STAY CONNECTED

WEB
ucnj.org

APP ••
download at ucnj.org/app

FACEBOOK
facebook.com/countyofunion

TWITTER
twitter.com/countyofunion

INSTAGRAM
instagram.com/unioncounty

YOUTUBE
ucnj.org/tv

PHONE
1-877-424-1234

E-MAIL
info@ucnj.org

UNION COUNTY
We’re Connected to You!
Welcome to the 2017 Union County Directory...

As Chairman of the Freeholder Board, I announced a series of initiatives for 2017, entitled “Connecting our Community” that includes new announcements for youth, seniors, veterans, social services, parks, the environment and the arts.

Our first initiative, UC LEAP—Learning, Employment and Arts Programs—is a comprehensive program for youth. It includes the creation of an alternative high school at Jersey Gardens; an employment program for special needs youth at Overlook Hospital; a Hackathon and a new mini-academy at the Union County Vo-Tech; a theatrical competition at the Union County Performing Arts Center for teens.

The second initiative—UC MEANS GREEN II—expands and builds upon last year’s “Community Gardens Grant” program which proved to be a great success. It also includes a public works program to recycle grass cuttings and leaves collected countywide into compost that will be resold to private companies, bringing in new revenues.

The third initiative—UC HERO II—is a continuation of last year’s veterans program. The Board will partner with local veterans groups in outreach efforts; work to establish the County’s first “Veterans Success Center” to assist with job placement and health referrals; and restore a memorial grove in Rahway Park.

The fourth initiative is entitled the “CONTINUUM OF CARE” —which includes a series of social service announcements: Detox and rehab treatment for those suffering from opioid/heroin addiction; leadership trainings for non-profits; continuation of senior initiatives to assist municipal senior centers with repairs and renovations, and to provide vehicles to municipalities for senior transport.

The final initiative centers around PUBLIC SAFETY and includes the purchase of a shared-services water tanker for municipal usage; the continuation of last year’s “mutual aide radio project,” and the introduction of a Homeland Security program to scan floor plans of key public facilities into the County GIS, to speed emergency response.

Other announcements included a second annual performance by the New Jersey Symphony Orchestra—this time at Oak Ridge Park in Clark, with a re-enactment battle of Short Hills which occurred 240 years ago; the continuation of the Union County Advancing Community Theatre program; new signage at revolutionary heritage locations across the County; a special parks event celebrating marriage equality; and physical updates throughout the system including the opening of the new skating facility at Warinanco Park, a new spray park at Wheeler Park in Linden and a new AstroTurf field in Cedar Brook in Plainfield.

I thank you and hope you make use of this directory to find all the services you may require from County government.

Sincerely,

Bruce H. Bergen
Freeholder Chairman
Welcome to the 2017 Union County Directory...

Thanks to the many partnerships we’ve developed under the direction of the Freeholder Board, Union County continues to be one of the premier places to live in America.

We’re in the middle of a period of sustained growth that has created many employment opportunities for our residents, and we have worked hard to build a foundation over the past few years resulting in the lowest tax levy in years, boosting our surplus and maintaining our bond rating, which is among the highest obtainable.

As Chairman Bergen noted during his reorganization address, we must continue to move ahead with improvements that continue to “connect” our communities.

Through the efforts of our revamped Workforce Development Board operations, we continue to work with private employers to train and screen County residents for new jobs in a number of industries, including the transportation, service and medical sectors.

Investments in our parks system and our educational system continue to come to fruition, as the County College, and the Vocational Technical Schools completed expansions, and we cut ribbon on the expanded Watchung Stables in Mountainside. This year, we expect to cut a ribbon on the new skating rink facility at Warinanco Park.

Voters renewed the Open Space Trust Fund which has worked to preserve more than 300 acres of open space countywide over the past decade, saving precious green space. At the same time, the Trust Fund contributed to the opening of new parks in various municipalities and renovated the Arts Center. It continues to fund the renovation of dozens of athletic fields in our 21 municipalities.

These efforts add up to a superior quality of life in Union County, which continues to be the topic of a number of news stories and surveys singling out its outstanding communities as top places to live. The reports often cite our outstanding County parks and County educational systems as key contributors.

We urge you to continue to stay connected to all of our County Government services and events through our webpage, our social media, our app, and publications. We hope this directory can assist you in finding the appropriate County program you need.

Sincerely,

Alfred J. Faella
County Manager
Table of Contents

Freeholder Chairman’s Greeting ............................................................. 1
County Manager’s Greeting ................................................................. 2
Table of Contents ................................................................. 3-5
Union County Facts .............................................................................. 6
2016 Accomplishments ........................................................................ 7-8
About Union County Government ...................................................... 9
Freeholder Biographies and Achievements ........................................... 10-18
  Bruce H. Bergen, Chairman ............................................................. 10
  Sergio Granados, Vice Chairman ..................................................... 11
  Linda Carter ....................................................................................... 12
  Angel G. Estrada ............................................................................... 13
  Christopher Hudak ........................................................................... 14
  Mohamed S. Jalloh ............................................................................ 15
  Bette Jane Kowalski .......................................................................... 16
  Alexander Mirabella ........................................................................... 17
  Vernell Wright .................................................................................... 18
  Alfred J. Faella, County Manager ..................................................... 19
Offices of the Freeholder Board ......................................................... 20-21
  Clerk of the Board ............................................................................ 20
    Office of Archives & Records Management .................................. 20
    Office of Freeholder Advancing and Staffing ............................... 20
  Office of Communication and Public Information ......................... 20
  Office of Open Space Trust Fund .................................................. 20
  Office of County Counsel .................................................................. 20
    Affirmative Action Office ............................................................ 21
    Office of the County Adjuster ....................................................... 21
Union County Government ................................................................. 21-33
Office of the County Manager .......................................................... 21
Department of Administrative Services .............................................. 21-22
  Division of Motor Vehicles & Telecommunication ...................... 21
  Division of Personnel Mgmt. and Labor Relations ....................... 21-22
    Employee Assistance .................................................................... 22
    Employee Benefits ........................................................................ 22
    N.J.C.S.C./Civil Service ............................................................... 22
    Risk Management .......................................................................... 22
    Salary Administration and Labor Analysis .................................. 22
    Workers Compensation ............................................................... 22
  Division of Purchasing ..................................................................... 22
Department of Corrections ................................................................. 22
Department of Economic Development .............................................. 23-24
  Workforce Development Board ...................................................... 23
  Bureau of Community Development ............................................. 23
  Bureau of Housing ........................................................................... 23
  Bureau of Information Technology ............................................... 23
  Division of Strategic Planning & Intergovernmental Relations ....... 23
    Bureau of Planning and Econ. Development ............................... 24
    Bureau of Transporation Planning ............................................... 24
Department of Engineering, Pub. Works and Facilities ..................... 24-26
  Bureau of Recycling and Planning ................................................. 24
  Division of Engineering .................................................................... 24
    Bureau of GIS ................................................................................ 24
    Bureau of Traffic Maintenance ..................................................... 25
  Division of Public Works ................................................................. 25
Bureau of Inspections .................................................. 25
Bureau of Mosquito Control ........................................ 25
Bureau of Roads and Bridges ...................................... 25
Bureau of Shade Tree and Conservation ......................... 25
Bureau of Heavy Equipment and Truck Repair .................. 25
Division of Facilities Management ................................ 25
Bureau of Admin Support ............................................ 25
Bureau of Construction Management ............................. 26
Bureau of Custodial Maintenance .................................. 26
Bureau of General Trades ........................................... 26
Bureau of Stationary Engineers .................................... 26
Department of Finance ................................................ 26-27
Pensions ...................................................................... 26
Deferred Compensation Plan ......................................... 26
Division of the Comptroller .......................................... 26
Accounts Payable ....................................................... 26
Payroll ....................................................................... 26
Division of Internal Audit ............................................ 27
Division of Reimbursement ......................................... 27
Division of the Treasurer ............................................. 27
Department of Human Services ..................................... 27-30
Contracts Unit ............................................................ 27
Office of Veterans Affairs ............................................ 27
Office on Women ........................................................ 27
Juvenile Detention Center ........................................... 27
Youth Shelter ............................................................. 28
Paratransit ................................................................. 28
Cornerstone Behavioral Health Hospital ......................... 28
Division on Aging ....................................................... 28
Workforce Development/American Job Centers ............... 28
Division of Planning ................................................... 29
Alcoholism / Drug Abuse ............................................. 29
Intoxicated Driver Resource Center (IDRC) ..................... 29
Mental Health Services ............................................... 29
Homeless/Continuum of Care ....................................... 29
Office for the Disabled ............................................... 29
Rape Crisis Center ..................................................... 29
Human Services Advisory Council ................................ 29
Division of Social Services .......................................... 30
Immunization Center .................................................. 30
Division of Youth Services ......................................... 30
Family Crisis Intervention Union .................................. 30
Client Services & Community Outreach .......................... 30
Youth Services Commission ........................................ 30
Union County Juvenile Expediting Team ......................... 30
Department of Parks & Recreation ................................. 31-32
Office of Cultural and Heritage Affairs ............................ 31
Division of Recreational Facilities ................................. 31
Golf Courses ............................................................. 31
Pistol Range .............................................................. 31
Walter Ulrich Memorial Pool ........................................ 31
Trailside Nature and Science Center ............................... 31
Warinanco Sports Center ............................................ 31
Watchung Stable ......................................................... 31
Division of Park Planning and Environmental Svcs ........... 32
Union County Facts

General Information
Population ................................................. 539,494
Land Area .............................................. 103.4 sq.mi.
Municipalities ............................................. 21
Largest Town ........................................... Elizabeth
Smallest Town ........................................... Winfield

Of New Jersey’s 21 Counties, Union County ranks seventh in population and twentieth in size. It is the third most densely populated county in New Jersey.

