreational Program                        | 8050-100-022-8050-035-F157-6130                                    | 1/1/07           | 12/31/07             | \$ | 6.840.00 \$          | 2,394,00 \$   | 2.492.20 \$  | 2,492.20     |
| Handicapped Person's Recreational Program                        | 8050-100-022-8050-035-F157-6130                                    | 1/1/06           | 12/31/06             | •  | 7,010.00             | Σ,007.00 φ    | 479.30   | 7.004.94     |
| Handicapped Person's Recreational Program                        | 8050-100-022-8050-035-F157-6130                                    | 1/1/05           | 12/31/05             |    | 10,000.00            |               | 475.50   | 9,516,30     |
| Handicapped Person's Recreational Program                        | 8050-100-022-8050-035-F157-6130                                    | 1/1/03           | 12/31/03             |    | 10,000.00            |               |  | 10.000.00    |
| Handicapped Person's Recreational Program                        | 8050-100-022-8050-035-F157-6130                                    | 1/1/02           | 12/31/02             |    | 10,000.00            |               | 43.20  | 9,990.67     |
| Handicapped Person's Recreational Program                        | 8050-100-022-8050-035-F157-6130                                    | 1/1/01           | 12/31/01             |    | 10,000.00            |               | 45.20  | 8,878,41     |
| Office on Aging  | 4275-100-046-4110-227-J004-6010                                    | 1/1/07           | 12/31/07             |    | 58,000.00            | 58,000.00     | 57,201.86  | 57,201.86    |
| Office on Aging  | 4275-100-046-4110-227-J004-6010                                    | 1/1/06           | 12/31/06             |    | 58,000.00            | 00,000.00     | 1,778.86   | 58,000.00    |
| Office on Aging  | 4275-100-046-4110-227-J004-6010                                    | 1/1/05           | 12/31/05             |    | 58,000,00            |               | 1,170.00   | 58,000.00    |
| Hope for Elderly Independence                                    | 8020-100-22-8020-99-F150-6130                                      | 10/1/02          | 9/30/03              |    | 286,106.00           |               |  | 143,588.00   |
| Hope for Elderly Independence                                    | 8020-100-22-8020-99-F150-6130                                      | 10/1/01          | 9/30/02              |    | 250,917.00           |               |  | 250,916,46   |
| Hope for Elderly Independence                                    | 8020-100-22-8020-99-F150-6130                                      | 10/1/99          | 9/30/00              |    | 474.072.00           |               |  | 447,119,00   |
| Senior Health Insurance Program                                  | 8060-100-022-8060-056-F239   | 1/1/07           | 12/31/07             |    | 25,226.00            | 10,800.00     | 12,395,52  | 12.395.52    |
| Senior Health Insurance Program                                  | 8060-100-022-8060-056-F239   | 1/1/06           | 12/31/06             |    | 27,301.00            | 11,300.00     | 2,476.00   | 26,300.00    |
| Senior Health Insurance Program                                  | 8060-100-022-8060-056-F239   | 1/1/04           | 12/31/04             |    | 11,500.00            | 11,000.00     | 2,470.00   | 11.499.92    |
| Environmental Health   | 0000 100 022 0000 000 1 200  | 1/1/98           | 12/31/98             |    | 41,509,43            |               |  | 41,509,43    |
| Smart Future Planning Grant                                      | 8070-100-022-8070-039  | 7/1/04           | 6/30/05              |    | 150,000,00           | 97,667.57     | 20.931.00  | 149,922,57   |
| Smart Future Planning Grant                                      | 8070-100-022-8070-039  | 7/1/03           | 6/30/04              |    | 150,000.00           | 100,000.00    | 86,560.70  | 149,929.51   |
| HEA CWA  | LIHEAP CWA 07-1699   | 06/01/07         | 09/30/07             |    | 29,687.00            | 100,000.00    | 00,300.70  | 140,020.01   |
| Farmers Market   | 5.11 15.71 0717 07   | 06/01/07         | 09/30/07             |    | 3,000.00             | 3,000,00      |  | ů.           |
| Child Advocacy Expansion   |  | 1/1/07           | 12/31/07             |    | 500,000.00           | 450,000,00    |  |              |
| Economic Development   |  | 6/01             | 10/01                |    | 64,995.00            | 400,000,00    |  | 38,511.25    |
| Zadrotina povalopina.ik  |  | 0/01             | 10/01                |    | \$                   | 733,161.57 \$ | 184,358.64 \$  | 1,492,776.04 |
| Department of State:   |  |                  |                      |    |                      |               |  |              |
| New Jersey State Council on the Arts:                            | 0500 400 074 0500 000 0000 0400                                    | 74.00            |                      |    | 40,500,000           | _             | _  |              |
| Cultural Projects Block Grants                                   | 2530-100-074-2530-032-S003-6130                                    | 7/1/08           | 6/30/09              | \$ | 185,268.00 \$        | \$            | \$   |              |
| Cultural Projects Block Grants                                   | 2530-100-074-2530-032-S003-6130                                    | 7/1/07           | 6/30/08              |    | 165,418.00           | 124,064.00    | 143,073.00   | 143,073.00   |
| Cultural Projects Block Grants                                   | 2530-100-074-2530-032-S003-6130                                    | 7/1/06           | 6/30/07              |    | 194,609.00           | 48,652.00     | 24,212.50  | 194,609.00   |
| Cultural Projects Block Grants<br>Cultural Projects Block Grants | 2530-100-074-2530-032-S003-6130                                    | 7/1/05           | 6/30/06              |    | 235,717.00           |               | 747.50   | 235,127.00   |
| Cultural Projects Block Grants  Cultural Projects Block Grants   | 2530-100-074-2530-032-S003-6130<br>2530-100-074-2530-032-S003-6130 | 7/1/04           | 6/30/05              |    | 119,630.00           |               |  | 119,630.00   |
| Cultural Projects Block Grants                                   | 2530-100-074-2530-032-5003-6130<br>2530-100-074-2530-032-S003-6130 | 1/1/03           | 12/31/03             |    | 170,778.00           |               |  | 156,050.74   |
| Local Arts Staffing Initiative                                   | 2530-100-074-2530-052-5005-6130                                    | 1/1/02<br>1/1/06 | 12/31/02             |    | 175,778.00           |               |  | 175,123.00   |
| Senior Arts Contest  |  |                  | 12/31/06<br>12/31/06 |    | 32,300.00            | 650.00        | 4.070.00   | 0.500.00     |
| Senior Arts Contest Senior Arts Contest                          |  | 1/1/06<br>1/1/05 | 12/31/06             |    | 6,500.00<br>6,500.00 | 650.00        | 4,979.96   | 6,500.00     |
| Senior Arts Contest<br>Senior Arts Contest                       |  | 1/1/04           | 12/31/05             |    |                      |               |  | 6,500.00     |
| Oction Aits Contest  |  | 17 1704          | 12/31/04             |    | 6,500.00             |               |  | 6,499.60     |
| Department of State (continued):                                 |  |                  |                      |    |                      |               |  |              |
| Archival Collection  |  | 1/1/05           | 12/31/05             |    | 15,000.00            |               |  | 14,958.80    |
| Archival Collection  |  | 1/1/03           | 12/31/03             |    | 10,000.00            |               |  | 9,998.90     |
| Special Projects Artists   |  | 1/1/06           | 12/31/06             |    | 10,150.00            | 10,150.00     | 4,050.00   | 10,150.00    |
| Special Projects Artists   |  | 1/1/05           | 12/31/05             |    | 11,475.00            |               | 5,866.00   | 11,475.00    |
| START Program  |  | 1/1/04           | 12/31/04             |    | 50,000.00            | 12,500.00     | 125.16   | 44,710.16    |
| Public Archive Records Infrastructure Support                    | 2545-100-074-2545-033  | 1/1/07           | 12/31/07             |    | 739,700.00           |               | 29,479.25  | 29,479.25    |
| Public Archive Records Infrastructure Support                    | 2545-100-074-2545-033  | 1/1/06           | 12/31/06             |    | 1,346,000.00         | 369,850.00    | 897,953.57   | 1,009,225.21 |
| Public Archive Records Infrastructure Support                    | 2545-100-074-2545-033  | 1/1/05           | 12/31/05             |    | 1,010,639.00         | 356,451.55    | 227,227.00   | 928,094.61   |
|  |  |                  |                      |    | \$                   | 922,317.55 \$ | 1,337,713.94 \$  | 3,101,204.27 |

| STATE GRANTOR DEPARTMENT PROGRAM TITLE                       | STATE ACCOUNT NUMBER   | GRANT<br>FROM    | PERIOD<br>TO         | PROGRAM<br><u>AMOUNT</u> | 2007<br>FUNDS<br><u>RECEIVED</u> | 2007<br>EXPENDITURES | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2007 |
|--|--|------------------|----------------------|--------------------------|----------------------------------|----------------------|--|
| Department of Health:  |  |                  |                      |                          |                                  |                      |  |
| Coordinated Rape Care  | 1020-100-066-1020-143-YCJS-6010                                    | 1/1/07           | 12/31/07             | 51,862.00 \$             | 789.67 \$                        | 7,754,91 \$          | 7,754.91   |
| Coordinated Rape Care  | 1020-100-066-1020-143-YCJS-6010                                    | 7/1/05           | 6/30/06              | 79,070.00                | 29,227.48                        | 52,231.97            | 78,849.40  |
| Sexual Assault, Abuse and Rape Care: Capital E               | 100-022-8051-085-F554-6130   | 11/1/06          | 06/30/08             | 26,379.00                | 23,740.00                        |                      | -  |
| Community Care Program for Elderly and<br>Disabled           | 4275-100-046-4M16-297-J004-6110                                    | 4.44.607         | 40/04/07             | 570,000,00               | 400 555 00                       | £40.040.40           |  |
| Community Care Program for Elderly and                       | 4275-100-040-4W 10-297-3004-6110                                   | 1/1/07           | 12/31/07             | 572,000.00               | 482,555.00                       | 542,610.42           | 542,610.42   |
| Disabled   | 4275-100-046-4M16-297-J004-6110                                    | 1/1/06           | 12/31/06             | 651,817.43               |                                  | 83,217,63            | 629,212,43   |
| Community Care Program for Elderly and                       |  |                  |                      |                          |                                  | 30,211.33            | 020,212,40   |
| Disabled   | 4275-100-046-4M16-297-J004-6110                                    | 1/1/05           | 12/31/05             | 401,999.96               |                                  |                      | 361,075.77   |
| Community Care Program for Elderly and<br>Disabled           | 1275 100 046 11110 207 1004 6110                                   | 4.44.10.4        | 40/04/04             | 455 450 00               |                                  |                      |  |
| Community Care Program for Elderly and                       | 4275-100-046-4M16-297-J004-6110                                    | 1/1/04           | 12/31/04             | 455,150.00               |                                  |                      | 402,294.45   |
| Disabled   | 4275-100-046-4M16-297-J004-6110                                    | 9/1/02           | 8/31/03              | 370.027.06               |                                  |                      | 244,705,02   |
| Community Care Program for Elderly and                       |  |                  |                      |                          |                                  |                      | 211,700.02   |
| Disabled   | 4275-100-046-4M16-297-J004-6110                                    | 9/1/01           | 8/31/02              | 445,832.96               |                                  |                      | 220,743.06   |
| Comprehensive Substance Abuse Treatment                      |  |                  |                      |                          |                                  |                      |  |
| and Prevention Services                                      | 4240-100-046-4252-024-J002-6110                                    | 1/1/07           | 12/31/07             | 970,700.00               | 629,600.00                       | 718,061.12           | 718,061.12   |
| Comprehensive Substance Abuse Treatment                      |  |                  |                      |                          |                                  |                      |  |
| and Prevention Services                                      | 4240-100-046-4252-024-J002-6110                                    | 1/1/06           | 12/31/06             | 968,966.00               | 297,837.00                       | 126,110.55           | 931,986.91   |
| Comprehensive Substance Abuse Treatment                      |  |                  |                      |                          |                                  |                      |  |
| and Prevention Services                                      | 4240-100-046-4252-024-J002-6110                                    | 1/1/05           | 12/31/05             | 941,601.00               |                                  |                      | 822,802.85   |
| Comprehensive Substance Abuse Treatment                      |  |                  |                      |                          |                                  |                      |  |
| and Prevention Services                                      | 4240-100-046-4252-024-J002-6110                                    | 1/1/04           | 12/31/04             | 948,492.00               |                                  |                      | 877,269.35   |
| Comprehensive Substance Abuse Treatment                      |  |                  |                      |                          |                                  |                      |  |
| and Prevention Services                                      | 4240-100-046-4252-024-J002-6110                                    | 1/1/03           | 12/31/03             | 941,418.00               |                                  |                      | 917,024.64   |
| Right To Know Program  | 4230-100-046-4742-105-J002-6110                                    | 1/1/07           | 12/31/07             | 16,401.00                | 12,300.75                        | 13,169.88            | 13,169.88  |
| Right To Know Program  | 4230-100-046-4742-105-J002-6110                                    | 1/1/06           | 12/31/06             | 16,401.00                | 4,100.25                         | 4,246.57             | 16,401.00  |
| Right To Know Program<br>Right To Know Program               | 4230-100-046-4742-105-J002-6110<br>4230-100-046-4742-105-J002-6110 | 1/1/05           | 12/31/05             | 16,401.00                |                                  |                      | 16,401.00  |
| Right To Know Program Right To Know Program                  | 4230-100-046-4742-105-3002-6110<br>4230-100-046-4742-105-3002-6110 | 1/1/01<br>1/1/00 | 12/31/01<br>12/31/00 | 16,091.00<br>16,449.00   |                                  |                      | 15,914.34  |
| Respite Care Program   | 4275-4910-6411-082-J004-6140                                       | 1/1/07           | 12/31/07             |                          | 054 540 00                       | 000 005 00           | 4,820.04   |
| Respite Care Program   |  |                  |                      | 351,546.00               | 351,546.00                       | 296,665.26           | 296,665.26   |
| Respite Care Program  Respite Care Program                   | 4275-4910-6411-082-J004-6140<br>4275-4910-6411-082-J004-6140       | 1/1/06           | 12/31/06             | 410,933.00               |                                  | 52,299.04            | 384,902.84   |
| Respite Care Program  Respite Care Program                   | 4275-4910-6411-082-J004-6140<br>4275-4910-6411-082-J004-6140       | 1/1/05           | 12/31/05             | 397,123.00               |                                  |                      | 368,032.48   |
| Respite Care Program   | 4275-4910-6411-082-J004-6140                                       | 1/1/04           | 12/31/04             | 422,112.00               |                                  |                      | 320,228,98   |
| Respite Care Program  Respite Care Program                   | 4275-4910-6411-082-J004-6140<br>4275-4910-6411-082-J004-6140       | 1/1/03<br>1/1/02 | 12/31/03<br>12/31/02 | 433,236.00<br>512,652.55 |                                  |                      | 399,351.62   |
| Respite Care Program   | 4275-4910-6411-082-J004-6140                                       | 1/1/01           | 12/31/01             | 382,860.45               |                                  |                      | 358,126,93<br>274,350.08                           |
| Tuberculosis Services  | 4230-100-046-4709-080-J002-6110                                    | 7/1/04           | 12/31/04             | 24.002.00                |                                  |                      | 214,000.00   |
| Tuberculosis Services  | 4230-100-046-4709-080-J002-6110                                    | 7/1/03           | 6/30/04              | 66,252.00                |                                  |                      | 45,127.00  |
| Tuberculosis Services  | 4230-100-046-4709-080-J002-6110                                    | 7/1/02           | 6/30/03              | 75,183.00                |                                  |                      | 73.246.79  |
| Tuberculosis Services  | 4230-100-046-4709-080-J002-6110                                    | 7/1/01           | 6/30/02              | 43,460.00                |                                  |                      | 22,335.00  |
| Union Emergency Exercise                                     | 3-1229-EPR-C-0   | 1/1/03           | 12/31/03             | 25,000.00                |                                  |                      | 24,409.60  |
| LINCS - Health Service Grant                                 | 4230-100-046-4798-315-6120   | 9/1/07           | 8/31/08              | 423,291.00               |                                  | 86,209.12            | 86,209.12  |
| LINCS - Health Service Grant                                 | 4230-100-046-4798-315-6120   | 9/1/06           | 8/31/07              | 604,701.00               | 301,284.00                       | 513,017.41           | 593,747.40   |
| LINCS - Health Service Grant<br>LINCS - Health Service Grant | 4230-100-046-4798-315-6120<br>4230-100-046-4798-315-6120           | 9/1/05<br>9/1/04 | 8/31/06<br>8/31/05   | 662,645.00<br>586,165.00 | 31,387.00                        | 199.99               | 659,636.56   |
| Healthy Heart  | 7200-100-040-41 80-3 13-0 120                                      | 1/1/04           | 12/31/04             | 10,000.00                |                                  |                      | 575,966.54<br>7,400.65                             |
|  |  |                  |                      | \$                       | 2,164,367.15 \$                  | 2,495,793.87 \$      | 11,310,833.44                                      |
|  |  |                  |                      |                          |                                  |                      |  |

