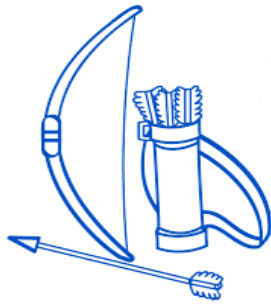


RELEASE, COVENANT NOT TO SUE, ETC.
PLEASE READ CAREFULLY

Patrons of any Union County park and/or open space facility(ies) recognize the risks inherent in the use of said park and/or facility(ies). Other than acts on the part of the County which, if proven in an appropriate court of law, are tantamount to gross negligence, Patrons hereby agree to hold the County harmless from any and all damage resulting to person and/or property from the use of its park and/or open space facilities and hereby releases, waives and forever discharges the County, its servants, agents and/or employees from any and all such claims.



**UNION COUNTY
BOARD OF CHOSEN FREEHOLDERS**

Bruce H. Bergen, *Chairman*

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Alfred J. Faella
County Manager



Ron Zuber, *Director*
*Department of Parks &
Recreation*

Group Archery Safety Lessons

Union County Archery Range, Oak Ridge Road, Clark, NJ

Register for one of the following
group safety classes:

Saturday March 25 10am-12pm

Saturday April 8 10am-12pm

Saturday April 29 10am-12pm

Saturday May 13 10am-12pm

Sunday May 21 10am-12pm

Saturday June 3 10am-12pm

Saturday June 10 10am-12pm

Wednesday June 28 6pm-8pm

Wednesday July 12 6pm-8pm

Saturday July 15 10am-12pm

Saturday July 29 10am-12pm

Saturday August 12 10am-12pm

Wednesday August 16 6pm-8pm

Saturday August 19 10am-12pm

Saturday September 16 10am-12pm

Saturday September 23 10am-12pm

Sunday October 1 10am-12pm

Sunday October 8 10am-12pm

Saturday October 14 10am-12pm

Sunday October 22 10am-12pm

Visit our website: www.ucnj.org/archery

For office use only: Payment received by _____

Confirmation sent: on _____ by email _____ mail _____

Paid by: Check # _____ Money Order _____ Cash _____



Union County
We're Connected to
**A SERVICE OF THE UNION
COUNTY BOARD OF CHOSEN**

Group Archery Safety Lesson Information

- **REGISTRATION AGE AND CLASS FEE:** \$20.00 per person. **Group Safety lessons are open to ages 9 and over.**
- Class space is limited; registration is on a first-come, first-served basis. **Walk-ons will not be accepted.**
- Minimum 8 participants per group. Union County reserves the right to cancel classes with less than 8 participants.
- Classes will be taught by a trained and certified USA Archery Instructor and/or a trained and certified 4-H National Archery Instructor.
- Lessons are 2 hours and include both lecture and hands-on instruction covering archery safety, proper equipment use and technique; **please arrive 15 minutes early to check-in.**
- Equipment for lessons will be provided by Union County.
- Upon successful completion of the class, **participants will be qualified to purchase a Union County Archery Range ID Card at an additional cost.**
- **Parents, Guardians and Non-Participants:** Please note that you are invited to observe the lesson, but we ask that you remain in the observation area. Please adhere to the safety guidelines provided by the certified archery instructors and archery range staff.
- **Private Family and Small Group Lessons** for 8 or fewer people are also available at a rate of \$25 per person and will be scheduled at mutually agreeable times. Please call 908-527-4900 or 908-654-9805 to schedule.

For More Information Call...

County of Union
Parks & Recreation
Parks Reservation Desk
10 Elizabethtown Plaza
Administration Building
Elizabeth, NJ 07207
(908) 527-4900

County of Union
Parks & Recreation
Parks Reservation Desk
Colleen Fraser Building
300 North Avenue East
Westfield, NJ 07090
(908) 654-9805

Directions to Oak Ridge Park: From the Garden State Parkway take exit 135, Westfield/Clark. Follow Central Avenue toward Westfield to Raritan Road. Turn left on Raritan Road (the name changes to Oak Ridge Road after approximately 2 miles). Oak Ridge Park is on the right about 1/2 mile past Lake Avenue. Range is to the left.

2017 Group Archery Safety Lesson Registration Form

Complete one form for each participant and return it with a check or money order made payable to **County of Union**. Mail or bring your registration in person to one of the two Parks Reservation Desks listed on the previous page. **No refunds will be issued.** Credits will be given if a program is cancelled due to severe weather or if the program is cancelled by the registrant at least 3 days in advance.

Please print:

Name _____

Youth (17 & under) Age _____ Date of Birth _____

Address _____

City _____ State _____ Zip _____

Email _____ Phone _____

Check one: Right Handed _____ Left Handed _____

Please indicate your 1st and 2nd choice of dates. You will receive a confirmation by mail or email one week prior to class.

Sundays, 10:00 AM — Noon

May 21 _____ October 1 _____

October 8 _____ October 22 _____

Saturdays, 10:00 AM — Noon

March 25 _____ April 8 _____ April 29 _____ May 13 _____

June 3 _____ June 10 _____ July 15 _____ July 29 _____

August 12 _____ August 19 _____ September 16 _____

September 23 _____ October 14 _____

Wednesdays, 6:00 PM — 8:00 PM

June 28 _____ July 12 _____ August 16 _____

I have read and agree to terms and disclaimer on reverse side of this registration form.

Signature (parent/guardian if participant is a minor) _____ **Date** _____

Photo Release: I give Union County permission to photograph the above named registrant for publicity purposes.

Yes _____ No _____

Signature (parent/guardian if participant is a minor) _____ **Date** _____