Union County History
Established ..................................................... 1857
County Seat ............................................... Elizabeth

Elizabethtown, established in 1664, was the first English speaking settlement in New Jersey. It was the first seat of colonial government for East Jersey and played a crucial role in the Revolutionary War. Union County split from Essex County in 1857.

Infrastructure
Miles of County Roadway ................................. 176
Bridges and Culverts ........................................ 470
Commuter Rail Lines ............................. Raritan Valley Line, Northeast Corridor Line,
North Jersey Coast Line, Morristown Line, Gladstone Line
Major Highways .............................. NJ Turnpike, Garden State Parkway, Routes 1&9,
Routes 78, 24, and 22
Airports ........................................ Newark Liberty International Airport,
Linden Airport
Maritime Facilities ......................... The Port of New York/New Jersey and Port Linden

Union County is home to an international airport, some of the state’s most important roadways, the largest refinery and the largest container cargo port on the east coast.

Education
School Districts ............................................. 23
Charter Schools ................................................ 4
Public Schools .............................................. 172
Private Schools .............................................. 60+
Pupils ......................................................... 105,389

Union County is home to Kean University in Union Township and Union County College, which has campuses in Cranford, Elizabeth, Plainfield and Scotch Plains, and Union County Vocational-Technical Schools in Scotch Plains.

Business
Labor Force ............................................. 279,405

Union County is home to Merck and Co., Philips 66 and Wakefern Corporation.
COMMUNITY GARDENS GRANTS (UC MEANS GREEN)

The Union County Means Green Community Garden Grants program, an initiative of Chairman Bruce Bergen, provided matching grants for urban agriculture in local communities.

In all, 19 gardens received matching grants to help bring improved nutrition as well as recreation, education, social activities and civic service opportunities to the Union County community.

The grant program was administered by the nonprofit organization Groundwork Elizabeth, which also provided guidance and educational programming to the awardees. The program will continue this year.

UC HERO PROGRAM HONORING VETERANS

The County of Union launched UC HERO, another initiative of Chairman Bergen, in an effort to assist and honor Veterans. UC HERO highlights County services for Veterans, including the Office of Veterans’ Affairs, the Division on Aging, health programs and job opportunities through the Workforce Innovation Business Center.

A one-stop website was setup at ucnj.org/uc-hero, and the Board premiered a movie that addressed PTSD and how to help Veterans suffering from war trauma.

UC HERO, which is ongoing this year, also seeks to increase awareness of eligibility, entitlements, benefits programs, and services provided to Veterans by various agencies outside of County government as well.

Continued on next page...
NEW RADIOS GIVEN TO MUNICIPAL FIRE DEPARTMENTS

The Freeholder Board, through the County’s Public Safety Department, presented first responders with new radios that allow access to the NJ Interoperability Communications System, which has enhanced radio coverage throughout Union County and the UASI (Urban Area Security Initiative) region.

The radios will promote interoperability throughout Union County and the UASI region by providing firefighters the tools necessary to communicate with multiple agencies using an enhanced radio system. The program distributed 62 mobile radios to fire mutual aid apparatus in 16 municipalities.

RIBBON CUTTINGS AT COUNTY COLLEGE, WATCHUNG STABLES

The Freeholder Board celebrated openings at key County facilities in 2016, including the new Student Development Building at the College's Cranford campus. The new, two-story, 30,000-square foot facility, is an extensive renovation of the historic Nomahegan Building and is the new hub of the campus.

Later in the year, the Freeholders also celebrated the opening of a new year-round, indoor riding ring at the Watchung Stable horse riding facility in Mountainside.
What is a Freeholder?
An elected Board of Chosen Freeholders is the legislative body responsible for the policies and directions of Union County Government. These officials hold regular public meetings and supervise several advisory boards and committees.

The nine-member board is elected at-large by the Union County voters. Each member serves a three-year term. At the first meeting of each year members of the Freeholder Board select a Chair and Vice-Chair, assign liaison positions to advisory boards and commissions and set the rules of order to be followed by the Board. The Board also appoints a County Manager, who oversees the day-to-day operations of Union County Government.

What is County Government?
County Government provides many services for more than 539,000 residents and 21 municipalities in Union County. Our County operates 36 parks, maintains more than 176 miles of roads and provides services to senior citizens and individuals in need. County Government also provides Human Services programs, as well as Homeland Security and Public Safety to its residents.

When and Where do Freeholders Meet?
Freeholder meetings are normally held on Thursdays of each week at 7:00 p.m. The public is welcome to attend agenda setting meetings, but may not participate. The public may participate during comment portions during regular public meetings.

Meetings are held in the Freeholder’s Meeting Room on the sixth floor of the County Administration Building at 10 Elizabethtown Plaza, Elizabeth. The County building and meeting room are accessible for the handicapped. For more information about the Board of Chosen Freeholders, please call 908.527.4100.
Bruce H. Bergen served his first term as Chairman of the Freeholder Board in 2016, and was appointed to a second term as Chairman for 2017.

As Chairman in 2016, he oversaw wide ranging improvements in transportation and economic development, services for seniors and Veterans; education; and parks and environmental programs.

This year, Bergen announced “Connecting our Community” initiatives that include new job training and educational opportunities for our youth, social service programs, arts and history offerings, new parks improvements and events, and new environmental programs. Additionally, Bergen supports the efforts of the Raritan Valley Rail Coalition to broaden direct rail service and works with the Mayors’ Committee to remediate flooding along the Rahway River.

As 2014 Chairman of the Open Space Trust Fund, Bergen guided the county’s environmental efforts, and worked to award funds to municipalities for recreation.

Bergen, a Springfield resident and a partner in the Cranford law firm of Krevsky, Silber & Bergen, has been an attorney for 36 years. Bergen has participated in presenting seminars at the NJ League of Municipalities conference, on the subject of ethics for elected officials. A lifelong resident of Union County, he has been in leadership and elected posts with the County Democratic Committee. He previously served as Springfield township attorney for 17 years.

Appointed twice as a member of the New Jersey Supreme Court, District XII Attorney Ethics Committee, Bergen served as Chairman in 2009-2010. In 2013 he also completed a five-year term as Board Chairman of Central Jersey Legal Services, which provides free legal representation to eligible residents of Union, Middlesex and Mercer counties. He remains a Board member.

Bergen continues to serve as a Trustee of the Board of Directors of the New Jersey Institute of Local Government Attorneys, the state municipal attorney organization affiliated with the New Jersey League of Municipalities and as an Associate Editor of the League’s Local Government Law Review. In 2005, Bergen was designated a Diplomate in New Jersey Local Government Law.

Born and raised in Cranford, Bergen has been a member of the Rotary Club of Cranford since 1982 and has twice served as president. In 1993 he was named a Paul Harris Fellow, that organization’s highest honor. Bergen was picked by Springfield B’nai B’rith to receive its 2012 International Citizenship and Civic Award.

He and Jodi have been married for more than 32 years and have two grown children, Stefanie and Ross.
Freeholder Vice Chairman Sergio Granados, a native of Elizabeth and community activist who has experience working with non-profits and volunteer organizations, was re-elected to his second term in 2016. In 2013, he became the youngest Freeholder ever elected to the board and youngest Democrat elected in the State of New Jersey.

Granados emphasizes community outreach and charitable service, workforce initiatives, parks and educational improvements, and fiscal reforms.

Granados served in 2016 as the liaison to the Workforce Development Board, overseeing efforts creating hundreds of job opportunities for residents through public-private partnerships. He worked to create training programs for in-demand jobs, ensuring residents a more rapid chance of employment and keeping them up to date on their applications.

Granados served the past year on the Policy Committee of the Freeholder Board, and for the past two years on the Parks and Recreation Advisory Board, where he helped create a partnership with the Special Olympics organizations, and worked to create the first Inclusive playground in the County among a variety of improvements.

Granados has supported environmental initiatives leading to the County’s ordinance banning fracking on County properties, and encouraging municipalities to stop the flow of fracked waste.

Granados founded the Moving New Jersey Forward Foundation, a community-based non-profit that works to raise awareness and education efforts at the local and national level on social justice. The organization sponsored events raising funds to assist Veterans with Post Traumatic Stress Disorder, promoted Hispanic Heritage Month, and hosted community meals for families in need.

Granados works as a Supervisor in the City of Elizabeth’s Health Division. He conducts budget review and fiscal analysis, policy implementation and training. He supervises a staff of housing and health inspectors.

Granados has a long record of activism in Elizabeth, where he has served with many organizations, including Hispanos Unidos, the Elizabeth Portuguese Lions, the Portuguese Instructive Social Club, the Elizabeth Portugal Day Committee, New Leaders Council of New Jersey, and the Union County Latino-American Chamber of Commerce. He has served in leadership positions in many of these organizations.

He has work experience with the Consulate of El Salvador, Peruvians for Progress, the Juneteenth Committee, the Martin Luther King Jr. Commemorative Committee, and the Union County Dominican Parade and Festival.

Granados is of both Portuguese and Salvadorian descent. He is a graduate of Kean University and Elizabeth High School. He has a Bachelor of Science with a major in Business Management and a Master’s of Public Administration.
Freeholder Linda Carter, a lifelong resident of the city of Plainfield, was elected to her first term as Freeholder in 2010. She was re-elected in 2013 and 2016 to serve her second and third terms. The youngest of her siblings, she graduated from the University of Maryland, Eastern Shore where she earned her Bachelor of Science degree in Business Administration. Freeholder Carter also holds a Master of Science degree in Management, Information Management from Stevens Institute of Technology in Hoboken.

In 2013, Freeholder Carter became the first African American woman to serve as Chairman of the Union County Board of Chosen Freeholders. In 2012, she served as Vice Chairman of the Freeholder Board, and also on the County’s Fiscal, Homeland and Shared Services Committees. She is also a commissioner of the Raritan Valley Rail Coalition and a commissioner of the Middlesex County Utilities Authority.