|   |  | CDANT            | PERIOD               | PROCEAM                  | 0007              | CUMULATIVE<br>EXPENDITURES |                          |
|---|--|------------------|----------------------|--------------------------|-------------------|----------------------------|--------------------------|
| STATE GRANTOR DEPARTMENT  | STATE ACCOUNT NUMBER   | FROM             | PERIOD<br>TO         | PROGRAM<br>AMOUNT        | FUNDS<br>RECEIVED | 2007<br>EXPENDITURES       | DECEMBER                 |
| PROGRAM TITLE   | OTTIE AGGOOGT TOMBER   | TION             | 10                   | AMOUNT                   | KECEIVED          | EVACION OKE?               | <u>31, 2007</u>          |
|   |  |                  |                      |                          |                   |                            |                          |
| Department of Human Services:   | 0000 400 000 0004 044 1/000 0040                                   |                  |                      |                          |                   |                            |                          |
| Governor's Alliance on Drugs<br>Governor's Alliance on Drugs            | 2000-100-082-C001-044-U999-6010<br>2000-100-082-C001-044-U999-6010 | 1/1/07           | 12/31/07 \$          | 619,379.68 \$            | 208,358.17 \$     | 299,426.02 \$              | 299,426.02               |
| Governor's Alliance on Drugs  | 2000-100-082-C001-044-0999-6010<br>2000-100-082-C001-044-U999-6010 | 1/1/06<br>1/1/05 | 12/31/06<br>12/31/05 | 617,616.46<br>585,583.34 | 362,202.00        | 314,341.05                 | 590,868.55               |
| Governor's Alliance on Drugs  | 2000-100-082-0001-044-0999-6010                                    | 1/1/04           | 12/31/04             | 600,115.95               |                   |                            | 585,583.34               |
| Governor's Alliance on Drugs  | 2000-100-082-C001-044-U999-6010                                    | 1/1/01           | 12/31/01             | 527,729.32               |                   |                            | 600,115.84<br>523,900.91 |
| Mental Health Program II  | 7700-100-083010-60   | 7/1/07           | 6/30/08              | 6,000.00                 |                   | 703.71                     | 703,71                   |
| Mental Health Program II  | 7700-100-083010-60   | 7/1/06           | 6/30/07              | 6,000,00                 | 5,679.79          | 4,911.03                   | 5,679.79                 |
| Mental Health Program II  | 7700-100-083010-60   | 7/1/05           | 6/30/06              | 6,000.00                 | -1                | 1,011.00                   | 5,649,10                 |
| Mental Health Program II  | 7700-100-083010-60   | 7/1/04           | 6/30/05              | 6,000.00                 |                   |                            | 5,757,49                 |
| Mental Health Program II  | 7700-100-083010-60   | 7/1/03           | 6/30/04              | 7,500.00                 |                   |                            | 6,000.00                 |
| Mental Health Program II  | 7700-100-083010-60   | 7/1/02           | 6/30/03              | 6,000.00                 |                   |                            | 6,000.00                 |
| Mental Health Program II  | 7700-100-083010-60   | 7/1/01           | 6/30/02              | 12,000.00                |                   |                            | 11,816.68                |
| Rape Crisis Counseling  | 8051-100-022-8051-048-FFFF-6130                                    | 1/1/06           | 12/31/06             | 77,000.00                | 30,467.84         | 56,330.34                  | 69,580.34                |
| Rape Crisis Counseling  | 8051-100-022-8051-048-FFFF-6130                                    | 1/1/05           | 12/31/05             | 51,000.00                | 11,219.81         | 660.52                     | 50,999.81                |
| Rape Crisis Counseling  | 8051-100-022-8051-048-FFFF-6130                                    | 1/1/04           | 12/31/04             | 100,047.00               | 27,778.00         | 1,262.95                   | 100,043.60               |
| Local Share Count Program   |  | 1/1/06           | 12/31/07             | 404,500.00               |                   | 7,349.75                   | 7,349.75                 |
| Family Court Services   | 7570-100-054-7570-064-LLLL-6130                                    | 1/1/07           | 12/31/07             | 246,548.00               | 105,133.68        | 165,965.81                 | 165,965,81               |
| Family Court Services   | 7570-100-054-7570-064-LLLL-6130                                    | 1/1/06           | 12/31/06             | 244,107.00               | 121,802.07        | 53,811.53                  | 191,885,01               |
| Family Court Services   | 7570-100-054-7570-064-LLLL-6130                                    | 1/1/05           | 12/31/05             | 241,696.00               | 37,083.12         | 53,367.41                  | 241,696,00               |
| Family Court Services   | 7570-100-054-7570-064-LLLL-6130                                    | 1/1/04           | 12/31/04             | 236,957.00               | .,                | 00,007.77                  | 236,957.00               |
| Family Court Services   | 7570-100-054-7570-064-LLLL-6130                                    | 1/1/03           | 12/31/03             | 236,957.00               |                   |                            | 236,957.00               |
| Human Services Planning Advisory Council                                | 7570-100-054-7570-048-LLLL-6130                                    | 1/1/07           | 12/31/07             | 66.506.00                | 66,506,00         | 67 404 07                  | •                        |
| Human Services Planning Advisory Council                                | 7570-100-054-7570-048-LLLL-6130                                    | 1/1/06           | 12/31/06             |                          | 00,000.00         | 57,421.87                  | 57,421.87                |
|   |  |                  |                      | 66,008.00                |                   | 7,166.72                   | 64,258.95                |
| Human Services Planning Advisory Council                                | 7570-100-054-7570-048-LLLL-6130                                    | 1/1/05           | 12/31/05             | 65,646.00                |                   |                            | 65,646.00                |
| Human Services Planning Advisory Council                                | 7570-100-054-7570-048-LLLL-6130                                    | 1/1/02           | 12/31/02             | 161,632.00               |                   |                            | 158,001.33               |
| Human Services Planning Advisory Council                                | 7570-100-054-7570-048-LLLL-6130                                    | 1/1/01           | 12/31/01             | 60,759.00                |                   |                            | 57,030.64                |
| Safe Haven Infant Program   |  | 1/1/07           | 12/31/07             | 20,000.00                | 10,000.00         | 8,286.89                   | 8,286.89                 |
| Disaster Liaison  |  | 1/1/07           | 12/31/07             | 2,500.00                 | 2,500.00          | 2,500.00                   | 2,500.00                 |
| Personal Attendant Services Program                                     | 7570-491-054-7570-006-LLLL-6130                                    | 1/1/07           | 12/31/07             | 706,791.00               | 618,556.00        | 558,734.50                 | 558,734.50               |
| Personal Attendant Services Program                                     | 7570-491-054-7570-006-LLLL-6130                                    | 1/1/06           | 12/31/06             | 633,203.00               |                   | 98,781.71                  | 631,545.69               |
| Personal Attendant Services Program                                     | 7570-491-054-7570-006-LLLL-6130                                    | 1/1/05           | 12/31/05             | 606,369.00               |                   |                            | 606,369.00               |
| Personal Attendant Services Program Personal Attendant Services Program | 7570-491-054-7570-006-LLLL-6130                                    | 1/1/02           | 12/31/02             | 508,029.00               |                   |                            | 497,749.36               |
| Social Services for the Homeless  | 7570-491-054-7570-006-LLLL-6130                                    | 1/1/01           | 12/31/01             | 480,982.00               |                   |                            | 451,840.39               |
| Social Services for the Homeless  | 7550-100-054-7550-072-LLLL-6030<br>7550-100-054-7550-072-LLLL-6030 | 1/1/07           | 12/31/07             | 632,722.00               | 474,541.00        | 540,581.84                 | 540,581.84               |
| Social Services for the Homeless  | 7550-100-054-7550-072-LLLL-6030                                    | 1/1/06<br>1/1/05 | 12/31/06<br>12/31/05 | 676,511.00               | 86,582.00         | 89,889.14                  | 654,416.74               |
| Social Services for the Homeless  |  |                  |                      | 619,932.00               |                   |                            | 619,277.03               |
|   | 7550-100-054-7550-072-LLLL-6030                                    | 1/1/04           | 12/31/04             | 589,008.00               |                   |                            | 587,809.63               |
| Social Services for the Homeless<br>Social Services for the Homeless    | 7550-100-054-7550-072-LLLL-6030                                    | 1/1/03           | 12/31/03             | 594,783.00               |                   |                            | 592,235.95               |
| Social Services for the Homeless  | 7550-100-054-7550-072-LLLL-6030<br>7550-100-054-7550-072-LLLL-6030 | 1/1/02<br>1/1/01 | 12/31/02             | 587,492.00               |                   |                            | 582,945.10               |
| Social Services for the Homeless  | 7550-100-054-7550-072-LLLL-6030                                    | 1/1/01           | 12/31/01<br>12/31/00 | 567,077.00               |                   |                            | 552,404.87               |
| Work First New Jersey   | 7550-100-054-7550-121-158010-63                                    |                  |                      | 538,024.00               | 400,000,00        | 0.10.00.1.1.               | 506,557.54               |
| •   |  | 7/1/07           | 6/30/08              | 674,291.00               | 408,882.00        | 213,004.41                 | 213,004.41               |
| Work First New Jersey<br>Work First New Jersey                          | 7550-100-054-7550-121-158010-63<br>7550-100-054-7550-121-158010-63 | 7/1/06           | 6/30/07              | 674,291.00               | 298,815.00        | 395,405.52                 | 652,714.20               |
| Work First New Jersey   | 7550-100-054-7550-121-158010-63                                    | 7/1/05<br>7/1/04 | 6/30/06<br>6/30/05   | 895,271.00               | 31,493.00         |                            | 640,026.10               |
| Trong . not from doldby   | , 500-100-004-1000-121-100010-03                                   | 111104           | Uraurua              | 2,682,576.00<br>\$       | 2,907,599.48 \$   | 2,929,902.72 \$            | 1,926,275.87             |
|   |  |                  |                      | \$                       | Z,301,333.40 \$   | 2,323,302.12 \$            | 15,170,569.65            |

