

FALL 2014 REGISTRATION FORM

Complete one form per child. Class sizes are limited and require pre-registration. **CALL AHEAD FOR SPACE AVAILABILITY AS PROGRAMS MAY BE FILLED.** Trailside reserves the right to cancel a program due to low enrollment. Drop off form or mail to: TRAILSIDE NATURE & SCIENCE CENTER,
452 NEW PROVIDENCE ROAD, MOUNTAINSIDE, NJ 07092

Child's full name: _____ DOB: _____ Grade: _____

Adults' full name: _____

Address: _____ (City) _____ (Zip) _____

Home phone: (____) _____ Work phone: (____) _____ Cell phone: (____) _____

Person to notify in an emergency: _____ Phone: (____) _____

Email: _____

<u>Toddler Time</u>	<u>Date/Time</u>	<u>Date/Time</u>	<u>IC/OC Fee</u>	<u>Total</u>	
	9:30-10:30 AM (Tuesday)	9:30-10:30 PM (Friday)	\$10 / \$12		
Senses of the Season	Oct. 7	Oct. 10	“	_____	
Art in Nature	Oct. 14	Oct. 17	“	_____	
Urban Habitats	Oct. 21	Oct. 24	“	_____	
Jewels of the Forest	Oct. 28	Oct. 31	“	_____	
Dine and Dash	Nov. 4	Nov. 7	“	_____	
Black Bears of NJ	Nov. 11	Nov. 14	“	_____	
Ways of the Wigwam	Nov. 18	Nov. 21	“	_____	
Migration Nation	Dec. 2	Dec. 5	“	_____	
Marvelous Meat-eaters	Dec. 9	Dec. 12	“	_____	
<u>2 Of Us</u>	<u>Date/Time</u>	<u>Date/Time</u>	<u>IC/OC Fee</u>	<u>Total</u>	
	1:30-2:30 PM (Wednesday)	10:00-11:00 AM (Thursday)	\$10 / \$12		
What Do You Sense?	Oct. 8	Oct. 9	“	_____	
The Art of Nature	Oct. 15	Oct. 16	“	_____	
Have to Have a Habitat	Oct. 22	Oct. 23	“	_____	
Geo-tykes	Oct. 29	Oct. 30	“	_____	
Nuts are for Squirrels	Nov. 5	Nov. 6	“	_____	
Bear Necessities	Nov. 12	Nov. 13	“	_____	
Growing Up Lenape	Nov. 19	Nov. 20	“	_____	
Movin' Out	Dec. 3	Dec. 4	“	_____	
Carnivorous Creatures	Dec. 10	Dec. 11	“	_____	
<u>Small Fry Days</u>	<u>Date/Time</u>	<u>Date/Time</u>	<u>Date/Time</u>	<u>IC/OC Fee</u>	<u>Total</u>
	9:45-11 AM (Wednesday)	3:30-4:45 PM (Wednesday)	1:15-2:30 PM (Thursday)	\$10 / \$12	
Explore Your Senses	Oct. 8	Oct. 8	Oct. 9	“	_____
Nature Artists	Oct. 15	Oct. 15	Oct. 16	“	_____

Small Fry Days

Date/Time

Date/Time

Date/Time

IC/OC Fee

Total

9:45-11 AM (Wednesday) Oct. 22	3:30-4:45 PM (Wednesday) Oct. 22	1:15-2:30 PM (Thursday) Oct. 23
Oct. 29	Oct. 29	Oct. 30
Nov. 5	Nov. 5	Nov. 6
Nov. 12	Nov. 12	Nov. 13
Nov. 19	Nov. 19	Nov. 20
Dec. 3	Dec. 3	Dec. 4
Dec. 10	Dec. 10	Dec. 11

\$10 / \$12
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Afterschool Explorations

Date/Time

IC/OC Fee

Total

(Thursday) 3:30-4:45 PM

\$10 / \$12

Nature Detectives
Goldenrod Jungle
The Colors of Fall
Creepy Crawlies
Rock Collecting
Winter Prep
Three Sisters Thanksgiving
Wild Weather
Fabulous Fish

Oct. 9
Oct. 16
Oct. 23
Oct. 30
Nov. 6
Nov. 13
Nov. 20
Dec. 4
Dec. 11

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ADULT WORKSHOPS

Date

Time

IC/OC Fee

Total

Lecture: Climate Change
Stylish Natural Swags
Reenactment: Clara Barton
Guided Morning
Photography Workshop
Project WET

Oct. 9
Oct. 16
Oct. 23
Oct. 25
Nov. 8
Dec. 4

7:15-8:15 PM
7:00-9:00 PM
7:15-8:15 PM
10:00-11:30 AM
10:00 AM-1:00 PM
9:00 AM - 3:00 PM

\$10 / \$12
\$15 / \$20
Donations appreciated
\$10 / \$12
\$45 / \$55
\$20 / \$20



I hereby register/grant permission for (child's name) _____

to participate in the programs listed above. I also give Union County permission to photograph the above mentioned for publicity purposes.

Signature of Parent/Guardian: _____ **Date:** _____

Check # _____ (payable to **County of Union**) _____ Cash ___ CC - Visa/MC/Disc./AMEX **Total Owed:** _____

_____ Trailside Credit slip (enclosed)

Processed by: _____

Date: _____