Prior to service on the Freeholder Board, Carter served as Councilwoman at large for the First and Fourth wards in the city of Plainfield, including the positions of Council President and Chair of the Committee of the Whole, liaison to the Housing Authority, Board of Education and Cable Advisory Board, and chair of the Public Safety Committee and Neighborhood and City Services Committee.

With a focus on assisting youths and seniors, Freeholder Carter has received numerous awards including The New Jersey Minority Achievers Award and the Jack and Jill of America, Inc. Greater Union County Chapter Community Leaders Hall of Fame award. She has served on the Plainfield Teen Parenting Board and has volunteered with the YMCA for more than 19 years. She has been a volunteer mentor and a Big Sister and has helped to ensure that homeless persons receive food.

Currently Freeholder Carter is employed by the Passaic Board of Education as a High School Business Education Teacher.

Prior to her career in education, she worked for AT&T in Access Management of the CFO Division, and as Portfolio Asset Manager for Credit Communication.

Freeholder Carter is a member of the NJ Board of Realtors and has been a member of Alpha Kappa Alpha Sorority for more than 28 years, where she has served in many leadership positions including President of the Plainfield Chapter for four terms.
Freeholder Angel G. Estrada was first elected to the Freeholder Board in 1999. He served as Freeholder Chairman in 2004 and Vice Chairman the previous year. He was re-elected to a sixth term in 2014. Freeholder Estrada was the first Latino elected to the Freeholder Board and has more than 30 years of business and public service experience.

A long-time education advocate, Freeholder Estrada was elected to the Elizabeth Board of Education in 1994 and re-elected in 1997. He secured state funds for expansion and renovations, and brought college recruiters to Elizabeth’s schools to encourage students to pursue higher education. Long before his election to the school board, Freeholder Estrada was active in community issues and served for many years in several Parent-Teacher Organizations, often as President.

As Freeholder Chairman in 2008, he presided over the expansion of shared county-local services, Phase III of the Workforce Competitiveness Project, and Go Green, a comprehensive environmental program. He has been instrumental in open space preservation and county-local tree planting in the 21 municipalities, worked with private and non-profit sectors to fund youth recreation and help municipalities improve athletic fields, and worked with the United Way to help bring the 211 information line to Union County.

Freeholder Estrada also supported the Freeholder Scholars initiative, which provides scholarships to Union County College for eligible residents. He helped implement the Access 2000 initiative, providing school districts with funds for computers, Internet access, and technology education for teachers. As chairman of the Open Space Trust Fund Committee in 2005, Freeholder Estrada oversaw the distribution of more than $1.4 million for Children’s Recreation and Historic Preservation. He is currently Chairman of the Fiscal Affairs Committee.

Freeholder Estrada works closely with Latino community organizations to bring their voices and concerns to the Freeholder Board. He is a member of the Board of Trustees of Meadowlinks, and is also First Vice-Chairman of the North Jersey Transportation Planning Authority.

He served on the Elizabeth Housing Authority for five years in the capacity of member, Vice Chairman and Chairman and is a board member of the Selective Service System. In 2007 and 2008 Freeholder Estrada was elected Vice President of the National Association of Hispanic County Officials.

Freeholder Estrada emigrated from Cuba to the United States 55 years ago and has made Elizabeth his home ever since. He earned a Bachelor of Arts degree in History and Spanish from Kean College (now Kean University) in Union. Freeholder Estrada and his wife Teresa have three children: Liliana, Jorge, Daniel, and two grandchildren, Keith and Alexandra.
Freeholder Christopher Hudak brings a wealth of governmental experience and non-profit experience to County Government.

Hudak was re-elected to a second three-year term in 2014, after being appointed to the Freeholder Board in December, 2010 to fill an unexpired term.

Freeholder Hudak served as Chairman of the Board in 2014, completing a series of initiatives entitled “Strong Government and Strong Services” that created free Wi-Fi in six County locations, broke ground on two major education facilities projects, cut the ribbon on the new Warinanco Park track and field, and increased the County’s social media and webpage outreach.

Initiatives also completed included new plans addressing sustainable development, storm infrastructure resilience, transportation, and economic competitiveness. The County also completed health and wellness endeavors, and became the second governmental agency in the country to ask gun vendors a series of socially responsible questions on gun safety.

Under his Chairmanship, the Board also completed the sale of Runnells Specialized Hospital, and leased back its Cornerstone Psychiatric unit. The transaction enabled the hospital and psychiatric unit to continue to run long term, stemming its operational deficits, bringing the County $26 million in revenues, and saving millions annually.

Hudak is a strong advocate for public safety shared services programs such as the County Police Dispatch system, which has expanded; County Homeland Security services, which has distributed millions in public safety equipment; and the life-saving County EMS service.

Freeholder Hudak served as Fiscal Chairman in 2013 and 2015. The 2015 Fiscal Committee decreased spending and delivered the smallest percentage tax increase to Union County taxpayers in 10 years. The same budget included the first installment of the Union County Infrastructure Grant program. Under this program, the County offered $1.5 million in match grants to municipalities undertaking economic development plans, downtown development projects, community enhancement efforts, road work repairs, child care or senior care projects, or feasibility studies. All 21 municipalities participated.

Hudak works for Kean University and is a licensed insurance agent. He previously worked for the New Jersey Motor Vehicle Commission. Hudak also served as Public Affairs Director for Partnership for a Drug-Free New Jersey and was the Chief of Staff for the late former Assemblyman and State Senator Joseph Suliga.

Hudak served as Chairman of the Linden Democratic Committee and a member of the New Jersey State Democratic Committee. He was a delegate to the 2012 Democratic National Convention. He is a member of the Linden Knights of Columbus, a parishioner at St. John’s Church in Clark and a member of the National Eagle Scout Association.

Hudak has a Master’s Degree in Public Administration from Kean University and is a graduate of Rutgers University, where he majored in Political Science. He is a graduate of Roselle Catholic High School. Hudak and his wife Terri, reside in Linden with their daughter Catherine, and son Jackson.
Freeholder Mohamed S. Jalloh was re-elected in 2015 to serve his third term on the Freeholder Board. A native of Union County, he grew up in the Borough of Roselle and now resides in Union with his wife, Dr. Maria Jalloh.

Freeholder Jalloh served as Chairman of the Freeholder Board in 2015 completing a series of special initiatives aimed at “Investing in Union County” that included new arts, economic development, public safety, recreational, educational, and quality of life programs.

Freeholder Jalloh is a strong advocate for economic development through the arts and creative placemaking.

Through Freeholder Jalloh’s “Building a Community of the Arts” initiatives, the Board established the Union County Advancing Community Theatre (UCACT) program, which realized great success in 2015 with a diverse body of work featuring the high-quality artistic talent of many Union County residents.

In addition, as Chairman he established the County’s first creative placemaking public art project, Art Outside the Box, which provided artists the opportunity to have their artwork cover traffic control boxes in Elizabeth, Linden, Plainfield, and Rahway.

As Chairman, Freeholder Jalloh championed a partnership with Union County College, the City of Rahway and the Union County Performing Arts Center to open the College’s new facility in Rahway supporting access to credit and non-credit classes in Acting, Public Speaking, and more including Industry-Business Institute courses.

Under his Chairmanship the County expanded their summer programs to include a seven performance tour of Shakespeare’s Romeo and Juliet in Union County parks.

Freeholder Jalloh’s first two terms as a Freeholder were characterized by efforts and accomplishments that helped outline the future direction of Union County’s government.

Notably, in 2014, he led the Board to support a policy change within the Department of Corrections to cease honoring detainer requests from Immigration and Customs Enforcement noting that the policy change is rooted in the clear delineation of the law.

As Chairman of the Homeland Security Committee in 2011, Freeholder Jalloh played an integral role in supporting initiatives that have updated and streamlined the County’s response in addressing crisis situations such as Hurricanes Irene and Sandy.

Freeholder Jalloh has a Juris Doctor degree from Rutgers University Law School in Newark, and is a graduate of Syracuse University with a Bachelor of Science degree in Rhetoric and Communications and a minor in African-American Studies. He is currently a founding partner at the law firm Jalloh & Jalloh, LLC.

Freeholder Jalloh remains committed to ensuring access to vital services for all residents of Union County and looks forward to working with his colleagues to ensure efficiency in County Government.
Freeholder

Bette Jane Kowalski

Phone (908)527-4113
Fax (908)289-4143
bkowalski@ucnj.org
Resident of Cranford
term expires Dec. 2019

Freeholder Bette Jane Kowalski has been a lifelong advocate for parks, libraries, public transportation, and community service and has built on that commitment while serving on the Freeholder Board. She was elected to her first term in 2004 and was re-elected in 2007, 2010, 2013 and 2016. As Freeholder Chairwoman in 2007, she promoted initiatives for shared county-local services to reduce costs and increase efficiency. With her Freeholder colleagues, she works to continue ensuring high quality, cost-effective service.

A member of the Raritan Valley Railroad Coalition’s One-Seat Ride Committee, Freeholder Kowalski worked to bring direct service to New York for Raritan Valley riders during off-peak hours. With the rail coalition and the Freeholder Board, she continues to press for improvements in rail service. She has actively participated in the Freeholder initiatives for funding children’s projects at public libraries in Union County, as well as community gardens.

Addressing the issue of Rahway River flood control along with Chairman Bruce Bergen, Freeholder Kowalski has met with the U.S. Army Corps of Engineers, legislators at both the state and national levels, and the local Mayors Council. The proposed plan can be reviewed by the public at the U.S. Army Corps of Engineers website: http://www.nan.usace.army.mil/Missions/Civil-Works/Projects-in-New-Jersey/Rahway-River/

Freeholder Kowalski currently serves as the Freeholder liaison to the Human Services Advisory Council, which coordinates the services of the county and various agencies and organizations to seniors, children, and those in need. As a member of the Open Space, Recreation, and Historic Preservation Trust Fund, she has worked with the Freeholder Board to add many acres of land to the Union County parks system. She has championed initiatives to extend funding for open space and recreation, and she regularly participates in Adopt-a-Park, Bio-Blitz, and parks cleanup programs.