CUMULATIVE

|  |  |                  |                      |                        | 2007        |                        | EXPENDITURES             |
|--|--|------------------|----------------------|------------------------|-------------|------------------------|--------------------------|
|  |  | GRANT            |                      | PROGRAM                | FUNDS       | 2007                   | DECEMBER                 |
| STATE GRANTOR DEPARTMENT                                   | STATE ACCOUNT NUMBER   | FROM             | TO                   | AMOUNT                 | RECEIVED    | <u>EXPENDITURES</u>    | 31, 2007                 |
| PROGRAM TITLE  |  |                  |                      |                        |             |                        |                          |
| Department of Law and Public Safety:                       |  |                  |                      |                        |             |                        |                          |
| Comprehensive Traffic Safety Program                       | 1160-100-066-1160-047-YHTS-6010                                    | 10/1/07          | 9/30/08 \$           | 79.960.00 \$           | \$          | \$                     |                          |
| Comprehensive Traffic Safety Program                       | 1160-100-066-1160-047-YHTS-6010                                    | 10/1/06          | 9/30/07              | 79,960.00              | 42,333.50   | 45,461,33              | 47,351.33                |
| Comprehensive Traffic Safety Program                       | 1160-100-066-1160-047-YHTS-6010                                    | 10/1/05          | 9/30/06              | 80,960.00              | 42,333.30   | 45,461.55              | 56,794.24                |
| Comprehensive Traffic Safety Program                       | 1160-100-066-1160-047-YHTS-6010                                    | 10/1/03          | 9/30/05              | 81,120.00              |             |                        | 63,290.87                |
| Comprehensive Traffic Safety Program                       | 1160-100-066-1160-047-YHTS-6010                                    | 10/1/03          | 9/30/04              | 96,960.00              |             |                        |                          |
| Comprehensive Traffic Safety Program                       | 1160-100-066-1160-047-YHTS-6010                                    | 10/1/03          | 9/30/03              | 75,000.00              |             |                        | 46,450.55<br>45,157,97   |
| Comprehensive Traffic Safety Program                       | 1160-100-066-1160-047-YHTS-6010                                    | 10/1/02          | 9/30/02              | 79,818.00              |             |                        |                          |
| Comprehensive Traffic Safety Program                       | 1160-100-066-1160-047-1113-6010                                    | 10/1/01          | 9/30/02              | 79,616.00<br>80,818.00 |             |                        | 79,808.00                |
| ,  | 00-100-080-1180-047-1113-0010                                      | 12/1/99          |                      | ·                      |             |                        | 46,524.09                |
| Emergency Disaster Relief                                  |  |                  | 11/30/00             | 951,745.00             | 44.005.00   | 00.700.44              | 941,663.40               |
| Law Enforcement Training                                   | 1020-100-066-1020-314-YCJS-6120                                    | 7/1/07           | 6/30/08              | 44,395.00              | 44,395.00   | 20,738.14              | 20,738.14                |
| Law Enforcement Training                                   | 1020-100-066-1020-314-YCJS-6120                                    | 7/1/06           | 6/30/07              | 28,940.00              |             | 5,587.40               | 28,940.00                |
| Law Enforcement Training                                   | 1020-100-066-1020-314-YCJS-6120                                    | 7/1/05           | 6/30/06              | 29,225.00              |             |                        | 29,225.00                |
| Justice Program  | 1020-100-066-1020-157-YOPC-6010                                    | 1/1/07           | 12/31/07             | 56,250.00              | 05 400 00   | 74 202 60              | 74 407 00                |
| Justice Program<br>Justice Program                         | 1020-100-066-1020-157-YOPC-6010<br>1020-100-066-1020-157-YOPC-6010 | 1/1/06<br>1/1/05 | 12/31/06<br>12/31/05 | 71,428.00<br>71,428.00 | 65,139.00   | 71,223.60              | 71,427.00                |
| Justice Program  | 1020-100-066-1020-157-YOPC-6010                                    | 1/1/02           | 12/31/05             | 71,428.00<br>88,355.00 |             | 5,808.08               | 71,428.00                |
| Justice Program  Justice Program                           | 1020-100-066-1020-157-10PC-6010                                    | 1/1/02           | 12/31/02             | 110,642.00             |             |                        | 88,080.34                |
| SANE   | 1020-100-066-1020-137-10FC-6010                                    | 11/1/06          | 10/31/07             | 61,339.00              |             | 4 114 03               | 110,517.00               |
| SANE   | 1020-100-066-1020-142-YCJC-6010                                    | 11/1/05          | 10/31/06             | 61,134.00              | E4 657 00   | 4,114.93               | 4,114.93                 |
| SANE   | 1020-100-066-1020-142-YCJC-6010                                    |                  |                      | 66,378.00              | 54,657.00   | 50,180.18              | 54,495.48                |
|  |  | 11/1/04          | 10/31/05             |                        | 10 711 00   | 2,078.56               | 54,403.83                |
| Megan's Law  | 1020-100-066-1020-261-YOPR-6010                                    | 1/1/06           | 12/31/06             | 12,744.00              | 12,744.00   | 8,373.47               | 9,985.65                 |
| Megan's Law  | 1020-100-066-1020-261-YOPR-6010<br>1020-100-066-1020-261-YOPR-6010 | 1/1/05           | 12/31/05             | 8,496.00               |             | 127.22                 | 8,496.00                 |
| Megan's Law  |  | 1/1/04           | 12/31/04             | 29,869.00              | 50 44 4 54  |                        | 29,869.00                |
| Body Armor Replacement Fund<br>Body Armor Replacement Fund | 1020-718-066-1020-001-YCJS-6120                                    | 1/1/07           | 12/31/07             | 52,415.00              | 52,414.51   | 00.047.50              | 00.400.80                |
|  | 1020-718-066-1020-001-YCJS-6120                                    | 1/1/06           | 12/31/06             | 49,522.00              |             | 22,347.50              | 28,422.50                |
| Body Armor Replacement Fund<br>Body Armor Replacement Fund | 1020-718-066-1020-001-YCJS-6120<br>1020-718-066-1020-001-YCJS-6120 | 1/1/05           | 12/31/05<br>12/31/04 | 50,896.00              |             | 6,835.00               | 45,061.75                |
| Body Armor Replacement Fund                                | 1020-7 18-066-1020-001-7 CJS-6120                                  | 1/1/04<br>1/1/03 | 12/31/04             | 50,462.00<br>51,858.00 |             | 1,319.00               | 46,331.36                |
| Body Armor Replacement Fund                                | 1020-718-066-1020-001-7CJS-6120                                    | 1/1/03           | 12/31/03             | 51,858.00<br>52,767.00 |             |                        | 49,565.88                |
| Insurance Fraud  | 1020-100-066-1020-305-YINV-6110                                    | 1/1/07           | 12/31/07             | 250,000.00             | 114,311.00  | 220 607 66             | 52,609.00                |
| Insurance Fraud  | 1020-100-066-1020-305-YINV-6110                                    | 1/1/06           | 12/31/06             | 250,000.00             | 47,045,00   | 239,607.65<br>3,156.14 | 239,607.65<br>250,000.00 |
| Insurance Fraud  | 1020-100-066-1020-305-YINV-6110                                    | 1/1/05           | 12/31/05             | 238,098.00             | 47,045.00   | 3,150.14               | 238,098,00               |
| Auto Theft Grant   | 1020-100-066-1020-216-YCJD-6110                                    | 1/1/07           | 12/31/07             | 269,477.00             |             | 196,492.00             | 196,492.00               |
| Coverdell Lab Grant  | 1020 100 000 1020 210 1000 0110                                    | 1/1/07           | 12/31/07             | 23,350.00              |             | 190,492.00             | 190,492.00               |
| Driving While Under the Influence DWI                      |  | 1/1/03           | 12/31/03             | 20,000.00              |             |                        | 15,100.96                |
| Child Passenger Program                                    | 1160-100-066-1160-113-YHTS-6120                                    | 10/1/06          | 9/3007               | 37,250.00              | 12,592.60   | 1,260.00               | 3,260.00                 |
| Child Passenger Program                                    | 1160-100-066-1160-113-YHTS-6120                                    | 10/1/05          | 9/3006               | 37,250.00              | 12,502.50   | 1,200.00               | 6,889.00                 |
| Child Passenger Program                                    | 1160-100-066-1160-113-YHTS-6120                                    | 10/1/04          | 9/3005               | 61,190.00              |             |                        | 28,714,45                |
| Child Passenger Program                                    | 1160-100-066-1160-113-YHTS-6120                                    | 10/1/01          | 9/30/02              | 21,720.00              |             |                        | 5,066.75                 |
| Youth Service Community Partnership                        | 1500-100-066-1500-007-YYYY-6010                                    | 1/1/07           | 12/31/07             | 441,140.00             | 35,230.64   | 261,193.23             | 261,193.23               |
| Youth Service Community Partnership                        | 1500-100-066-1500-007-YYYY-6010                                    | 1/1/06           | 12/31/06             | 437,306.00             | 285,046.64  | 84,785.51              | 381,144.17               |
| Youth Service Community Partnership                        | 1500-100-066-1500-007-YYYY-6010                                    | 1/1/05           | 12/31/05             | 433,401.00             | 200,0,0,0,1 | 17,863.10              | 426,864.55               |
| Youth Service Community Partnership                        | 1500-100-066-1500-007-YYYY-6010                                    | 1/1/04           | 12/31/04             | 425,850.00             |             | 11,000,10              | 425,850.00               |
| Youth Service Community Partnership                        | 1500-100-066-1500-007-YYYY-6010                                    | 1/1/02           | 12/31/02             | 425,105.00             |             |                        | 425,105.00               |
|  | 100 000 1000 001 1111-0010   | 171702           | 12101102             | 420,100.00             |             |                        | 423,103.00               |

| STATE GRANTOR DEPARTMENT PROGRAM TITLE   | STATE ACCOUNT NUMBER   | GRANT<br>FROM    | PERIOD<br>TO         | PROGRAM<br>AMOUNT       | 2007<br>FUNDS<br><u>RECEIVED</u> | 2007<br>EXPENDITURES | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2007 |
|--|--|------------------|----------------------|-------------------------|----------------------------------|----------------------|--|
| Department of Law and Public Safety (continued):                                       |  |                  |                      |                         |                                  |                      |  |
| Project Safe Neighborhoods   | 9039-1304-822360   | 1/1/07           | 12/31/07 \$          | 89,420.00 \$            | \$                               | 36,253.84 \$         | 36,253.84  |
| Project Safe Neighborhoods   | 9039-1304-822360   | 1/1/06           | 12/31/06             | 89,420,00 ¢             | 89,420.00                        | 35,000.03            | 86,789,45  |
| Project Safe Neighborhoods   | 9039-1304-822360   | 1/1/05           | 12/31/05             | 94,420.00               | 00,120.00                        | 35,000.00            | 94,420.00  |
| Project Safe Neighborhoods   | 9039-1304-822360   | 1/1/03           | 12/31/03             | 25,513,00               |                                  |                      | 11.718.64  |
| State Incentive Program  | 1500-100-066-1500-168-YSAC-6010                                    | 1/1/07           | 12/31/07             | 590,761.00              | 350,284.93                       | 449,747.46           | 449,747.46   |
| State Incentive Program  | 1500-100-066-1500-168-YSAC-6010                                    | 1/1/06           | 12/31/06             | 584,913.00              | 553,641.18                       | 89,210.88            | 557,442.03   |
| State Incentive Program  | 1500-100-066-1500-168-YSAC-6010                                    | 1/1/05           | 12/31/05             | 579,122.00              | 218,354.68                       | 40,531.93            | 568,657,75   |
| State Incentive Program  | 1500-100-066-1500-168-YSAC-6010                                    | 1/1/04           | 12/31/04             | 567,767.00              |                                  |                      | 567,767.00   |
| State Incentive Program  | 1500-100-066-1500-168-YSAC-6010                                    | 1/1/03           | 12/31/03             | 567,767.00              |                                  | 107,695.23           | 474,232.00   |
| State Facilities Education Act   | 1500-100-066-1500-007-YYYY-6010                                    | 1/1/07           | 12/31/07             | 148,500.00              | 74,250.00                        |                      | ,            |
| State Facilities Education Act   | 1500-100-066-1500-007-YYYY-6010                                    | 1/1/06           | 12/31/06             | 144,000.00              | 72,000.00                        | 144,000.00           | 144,000.00   |
| State Facilities Education Act   | 1500-100-066-1500-007-YYYY-6010                                    | 1/1/05           | 12/31/05             | 90,000.00               |                                  |                      | 90,000.00  |
| Juvenile Accountability Incentive Program  | 1500-100-066-1500-007-YSAC-6010                                    | 1/1/07           | 12/31/07             | 52,026.00               |                                  |                      |  |
| Juvenile Accountability Incentive Program  | 1500-100-066-1500-007-YSAC-6010                                    | 1/1/06           | 12/31/06             | 56,453.00               | 26,718.22                        | 26,718.22            | 26,718.22  |
| Juvenile Accountability Incentive Program  | 1500-100-066-1500-007-YSAC-6010                                    | 1/1/05           | 12/31/05             | 69,670.00               | 38,518.28                        | 59,433.84            | 59,433.84  |
| Juvenile Accountability Incentive Program  | 1500-100-066-1500-007-YSAC-6010                                    | 1/1/04           | 12/31/04             | 118,364.00              | 80,879.58                        | 14,515.01            | 118,364.00   |
| Juvenile Accountability Incentive Program  | 1500-100-066-1500-007-YSAC-6010                                    | 1/1/03           | 12/31/03             | 400,675.00              |                                  |                      | 400,675.00   |
| Juvenile Accountability Incentive Program  | 1500-100-066-1500-007-YSAC-6010                                    | 1/1/02           | 12/31/02             | 220,404.00              |                                  |                      | 201,779.31   |
| Juvenile Accountability Incentive Program<br>Juvenile Accountability Incentive Program | 1500-100-066-1500-007-YSAC-6010<br>1500-100-066-1500-007-YSAC-6010 | 1/1/01           | 12/31/01             | 283,120.00              |                                  |                      | 259,176.97   |
| Violence Against Women   | 1020-100-066-1020-246-YCJS-6010                                    | 1/1/00<br>7/1/07 | 12/31/00<br>6/30/08  | 283,126.00<br>44,618.00 |                                  | 7 004 05             | 250,087.61   |
| Violence Against Women   | 1020-100-066-1020-246-YCJS-6010                                    | 7/1/06           | 6/30/07              | 15,196.00               | 11,154.00                        | 7,861.25             | 7,861.25   |
| Violence Against Women   | 1020-100-066-1020-246-YCJS-6010                                    | 7/1/05           | 6/30/06              | 30,389.00               | 11,134.00                        |                      | 15,196.00  |
| Violence Against Women   | 1020-100-066-1020-246-YCJS-6010                                    | 7/1/04           | 6/30/05              | 10,772.00               |                                  |                      | 18,876.00<br>10,769.00                             |
| Attorney ID  | 1020 100 000 1020 240 1000 0010                                    | 1/1/06           | 12/31/06             | 11,000.00               |                                  |                      | 0.00   |
| Sex Offender Registry  |  | 1/1/07           | 12/31/07             | 18,000.00               |                                  |                      | 0.00   |
| Sex Offender Registry  |  | 1/1/06           | 12/31/06             | 13,560.00               | 13,560.00                        | 8,684.00             | 8,684.00   |
| Community Emergency Response Team  |  | 1/1/04           | 12/31/04             | 6,939,00                | ,                                | 1,500.00             | 6,509,20   |
| Community Emergency Response Team  |  | 1/1/03           | 12/31/03             | 4,000.00                |                                  | 274,50               | 3,567.46   |
| Homeland Security FY 07  | 1200-100-066-1020-726-YOAG-6110                                    | 1/1/07           | 12/31/07             | 937,369.00              |                                  |                      | -,,  |
| Homeland Security FY 06  | 1200-100-066-1020-726-YOAG-6110                                    | 1/1/06           | 12/31/06             | 726,638.00              | 49,147.50                        | 79,330.91            | 79,330.91  |
| Homeland Security FY 05  | 1200-100-066-1020-726-YOAG-6110                                    | 1/1/05           | 12/31/05             | 1,272,710.00            | 476,427.49                       | 433,104.64           | 1,163,651,65                                       |
| Homeland Security FY 04  | 1200-100-066-1020-726-YOAG-6110                                    | 1/1/04           | 12/31/04             | 2,069,545.00            |                                  | 233,396.10           | 1,995,458.55                                       |
| Homeland Security Phase II   | 1200-100-066-1020-726-YOAG-6110                                    | 1/1/03           | 12/31/03             | 1,201,073.00            |                                  |                      | 1,193,770.73                                       |
| Canine Initiative  | 1200-100-066-1200-833-YEMR-6131                                    | 1/1/03           | 12/31/03             | 57,143.00               |                                  |                      | 57.050.50  |
| Summer Expansion Program   |  | 1/1/07           | 12/31/07             | 18,876.00               | 15,762.00                        | 15,762.28            | 15,762.28  |
| Summer Expansion Program   |  | 1/1/06           | 12/31/06             | 18,876.00               | 18,086.76                        |                      | 18,086.76  |
| JAARC Program  |  | 1/1/07           | 12/31/07             | 97,200.00               | 5,544.90                         | 39,205.50            | 39,205.50  |
| JAARC Program  | 1000 100 000 1000 070 1110 0110                                    | 1/1/06           | 12/31/06             | 60,000.00               | 20,869.84                        | 23,477.58            | 23,477.58  |
| Urban Area Security Initiative   | 1200-100-066-1200-879-AAAC-6110                                    | 1/1/07           | 12/31/07             | 219,760.00              |                                  | 45,486.72            | 45,486.72  |
| Urban Area Security Initiative   | 1200-100-066-1200-879-AAAC-6110                                    | 1/1/06           | 12/31/06             | 268,000.00              |                                  | 235,272.37           | 235,272.37   |
| Urban Area Security Initiative   | 1200-100-066-1200-879-AAAC-6110                                    | 1/1/04           | 12/31/04             | 170,500.00              |                                  | 333.86               | 170,460.82   |
| Urban Area Security Initiative - Blackberry  |  | 1/1/06           | 12/31/06             | 8,000.00                | 1,980.47                         | 2,945.79             | 4,158.26   |
| Urban Area Security Initiative - Operations  |  | 1/1/06           | 12/31/06             | 10,000.00               | 4,172.18                         | 7,960.59             | 9,837.63   |
| Hazard Mitigation  |  | 1/1/07           | 12/31/07             | 325,000.00              |                                  |                      |  |
| Help Americans Vote Act (HAVA)   |  | 1/1/07           | 12/31/07             | 19,138.00               | 16,650.00                        | 40W H-0 W''          |  |
| Law Enforcement Terrorism Urban Area Security Initiative - Mall                        |  | 1/1/06           | 12/31/06             | 117,423.00              | 72,608.52                        | 107,502.77           | 107,502.77   |
| State / Local All Hazard Emergency Op (SLAHE   | 1200-100-066-1200-821-YEMR-6120                                    | 1/1/06<br>1/1/04 | 12/31/06<br>12/31/04 | 53,100.00<br>48,936.00  |                                  | 15,505.80            | 53,100.00  |
| Project Vision   | 1300-100-066-13LP-041-YPRV-6010                                    | 1/1/04           | 12/31/04             | 48,936.00               | 20,000.00                        | 37,800,00            | 0.00   |
|  | 1000 100-000-1021-0-11-11 110-0010                                 | 1/1/00           | 12/31/00             | 45,750.00               | 2,995,939.42 \$                  | 3,347,063.14 \$      | 43,750.00<br>14,758,226.13                         |
|  |  |                  |                      | Ψ _                     | Σ,000,000.42 Φ                   | 3,347,003.14 Ø       | 14,100,220.13                                      |

