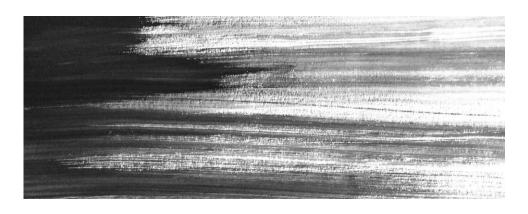
2016 Union County Senior Citizens Art Exhibit



Sponsored by:

The Union County Board of Chosen Freeholders through the Office of Cultural & Heritage Affairs, Department of Parks and Recreation, Department of Human Services and Division on Aging



Supported in part by a grant from the New Jersey State Council on the Arts, Department of State, a partner agency of the National Endowment for the Arts



2016 Union County Senior Citizens Art Exhibit



Awarding Ceremonies

Wednesday, June 8, 2016 5:30 pm - 7 pm

Exhibition

May 31 - July 12, 2016 Monday - Saturday: 9 am - 5 pm

Venue

Liberty Hall Center Elizabethtown Gas Company Atrium 1085 Morris Avenue, Union, NJ 07083

For directions and assistive services contact: Union County Office of Cultural & Heritage Affairs Phone: 908-558-2550 NJ Relay Service: 711

Email: culturalinfo@ucnj.org

ELIGIBILITY

- 1. Any artist age **60 or over**, currently residing in Union County, may submit **one entry completed within the past three years.**
- 2. The entry may <u>not</u> have been previously entered in the Union County Senior Citizens Art Exhibit.

ARTIST CLASSIFICATION

- 1. **Professional** Person who meets 2 or more of the following qualifications:
 - a) sold his/her art through commercial channels (including galleries, on-line galleries, craft shows, art shows, etc.);
 - b) exhibited their work for 2 or more years in professional galleries and/or professional art exhibits:**
 - c) had work selected in 2 or more <u>Juried</u> art or craft shows:**
 - d) has received 2 or more awards for their artwork;**
 - e) holds (or has held) professional membership in a guild or association.
- 2. **Non-Professional** <u>Person who does not meet the above criteria.</u>

EXCEPTION: **These do <u>not</u> apply to artists who *only* enter their county Senior Art Show.

ARTWORK/DISPLAY RULES

- 1. Entry must be the original creation of the artist. No reproductions (such as giclee or other digital copies) of original artwork will be accepted.
- 2. No work made using kits or copies of another person's artwork will be accepted.
- 3. Hanging artwork, photos, or crafts may **not exceed 36**" and cannot be less than 10" in any dimension (including matting and framing).
- Sculpture or 3-D crafts may not exceed 20" in any dimension (measurements must include any base for the sculpture). Work should not exceed 40 pounds. Contact exhibit coordinator if works exceeds this weight.
- 5. All works are to be delivered "show-ready." Any 2-D work must be matted, framed and wired (with screw eyes) ready for hanging. Paintings on canvas must be wired for hanging, and the edges should be painted or finished, but they do not need to be framed. The 2-D artworks should be protected where necessary with Plexiglas, Mylar, or other clear protective material. All work must be **properly labeled** at the back (or at the bottom, if 3-D)
- 6. Use of Plexiglas, not glass, is strongly recommended for 2-D work to avoid damage to artworks. Plexiglas (not glass) is required for any 2-D hanging piece that exceeds 24" in any dimension.
- 7. Any entry with a dollar value exceeding \$400.00 must have private insurance.

- 8. Every effort should be made to ensure that work is correctly categorized. Any work that is incorrectly categorized will be moved to the correct category (or risks being taken out of competition altogether) at the discretion of the jurors.
- 9. All work must be pre-registered.

CATEGORIES

- 1. Acrylics
- Craft one-of-a-kind original creations only; no craft kits or molds
- Digital/Computer Art artwork generated or altered using computer graphics software
- 4. **Drawing & Prints** includes drawings with pencil, pen, ink, graphite; and prints such as etching, engraving, lithograph, woodcut, monoprint, monotype, silkscreen, etc.
- Mixed Media combines two or more media, no one of which clearly predominates; includes collage and assemblage
- 6. Oil
- 7. Pastel includes chalk and oil pastel
- Photography includes color, black & white, or tinted photographs taken with a film-based or digital camera
- Sculpture any work designed in three dimensions, carved or constructed in any medium; abstract or figurative; painted or unpainted
- 10. Watercolor includes gouache

SUBMISSION OF ARTWORK

- Tape the artwork label at the <u>base</u> of sculpture or at back of the picture at <u>lower right-hand corner</u>.
- Artwork should be delivered to Liberty Hall Center/ Elizabethtown Gas Co. Lobby (building across pond), 1085 Morris Avenue, Union on Wednesday, May 25, 2016, from 9 am to 12 noon. "Liberty Hall Center" sign is visible along Morris Avenue entrance.
- While all possible care will be taken to safeguard the artwork, the County of Union and Elizabethtown Gas Co. do not assume responsibility for loss or damage incurred.
- Pick-up date, except for 1st place winners:
 Wednesday, July 13, 2016, from 9 am to 12 noon.