A supporter of the arts, Freeholder Kowalski has served on the board of the Union County Performing Arts Center and is a recipient of the Advocates for New Jersey History Government Leadership Award. She has been honored by the Union County Women’s Political Caucus as a Notable Woman in Politics, by the United Way of Greater Union County with the Dell Raudelunas Spirit of Caring award, and by Jewish Family Services with its Community Service award.

Freeholder Kowalski grew up in Cranford and graduated from Cranford High School. She has a Master’s degree in Journalism from New York University, and a Bachelor of Arts from Hunter College, where she graduated summa cum laude and Phi Beta Kappa. As an editor and writer, Freeholder Kowalski has worked for numerous publications. She is married and lives in Cranford.
A resident of Fanwood, Freeholder Alexander Mirabella brings experience in business and public service to the Board of Chosen Freeholders. First elected in 1997, he is serving his seventh three-year term and has served as Chairman four times.

As Chairman, Freeholder Mirabella helped implement the Open Space, Recreation and Historic Preservation Trust Fund, sparking some of the largest increases in Union County parkland in generations. He developed the Sensory Friendly Theater program to provide cultural enrichment for persons with autism and other sensory sensitivities, and he oversaw the expansion of the County’s Office of Veterans Affairs, the County’s 9-11 Memorial Committee, and the Board’s efforts in support of County workers called to active military duty.

Freeholder Mirabella’s other initiatives as Chairman include holding mobile Freeholder meetings in communities and assembling a shared services committee to streamline government and cut costs, while focusing on infrastructure planning, workforce development, and sustainability measures that helped to leverage millions of dollars in job-creating federal stimulus.

Freeholder Mirabella also organized the annual Italian-American flag raising event for Columbus Day, and was honored in 2016 by the Italian Tribune with the “Christopher Columbus Man of the Year Award.”

A staunch advocate of education, Freeholder Mirabella has been recognized for his support of Union County College and was instrumental in the creation of the Union County Vocational-Technical High Schools (UCVTS).

One highlight of his most recent Chairmanship was the Union County Means Business Initiative, which includes business networking events, an online information hub and newsletter, a new workforce partnership with Union County College, and a special small business loan program through the Union County Economic Development Corporation.

Freeholder Mirabella has served on the Veterans Affairs Committee, Fire Services Advisory Board, and Union County Vocational-Technical School Board of Education. In 2007, Freeholder Mirabella was awarded the prestigious Alan Augustine award from Union County’s Prevention Links in recognition of his work in drug and alcohol prevention. The Union County Library Directors honored Freeholder Mirabella in 2001 for his advocacy on behalf of libraries, including development of grants to upgrade technology at 19 municipal libraries. He has also been honored by Community Access Unlimited for his efforts on behalf of the disabled and by the Raritan Valley Chapter of the American Red Cross (formerly Tri-County Red Cross) for his efforts in 2009 in securing grant money to train disaster volunteers.

Freeholder Mirabella was first elected to the Roselle Park Borough Council in 1991 and served until 1996. He graduated from Hobart College in Geneva, N.Y. with a Bachelor’s Degree in Economics. He and his wife, Phyllis, a former Councilwoman in Roselle Park, have a son, Alexander, and a daughter, Micayla.
Freeholder Vernell Wright, a native of Camden, South Carolina and a resident of the Vauxhall section of Union Township for more than 50 years, is in the third year of her second term on the Freeholder Board.

In 2016, Freeholder Wright was recognized by the New Jersey Association of Counties with its Maurice Fitzgibbons ‘Freeholder of the Year’ award.

Freeholder Wright earned her BS in Biology from Claflin University in Orangeburg, South Carolina. She subsequently received her Master’s Degree in Education and the Behavioral Sciences and Certification in Educational Administration and Supervision from Newark State College, now Kean University, in Union, New Jersey.

Freeholder Wright’s teaching career began at St. Helena High School in Frogmore, South Carolina in 1955. Freeholder Wright also taught at Collegefields, a college-based program for inner city boys assigned by the courts, located at Newark State College.

In Union, Freeholder Wright began her career as a Title I Teacher at Jefferson School in 1966. Over the next thirty-six years she served in various positions in the Union Public Schools System. In 2005 she began serving as an adjunct faculty supervisor at Kean University until joining the Freeholder Board in 2012.

Since moving to Vauxhall with her family over fifty years ago, Freeholder Wright has continued her commitment to the community, its youth, and senior citizens.

She presently maintains affiliation with numerous community and professional organizations including: New Jersey Principals and Supervisors Association, United Community Center Scholarship Committee, Tri-City Branch – NAACP, First Baptist Church of Vauxhall, Boylan-Haven Mather Academy National Alumnae Association, Vauxhall Historical Society, and the Concerned Citizens of Vauxhall and Vicinity Civic Association.

In her first term on the Freeholder Board (2012-2014), Freeholder Wright served as Chairman of the Policy and Administrative Code Committee, as well as a member of the Homeland Security Committee, and the Open Space, Recreation and Historic Preservation Committee.

She has also served as liaison to several advisory boards including the Advisory Council on Aging, the Senior Citizen & Disabled Resident Transportation Advisory Board, the Commission on the Status of Women, the Youth Services Commission, and the Local Advisory Council on Alcoholism and Drug Abuse, among others.

She is the mother of Patricia Johnson-McArthur and the late Anthony Jerome Wright, whose memory the family commemorates with a scholarship at First Baptist Church. She has three grandchildren, Andrea Johnson, Mark McArthur, and Anthony Wright II.
Alfred Faella was appointed County Manager in August, 2011, following an 18-year State, Municipal and County government tenure in which he assumed several high-ranking positions. He is responsible for the day-to-day operations of a County Government that provides comprehensive services to more than half a million people in 21 municipalities.

As his goals, Faella will continue to stress ways of finding efficiencies in government, while emphasizing economic development and sharing services.

As Director of Parks and Community Renewal, Faella worked through the Freeholder Board to retain and assist Wakefern, one of County’s largest employers, to expand operations and create hundreds of new jobs through $44 million in Federal stimulus financing.

Faella also oversaw distribution and management of more than $28 million over five years of Federal Community Development Block grant and Federal stimulus funds that have been used for a variety of purposes.

During his time as Director of Neighborhood Services for the City of Elizabeth in the ‘90s, Faella assisted in planning that led to the creation of the Jersey Gardens Mall, the state’s largest outlet mall, creating thousands of new jobs.

Faella also assisted in the planning and development of the HOPE 6 Project which leveraged over $130 million in public and private funds that transformed Elizabethport by transitioning residents from public housing to home ownership with their involvement in the planning process.

As a former Community Development Director for the City of Elizabeth, Faella worked to create Neighborhood Councils, which afforded citizens the opportunity to meet on a monthly basis with citizen representatives. He also chaired the City’s innovative Community Policing program, which helped to reduce crime in the City.

As County Manager, Faella has remained involved at the community level, and is also a regular at many County public events after work and on the weekends.

Faella has a Master’s Degree in Public Administration from Kean University, where he also received his undergraduate degree.

Faella has served as the President for the National Community Development Association. His efforts earned the City of Elizabeth three consecutive “Best Practices” awards from the Department of Housing and Urban Development from 1997 – 1999, and the John A. Sasso Community Development Award, National Community Development Association, 1998 National award.

Faella is a former All-County baseball player from St. Mary’s High School in Elizabeth, who has also been active in youth leagues in Elizabeth and Mountainside in the past.

Faella and his wife, Mary, live in Mountainside. He has two sons, Jude, and Sean, and a grandson Ryan.
Offices of the Union County
Board of Chosen Freeholders

Clerk of the Board
James E. Pelletiere, R.M.C., Q.P.A., Clerk of the Board ............................... .527-4140
Annie Croom, Deputy Clerk of the Board .................................................. .527-4155
Fax ........................................... ............................................. .289-4143
Open Public Records Act Request Fax Line ............................................. .558-0915
Coordinates and prepares materials for meetings of the Board of Chosen Freeholders, including meeting notices, preparation of agendas and correspondence. Officially records attendance, votes and actions. Processes resolutions and ordinances, forwards information to appropriate entities.

Office of Archives & Records Management
Anita McNamara, Records Manager ................................. .527-4142
Archives vital County documents including resolutions, ordinances, contracts, bonds and minutes of meetings. Information on records retention and destruction regulations.

Office of Freeholder Advancing and Staffing
Barry Geller, Director ................................................................. .558-2387
Coordinates scheduling and staffing for the 9 members of the Freeholder Board while also providing constituent services to the public.

Office of Communication and Public Information
Sebastian D’Elia, Director ................................................................. .527-4419
Tina Casey, Deputy Director .......................................................... .527-4346
Robert Charkowsky, Director of Digital, Web and Social Media Services .... .527-4897
Danni Newbury, Public Information Officer / Print Shop Coordinator ......... .527-4742
Maritza Maseda, Office of Public Information ........................................ .527-4344
Fax ........................................... ............................................. .527-4704
Disseminates information on the operation of County Government to the general public through a variety of mediums.

Office of Union County Open Space, Recreation and Historic Preservation Trust Fund
Victoria Durbin Drake, Administrator ................................................... .558-2277
Fax ........................................... ............................................. .527-4704
Provides legislative support and executes special projects on behalf of the Freeholder Board pertaining to implementation of the Open Space, Recreation and Historic Preservation Trust Fund.