CUMULATIVE

|  |                                 | 00.440 | DETENSION. |    | pp.00p.444      | 2007            |                 | EXPENDITURES  |
|--|---------------------------------|--------|------------|----|-----------------|-----------------|-----------------|---------------|
| OTATE ODANTOO DEDAGTMENT               | CTATE ACCOUNT AN MADED          | GRANT  |            | _  | PROGRAM         | FUNDS           | 2007            | DECEMBER      |
| STATE GRANTOR DEPARTMENT PROGRAM TITLE | STATE ACCOUNT NUMBER            | FROM   | TO         |    | AMOUNT          | RECEIVED        | EXPENDITURES    | 31, 2007      |
| Department of Labor:                   |                                 |        |            |    |                 |                 |                 |               |
| Smart Steps                            |                                 | 7/1/07 | 6/30/08    | \$ | 18,458.00 \$    | \$              | \$              | 0.00          |
| Smart Steps                            |                                 | 7/1/06 | 6/30/07    |    | 15,247.00       | 15,247.00       | 15,247.00       | 15,247.00     |
| Disability Navigator                   |                                 | 7/1/06 | 6/30/07    |    | 14,172.00       | 14,171.00       | 14,171.40       | 14,171.40     |
| NJ Build                               |                                 | 7/1/06 | 6/30/07    |    | 4,795.00        | 4,795.00        | 4,795.00        | 4,795.00      |
| WIB Administration                     | 4545-607-0644-06-33             | 7/1/07 | 6/30/08    |    | 10,000.00       |                 |                 |               |
| WIB Administration                     |                                 | 7/1/06 | 6/30/07    |    | 10,000.00       | 10,000.00       | 10,000.00       | 10,000.00     |
| WIB Administration                     |                                 | 7/1/01 | 6/30/02    |    | 39,436.00       |                 |                 | 30,000.00     |
| TANF Work Verification                 |                                 | 7/1/07 | 6/30/08    |    | 62,251.00       | 13,131.00       | 15,380.92       | 15,380.92     |
| TANF Work Verification                 |                                 | 7/1/06 | 6/30/07    |    | 15,563.00       | 15,563.00       | 15,563.00       | 15,563.00     |
| Workforce Development Program - WDP    | 4545-780-062-4545-002-N729-6140 | 7/1/07 | 6/30/08    |    | 73,312.00       |                 |                 |               |
| Workforce Development Program - WDP    | 4545-780-062-4545-002-N729-6140 | 7/1/06 | 6/30/07    |    | 111,426.00      | 91,099.00       | 93,861.99       | 93,861,99     |
| Workforce Development Program - WDP    | 4545-780-062-4545-002-N729-6140 | 7/1/05 | 6/30/06    |    | 93,309.00       |                 |                 | 93,308.57     |
| Workforce Learning Link                | 4545-767-062-4545-003-N751-6140 | 7/1/07 | 6/30/08    |    | 231,503.00      | 6,549.00        | 45,075.92       | 45,075.92     |
| Workforce Learning Link                | 4545-767-062-4545-003-N751-6140 | 7/1/06 | 6/30/07    |    | 369,153.00      | 242,470.00      | 227,210.21      | 228,627.61    |
| Workforce Learning Link                | 4545-767-062-4545-003-N751-6140 | 7/1/05 | 6/30/06    |    | 203,699.00      | 111,693.00      | 112,087.77      | 203,699.00    |
| Workforce Learning Link                | 4545-767-062-4545-003-N751-6140 | 7/1/04 | 6/30/05    |    | 356,854.84      |                 |                 | 222,996.90    |
| Work First New Jersey                  | 7550-100-054-7550-291-LLLL-6110 | 7/1/07 | 6/30/08    |    | 5,170,143.00    | 526,749.00      | 589,701.18      | 589,701.18    |
| Work First New Jersey                  | 7550-100-054-7550-291-LLLL-6110 | 7/1/06 | 6/30/07    |    | 5,142,728.00    | 3,634,831.00    | 3,676,516.36    | 3,986,990.24  |
| Work First New Jersey                  | 7550-100-054-7550-291-LLLL-6110 | 7/1/05 | 6/30/06    |    | 4,255,937.00    | 375,224.00      | 365,516.22      | 2,896,816.66  |
|  |                                 |        |            |    | \$ _            | 5,061,522.00 \$ | 5,185,126.97 \$ | 8,466,235.39  |
| Other State Agencies:                  |                                 |        |            |    |                 |                 |                 |               |
| New Jersey Transit                     |                                 |        |            |    |                 |                 |                 |               |
| Senior Citizens and Disabled Residents |                                 |        |            |    |                 |                 |                 |               |
| Transportation Assistance Program      | Not Available                   | 1/1/07 | 12/31/07   | \$ | 1,889,142.00 \$ | 1,659,284.68 \$ | 1,755,861.35 \$ | 1,755,861.35  |
| Senior Citizens and Disabled Residents |                                 |        |            |    |                 |                 |                 |               |
| Transportation Assistance Program      | Not Available                   | 1/1/06 | 12/31/06   |    | 1,886,287.67    | 687,876.65      | 297,501.75      | 1,824,388.58  |
| Senior Citizens and Disabled Residents |                                 |        |            |    |                 |                 |                 |               |
| Transportation Assistance Program      | Not Available                   | 1/1/05 | 12/31/05   |    | 1,336,930.33    |                 |                 | 1,310,398.97  |
| Senior Citizens and Disabled Residents |                                 |        |            |    |                 |                 |                 |               |
| Transportation Assistance Program      | Not Available                   | 1/1/04 | 12/31/04   |    | 1,374,569.00    |                 |                 | 1,352,334.17  |
| Senior Citizens and Disabled Residents |                                 |        |            |    |                 |                 |                 |               |
| Transportation Assistance Program      | Not Available                   | 1/1/03 | 12/31/03   |    | 1,599,967.97    |                 |                 | 1,594,979.40  |
| Senior Citizens and Disabled Residents |                                 |        |            |    |                 |                 |                 |               |
| Transportation Assistance Program      | Not Available                   | 1/1/02 | 12/31/02   |    | 1,382,868.95    |                 |                 | 1,377,313.07  |
| Conrail Project                        |                                 |        |            |    | 150,000.00      | 100,000.00      |                 | 150,000.00    |
| Newark-Elizabeth Light Rail Line Study |                                 |        |            |    | 1,000,000.00    |                 |                 | 929,751.19    |
| Veterans-Paratransit                   | 3610-100-067-3610-058-PVET-6130 | 7/1/07 | 6/30/08    |    | 15,000.00       | 6,000.00        | 6,000.00        | 6,000.00      |
| Veterans-Paratransit                   | 3610-100-067-3610-058-PVET-6130 | 7/1/06 | 6/30/07    |    | 12,000.00       | 7,000.00        | 6,000.00        | 6,000.00      |
| Veterans-Paratransit                   | 3610-100-067-3610-058-PVET-6130 | 7/1/05 | 6/30/06    |    | 12,000.00       |                 |                 | 8,852.81      |
| Veterans-Paratransit                   | 3610-100-067-3610-058-PVET-6130 | 7/1/03 | 6/30/04    |    | 12,000.00       |                 |                 | 10,000.00     |
| Veterans-Paratransit                   | 3610-100-067-3610-058-PVET-6130 | 7/1/02 | 6/30/03    |    | 15,000.00       |                 |                 | 10,668.00     |
| Distribution of Transit Information    | Not Available                   | 7/1/05 | 6/30/06    |    | 11,100.00       | 8,297.25        |                 | 10,841.37     |
| Distribution of Transit Information    | Not Available                   | 7/1/04 | 6/30/05    |    | 11,100.00       |                 |                 | 11,050.03     |
|  |                                 |        |            |    | \$ _            | 2,468,458.58 \$ | 2,065,363.10 \$ | 10,358,438.94 |