DIRECTIONS

Liberty Hall Center/Elizabethtown Gas Company Atrium-Lobby

1085 Morris Avenue, Union, NJ 07083 Telephone: 908-662-8274 (guard desk)

From Garden State Parkway:

Southbound: Take exit 140-A onto Route 22 West. Follow signs for Route 82 East (Morris Ave.) toward Elizabeth.

* Continue for approximately 2 miles. You will pass under a railroad bridge. At second traffic light after bridge (shortly past Merck), turn left into the driveway with sign that reads "Liberty Hall Center." Elizabethtown Gas building is on the right. Visitor parking is available at the roof-top level of the parking deck on the left.

Northbound: Take Exit 140 onto Route 22 East. Immediately turn right onto Route 82 East – Morris Ave. towards Elizabeth. Follow * (above).

From Route 22:

Eastbound: Drive under GS Parkway, turn right onto Route 82 East – Morris Ave. Follow * (above).

Westbound: Drive under GS Parkway, keep right and follow signs for Elizabeth. Turn right on Route 82 East – Morris Ave. Follow * (above).

From Route 78:

Take Exit 53 - GS Parkway and go South. Take Exit 140-A (Union/Elizabeth) onto Route 22 West. Immediately exit right for Route 82 East – Morris Ave. and turn right towards Elizabeth. Follow * (previous page).

From Routes 1 - 9:

Northbound: Enter Elizabeth and turn left at Bayway intersection onto Route 439 West – Elmora Ave., which becomes North Ave. Turn left onto Morris Ave. – Route 82.

** At second traffic light, turn right into driveway with sign that reads "Liberty Hall Center." Elizabethtown Gas building is on the right. Visitor parking is available at the roof-top level of the parking deck on the left.

Southbound: Entering Elizabeth, follow signs for Dowd Ave./ North Ave./Elizabethport (extreme left). Follow signs onto North Ave. West – Route 439. Continue to Morris Ave. – Route 82 and turn right. Follow ** (above).

From NJ Turnpike:

Southbound: Take Exit 13A – Elizabeth. Follow signs to North Ave. West – Route 439. Turn right to Morris Ave. – Route 82. Follow ** (above).

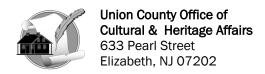
Northbound: Take Exit 13 – Elizabeth. Follow signs for Route 439 – Elmora Ave. Continue across Route 1-9 at Bayway intersection onto Elmora Ave. (which becomes North Ave). Turn left to Morris Ave. – Route 82. Follow ** (above).

2016 APPLICATION

Complete and mail this page (and pg 10) to:
Union County Office of Cultural & Heritage Affairs,
633 Pearl Street, Elizabeth, NJ 07202
Or scan and email to msturm@ucnj.org
Or fax to: 908-558-2652 -- Deadline: May 18, 2016

Artist:					
Street:					
City:	Zip:				
E-mail:					
Phone: ()					
Age:		NON-I	PRO		PRO
Title:					
Size: H	_ W Depth (for sculpture)				
Category (see page	5):				
(If mixed med	ia or 3-D aı	t, please	specify	material	s.)
☐ Freestanding	☐ Har	nging	Year	Done:_	
Ins. Co	Ins. Value \$				
Sale Price \$	Not For Sale				

SENIOR CITIZENS ART SHOW **2016 ARTWORK LABEL** LEAVE BOX BLANK UN FOR OFFICE **USE ONLY** County: UNION Last Name: First Name:____ City:____ Phone: () ______ Category: Year Done: _____ Size: H _____ W ____ Depth _____ ☐ Non-Pro ☐ Pro Title:____ (If mixed-media or 3-D Art. specify materials) Sale Price \$_____ Not for Sale



Union County Board of Chosen Freeholders

Bruce H. Bergen, Chairman Sergio Granados, Vice Chairman

Linda Carter Angel G. Estrada Christopher Hudak Mohamed S. Jalloh Bette Jane Kowalski Alexander Mirabella Vernell Wright

Alfred J. Faella, County Manager
James E. Pellettiere, Clerk of the Board
Ron Zuber, Director, Department of Parks and Recreation
Frank L. Guzzo, Director, Department of Human Services
Fran Benson, Director, Division on Aging
Kathy Kakaletris, Administrator, Office of Cultural and Heritage Affairs
Martha Sturm, Senior Arts Coordinator, Office of Cultural and Heritage Affairs