Office of County Counsel
Robert E. Barry, Esq., County Counsel ................................................. .527-4250
Rosalba L. Comas, Esq., 1st Deputy County Counsel .............................. .527-4250
Moshood Muftau, Esq., 2nd Deputy County Counsel .............................. .527-4250
Fax ........................................... ............................................. .289-4230
Provides legal advice, guidance and representation to the Board of Chosen Freeholders, County Manager and departments of County Government. Reviews the legal form of contracts and other documents. Represents the County in civil litigation, including support and enforcement hearings.
Affirmative Action Office
John R. Boles .......................... 527-4230
Fax .......................... 355-1848
Develops and updates the County’s Affirmative Action Plan and reports on hiring.

Office of the County Adjuster
Anthony E. Russo, Esq. .......................... 527-4260
Supervises the preparation and filing of papers relating to the commitment of individuals with mental illness or developmental disabilities in County and state institutions.

Union County Government
All addresses: Union County Administration Building
10 Elizabethtown Plaza, Elizabeth, NJ 07207, unless noted.
Area codes 908, unless noted.
ucnj.org

Office of the County Manager
ucnj.org/county-manager
Alfred J. Faella, County Manager
Telephone .......................... 527-4200
Sharda Badri, Office Manager .......................... 527-4200
Fax .......................... 289-0180

Department of Administrative Services
Provides support and administration for Union County Government and selected local governments.
ucnj.org/admin-services

Michael M. Yuska, Director .......................... 527-4170
Fax .......................... 558-2566
Laura Scutari, M.P.A., Deputy Director .......................... 527-4130

Division of Motor Vehicles & Telecommunication
79 West Grand Street, Elizabeth 07202
Chris Meehan .......................... 659-7470
Fax .......................... 659-7443
Elizabeth Garage .......................... 659-7476
Responsible for the repair, maintenance and records for County vehicles.

Division of Personnel Management and Labor Relations
Claudia Martins, Director .......................... 527-4289
Fax .......................... 558-2566
Assists in review and evaluation of personnel actions, maintains personnel records, administers leaves of absence, training and negotiates and implements agreements.
**Employee Assistance**
Personnel ........................................... 527-4160
24/7 EAP Help Hotline ......................... 844-427-6581
Guidance and professional referrals for Union County employees and their families in dealing with stress and problems. All information is confidential.

**Employee Benefits**
Colleen Koch ........................................... 527-4021
Eugenio Esquivel ................................. 527-4067
Coordinates County insurance programs and employee health benefits.

**N.J.C.S.C./Civil Service**
Melinda Allen ....................................... 527-4024

**Risk Management**
James McCrady ....................................... 527-4064

**Salary Administration and Labor Analysis**
Stephanie Ganz ....................................... 527-4098

**Workers Compensation**
Terry Pacheco ........................................... 527-4319

**Division of Purchasing**
Laura Scutari, Director-Q.P.A. ................. 527-4130
Fax ......................................................... 558-2548
Administers, supervises and coordinates procurement operations for all County departments.

**Department of Corrections**
15 Elizabethtown Plaza, Elizabeth NJ 07207
Responsible for protecting the public and housing all persons committed to the County’s Correctional Facility in a safe, secure and humane environment.
[ucnj.org/corrections](http://ucnj.org/corrections)

Ronald L. Charles, Director ...................... 558-2613
Main Number ........................................... 558-2610
Fax ......................................................... 558-2375
Peter Corvelli, Assistant Director ............ 558-6912
Joe Infante, Business Manager ................. 558-2245
Capt. Robert Cesaro, Administrative Services 558-2305
Capt. Anthony Bonito, Facilities Services ..... 558-2612
Capt. Richard Griswold, Custody Operations 558-2352
Lt. Scott Groninger, I.R.C. ....................... 527-4751

The Department of Corrections provides fair, firm and consistent treatment for inmates convicted of a crime or awaiting disposition of criminal charges by the courts. The department also makes available drug and substance abuse programs, recreation, life skills, anger management and keys to intervention for inmates.
Department of Economic Development

Promotes and develops the planning and growth of the County of Union, through the implementation and coordination of all economic development plans and programs including matters affecting workforce investment, community development, and quality of housing.

ucnj.org/department-of-economic-development

Amy Wagner, Director .......................................................... 527-4802
Fax .......................................................... 352-3980
Kathleen Addessa .......................................................... 527-4087
Fax .......................................................... 289-0180
John Salerno, Graphic Designer .......................................................... 527-4292

Workforce Development Board
Antonio C. Rivera .......................................................... 527-4195
Fax .......................................................... 659-7406
Directs training investments to create sustainable jobs, develops marketing strategies to promote business services, and designs competitive economic and workforce policies.

Bureau of Community Development
Thomas A. Connell .......................................................... 527-4086
Fax .......................................................... 527-4715
Oversees the federally funded Community Development Block Grant Program (CDBG). CDBG funds are used for a wide range of community development activities directed toward neighborhood revitalization, economic development, social service programs and improvements to community facilities.

Bureau of Housing
Main Number .......................................................... 527-4229
Fax .......................................................... 352-2980
Increases access to decent housing and suitable living environments for low and very-low income families through federally funded programs such as the Housing Choice Voucher Program (Section 8), the HOME Program, and CDBG program.

Bureau of Information Technologies
Diego Otero .......................................................... 527-4731
Fax .......................................................... 558-6949
Responsible for the County’s data center, wide-area high-speed network, and office technology. Plans, develops and manages software applications to improve workflow processes in County offices.

Division of Strategic Planning & Intergovernmental Relations
Philip Kandl, Director .......................................................... 527-4273
Fax .......................................................... 352-3980
Develops strategic plans for the County, focusing on economic competitiveness and growth, transportation, land use, and sustainability. Coordinates and aligns policies and initiatives across County departments and governmental agencies through outreach and shared services.
Bureau of Planning and Economic Development
Kamal Saleh ............................................. 527-4268
Fax ..................................................... 527-4901
Assures that Union County complies with all state planning statutes and regulations; maintains a central repository of all local Master plans and zoning ordinances; serves as a conduit between municipalities regarding planning information, municipal redevelopment efforts and Brownfield/Greyfield information.

Bureau of Transportation Planning
Liza Betz ............................................. 558-2273
Fax ..................................................... 527-4715
Works towards a balanced transportation system for Union County and seeks to meet the travel needs of people and goods through a coordinated intermodal transportation system; conducts its own studies and partners with other entities to investigate and address a range of transportation planning challenges.

Department of Engineering, Public Works and Facilities Management
2325 South Avenue, Scotch Plains 07076
Maintenance, construction and repair of Union County’s infrastructure.
ucnj.org/engineering-public-works-facilities

Joseph A. Graziano, Sr., CPWM, Director ......................... 789-3677
Fax ..................................................... 789-3674

Bureau of Recycling & Planning
JoAnn Gemenden ..................................... 654-9890
Fax ..................................................... 789-3674
Recycling Hotline (Recording) .................................. 654-9889
Coordinates recycling programs for homeowners to properly dispose of old paint, pesticides, electronics, computers, tires and household hazardous waste. Disseminates environmental education and recycling materials and implements the New Jersey Clean Communities Program.

Division of Engineering
2325 South Avenue, Scotch Plains, NJ 07076
Thomas O. Mineo, P.E., County Engineer ....................... 789-3675
Fax ..................................................... 789-3674
Professional engineering services for bridges, County buildings, facilities, park lands, roads and traffic signals, storm sewers, dams and flood control.

Bureau of GIS
2325 South Ave, Scotch Plains, NJ 07076
Matt Mathan ............................................ 789-3691
Fax ..................................................... 789-3674
Integrates hardware, software and data for capturing, managing, analyzing and displaying all forms of geographically referenced information for use by local municipalities.
Bureau of Traffic Maintenance
2325 South Ave, Scotch Plains, NJ 07076
Angelo Paparella, CPWM .......................... 789-3353
Fax ............................................ 789-9764
The bureau maintains the traffic signs and striping along 170 miles of County roadway. In addition, it also designs and implements traffic control work zones, collects traffic movement data, provides other county divisions with custom signs and vehicle markings and provides support for other divisions’ projects and interfaces with the County’s twenty-one municipalities through co-op purchasing & shared services.

Division of Public Works
Joseph J. Policay, Jr., CPWM, Director ................... 789-3657
Fax ............................................ 789-3227

Bureau of Inspections
2371 South Avenue, Scotch Plains, NJ 07076
Arthur Kobitz, CPWM .......................... 789-3658
Fax ............................................ 789-3227
Issues permits and performs inspections for road, curb or bridge work within County jurisdiction.

Bureau of Mosquito Control
2371 South Avenue, Scotch Plains 07076
Ralph Strano, CPWM .......................... 654-9873
Fax ............................................ 654-9874
Controls and monitors the mosquito population and assists in snow and leaf removal.

Bureau of Roads & Bridges
2371 South Avenue, Scotch Plains 07076
Paul D. Fellner, Sr., CPWM .......................... 789-3695
Fax ............................................ 889-4065
Maintains bridges and culverts, roads and parking facilities under County jurisdiction. Assists municipalities and County agencies with equipment and operators.

Bureau of Shade Tree & Conservation
2371 South Avenue, Scotch Plains 07076
James A. Kelley, Jr. .......................... 789-6027
Fax ............................................ 889-4065
Maintains, removes and replaces trees along County roads and assists in snow and leaf removal.

Bureau of Heavy Equipment & Truck Repair
Francis Boyer .......................... 789-3697
Fax ............................................ 654-9683

Division of Facilities Management
Main Number ..................................... 527-4242
Charles Chirafesi, Director .......................... 527-4218
Fax ............................................ 558-2353
Management of County owned and maintained buildings.

Bureau of Administrative Support
Vincent Paparella .......................... 659-7401
Fax ............................................ 558-2353
Supervises, coordinates & expedites print services, sign and banner operations.
Bureau of Construction Management
Thomas MacDermant ........................................... 527-4241
Fax ................................................................. 558-2353
Supervises and coordinates the County’s capital improvement projects.