| PROGRAM   PINES   PI   |                                      |                                 |        |           |    |               | 2007          |               | CUMULATIVE<br>EXPENDITURES |
|--|--------------------------------------|---------------------------------|--------|-----------|----|---------------|---------------|---------------|----------------------------|
| PROGRAM TITLE   Now Intersy Historical Contribution:   | CTATE ODANTOD DEDADTMENT             | OTATE ACCOUNT ANALOGO           |        |           |    | PROGRAM       | FUNDS         | 2007          | DECEMBER                   |
| Historical Block Crant   |                                      | STATE ACCOUNT NUMBER            | FROM   | 10        |    | AMOUNT        | RECEIVED      | EXPENDITURES  | <u>31, 2007</u>            |
| Helsterical Block Crant   2564-100 G/74 2560 O4S 2003-6110   11/105   12/31/105   95.000.00   19/280.00   30.352.00   19/280.00   30.352.00   19/280.00   30.352.00   19/280.00   30.352.00   19/280.00   30.352.00   30.352.00   30.352.00   30.352.00   30.325.00   30.352.0   |                                      |                                 |        |           |    |               |               |               |                            |
| Histonical Block Crant   2560-100 074-2540-045-5003-6110   1/105   12/31/05   95,000.00   6,250.00   66,040.00   Histonical Block Crant   2560-100 074-2540-045-5003-6110   1/105   12/31/03   67,000.00   70,000.00   70,000.00   Histonical Block Crant   2560-100 074-2540-045-5003-6110   1/105   12/31/03   67,000.00   70,000.00   7   |                                      |                                 |        | 12/31/07  | \$ | 101,000.00 \$ | \$            | 85,651.06 \$  | 85,651.06                  |
| Historical Black Grant   2540-100-074-2540-043-5003-6110   1/103   12/21103   65,000.000   19,260.000   10,0074-2540-043-5003-6110   1/103   12/21103   67,000.000   19,260.000   10,0074-2540-043-5003-6110   1/103   12/21103   10,000.000   19,260.000   10,000.000  |                                      |                                 |        |           |    |               | 19,260.00     | 30,952.02     | 92,929.13                  |
| Historical Block Grant   2540-100-074-2540-043-S003-6110   11/103   12/31/103   187,000-06   19,260.00   12,0876.08   43,835.71  |                                      |                                 |        |           |    |               |               | 4,275.00      |                            |
| Office of Information Technology:  911 Program   |                                      |                                 |        |           |    |               |               |               |                            |
| Office of Information Technology:   Second Control From the Control From   | Historical Block Grant               | 2540-100-074-2540-043-S003-6110 | 1/1/03 | 12/31/03  |    |               |               |               |                            |
| 911 Program 2034-100-082-S870-035-UZZZ-6110 71/105 65008 \$ 25,000.00 \$ 25,000.00 \$ 40,000.00 \$ 41,000.00 \$ 11 Program 2034-100-082-S870-035-UZZZ-6110 71/105 65006 \$ 25,000.00 \$ 13,021.92 13,021.92 \$ 131,021.92 \$ 11 Program 2034-100-082-S870-035-UZZZ-6110 71/105 65006 \$ 25,000.00 \$ 15,021.92 \$ 13,021.92 \$ 130,021.92 \$ 11 Program 2034-100-082-S870-035-UZZZ-6110 71/105 65006 \$ 25,000.00 \$ 15,954.16 \$ 24,538.80 \$ 99,824.07 \$ 11 Program 10 Protection: \$ \$ 25,000.00 \$ 15,954.16 \$ 24,538.80 \$ 99,824.07 \$ 10 Program 10 Protection: \$ \$ 25,000.00 \$ 15,954.16 \$ 24,538.80 \$ 99,824.07 \$ 10 Program 10 Protection: \$ 11/105 \$ 20,000.00 \$ 15,954.16 \$ 24,538.80 \$ 99,824.07 \$ 10 Program 10 Protection: \$ 11/105 \$ 10,000.00 \$ 15,954.16 \$ 24,538.80 \$ 99,824.07 \$ 10 Program 10 Protection: \$ 11/105 \$ 10,000.00 |                                      |                                 |        |           |    | \$            | 19,260.00 \$  | 120,878.08 \$ | 443,835.19                 |
| 911 Program 2034-100-082-S5770-035-UZZZ-6110 71/106 6300/7 25,000.00 13,012.92 13,000.00 911 Program 2034-100-082-S5770-035-UZZZ-6110 71/106 6300/7 25,000.00 8,719.16 12,120.88 911 Program 2034-100-082-S5770-035-UZZZ-6110 71/105 6300/6 25,000.00 8,719.16 21,205.88 91 Program 2034-100-082-S5770-035-UZZZ-6110 71/105 6300/6 25,000.00 8,719.16 12,120.88 91 Program 2034-100-082-S5770-035-UZZZ-6110 71/105 6300/6 25,000.00 8,719.16 12,120.88 91 Program 2034-100-082-S5770-035-UZZZ-6110 71/105 12,000.00 \$ 25,000.00 \$ 15,954.16 \$ 24,538.00 \$ 90,824.07 Warranco Park Lake and Lagoor Restoration 17/107 12/31/07 \$ 5,000.00 \$ 15,954.16 \$ 24,538.00 \$ 90,824.07 Warranco Park Lake and Lagoor Restoration 17/107 12/31/07 \$ 5,000.00 \$ 2,762.45 \$ 85,779.34 Wet Lands Milgation 14/107 12/31/07 \$ 5,000.00 \$ 15,954.16 \$ 24,538.00 \$ 90,824.07 Warranco Park Lake and Lagoor Restoration 17/107 12/31/07 \$ 5,000.00 \$ 15,954.16 \$ 24,538.00 \$ 90,824.07 Warranco Park Lake and Lagoor Restoration 17/107 12/31/07 \$ 5,000.00 \$ 2,762.45 \$ 28,797.00 \$ 35,551.55 \$ 20,000.00 \$ 2,762.45 \$ 28,797.00 \$  | Office of Information Technology:    |                                 |        |           |    |               |               |               |                            |
| 911 Program  | 911 Program                          | 2034-100-082-S570-035-UZZZ-6110 | 7/1/07 | 6/30/08   | \$ | 25.000.00 \$  | 25.000.00 \$  | \$            |                            |
| 911 Program  | 911 Program                          | 2034-100-082-S570-035-UZZZ-6110 | 7/1/06 | 6/30/07   |    |               |               | •             | 40 000 00                  |
| 911 Program 2034-100-082-S570-035-UZZZ-6110 771/05 6/30/06 25,000.00   | 911 Program                          | 2034-100-082-S570-035-UZZZ-6110 | 7/1/06 | 6/30/07   |    | 25,000.00     |               |               |                            |
| Department of Environmental Protection:   Nonpoint Source Management - Echo Lake   17/105   12/31/105   2.00,000   \$ 15,954.16 \$ 24,538.80 \$ 9,0824.07     Warinanco Park Lake and Lagoon Restoration   17/107   16/3002   99,000.00   2.782.45   82,7773.34     Water Supply Flood Plain Management West Bn  |                                      | 2034-100-082-S570-035-UZZZ-6110 | 7/1/05 | 6/30/06   |    | 25,000.00     |               | ·             |                            |
| Poperthrent of Environmental Protection:   | 911 Program                          | 2034-100-082-S570-035-UZZZ-6110 | 7/1/01 | 6/30/02   |    | 25,000.00     |               | 8,719.16      | 12,451.66                  |
| Nonpoint Source Management - Echo Lake   | December of Francisco and December 1 |                                 |        |           |    | \$            | 25,000.00 \$  | 61,741.08 \$  | 89,574.46                  |
| Warinanco Park Lake and Lagoon Restoration   11/101   6/30/02   99,000.00   2,782.45   85,773.34   |                                      |                                 | 4/4/05 | 40/04/05  | •  |               |               |               |                            |
| Wet Lands Mitigation   |                                      |                                 |        |           | \$ |               | 15,954.16 \$  |               |                            |
| Boal Shrink Wisp Program Water Supply Flood Plaim Management West Bit Mark Supply Flood Plaim Mark Flood Plaim  |                                      |                                 |        |           |    |               |               | 2,782.45      |                            |
| Water Supply Flood Plain Management West Bn County Environmental Health Act  |                                      |                                 |        |           |    |               |               |               | 35,551.55                  |
| County Environmental Health Act 4800-150-083130-60 1/1/06 1231/07 \$ 306,896.00 193,242.26 288,797.00 288,797.00 County Environmental Health Act 4800-150-083130-60 1/1/06 1231/06 256,316.00 65,994.00 4,457.25 254,347.30 County Environmental Health Act 4800-150-083130-60 1/1/05 12231/02 151,130.00 149,977.23 232,249.07 County Environmental Health Act 4800-150-083130-60 1/1/01 12/31/01 144,080.00 150-083130-60 1/1/01 12/31/01 144,080.00 150-083130-60 1/1/01 12/31/01 144,080.00 150-083130-60 1/1/01 12/31/01 144,080.00 150-083130-60 1/1/01 12/31/01 144,080.00 150-083130-60 1/1/01 12/31/01 144,080.00 150-083130-60 1/1/01 12/31/01 144,080.00 150-083130-60 1/1/01 12/31/01 144,080.00 150-083130-60 1/1/01 12/31/01 144,080.00 150-083130-60 1/1/01 12/31/01 144,080.00 150-083130-60 1/1/01 12/31/01  |                                      | 4840-100-042-4840-132-V42A-7110 | 171701 | 12/3 //01 |    |               |               |               | 584 201 07 1               |
| County Environmental Health Act 4800-150-083130-60 11/105 12/31/05 245,000.0 65,094.00 4,457.25 254,947.30 County Environmental Health Act 4800-150-083130-60 11/102 12/31/02 151,130.00 145,772.33 County Environmental Health Act 4800-150-083130-60 11/102 12/31/02 151,130.00 140,9577.23 County Environmental Health Act 4800-150-083130-60 11/101 12/31/01 144,080.00 150-083130-60 11/101 12/31/01 144,080.00 150-083130-60 11/101 12/31/08 335,510.00 150-083130-60 11/101 12/31/08 335,510.00 150-083130-60 11/107 12/31/07 320,183.00 320,183.00 9,916.06 9,916.06 9,916.06 Solid Waste Services 4900-515-239100-60 11/106 12/31/06 349,978.00 205,474.26 271,337.40 150-080,474.26 151-239100-60 11/106 12/31/06 349,978.00 205,474.26 271,337.40 150-080,474.26 151-239100-60 11/104 12/31/04 298,350.00 48,537.75 267,491.61 150-080,474.26 151-239100-60 11/103 12/31/03 304,712.00 48,537.75 267,491.61 150-080,474.26 151-239100-60 11/103 12/31/03 304,712.00 302,680.72 150-080,472.20 302,680.72  |                                      |                                 | 1/1/07 | 12/31/07  | \$ |               | 193 242 26    | 288 797 00    |                            |
| County Environmental Health Act 4800-150-083130-60 17/102 12/31/02 151,130.00 232,249.97 County Environmental Health Act 4800-150-083130-60 17/102 12/31/01 144,080.00 133,034.72 Solid Waste Services 4900-755-042-4900 17/108 12/31/08 335,310.00 Solid Waste Services 4910-515-239100-60 17/108 12/31/08 335,310.00 Solid Waste Services 4910-515-239100-60 17/108 12/31/06 349,978.00 320,183.00 9,916.06 9,916.06 Solid Waste Services 4910-515-239100-60 17/108 12/31/06 349,978.00 205,474.26 271,337.40 Solid Waste Services 4910-515-239100-60 17/108 12/31/06 349,978.00 205,474.26 271,337.40 Solid Waste Services 4910-515-239100-60 17/108 12/31/04 298,350.00 48,537.75 267,491.61 Solid Waste Services 4910-515-239100-60 17/103 12/31/03 304,712.00 Solid Waste Services 4910-515-239100-60 17/103 12/31/03 24,888.00 Solid Waste Services 4910-515-239100-   |                                      |                                 |        |           | *  | •             |               |               |                            |
| County Environmental Health Act 4800-150-083130-60 11/102 12/31/02 151,130.00 144,080.00 133,034.72 A800-150-083130-60 11/107 12/31/01 144,080.00 133,034.72 Solid Waste Services 4900-758-0424-900 11/108 12/31/08 335,310.00 Solid Waste Services 4910-515-239100-60 11/107 12/31/07 32,0183.00 320,183.00 9,916.06 9,916.06 Solid Waste Services 4910-515-239100-60 11/105 12/31/05 349,978.00 20,5474.26 271,337.40 Solid Waste Services 4910-515-239100-60 11/105 12/31/05 349,978.00 20,5474.26 271,337.40 Solid Waste Services 4910-515-239100-60 11/105 12/31/05 307,667.00 48,537.75 267,491.61 Solid Waste Services 4910-515-239100-60 11/103 12/31/03 304,712.00 48,537.75 267,491.61 Solid Waste Services 4910-515-239100-60 11/103 12/31/02 305,269.00 20,5474.26 271,337.40 Solid Waste Services 4910-515-239100-60 11/102 12/31/02 305,269.00 20,5474.26 271,337.40 Solid Waste Services 4910-515-239100-60 11/102 12/31/02 305,269.00 25,299.00 26,697.72 Solid Waste Services 4910-515-239100-60 11/102 12/31/02 305,269.00 32,599.00 10,393.25 10,393.25 Clean Communities 4900-765-042-4900-005-VCMB-6010 11/105 12/31/06 25,836.00 15,748.75 20,293.55 Clean Communities 4900-765-042-4900-005-VCMB-6010 11/105 12/31/06 25,836.00 15,748.75 20,293.55 Clean Communities 4900-765-042-4900-005-VCMB-6010 11/105 12/31/06 25,836.00 15,748.75 20,293.55 Clean Communities 4900-765-042-4900-005-VCMB-6010 11/105 12/31/05 27,612.00 0.10 15,748.75 20,293.55 Clean Communities 4900-765-042-4900-005-VCMB-6010 11/105 12/31/05 27,612.00 0.10 15,748.75 20,293.55 Clean Communities 4900-765-042-4900-005-VCMB-6010 11/105 12/31/05 27,612.00 0.10 5,866.00 24,4500.00 5,866.00 24,4500.005-VCMB-6010 11/105 12/31/05 20,000.00 6,17 48,966.00 6,1   | County Environmental Health Act      | 4800-150-083130-60              |        |           |    |               | 30,00 1.00    | 4,407.20      |                            |
| County Environmental Health Act 4800-150-083130-60 1/1/01 12/31/01 144,080.00 133,034.72   Solid Waste Services 4900-758-042-4900 1/1/07 12/31/07 320,183.00 320,183.00 9,916.06 9,916.06   Solid Waste Services 4910-515-239100-60 1/1/06 12/31/06 349,978.00 205,474.26 271,337.40   Solid Waste Services 4910-515-239100-60 1/1/06 12/31/06 349,978.00 205,474.26 271,337.40   Solid Waste Services 4910-515-239100-60 1/1/05 12/31/06 307,667.00 48,537.75 267,491.61   Solid Waste Services 4910-515-239100-60 1/1/04 12/31/04 298,350.00 48,537.75 267,491.61   Solid Waste Services 4910-515-239100-60 1/1/03 12/31/02 304,712.00 302,680.72   Solid Waste Services 4910-515-239100-60 1/1/03 12/31/02 305,269.00 269,875.88   Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/07 12/31/07 32,529.00 32,529.00 10,393.25 10,393.25   Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/06 12/31/05 25,836.00 15,748.75 20,293.55   Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/06 12/31/06 25,836.00 15,748.75 20,293.55   Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/06 12/31/06 25,836.00 15,748.75 20,293.55   Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/06 12/31/04 25,782.00 0.10 14,430.19   Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/06 12/31/04 25,782.00 0.10 5.98.65 139,959.81   Raritan Watershed Program 2530-100-074-2530-032-8003-6130 1/1/01 12/31/01 200,000.00 6.17 406,951.74   Brownfield Development Program 2530-100-074-2530-032-8003-6130 1/1/01 12/31/01 200,000.00 2,500.00 5.90.00 5.90.00 6.17 406,951.74   Brownfield Development Program 2530-100-074-2530-032-8003-6130 1/1/05 12/31/05 90,000.00 5.90.00 5.90.00 5.90.00 5.90.00 6.17 406,951.74   Brownfield Development Program 2530-100-074-2530-032-8003-6130 1/1/05 12/31/05 90,000   | County Environmental Health Act      | 4800-150-083130-60              | 1/1/02 | 12/31/02  |    |               |               |               | •                          |
| Solid Waste Services   |                                      | 4800-150-083130-60              | 1/1/01 | 12/31/01  |    | 144,080.00    |               |               | ,                          |
| Solid Waste Services   |                                      |                                 | 1/1/08 | 12/31/08  |    | 335,310.00    |               |               | ,                          |
| Solid Waste Services   |                                      |                                 | 1/1/07 | 12/31/07  |    | 320,183.00    | 320,183.00    | 9,916.06      | 9,916,06                   |
| Solid Waste Services   |                                      |                                 |        | 12/31/06  |    | 349,978.00    |               | 205,474.26    | 271,337.40                 |
| Solid Waste Services   |                                      |                                 |        |           |    |               |               | 48,537.75     | 267,491.61                 |
| Solid Waste Services 4910-515-239100-60 1/1/02 12/31/02 305,269.00 269,875.88 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/07 12/31/07 32,529.00 32,529.00 10,393.25 10,393.25 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/06 12/31/06 25,836.00 15,748.75 20,293.55 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/05 12/31/05 27,612.00 0.10 15,748.75 20,293.55 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/05 12/31/05 27,612.00 0.10 14,430.19 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/03 12/31/04 25,782.00 0.10 25,278.73 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/03 12/31/03 24,888.00 24,587.80 Raritan Watershed Program 2530-100-074-2530-032-S003-6130 1/1/01 12/31/01 410,000.00 6.17 Brownfield Development Program 2530-100-074-2530-032-S003-6130 1/1/05 12/31/05 20,000.00 598.65 139,959.81 Municipal Stormwater Program 1200-100-066-1200-875-AAAC-6110 1/1/05 12/31/05 20,000.00 2,500.00 598.65 139,959.81 Municipal Stormwater Program 1200-100-066-1200-875-AAAC-6110 1/1/05 12/31/05 20,000.00 2,500.00 59,100.00 60,456.40 Underground Storage Tanks 1/1/05 12/31/05 90,000.00 59,100.00 50,456.40 Underground Storage Tanks 1/1/04 12/31/04 109,937.00 50,00   |                                      |                                 |        |           |    |               |               |               | 291,927.24                 |
| Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/06 12/31/06 25,836.00 15,748.75 10,393.25 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/06 12/31/06 25,836.00 15,748.75 20,293.55 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/05 12/31/05 27,612.00 0.10 14,430.19 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/04 12/31/04 25,782.00 25,278.73 25,278.73 25,278.73 24,888.00 24,587.80 24,587.80 24,587.80 24,587.80 Raritan Watershed Program 4900-765-042-4900-005-VCMB-6010 1/1/01 12/31/01 410,000.00 6.17 408,951.74 Brownfield Development Program 2530-100-074-2530-032-S003-6130 1/1/01 12/31/01 200,000.00 598.65 139,959.81 Municipal Stormwater Program 1200-100-066-1200-875-AAAC-6110 1/1/05 12/31/05 20,000.00 2,500.00 59,100.00 60,456.40 Underground Storage Tanks 1/1/05 12/31/04 12/31/04 109,937.00 59,100.00 60,456.40 Underground Storage Tanks 1/1/04 12/31/04 12/31/04 19,937.00 5,172.95 44,132.70 Trail Project 1/1/05 12/31/03 12/31/03 12/31/03 12/31/03 12/31/03 12/31/00 5,900.00 7,384.20 9,611.96 Keeping Our Roadways Green 1/1/06 12/31/06 25,000.00 25,00   |                                      |                                 |        |           |    | · ·           |               |               | 302,680.72                 |
| Clean Communities 490-765-042-4900-005-VCMB-6010 1/1/05 12/31/05 27,612.00 0.10 15,748.75 20,293.55 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/05 12/31/05 27,612.00 0.10 14,430.19 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/04 12/31/04 25,782.00 25,828.00 25,278.73 Clean Communities 4900-765-042-4900-005-VCMB-6010 1/1/03 12/31/03 24,888.00 24,587.80 24,587.80 24,587.80 Raritan Watershed Program 400-765-042-4900-005-VCMB-6010 1/1/03 12/31/01 410,000.00 6.17 408,951.74 Brownfield Development Program 2530-100-074-2530-032-5003-6130 1/1/01 12/31/01 200,000.00 598.65 139,959.81 Municipal Stormwater Program 1200-100-066-1200-875-AAAC-6110 1/1/05 12/31/05 20,000.00 2,500.00 598.65 139,959.81 Municipal Stormwater Program 1200-100-066-1200-875-AAAC-6110 1/1/05 12/31/05 20,000.00 59,100.00 59,100.00 60,456.40 Underground Storage Tanks 1/1/04 12/31/04 109,937.00 59,100.00 60,456.40 Underground Storage Tanks 1/1/04 12/31/04 109,937.00 5,172.95 44,132.70 Trail Project 1/1/05 12/31/03 12/31/03 12/31/03 12/31/03 12/31/03 5,500.00 5,300.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 25,000.00 60,456.40 6,640 6,450.00 6,456.40 6,450.00  |                                      |                                 |        |           |    |               |               |               | 269,875,88                 |
| Clean Communities         4900-765-042-4900-005-VCMB-6010         1/1/05         12/31/05         27,612.00         0.10         14,430.19         20,293.01           Clean Communities         4900-765-042-4900-005-VCMB-6010         1/1/04         12/31/04         25,782.00         0.10         14,430.19         25,278.73         26,278.73         26,278.73         27,612.00         0.10         1,740.10         24,587.80         25,278.73         26,278.73         27,612.00         0.10         1,740.10         24,587.80         25,  |                                      |                                 |        |           |    | ,             | 32,529.00     |               | 10,393.25                  |
| Clean Communities  |                                      |                                 |        |           |    | ,             |               | 15,748.75     | 20,293.55                  |
| Clean Communities  |                                      |                                 |        |           |    |               | 0.10          |               |                            |
| Raritan Watershed Program 2530-100-074-2530-032-S003-6130 1/1/01 12/31/01 200,000.00 6.17 408,951.74 Brownfield Development Program 2530-100-074-2530-032-S003-6130 1/1/01 12/31/01 200,000.00 598.65 139,959.81 Municipal Stormwater Program 1200-100-066-1200-875-AAAC-6110 1/1/05 12/31/05 20,000.00 2,500.00 0.00 Tree Planting Program 1/1/05 12/31/00 12/31/00 10,400.00 Parkland Boundaries 1/1/05 12/31/05 90,000.00 59,100.00 60,456.40 Underground Storage Tanks 1/1/04 12/31/04 109,937.00 5,172.95 44,132.70 Trail Project 1/1/05 12/31/03 12/31/03 12/31/03 12/31/03 12/31/03 12/31/03 12/31/00 7,384.20 9,611.96 Keeping Our Roadways Green 1/1/06 12/31/06 25,000.00 25,000.00 25,000.00 25,000.00  |                                      |                                 |        |           |    | ,             |               |               |                            |
| Brownfield Development Program 2530-100-074-2530-032-S003-6130 1/1/01 12/31/01 200,000.00 598.65 139,959.81 Municipal Stormwater Program 1200-100-066-1200-875-AAAC-6110 1/1/05 12/31/05 20,000.00 2,500.00 0.00 Tree Planting Program 1/1/00 12/31/00 10,400.00 9arkland Boundaries 1/1/05 12/31/05 90,000.00 59,100.00 60,456.40 Underground Storage Tanks 1/1/04 12/31/04 109,937.00 5,172.95 44,132.70 Trail Project 1/1/03 12/31/03 12/31/03 12,760.00 7,384.20 9,611.96 Keeping Our Roadways Green 1/1/06 12/31/06 25,000.00 25,000.00 25,000.00 25,000.00   |                                      | 4900-765-042-4900-005-VCMB-6010 |        |           |    |               |               |               |                            |
| Municipal Stormwater Program         1200-100-066-1200-875-AAAC-6110         1/1/05         12/31/05         20,000.00         2,500.00         0.00           Tree Planting Program         1/1/00         12/31/00         10,400.00         59,100.00         60,456.40           Parkland Boundaries         1/1/05         12/31/05         90,000.00         59,100.00         60,456.40           Underground Storage Tanks         1/1/04         12/31/04         109,937.00         5,172.95         44,132.70           Scrap Tire         1/1/01         12/31/01         58,920.00         5,172.95         44,132.70           Trail Project         1/1/03         12/31/03         12,760.00         7,384.20         9,611.96           Keeping Our Roadways Green         1/1/06         12/31/06         25,000.00         25,000.00         25,000.00  |                                      | 2530 100 074 2530 022 5002 6120 |        |           |    |               | 6.17          | 200.05        |                            |
| Tree Planting Program         1/1/00         12/31/00         10,400.00           Parkland Boundaries         1/1/05         12/31/05         90,000.00         59,100.00         60,456.40           Underground Storage Tanks         1/1/04         12/31/04         109,937.00         0.00         0.00           Scrap Tire         1/1/01         12/31/01         58,920.00         5,172.95         44,132.70           Trail Project         1/1/03         12/31/03         12,760.00         7,384.20         9,611.96           Keeping Our Roadways Green         1/1/06         12/31/06         25,000.00         25,000.00         25,000.00  |                                      |                                 |        |           |    |               | 3 500 00      | 598.65        |                            |
| Parkland Boundaries         1/1/05         12/31/05         90,000.00         59,100.00         60,456.40           Underground Storage Tanks         1/1/04         12/31/04         109,937.00         0.00           Scrap Tire         1/1/01         12/31/01         58,920.00         5,172.95         44,132.70           Trail Project         1/1/03         12/31/03         12,760.00         7,384.20         9,611.96           Keeping Our Roadways Green         1/1/06         12/31/06         25,000.00         25,000.00         25,000.00   |                                      | 1200-100-000-1200-073-20-0710   |        |           |    |               | 2,500.00      |               | 0.00                       |
| Underground Storage Tanks         1/1/04         12/31/04         109,937.00         0.00           Scrap Tire         1/1/01         12/31/01         58,920.00         5,172.95         44,132.70           Trail Project         1/1/03         12/31/03         12,760.00         7,384.20         9,611.96           Keeping Our Roadways Green         1/1/06         12/31/06         25,000.00         25,000.00         25,000.00   |                                      |                                 |        |           |    |               |               | 59 100 00     | 60 456 40                  |
| Scrap Tire         1/1/01         12/31/01         58,920.00         5,172.95         44,132.70           Trail Project         1/1/03         12/31/03         12,760.00         7,384.20         9,611.96           Keeping Our Roadways Green         1/1/06         12/31/06         25,000.00         25,000.00         25,000.00   | Underground Storage Tanks            |                                 |        |           |    |               |               | 00,100.00     |                            |
| Trail Project         1/1/03         12/31/03         12,760.00         7,384.20         9,611.96           Keeping Our Roadways Green         1/1/06         12/31/06         25,000.00         25,000.00         25,000.00   |                                      |                                 |        |           |    |               |               | 5.172.95      |                            |
| Keeping Our Roadways Green         1/1/06         12/31/06         25,000.00         25,000.00         25,000.00   | Trail Project                        |                                 |        |           |    |               | 7,384.20      | 0,,,2.50      |                            |
|  | Keeping Our Roadways Green           |                                 | 1/1/06 | 12/31/06  |    | 25,000.00     |               | 25,000.00     | · ·                        |
|  |                                      |                                 |        |           |    | \$            | 636,892.89 \$ |               |                            |

