

UNION COUNTY DEPARTMENT OF PARKS AND RECREATION
OAK RIDGE PARK ARCHERY RANGE ID CARD APPLICATION

NEW I.D. CARD _____ RENEWAL I.D. CARD _____ DATE ISSUED: _____

First Name _____ Last Name _____

Address _____ Apt. _____

City _____ County _____ State _____ Zip _____

Email _____

Gender _____ Birth Date _____ Phone Number _____

Guardian/Parent: _____

The Applicant has shown proof of archery certification (s) from the accredited groups listed below.

- _____ National/State 4-H Shooting Sports Program
- _____ National Archery in the Schools Program (NASP)
- _____ National Alliance for the Development of Archery (NADA)
- _____ National Archery Association (NAA)
- _____ National Field Archery Association (NFAA)
- _____ Boy Scout/Girl Scout Archery Merit Badge Holder or Instructor
- _____ Centershot Ministries
- _____ Go Archery
- _____ Society for Creative Anachronisms (SCA)
- _____ International Bowmen's Organization (IBO)
- _____ National College Athletic Association (NSAA)
- _____ US Archery

PAYMENT

Payment: _____ Accepted By: _____

REGISTRATION

Entered in System _____ By: _____

HOLD HARMLESS WAIVER

Waiver Signed: _____

UNION COUNTY ARCHERY RANGE RULES

- Hours of Operation: Daily from dawn to dusk.
- All archers must have a current Union County Archery ID card.
- ID card must be prominently displayed on the Archer at all times.
- Equipment permitted: longbow, re-curve and compound bow only; limit 70lb. draw weight.
- Crossbow shooting is only allowed by individuals possessing a NJ State issued crossbow license for the physically challenged.
- Personal equipment should be inspected by the individual or group and maintained for safe operation.
- Only target and field points are allowed on the range. No fixed or mechanical broad-heads allowed.
- No more than 6 arrows (1 end) will be shot at each relay.
- Relay time will not exceed 10 minutes.
- All shooting will be from the marked firing line only.
- Only straight in-lane shooting is permitted.
- No crossing shots, roving or clout.
- Individuals are responsible for supplying their own targets.
- Targets must be compatible with equipment.
- No hunting or firearms allowed.
- Union County Police reserve the right to confiscate any Archery ID card and revoke usage rights to any individual who does not comply with Archery Range rules.

At times the Archery Range may be closed to accommodate County use. For information visit the Union County web site at www.ucnj.org. In case of an emergency contact the Union County Police at (908) 654-9800.

UNION COUNTY OAK RIDGE PARK ARCHERY RANGE HOLD HARMLESS AGREEMENT

In consideration of and by participating at the Union County Oak Ridge Archery Range in Clark, NJ, individual acknowledgements the presence of any and all risks both foreseeable and unforeseeable and releases forever and holds harmless the County of Union, the Union County Department of Parks and Recreation, their employees, agents, volunteers, and/or servants, for any and all accidents, injury and/or claim to any person or persons resulting from said participation and hereby covenants not to sue, participate in, or allow to be filed any proceeding of any kind arising from same for participant himself or herself and personal representative, heirs and next of kin.

This Union County permit holder has been informed and understands that he or she is responsible for the safety of their guests and any and all personal equipment, and will comply with all Archery Range Safety and Rules.

The undersigned further states that he or she has carefully read this document, has been fully and completely advised of potential dangers and is fully aware of the legal consequences of signing this release and signs it of his/her own free will.

In the event of a breach of this release, participant agrees to indemnify and hold harmless the County of Union, The Union County Department of Parks and Recreation, Oak Ridge Park Archery Range in Clark, NJ, their employees, agents, volunteers, and/or servants for any and all claims, costs, and expenses including reasonable attorney's fees.

Signature: _____(L.S.)

Print Name: _____

Witness/Agent _____ Date: _____