Bureau of Custodial Maintenance
Thomas Sullivan .................................................. 527-4089
Fax ................................................................. 558-2353
Provides custodial and janitorial services for all County buildings.

Bureau of General Trades
Main Number (Elizabeth Office) ......................... 527-4240 or 527-4242
Fax ................................................................. 558-2353
Kevin Kolbeck ................................................... 654-9704 or 403-6619
Provides technical and mechanical services for the safe and efficient operation
of County buildings.

Bureau of Stationary Engineers
Phil Triano ......................................................... 527-4246
Fax ................................................................. 353-5124
Supervises and coordinates all mechanical trades and outside mechanical
contractors. Also maintains and operates the heating ventilation and air
conditioning systems in all county buildings

Department of Finance
Controls Union County’s budget and finances and
provides financial services to County government.
ucnj.org/finance

Bibi Taylor, Director ................................................... 527-4055
Fax ................................................................. 558-3486

Pensions
Jane Samsel ......................................................... 527-4058
Administers pension plans for Union County employees.

Deferred Compensation Plan
Lillian Duran, Administrative Coordinator .................. 527-4088
Deferred Compensation Plan Administrator
Flexible Spending Plan Administrator
Economic Planning Group (the Hartford) ..................... 732-767-6032

Division of the Comptroller
Erick Mesias, Comptroller ........................................ 527-4754
Melinda Zito, Deputy Comptroller ........................... 527-4081
Records and reports on receipts and disbursements, maintains general accounting
records and central payroll, and performs budget management functions, such as
compiling departmental estimates. Helps prepare, monitor and review departmental
budgets.

Accounts Payable .................................................. 527-4816

Payroll
Lillian Duran, Payroll Supervisor ................................ 527-4088
Division of Internal Audit ............................................................... 527-4829
Verifies and retains financial records, prepares reports as requested and required, ensures that all regulations and proper accounting procedures are followed.

Division of Reimbursement
Caterina Campanella ............................................................... 527-4829
Establishes the financial and administrative controls for funding sources other than direct taxation, including federal and state grants and funds received by the County of Union by way of reimbursement.

Division of the Treasurer
Julie Origliato, Director ............................................................. 527-4099/4075
Holds and disburse County funds on order of the County Manager; collects and receives monies due the County; invests the County’s excess funds and reports annually on income.

Department of Human Services
Provides vital safety net services to residents of all ages.
ucnj.org/human-services

Frank L. Guzzo, Director .............................................................. 527-4808
Karen Dinsmore, Assistant Director ........................................... 527-4809
Fax .......................................................................................... 527-4875

Contracts Unit
Maureen Glenn ........................................................................ 527-4838
Fax .......................................................................................... 527-4829

Office of Veterans' Affairs
Richard Thompson ...................................................................... 659-4719
Richard Zalinkanskas ............................................................... 659-4946
Toll-Free Veterans Hotline ....................................................... (866) 640-7115
Assists and advocates for veterans and their families in regard to all VA health, education and financial benefits; homelessness; burial of indigent veterans; resource and referral to appropriate service/health agencies. Serves as liaison to county veteran groups.

Office on Women
Jennifer Erdos ............................................................................ 527-4216
Fax .......................................................................................... 527-4875
A resource and advocacy program that serves women of all ages by connecting them with educational, job training, health resources and more to reach their goals and potential.

Juvenile Detention Center
1075 Edward Street, Linden NJ 07036
Main Number ............................................................................. 523-1630
Diana Youst, Superintendent .................................................. 523-1583
Michelle Perez, Asst. Superintendent ....................................... 523-1593
Fax .......................................................................................... 523-7358
Secure facility for custody of juveniles who have been arrested on serious delinquency charges.
Youth Shelter
508 Westminster Ave, Elizabeth, NJ 07202
Main Number ................................................................................ 436-1955
Fax ................................................................................................ 436-1957
Services for youth needing temporary placement following a juvenile/family crisis; youth who run away from home; and truant youth.

Paratransit System
79 W. Grand Street, Elizabeth 07207
Paratransit Dispatcher ................................................................... .241-8300
Kathy Carmello, Director ............................................................... 659-5001
Fax ................................................................................................ 659-7443
Curb-to-curb, non-emergency, wheelchair-equipped transportation as schedule permits for seniors (60 and over), disabled, or economically disadvantaged residents. Service available on a first come-first served basis. Please call 5 to 7 days in advance.

Cornerstone Behavioral Health Hospital
40 Watchung Way Berkeley Heights, NJ 07922
Cornerstone West ......................................................................... 790-5300
Cornerstone East ........................................................................... 771-5875
Michael Flemming, Administrator .................................................. 771-5720
Dr. Raymond Lanza, Medical Director ............................................ 771-5784
A 44-bed state-of-the-art adult psychiatric unit.

Division on Aging
Frances A. Benson, Director ........................................................... .527-4867
Natalie Zarrillo, Assistant Director .................................................... .527-4865
Information and Referral ............................................................... .888-280-8226
Fax ................................................................................................ 659-7410
Plans, implements and coordinates a variety of needed services for residents aged 60 and older and their caregivers/families. Provides home delivered meals and group meals at senior centers throughout Union County.

Workforce Development/American Job Centers
Jean Koszulinski, Director ............................................................... .527-4812
Fax ................................................................................................ 527-4885
The Union County Workforce Development Operation provides job training and related services to eligible clients in Union County.

Elizabeth American Job Center .......................................................... .558-8000
921 Elizabeth Ave, Elizabeth 07201
Fax ................................................................................................ .558-8005
Monday through Friday, 8:15 a.m. - 6:00 p.m.

Plainfield American Job Center ....................................................... .757-9090
200 West 2nd Street, Plainfield 07063
Fax ................................................................................................ .757-9094
Monday through Friday, 8:15 a.m. - 6:00 p.m.
Division of Planning
Melissa Lespinasse, Director ................................................................. 527-4883
Fax ........................................................................................................ 558-2562
Plans, implements and manages a variety of social/supportive services through contract administration and/or direct provision of services, with oversight and guidance provided by Freeholder-appointed advisory boards: Human Services Advisory Council, Homeless Trust Fund Advisory Board, Local Advisory Committee on Alcoholism & Drug Abuse, Mental Health Board, Advisory Board on the Disabled. Provides information and referral for service.

Alcoholism and Drug Abuse
Brenda Cruz ................................................................................... 527-4844
Information and referral on alcoholism and drug abuse treatment, prevention and education, including detoxification treatment programs, residential and aftercare services.

Intoxicated Driver Resource Center (IDRC)
Cheryl Hathaway-Spirito ................................................................ 527-4804
Information and referral regarding consultations/education, self-help resources and treatment for substance abuse (outpatient or residential).

Mental Health Services
Sara Thode .................................................................................... 527-4846
Information and referral regarding consultations, education, emergencies, in and outpatient services, partial and residential care.

Homeless/Continuum of Care
Christina Topolosky ................................................... 527-4839 or 527-4861
Provides information and referral on safety-net services to promote self sufficiency for the homeless and at-risk homeless populations. Referral services include: cash assistance for rent, security, food and utilities; transitional or permanent/supportive housing and emergency shelter.

Office for the Disabled
Leslie Gutierrez ............................................................................. 527-4807
TTY - please dial..................................................................................... 711
Advances greater independence for people with disabilities through advocacy and information and referral services on topics including accessibility, the Americans with Disabilities Act, assistive technology, education, employment, housing, legal assistance, recreation and transportation. Administers the Personal Assistance Services Program, which enables people with physical disabilities to live and work independently.

Rape Crisis Center
300 North Avenue East, Westfield 07090
Tamara Adelman ................................................................ 233-RAPE (7273)
Fax ................................................................................................ 654-0260
Offers a range of network services to survivors of sexual assault. Services include crisis counseling through a 24/7 hotline and accompaniment to hospitals, police stations, and court by trained confidential sexual violence advocates. Additional services include prevention and education for schools and community groups.

Human Services Advisory Council
James Baker .................................................................................. 527-4843
Reviews County Human Services and makes recommendations for funding and service mix.
Division of Social Services
Charles Gillon, Director ......................................................................... 965-3706
Provides food, shelter, and medical assistance to those who are income eligible through federal and state programs including Temporary Aid for Needy Families (TANF), General Assistance (GA), Food Stamps (SNAP), and free vaccines for children, among others.

Elizabeth Office - 342 Westminster Avenue, Elizabeth 07208
J. Alan McGarry ................................................................. 965-2895
Fax .................................................................................. 965-2752

Plainfield Office - 200 West 2nd Street, Plainfield 07060 ........... 791-7000
Fax .................................................................................. 791-7098

Immunization Center
40 Parker Road Elizabeth, NJ 07208
Katherine Young, MS, RN .................................................... 965-3627
Fax .................................................................................. 558-6924
Provides the full series of vaccines suggested by the CDC to any child under 19 years of age, who meet the criteria for the U.S. Department of Health and Human Service Center for Disease Control and Prevention’s vaccine for children program without charge.

Division of Youth Services
288 North Broad St, Suite 3A Elizabeth, NJ 07208
Hawa Bonds, Director ........................................................................... 558-2520
Fax ..................................................................................... 558-2547
Administers programs and services to enhance the health, safety and well-being of youth and their families.

Family Crisis Intervention Union (FCIU)
Karen Robinson, Supervisor ........................................................... 558-2520
24/7 family crisis intervention; emergency youth shelter placements; delinquency prevention programs.