| STATE GRANTOR DEPARTMENT<br>PROGRAM TITLE | STATE ACCOUNT NUMBER            | GRANT<br>FROM | PERIOD TO   | PROGRAM<br>AMOUNT | 2007<br>FUNDS<br><u>RECEIVED</u> | 2007<br>EXPENDITURES | CUMULATIVE<br>EXPENDITURES<br>DECEMBER<br>31, 2007 |
|---|---------------------------------|---------------|-------------|-------------------|----------------------------------|----------------------|--|
| Department of Transportation:             |                                 |               |             |                   |                                  |                      |  |
| State Aid Highway Projects:               |                                 |               |             |                   |                                  |                      |  |
| Various Intersections with Route 22       | 6320-480-078-6320-AHC-TCAP-6110 |               | \$          | 200,000.00 \$     | \$                               | 143,948.28 \$        | 143,948.28   |
| Traffic Signals and Intersections         | 6320-480-078-6320-AHC-TCAP-6110 |               |             | 00.000,008        |                                  |                      | 733,101.36   |
| Traffic Signals and Intersections         | 6320-480-078-6320-AGD-TCAP-6110 |               |             | 3,150,000.00      | 960,499.32                       | 76,419.32            | 3,150,000.00                                       |
| Traffic Signals and Intersections         | 6320-480-078-6320-AGD-TCAP-6110 |               |             | 1,069,401.00      |                                  |                      |  |
| County Road Resurfacing Program           | 6320-480-078-6320-AJW-TCAP-6010 |               |             | 500,000.00        | 500,000.00                       | 500,000.00           | 500,000.00   |
| County Road Resurfacing Program           | 6320-480-078-6320-AHC-TCAP-6110 |               |             | 1,900,000.00      |                                  | 31,813.69            | 1,870,000.00                                       |
| County Road Resurfacing Program           | 6320-480-078-6320-AFS-TCAP-6110 |               |             | 2,700,000.00      |                                  | 41,681.61            | 2,700,000.00                                       |
| County Road Resurfacing Program           | 6320-480-078-6320-AJW-TCAP-6010 |               |             | 3,000,000.00      | 3,000,000.00                     | 2,513,560.14         | 2,513,560.14                                       |
| Upgrade of Signs and Markers              | 6320-480-078-6320-AJW-TCAP-6010 | 2007          |             | 1,006,000.00      | 1,006,000.00                     | 72,722.58            | 72,722.58  |
| Upgrade of Signs and Markers              | 6320-480-078-6320-AG4-TCAP-6010 | 2006          |             | 1,014,000.00      |                                  | 703,405.33           | 1,014,000.00                                       |
| Upgrade of Signs and Markers              | 6320-480-078-6320-AG4-TCAP-6010 | 2005          |             | 929,040.00        |                                  | 110,297.07           | 927,999.44   |
| Upgrade of Signs and Markers              | 6320-480-078-6320-AG4-TCAP-6010 | 2004          |             | 634,963.58        |                                  |                      | 632,831.60   |
| Local Safety - 7th Avenue, Plainfield     |                                 |               |             | 215,000.00        |                                  |                      |  |
| Local Safety - Mountain Ave./Glenside     |                                 |               |             | 95,424.00         |                                  | 95,424.00            | 95,424.00  |
| Intermodial 2006                          |                                 | 1/1/06        | 12/31/06    | 1,129,568.00      |                                  |                      | 1,129,568.00                                       |
| M&E Railway                               | 6300-480-078-6300-DGO-TCAP-7310 | 1/1/07        | 12/31/07    | 2,900,000.00      |                                  | 801,718.31           | 801,718.31   |
| M&E Railway                               |                                 | 1/1/05        | 12/31/05    | 3,100,000.00      |                                  | 62,783.80            | 3,150,051.50                                       |
| Staten Island/Rahway Valley Project       | 6320-480-078-6320-AVD-TCAP-6110 | 1/1/03        | 12/31/03    | 5,500,000.00      |                                  |                      | 5,499,900.00                                       |
| Traffic Standards                         | 6320-480-078-6320-AG4-TCAP-6010 | 1/1/05        | 12/31/05    | 84,960.00         |                                  | 6,655.00             | 6,655.00   |
| Traffic Standards                         | 6320-480-078-6320-AG4-TCAP-6010 | 1/1/04        | 12/31/04    | 82,617.00         |                                  |                      | 46,588.25  |
| Traffic Standards                         | 6320-480-078-6320-AG4-TCAP-6010 | 1/1/03        | 12/31/03    | 82,617.00         |                                  |                      | 38,700.40  |
| Traffic Standards                         | 6320-480-078-6320-AA7-TCAP-6010 | 1/1/02        | 12/31/02    | 81,708.00         |                                  | 54,314.63            | 71,880.23  |
| Traffic Standards                         | 6320-480-078-6320-AA7-TCAP-6010 | 1/1/01        | 12/31/01    | 90,000.00         |                                  |                      | 89,943.91  |
| Traffic Standards                         | 6320-480-078-6320-AA7-TCAP-6010 | 1/1/00        | 12/31/00    | 85,000.00         |                                  | 8,543.91             | 76,249.19  |
| Traffic Standards                         | 6320-480-078-6320-AA7-TCAP-6010 | 1/1/99        | 12/31/99    | 82,603.00         |                                  | 955.80               | 78,224.90  |
| Rt. 22 Corridor Shuttle Program           |                                 |               |             | 280,000.00        |                                  |                      |  |
| Cross Acceptance                          | 8020-100-022-8020-090-FCRS-6120 | 1/1/04        | 12/31/04    | 50,000.00         |                                  |                      | 49,978.83  |
| Cross Acceptance                          | 8020-100-022-8020-090-FCRS-6120 | 1/1/97        | 12/31/97    | 50,000.00         |                                  |                      | 49,999.56  |
| Morris Avenue Route 82 Bridge Scope       |                                 |               |             | 200,000.00        |                                  |                      | 150,095.30   |
| South Avenue/Route 28 Corridor            |                                 |               |             | 134,400.00        | 0.00                             |                      | 134,400.00   |
| NACI Project                              | 6320-480-078-6320-AUD-TCAP-6110 | 1/1/03        | 12/31/03    | 15,000,000.00     | 33,213.91                        | 33,213.91            | 14,934,742.06                                      |
| Kapkowski Road Project                    |                                 | 1/1/00        | 12/31/00    | 2,052,669.00      |                                  |                      | 2,048,312.83                                       |
|   |                                 |               |             | \$                | 5,499,713.23_\$                  | 5,257,457.38 \$      | 42,710,595.67                                      |
|   |                                 |               | GRAND TOTAL | \$                | 23,434,231.87 \$                 | 23,685,916.09_\$     | 111,953,067.37                                     |

## NOTES TO THE SCHEDULES OF EXPENDITURES OF FEDERAL AWARDS AND STATE FINANCIAL ASSISTANCE

#### YEAR ENDED DECEMBER 31, 2007

### NOTE 1. GENERAL

The accompanying schedules of expenditures of Federal Awards and State Financial Assistance present the activity of all federal and state financial assistance programs of the County of Union, New Jersey. All federal and state financial assistance received directly from federal or state agencies, as well as federal financial assistance passed through other government agencies is included on the Schedule of Expenditures of Federal and State Awards.

#### NOTE 2. BASIS OF ACCOUNTING

The accompanying schedules of expenditures of Federal Awards and State Financial Assistance are presented on the prescribed basis of accounting, modified accrual basis with certain exceptions, prescribed by the Division of Local Government Services, Department of Community Affairs, State of New Jersey, that demonstrates compliance with the budget laws of New Jersey, which is a comprehensive basis of accounting, other then generally accepted accounting principles. The basis of accounting, with exception, is described in Note 1 to the County's financial statements - statutory basis.

#### NOTE 3. RELATIONSHIP TO FEDERAL AND STATE FINANCIAL REPORTS

Amounts reported in the accompanying schedules agree with the amounts reported in the related federal and state financial reports.

## NOTE 4. RELATIONSHIP TO FINANCIAL STATEMENTS - STATUTORY BASIS

Amounts reported in the accompanying schedules agree with amounts reported in the County's statutory basis financial statements. These amounts are reported in either the Current Fund, Grant Fund, General Capital Fund and Trust Other Fund.

### NOTE 5. OTHER

Matching contributions expended by the County in accordance with terms of the various grants are not reported in the accompanying schedules.

# COUNTY OF UNION NEW JERSEY

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2007

## Section I - Summary of Auditor's Results

| <b>Financia</b> | 1 | <b>Statements</b> |
|-----------------|---|-------------------|
|-----------------|---|-------------------|

of this schedule?

| (1) Type of Auditor Report Issued:  |             |  |  |  |  |  |  |
|---|-------------|--|--|--|--|--|--|
| (2) Internal Control Over Financial Reporting:  |             |  |  |  |  |  |  |
| (a) Significant deficiencies identified during the audit of the<br>financial statements?  | Yes         |  |  |  |  |  |  |
| (b) Significant deficiencies identified as material weaknesses?   | Yes         |  |  |  |  |  |  |
| (3) Noncompliance material to the financial statements noted during the audit?  | Yes         |  |  |  |  |  |  |
|   |             |  |  |  |  |  |  |
| Federal Program(s)  |             |  |  |  |  |  |  |
| (1) Internal Control Over Major Federal Program(s):   |             |  |  |  |  |  |  |
| (a) Significant deficiencies identified during the audit of major<br>federal programs?  | Yes         |  |  |  |  |  |  |
| (b) Significant deficiencies identified as material weaknesses?   | No          |  |  |  |  |  |  |
| (2) Type of Auditor's Report issued on compliance for major<br>federal program(s)?  | Unqualified |  |  |  |  |  |  |
| (3) Any audit findings disclosed that are required to be reported in accordance with Circular OMB A-133 and listed in Section III |             |  |  |  |  |  |  |

Yes

## COUNTY OF UNION NEW JERSEY

# SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2007

### **Federal Programs (Continued)**

(4) Identification of Major Federal Programs:

| Grant<br><u>Program</u>     | <u>CFDA</u> | Award<br><u>Period</u> | Туре | <u>Amount</u>      | Amounts<br>Expended |
|-----------------------------|-------------|------------------------|------|--------------------|---------------------|
| Home Investment Partnership |             |                        |      |                    |                     |
| Program .                   | 14.239      | 9/20/02-9/20/08        | Α    | \$<br>8,910,702.55 | \$<br>2,936,736.94  |
| Supporting Housing Program  | 14.235      | 5/01/98-4/30/08        | Α    | 15,513,896.00      | 2,825,937.74        |
| Housing Opportunities for   |             |                        |      |                    |                     |
| People with Aids            | 14.241      | 10/01/05-9/30/07       | В    | 2,422,260.00       | 256,041.07          |
| Section 8 Housing Choice    |             |                        |      |                    |                     |
| Voucher Program             | 14.871      | 1/01/05-12/31/07       | Α    | 12,447,367.22      | 3,090,162.23        |
| Workforce Investment Act    | 17.258      | 7/01/05-6/30/08        | Α    | 5,085,599.45       | 1,008,969.18        |
| Workforce Investment Act    | 17.259      | 7/01/05-6/30/08        | Α    | 4,905,757.80       | 1,034,728.13        |
| Workforce Investment Act    | 17.260      | 7/01/05-6/30/08        | Α    | 6,879,045.90       | 970,404.25          |
| Social Service Block Grants | 93.667      | 1/01/06-12/31/07       | Α    | 2,297,264.10       | 998,837.61          |
| Community Service Block     |             |                        |      |                    |                     |
| Grant                       | 93.567      | 1/01/03-12/31/06       | В    | 2,541,411.00       | 724,636.04          |
| Ryan White Title I HIV      | 93.915      | 1/01/06-12/31/07       | Α    | 4,639,921.00       | 2,452,229.29        |

(5) Program Threshold Determination:

Type A Federal Program Threshold > \$844,690.30

Type B Federal Program Threshold <=\$844,690.30

(6) Auditee qualified as a low-risk auditee under OMB Circular A-133?

#### State Program(s)

(1) Internal Control Over Major State Programs:

| (a) | Significant deficiencies | identified | during the | audit o | t major | state |
|-----|--------------------------|------------|------------|---------|---------|-------|
|     | program(s)?              |            |            |         |         |       |

Yes

(b) Significant deficiencies identified as material weaknesses?

No

(2) Type of Auditor's Report issued on compliance for major state program(s)?

Unqualified

(3) Any audit findings disclosed that are required to be reported in accordance with N.J. OMB Circular 04-04 and listed in Section III of this schedule?

Yes

### COUNTY OF UNION NEW JERSEY

## SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2007

#### State Program(s) (Continued)

#### (4) Identification of Major State Program(s):

| Grant<br><u>Program</u>                | Award<br><u>Period</u> | Type | Amount             | Amounts<br><u>Expended</u> |
|--|------------------------|------|--------------------|----------------------------|
| Public Archive Record Infrastructure   |                        |      |                    |                            |
| Support                                | 1/01/05-12/31/07       | Α    | \$<br>3,096,339.00 | \$<br>1,154,659.82         |
| Governor's Alliance on Drugs           | 1/01/06-12/31/07       | В    | 1,236,996.14       | 613,767.07                 |
| Personal Attendant Services Program    | 1/01/06-12/31/07       | В    | 1,339,994.00       | 657,516.21                 |
| Social Services Homeless               | 1/01/06-12/31/07       | В    | 1,309,233.00       | 630,470.98                 |
| Work First New Jersey - Dept. of Labor | 7/01/05-6/30/08        | Α    | 14,568,808.00      | 4,631,733.76               |
| Sr. Citizens and Disabled Residents    |                        |      |                    |                            |
| Trans Assistance Program               | 1/01/06-12/31/07       | Α    | 3,775,429.67       | 2,053,363.10               |
| County Road Resurfacing Program        | N/A                    | Α    | 8,100,000.00       | 3,087,055.44               |

#### (5) Program Threshold Determination:

Type A State Program Threshold > \$710,577.48
Type B State Program Threshold <= \$710,577.48

(6) Auditee qualified as a low-risk auditee under OMB Circular A-133? Yes

## Section II - Financial Statement Audit - Reported Findings Under Government Auditing Standards

#### **Internal Control Findings**

### #07-01 General Fixed Assets

The General Fixed Assets Ledger has not been updated to reflect the purchase, retirement or sale of general fixed assets that have occurred for the past several years. Accordingly, we are unable to satisfy ourselves as to the amount of General Fixed Assets to be reported in the Financial Statements. In addition, a physical inspection of fixed assets and a reconciliation with the property records has not been performed. Any difference between quantities determined by the physical inspection and the accounting records should be investigated and fully documented.

We recommend that a complete record of general fixed assets be maintained.

### **Compliance Findings**

#### #07-02

As discussed in detail in #07-01 the County of Union has not maintained an adequate record of the General Fixed Assets in accordance with Technical Accounting Directive No. 85-2.

## COUNTY OF UNION NEW JERSEY

## SCHEDULE OF FINDINGS AND QUESTIONED COSTS FOR THE YEAR ENDED DECEMBER 31, 2007

#### Section III - Findings and Questioned Costs Relative to Major Federal and State Programs

### Federal and State Programs - All Major Programs

### #07-03 Monitoring

Under the requirements of Federal and State regulations, the County of Union is responsible for determining that the expenditures of federal and state monies passed through to subrecipients are utilized in accordance with applicable laws and regulations. This can be accomplished by reviewing the subrecipients' audit reports or through periodic site visits by responsible County staff. Our audit disclosed that for several subrecipients the required audit reports were not on file and available for audit and any site visits were not documented.

It was also noted that the activities of the consultant hired by the County of Union to administer the Housing Choice Voucher Program were not monitored.

We recommend that the County of Union monitor and document the submission of all audit reports of subrecipients and the financial activities of the consultant of the Housing Choice Voucher Program.

### #07-04 Expenditure Reports

Various expenditure reports filed with federal or state grantor agencies were not always in agreement with the official accounting records maintained by the County Comptroller's Office. It appears the routine reconciliation of the expenditure reports before submission to the grantor agency were not performed.

We recommend that all expenditure reports be accurately prepared and reconciled with the accounting records prior to their submission with grantor agencies.

## SCHEDULE OF PRIOR AUDIT FINDINGS FOR THE YEAR ENDED DECEMBER 31, 2007

State Programs - Not Applicable

Federal Programs - Not Applicable

| <u>PART III</u>              |
|------------------------------|
| COUNTY OF UNION              |
| <u>STATISTICAL DATA</u>      |
| <u>LIST OF OFFICIALS</u>     |
| COMMENTS AND RECOMMENDATIONS |
| YEAR ENDED DECEMBER 31, 2007 |
|                              |
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## COMPARATIVE STATEMENTS OF OPERATIONS AND CHANGE IN FUND BALANCE-CURRENT FUND

|   |     | YEAR 2007      | ,        |      | YE             | AR 2006 |          |
|---|-----|----------------|----------|------|----------------|---------|----------|
|   | _   | AMOUNT         | <u>%</u> | _    | AMOUNT         |         | <u>%</u> |
| REVENUE AND OTHER INCOME REALIZED                           |     |                |          | •    |                |         |          |
| Fund Balance Utilized Miscellaneous From Other Than Current | \$  | 20,550,000.00  | 4.54%    | \$   | 22,000,000.00  |         | 5.05%    |
| Tax Levy  |     | 193,142,910.88 | 42.70%   |      | 187,244,179.64 |         | 42.96%   |
| Collection of Current Tax Levy                              | _   | 238,582,767.00 | 52.75%   | -    | 226,632,767.00 |         | 51.99%   |
|   | \$  |                |          | _    |                |         |          |
| TOTAL INCOME  |     | 452,275,677.88 | 100.00%  | \$_  | 435,876,946.64 |         | 100.00%  |
|   |     |                |          |      |                |         |          |
| <b>EXPENDITURES</b>   |     |                |          |      |                |         |          |
| Budget Expenditures:  |     |                |          |      |                |         |          |
| County Purposes   | \$  | 433,299,850.50 | 99.93%   |      | 414,836,161.26 |         | 99.81%   |
| Other Expenditures  | _   | 323,879.70     | 0.07%    | \$_  | 771,074.53     |         | 0.19%    |
| TOTAL EXPENDITURES  | \$  | 433,623,730.20 | 100.00%  |      | 415,607,235.79 |         | 100.00%  |
|   |     |                |          |      |                |         |          |
| Excess in Revenue   | \$_ | 18,651,947.68  |          | \$_  | 20,269,710.85  |         |          |
| Fund Balance  |     |                |          |      |                |         |          |
| Balance, January 1  |     | 23,512,334.82  |          |      | 25,242,623.97  |         |          |
| Balance, canality .   | \$  | 42,164,282.50  |          | \$ - | 45,512,334.82  |         |          |
| Decreased by:   |     | , ,            |          |      | , ,            |         |          |
| Utilization as Anticipated Revenue                          | _   | 20,550,000.00  |          | \$_  | 22,000,000.00  |         |          |
| Balance, December 31  | \$_ | 21,614,282.50  |          | \$_  | 23,512,334.82  |         |          |

# COMPARISON OF TAX LEVIES AND COLLECTIONS CURRENTLY (EXCLUSIVE OF ADDED TAXES)

|             | COUNTY           | OPEN SPACE      |                  | PERCENTAGE<br>OF |
|-------------|------------------|-----------------|------------------|------------------|
| <u>YEAR</u> | TAX LEVY         | PRESERVATION    | COLLECTIONS      | COLLECTIONS      |
| 2007        | \$238,582,767.00 | \$10,755,550.06 | \$249,338,317.06 | 100%             |
| 2006        | \$226,632,767.00 | \$10,058,068.38 | \$236,690,835.38 | 100%             |
| 2005        | \$216,332,767.00 | \$8,912,192.65  | \$225,244,959.65 | 100%             |
| 2004        | \$203,832,767.00 | \$7,880,101.43  | \$211,712,868.43 | 100%             |
| 2003        | \$191,322,767.00 | \$6,959,156.11  | \$198,291,923.11 | 100%             |