Client Services & Community Outreach
Norma Marcela Nunez
Client Svc. & Community Coordinator ........................................... 558-2520
Project Management including strategic information tracking and marketing initiatives.
Ray Cotto, Community Svc. Specialist ............................................ 558-2520
Community Service and Shoplifting Prevention Programs

Youth Services Commission
Barbara Ziobro, Administrator .......................................................... 558-2381
Fax ..................................................................................... 527-4212
Administers, plans and evaluates delivery of NJ Juvenile Justice Commission grant-funded programs and services that provide Family Court dispositional options to prevent delinquency, youth incarceration and recidivism.

Union County Juvenile Expediting Team (UJET)
Court House Annex, 5th Fl., Elizabeth, NJ 07207
Main ..................................................................................... 527-4022
Fax ..................................................................................... 527-4194
Volunteer committee represented by county and state youth services agencies that provide case management and monitoring services to improve Family Court dispositions for incarcerated youth and youth in shelter custody.
Department of Parks and Recreation

Promotes and develops the planning and growth of Union County through coordinating efficient use of County resources to address residents’ needs.

ucnj.org/parks-recreation

Reservation Lines: Elizabeth 908-527-4900 / Westfield 908-654-9805
Special Events Hotline: (recording) 908-558-4079

Ronald Zuber, Director .................................................. 527-4910
Fax ................................................................. 289-5219

Office of Cultural and Heritage Affairs
633 Pearl Street, Elizabeth 07202
Kathy Kakaletris, Office Manager .................................. 558-2550
Main Number .......................................................... 558-2550
Fax ................................................................. 558-2652

Provides programs and services in the arts and history to enhance the quality of life for residents.

Division of Recreational Facilities
Armando Sanchez, Director ........................................ 241-4011
Fax ................................................................. 527-4901

Golf Courses
24 Hour Tee Time Reservation ...................................... 686-0464

Ash Brook Golf Course
1210 Raritan Road, Scotch Plains ................................ 756-0414
Fax ................................................................. 756-0550

Galloping Hill Golf Course
3 Golf Drive .......................................................... 241-8700
Fax ................................................................. 241-6800

Galloping Hill Practice Facility & Learning Center
1 Golf Drive, Kenilworth ........................................... 241-8380
Fax ................................................................. 241-2086

Pistol Range
Shunpike Road, Springfield (weekends) ....................... 273-3553

Walter Ulrich Memorial Pool
St. Georges Ave., Rahway (recording) ......................... (732) 381-4045

Trailside Nature and Science Center
452 New Providence Rd., Mountainside ....................... 789-3670
Fax ................................................................. 789-3270

Warinanco Sports Center
Thompson Ave., Roselle (seasonal) .............................. 298-7849
Skating Information (recording) ................................. 298-7850
Fax ................................................................. 298-7859

Watchung Stable
1160 Summit Lane, Mountainside ............................... 789-3665
Fax ................................................................. 789-3288
Division of Park Planning and Environmental Services  
Daniel J. Bernier, Director  .................................................. 789-3682  
Fax ................................................................. 789-3674  
Preserves and improves County parks and recreational facilities, provides technical  
resources to ensure their smooth operation and develops plans for renovations and  
new construction.

Division of Park Maintenance (Scotch Plains)  
Michael Brennan, Director  ........................................... 789-6029  

Bureau of Park Grounds  
Alex Chappotin  ..................................................... 558-2253  

Programs for the Disabled  ........................................... 527-4781  
Fax ................................................................. 527-4901

Department of Public Safety  
Froehlich Building, 300 North Avenue East, Westfield 07090  
Maintenance, construction and repair of Union County’s infrastructure.  
Protects residents through a number of important services and coordinates the  
activities of local emergency and law enforcement agencies.  
ucnj.org/public-safety

Andrew Moran, Director  .................................................. 654-9816  
Fax ................................................................. 518-7933

Division of Emergency Services  
Froehlich Building, 300 North Avenue East, Westfield 07090  
Christopher Scaturo, Director  ........................................... 654-9881  
William Kane, Deputy Director  ........................................... 654-9881  
Fax ................................................................. 654-9851  
Protects against the impacts of natural and man-made emergencies and disasters on  
the people, property, environment and economy of Union County through mitigation,  
preparedness, response and recovery efforts.

Fire Training Academy  
Office: Froehlich Building, 300 North Avenue East, Westfield 07090  
Steve Ruhl, Dean  ..................................................... sruhl@ucnj.org  
Site: 710 Lower Road, Linden 07036  ......................................... 654-9881  
Fax ................................................................. 654-9851  
Provides comprehensive training for firefighters and emergency personnel.

Division of Health  
Main Number ................................................................. 518-5620  
Annie McNair, Health Officer  ........................................... 518-5625  
Fax ................................................................. 654-9252  
The Division of Health is a vital component of the emergency preparedness and  
response system responsible to plan and manage the health related aspects of  
community response. Within the division are the Bureau of Environmental Health  
and Bureau of Public Health, working together with a goal of a healthier and safer  
community.
Office of Environmental Health
Froehlich Building, 300 North Avenue East, Westfield 07090
Arnold Schmidt ................................................................. 654-9730
Fax ................................................................. 654-9402
The OEH works in cooperation with State and Local environmental and public
health professionals to ensure a safer and healthier quality of life for residents.
County Inspectors enforce state environmental regulations (air pollution, solid
waste, commercial underground storage tanks, water pesticides and noise
pollution) by conducting inspections of NJDEP regulated facilities and responding
to citizen complaints as well as those referred by the DEP.

Office of Public Health
Froehlich Building, 300 North Avenue East, Westfield 07090
Andrea Navas ................................................................. 518-5620
Fax ................................................................. 654-9252
Union County LINCS (Local Information Network Communications System) acts
as a communication resource for local health officials during the planning and
preparation phases, as well as the response and recovery stages of a public
health emergency. LINCS coordinates the communication among agencies for an
effective response to public health threats and emergencies. LINCS is
responsible for addressing public health issues to sustain a safe, healthy
community.

Division of the Medical Examiner
Froehlich Building, 300 North Avenue East, Westfield 07090
Dr. Junaid Shaikh, Medical Examiner ........................................... 654-9893
Fax ................................................................. 654-9898
Investigates to determine cause, manner and mechanism of death in cases resulting
from violence, unrecognizable disease, disability or infirmity, deaths under suspicious
or unusual circumstances or deaths within 24 hours of admission to a hospital or
without medical assistance.

Division of Police
Froehlich Building, 300 North Avenue East, Westfield 07090
Chris Debbie, Chief ................................................................. 654-9811
Fax ................................................................. 518-7933
Provides police protection and enforcement services to all County-owned properties
and facilities. Preserves order on all County properties and parkland. Provides for
efficient traffic control and enforcement of heavy truck violations on County roads
and bridges. Assists, provides and supports Union County law enforcement agencies
with specialized investigative and emergency response police services. Provides
safety programs such as the Child Car Safety Seat Clinics.

Division of Weights & Measures, & Office of Consumer Affairs
300 North Avenue East, Westfield 07090
Michael Florio, Superintendent .................................................... 654-9845
Fax ................................................................. 654-3082
Tests, inspects and seals weighing and measuring devices used in commerce. Inspects,
reweighs and remeasures goods in the marketplace. Monitors UPC scanner
accuracy.

Office of Consumer Affairs
Main Number ................................................................. 654-9840
An elected constitutional official serving a five-year term, responsible for administering election laws within and for the County and its 21 municipalities for primary, general, school board and special elections including acceptance of nominating petitions, designing ballots, mailing absentee ballots and tabulating voting results for the public record. Processes applications for United States passports, swears in notaries public and issues public oaths. Responsible for recording, filing and preserving all property transactions occurring within the County. Maintains copies of all documents since 1857 on file in the Record Room, which is open to the public for reference and study. Documents recorded include deeds, mortgages, equity loans, liens, foreclosures, mortgage cancellations, honorable discharge of veterans, veterans' peddler's license, inheritance tax waivers, trade name certificates and clerk certificates. Special services include free Veteran photo identification cards, passport photos and an automated search program for access to records.

Joanne Rajoppi, Union County Clerk .................................................. 527-4787
Fax ................................................................. 558-2589

Deputy Clerk
Nicole L. DiRado. .......................................................... 527-4786

Passport Information
Elizabeth .......................................................... 527-4966
Westfield. .......................................................... 654-9859

Recording Office .......................................................... 527-4787

Elections Division .......................................................... 527-4996
Fax ................................................................. 558-3592
Email ................................................................. ucvote@ucnj.org

Business Office .......................................................... 527-4966
Fax ................................................................. 558-2673
An elected constitutional officer serving a three-year term. Responsible for courthouse security and transportation of prisoners, service of criminal and domestic warrants and extraditions. Responsible for the family violence unit, processing and maintenance of records of arrested persons and assisting local law enforcement agencies in major crime scene investigations, and the identification of suspects in criminal investigations. Distribution of seized narcotics funds, K-9 Unit searches for missing persons, detects narcotics, investigates suspected arson, training other canine units. Service of summonses and complaints, notices of motions, orders to show cause, writs of attachments and execution. Wage garnishments and special garnishments. Special services include a gun safety program, the voluntary fingerprinting of school age children, and directing the "Sheriff's Labor Assistance Program" (SLAP).

Joseph Cryan, Sheriff .................................................. 527-4450
Fax ................................................................. 527-4455

Undersheriffs
Amilcar Colon .................................................. 558-2315
Michael Frank .................................................. 527-4959

Business Office .................................................. 527-4470
Control Center .................................................. 527-4440
Court House Complex Security ...................................... 527-4008
Fugitive Unit .................................................. 527-4480
K-9 Search and Rescue Unit ...................................... 273-1608
Identification Bureau ........................................... 527-4950/558-2630
Sheriff’s Labor Assistance Program ................................. 558-6919
The Union County Surrogate, James S. LaCorte is an elected Constitutional Officer serving a five year term. Surrogate LaCorte’s duties include the Probate of Wills, Appointing Administrators and Trustees of decedent’s estates. With 40 years of legal experience he serves as Union County Surrogate and Deputy Clerk of the Superior Court, of New Jersey, Chancery Division, Probate Part. In his role as Deputy Clerk, Surrogate LaCorte is responsible for the processing of adoptions for hearings and for incapacitated adults. The Surrogate also maintains accounts in excess of twenty five million dollars for minors who have received monetary settlements. These funds are held until the minor reaches the age of majority.