## **COMPARATIVE TAX INFORMATION**

The following is a comparison of the annual valuations and County tax rate for the past five years:

|             | ASSESSED VALUATIONS ON WHICH COUNTY TAXES |                 | OPEN SPACE PRESERVATION |
|-------------|---|-----------------|-------------------------|
| <u>YEAR</u> | ARE APPORTIONED                           | COUNTY TAX RATE | RATE                    |
| 2007        | \$71,703,667,012.00                       | .334077391773   | .015                    |
| 2006        | \$67,053,789,221.00                       | .33982201405    | .015                    |
| 2005        | \$59,414,617,644.00                       | .36495426467    | .015                    |
| 2004        | \$52,534,009,443.00                       | .38868641233    | .015                    |
| 2003        | \$46,394,374,039.00                       | .4136223174     | .015                    |

## YEAR'S OPERATION

The operation of the County for the year 2007 produced a surplus of \$21,614,282.50 compared with a surplus of \$23,512,334.82 in 2006, a decrease of \$1,890,052.32. A comparison of the results of operations for the past three years is set forth below:

| <u>YEAR</u> | OPERATING<br><u>SURPLUS</u> |
|-------------|-----------------------------|
| 2007        | \$21,614,282.50             |
| 2006        | \$23,512,334.82             |
| 2005        | \$22,036,040.91             |

## YEAR'S OPERATION (CONTINUED)

A summary of items which produced the operating surplus for the years 2005 to 2007 is as follows:

|   | YEAR 2007              | YEAR 2006              | YEAR 2005        |
|---|------------------------|------------------------|------------------|
| Excess Receipts                           |                        |                        |                  |
| from Miscellaneous Revenue<br>Anticipated | \$ 1,424,934.96        | \$ 5,313,090.78        | \$8,413,614.77   |
| Miscellaneous Revenue -                   | Ψ 1,424,004.00         | Ψ 0,0 10,000.10        | ψο, 410,014.11   |
| Not Anticipated                           | 5,304,162.10           | 3,707,600.05           | 4,343,377.70     |
| Added Taxes Collected -                   | , ,                    |                        | , ,              |
| Chapter 197, P.L. 1941                    | 1,540,995.73           | 1,540,995.73           | 727,386.59       |
| Unexpended Balance of Prior               |                        |                        |                  |
| Year Appropriation Reserve                |                        |                        |                  |
| Lapsed                                    | 9,083,629.18           | 5,933,965.50           | 6,147,227.46     |
| Other Credits to Income                   | 1,144.59               | 2.391,616.58           | 742,929.67       |
| Unexpended Balances of                    |                        |                        |                  |
| Appropriations Canceled                   | 2,104,034.50           | 2,153,516.74           | 2,299,348.84     |
| Non-Budget Expenditures                   | 323,879.70*            | <u>771,074.53*</u>     | 637,843.92*      |
|   |                        |                        |                  |
| STATUTORY EXCESS                          |                        |                        |                  |
| TO FUND BALANCE                           | <u>\$18,651,947.87</u> | <u>\$20,269,710.85</u> | \$ 22,036,040.91 |

<sup>\*</sup>Deduction

## COMPARATIVE SCHEDULE OF FUND BALANCE

A comparison of the amount of Fund Balance in the Current Fund at the end of the past five years is as follows:

| <u>YEAR</u> | BALANCE<br>DECEMBER 31 | UTILIZED<br>IN BUDGET OF<br>SUCCEEDING YEAR |
|-------------|------------------------|---|
| 2007        | \$21,612,282.50        | \$18,500,000.00                             |
| 2006        | \$23,512,334.82        | \$20,550,000.00                             |
| 2005        | \$25,242,623.97        | \$22,000,000.00                             |
| 2004        | \$22,206,583.06        | \$19,000,000.00                             |
| 2003        | \$18,958,204.99        | \$16,280,000.00                             |

## COMPARISON OF BUDGET AND EMERGENCY EXPENDITURES - CURRENT FUND

|   | YEAR 2007   | YEAR 2006  |
|---|---|--|
| Operating   |   |  |
| General Government Insurance Public Safety Operational Services Health and Welfare Recreation Education Unclassified State and Federal Programs - Offset by Revenues Contingent | \$ 27,876,469.00<br>49,488,992.00<br>81,306,498.00<br>1,096,827.00<br>115,118,189.00<br>23,806,566.00<br>17,236,617.00<br>11,773,234.12<br>40,950,276.00<br>50,000.00 | \$ 28,128,446.00<br>46,658,175.00<br>80,525,776.00<br>7,218,226.00<br>109,921,141.00<br>23,224,999.00<br>16,937,671.00<br>9,428,294.06<br>39,432,895.00<br>50,000.00 |
| Total Operating Costs   | \$369,030,668.12  | \$346,976,728.80   |
| Capital Improvements  | 2,800,000.00  | 2,800,000.00   |
| Debt Service  | 39,831,901.38   | 36,783.770.20  |
| Deferred Charges and Statutory Expenditures   | 21,637,281.00   | 19,684,290.00  |
| Total General Appropriations  | <u>\$433,299,850.50</u>   | <u>\$414,836,161.26</u>  |

## OFFICIALS IN OFFICE AND SURETY BONDS

The following officials were in office at December 31, 2007

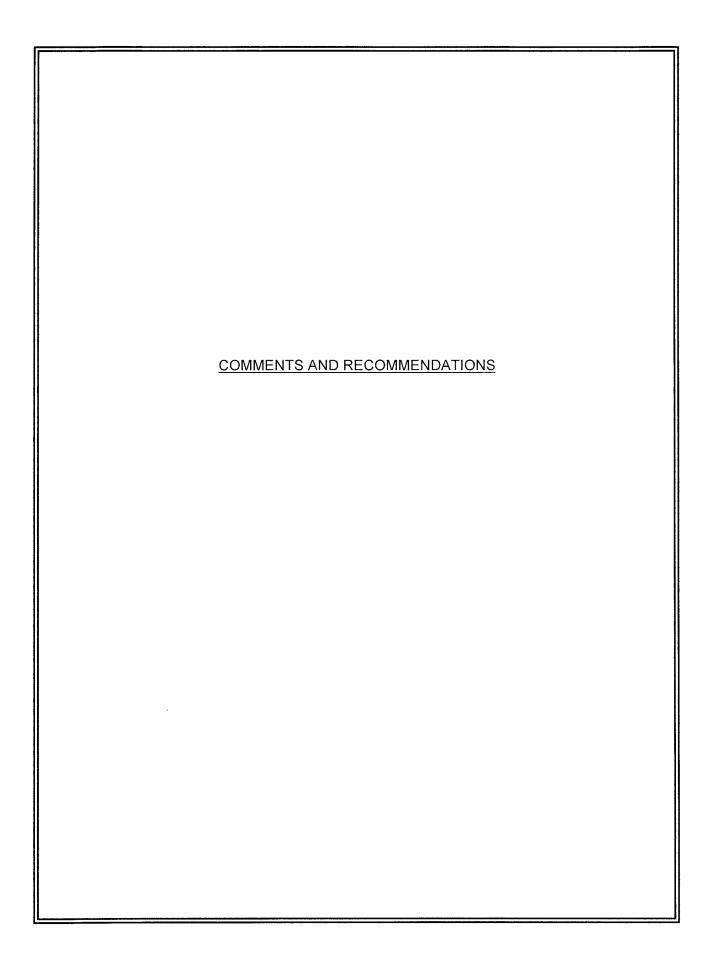
| NAME   | TITLE   |    | AMOUNT<br>OF BOND | NAME OF<br>CORPORATE<br>SURETY                            |
|--|---|----|-------------------|---|
| Bette Jane Kowalski<br>Angel G. Estrada<br>Chester Holmes<br>Adrian O. Mapp<br>Alexander Mirabella<br>Rick Proctor<br>Deborah P. Scanlon<br>Daniel P. Sullivan<br>Nancy Ward | Chairwoman Vice Chairman Freeholder Freeholder Freeholder Freeholder Freeholder Freeholder Freeholder |    |                   |   |
| George W. Devanney   | County Manager  | \$ | 50,000.00         | Hartford Accident and Indemnity Company                   |
| Nicole L. DiRado   | Clerk of the Board  |    |                   | machining company   |
| Lawrence M. Caroselli  | Director, Department of Finance   |    | 500,000.00        | Hartford Accident and Indemnity Company                   |
| Frank W. Padusniak, Jr.  | Comptroller   | \$ | 100,000.00        | Hartford Accident and Indemnity Company                   |
| John Voytac  | Accountant  | \$ | 100,000.00        | Hartford Accident and Indemnity Company                   |
| Joseph Bowe  | Deputy County<br>Treasurer  | \$ | 100,000.00        | Hartford Accident and Indemnity Company                   |
| James S. LaCorte   | Surrogate   | \$ | 50,000.00         | Hartford Accident and Indemnity Company                   |
| Joanne Rajoppi   | County Clerk  | \$ | 50,000.00         | Hartford Accident and Indemnity Company                   |
| Alan L. Falcone  | Deputy County<br>Clerk  | \$ | 500,000.00        | Hartford Accident and Indemnity Company                   |
| David Wright   | Deputy County<br>Clerk  | \$ | 50,000.00         | Hartford Accident and Indemnity Company                   |
| Joann Schwab   | Deputy Surrogate  | \$ | 50,000.00         | Hartford Accident and Indemnity Company                   |
| Arlene Verniero  | Special Deputy<br>Surrogate   | \$ | 25,000.00         | Hartford Accident and Indemnity Company                   |
| Steven H. Merman   | Director, Division of Planning and Condition Development  | mm |                   | Hartford Accident and                                     |
| Soman Sivasankaran   | Accountant  |    | 100,000.00        | Indemnity Company Hartford Accident and Indemnity Company |

## OFFICIALS IN OFFICE AND SURETY BONDS (CONTINUED)

|              | <u>NAME</u>                             | TITLE   | <u>OF</u> | AMOUNT<br>BOND    | NAME OF<br>CORPORATE<br><u>SURETY</u>   |
|--------------|---|---|-----------|-------------------|---|
| Ral          | ph Froehlich                            | Sheriff   | \$ :      | 50,000.00         | Hartford Accident and Indemnity Company |
|              | eodore J. Romankow<br>eph Graziano, Sr. | Prosecutor Director, Departme Engineering and     | nt of     | (A)               |   |
| Alfr         | ed J. Faella                            | Public Works Director, Departme Economic Develo   |           | (A)<br>nt (A)     |   |
| Fra          | nk L. Guzzo                             | Director, Departme<br>Human Services              |           | (A)               |   |
| Rol          | oert E. Barry                           | County Counsel,<br>Department of La               | W         | (A)               |   |
| Cha          | arles Sigmund                           | Director, Departme Parks and Recrea               | nt of     | (A)               |   |
| Har          | old Gibson                              | Director, Departme of Public Safety               | nt        | (A)               |   |
| <b>M</b> . 1 | Elizabeth Genievich                     | Director, Departme<br>Administrative Se           |           |                   |   |
| Jos          | eph W. Sharp                            | Administrator, Depa<br>of Runnells Spec           |           | t                 |   |
|              | ongxue Hau, M.D.<br>hony E. Russo       | Hospital<br>Chief Medical Exan<br>County Adjuster | niner     | (A)<br>(A)<br>(A) |   |
|              |   |   |           |                   |   |

<sup>(</sup>A) Faithful Performance Blanket Position Bond - \$100,000.00 each person - Hartford Accident and Indemnity Company

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## **GENERAL COMMENTS**

## CONTRACTS AND AGREEMENTS REQUIRED TO BE ADVERTISED FOR (N.J.S.A. 40A:11-4)

N.J.S.A. 40A:11-4 states "Every contract or agreement, for the performance of any work or the furnishing or hiring of any material or supplies, the cost or the contract price whereof is to be paid with or out of public funds not included within the terms of Section 3 of this act, shall be made or awarded only after public advertising for bids and bidding therefore, except as is provided otherwise in this act or specifically by any other law. No work, materials or supplies shall be undertaken, acquired or furnished for a sum exceeding in the aggregate the amount set forth in, or the amount calculated, by the Governor pursuant to Section 3 of P.L. 1971, c. 198 (c.40A:11-3), except by contract or agreement."

Effective July 1, 2005, the bid threshold in accordance with N.J.S.A. 40A:11-4 is \$21,000.00. Effective May 9, 2002, the bid threshold in accordance with N.J.S.A. 40A:11-3 was increased to \$29,000.00 by resolution of the Board of Freeholders. The governing body of the County has the responsibility of determining whether the expenditures in any category will exceed \$29,000.00 within the fiscal year. Where question arises as to whether any contract or agreement might result in violation of the statute, the County Counsel's opinion should be sought before a commitment is made.

The records of the Department of Purchasing indicate that bids were requested by public advertisement for:

Various Parts, Materials and Supplies Road Improvements Services Construction Projects New Equipment Vehicles Building Maintenance and Repairs

The minutes indicate that resolutions were adopted and advertised authorizing the awarding of contracts or agreements for "Professional Services" per N.J.S.A. 40A:11-5.

Our audit of expenditures did not reveal any individual payments, contracts or agreements in excess of \$25,000.00 "for the performance of any work, or for the furnishing or hiring of any materials or supplies" other than those where bids had been previously sought by public advertisement or where a resolution had been previously adopted under the provisions of N.J.S.A. 40A:11-6.

#### DEDICATED FUNDS - MOTOR VEHICLE FINES

Motor vehicle fines levied in the various municipalities for certain violations are remitted monthly to the County by the local magistrates. These funds are considered dedicated funds and used for the maintenance of County roads and bridges. A summary of the activity in this account for the year 2007 is as follows:

Balance, December 31, 2006 \$ 835,326.26

Received <u>5,533,271.95</u>

\$6,368,598.24

Expended <u>5,269,228.59</u>

Balance, December 31, 2007 <u>\$1,099,369.65</u>

### OTHER COMMENTS

### **INTERFUNDS**

Transactions invariably occur in one fund which requires a corresponding entry to be made in another fund, thus creating interfund balances. Reference to the various balance sheets show the interfund balances remaining at year end. As a general rule, all interfund balances should be closed out as of the end of the year.

It is the County's policy to review and liquidate all interfund balances on a periodic basis.

### RECOMMENDATIONS

That a complete record of general fixed assets be maintained as required by Technical Accounting Directive No. 85-2.

Federal and State Programs:

We recommend that the County of Union monitor and document the submission of all audit reports of subrecipients and the financial activities of the consultant of the Housing Choice Voucher Program.

We recommend that all expenditure reports be accurately prepared and reconciled with the accounting records prior to their submission with grantor agencies.