His many duties also entail receiving and maintaining digital and hard copies of all annual reports from the guardians of Incapacitated Persons as ordered by the courts, adoption records; housing and retention of original Last Wills and Testaments; maintaining and filing documents for the courts and maintaining a documented record of each case.

Surrogate LaCorte also conducts educational seminars for professionals, volunteers, local organizations, community groups and the general public on Probate Law and related matters. Surrogate LaCorte began a satellite program when he took office 16 years ago and holds extended office hours by appointment to assist the residents of the County.

The mission of the Office of the Surrogate is to comply with the mandates of N.J.S.A 2:5-1 et seq. and 3B:1 et seq. as they relate to Wills, Administrations, Guardianships etc; to be receptive to the needs of the people while serving them in the most compassionate, accessible, cost effective, and efficient manner; to provide outreach programs on a voluntary basis; and to educate the public with regard to the services of the office.

James S. LaCorte, Surrogate
Main Number ............................................................... 527-4280
Fax .............................................................................. 351-9212

Deputy Surrogate
JoAnn Schwab .......................................................... jschwab@ucnj.org

Special Deputy Surrogate
Suzanne DiOrio ......................................................... sdiorio@ucnj.org

Executive Clerk to the Surrogate
Lisa Taylor Brophy, Esq. ................................. lbrophy@ucnj.org

Senior Probate Clerk
Susan Dinardo .......................................................... sdinardo@ucnj.org
The Prosecutor serves as the chief law enforcement officer for Union County and the Office is responsible for the detection, investigation, arrest, prosecution, and conviction of criminals. The Prosecutor’s Office works closely with Federal, State, and local law enforcement agencies, while also conducting independent investigations. In addition to criminal matters, the Office also promotes a number of initiatives regarding mental health, drug addiction, and autism. The Office operates both the Union County Forensic Laboratory in Westfield and the John H. Stamler Police Academy in Scotch Plains.
Assignment Judge
Karen Cassidy ......... Tower, 1st fl. ....................... 659-4871

Judges:
Regina Caulfield ........... 3rd fl., New Annex .............. 659-5438
Lisa F. Chrystal .......... 10th fl., Tower .................. 659-4717
Mark P. Ciarrocca ....... .9th fl., Tower .................. 659-4768
William A. Daniel ....... .5th fl., Tower .................. 659-4725
John M. Deitch ......... 2nd fl., Tower .................. 659-5417
Joseph P. Donohue ....... Basement, Rotunda .............. 659-5425
Katherine R. Dupuis ..... .1st fl., New Annex 1A .......... 659-4855
Kenneth J. Grispin .......... 13th fl., Tower .............. 659-4753
James Hely .......... 2nd fl., Rotunda .................. 659-4831
John G. Hudak ....... .5th Fl., New Annex 5A .............. 659-4780
Camille M. Kenny ....... .14th fl., Tower .............. 659-5885
Robert Kirsch ........... 4th fl., New Annex .............. 659-4847
Alan Lesnewich .......... 3rd fl., Rotunda .................. 659-4861
Daniel Lindemann ....... 2nd fl., Rotunda .................. 659-4747
Linda Mallozzi .......... 3rd fl., Old Annex .............. 659-4801
Frederick R. McDaniel .... 3rd fl., New Annex 3A ........ 659-5891
Robert J. Mega ........ 12th fl., Tower .............. 659-4730
Scott J. Moynihan ....... 4th fl., New Annex 4B ........ 659-5445
Theresa E. Mullen .......... 4th fl., Rotunda .............. 659-4761
Stuart L. Peim ........ 7th fl., Tower .............. 659-4670
Joseph P. Perfilio ........ 2nd fl., Rotunda .............. 659-4841
Candido Rodriguez Jr. .... 5th fl., New Annex 5B ........ 659-4711
Lisa M. Walsh .......... 1st fl., Rotunda .............. 659-4774
Thomas J. Walsh ....... 11th fl., Tower .............. 659-5430
James Wilson .......... 2nd fl., Rotunda .............. 659-4809
Richard Wischusen .......... 2nd fl., Rotunda 204 ........ 659-4701
Trial Court Administrator  
James Argo ........... .2 Broad St., 2nd fl., Tower ............... 659-4640

Jury Manager  
William Ten Broek ....... .2 Broad St., 4th fl., Tower ............... 659-4620

Civil Division Manager  
Sandra Thaler-Gerber, Esq. .2 Broad St., 1st fl., Rotunda ............... 659-4810

Clerk, Special Civil Part & Small Claims  
Maria Kershaw ........... .2 Broad St., 3rd fl., Tower ............... 659-4901

Civil Arbitration/Foreclosure Mediation  
Clerk .................. .2 Broad St., Room 107 ............... 659-3270

Criminal Division Manager  
Robert Eppenstein .......... .7th fl., Tower. ............... 659-4660

Family Division Manager - Auto Attendant  
Agnes Ekama ............. .Annex, 1st fl. ............... 659-5800

Child Placement Review Board Coordinator  
Richard Rodriguez ........ .Albender Bldg., 2nd fl ............... 659-3241

Matrimonial Intake Unit  
Clerk, John Boll ........... .Annex, 1st fl .................. 659-3252

Domestic Violence Unit  
Joseph Sterenczak ........ .Annex, 2nd fl. ............... 659-5839

Municipal Division Manager - Auto Attendant  
Edgar Sepulveda ........... .Annex, 2nd fl. ............... 659-4941

Operations Division Manager  
Devang Merchant ........... .4th fl., Rotunda. ............... 659-4606

Supervisor, Court Reporters  
Clerk ................... .Annex, 4th fl. .................. 659-5497

Grand Jury Clerk ........... .......................... 527-4655

Probation Division  
Albender Building, 1143-45 East Jersey Street, Elizabeth NJ 07201

Probation Division .. ........................................ 659-3900

1143-1145 E. Jersey St., Elizabeth 07201

Vicinage Chief Probation Officer  
Raymond U. Reynolds ........................................ 659-4094

Adult Supervision, Vicinage Assistant Chief Probation Officer  
Herb K. Francis Jr. ........................................ 659-4097

Child Support & Juvenile Division, Vicinage Assistant Chief Probation Officer  
Jennifer L. Edwards ........................................ 659-4098

Satellite Branch Office  
311 East Front Street, Plainfield, NJ 07060 .......................... 822-1460
**Autonomous Agencies**

All area codes 908

---

**Industrial Pollution Control Financing Authority of Union County**

10 Elizabethtown Plaza, Elizabeth NJ 07207 .......................... 527-4140  
Fax ........................................ 527-4143  
Freeholder Liaison - Angel G. Estrada ................................. 527-4111  
Freeholder Liaison - Sergio Granados ................................. 527-4112  
Freeholder Liaison - Alexander Mirabella ............................ 527-4115  
Freeholder Liaison - Vernell Wright ................................. 527-4109  
Provides financing to help businesses construct facilities to comply with federal and state mandates in eliminating water, air and solid pollutants. Call for meeting schedule.

---

**Rutgers Cooperative Extension of Union County**

www.ucnj.org/rce  
300 North Avenue East, Westfield, NJ 07090  
Dr. Karen M. Ensle, Department Head ................................. 654-9854 (ext. 7558)  
Main Number ........................................ 654-9854  
Fax ........................................ 654-9818  
Master Gardener Helpline ........................................... 654-9852  
Freeholder Liaison - Angel G. Estrada ................................. 527-4111  
Kathleen Malkiewicz, Senior Nutrition Program ...................... 527-4877  
Associate Dept Head/ 4-H Agent ..................................... James Nichnadowicz  
Agriculture ........................................ Madeline Flahive-DiNardo  
Nutrition Assistance Program Education ................................ Janet Brun  
Disseminates research-based educational programs, services and resources using a team approach on a variety of issues.

---

**Union County College**

Dr. Margaret M. McMenamin, Ed.D., President .......................... 709-7100  
Fax ........................................ 709-0527  
MAIN CAMPUS  
1033 Springfield Avenue, Cranford .................................. 709-7000  
Fax (Admissions) ........................................ 709-7125  
CAMPUS BRANCHES  
40 W. Jersey Street, Elizabeth ...................................... 965-6000  
Fax ........................................ 965-6079  
232 East 2nd Street, Plainfield ..................................... 412-3599  
Fax ........................................ 791-4965  
Union County College is a public comprehensive community college providing quality, affordable, accessible educational programs that serve the greater Union County region. It is the oldest of New Jersey’s 19 Associate Degree Colleges, serving both career-minded and transfer-oriented students since 1933. The college enrolls almost 30,000 credit, non-credit and continuing education students and is accredited by the Middle States Commission on Higher Education. Many programs lead to the Associate in Arts, Science and Applied Science degrees.

---

**Union County College Board of School Estimate**

Contact: Ellen Dotto ........................................ 709-7501  
Freeholder Liaison - Bruce H. Bergen .............................. 527-4110  
Freeholder Liaison - Mohamed S. Jalloh ........................... 527-4114  
Freeholder Liaison - Alexander Mirabella .......................... 527-4115  
Appropriates operating and capital funds for the County College.  
*Call for meeting schedule.*
Autonomous Agencies

Continued

Union County Improvement Authority
www.ucimprovementauthority.org
1499 Routes 1 & 9 North, Rahway, NJ 07076
Daniel P. Sullivan, Executive Director ....................... 732-382-9400
Fax ................................................................. 732-382-5862
Freeholder Liaison - Christopher Hudak .................... 527-4116
Assists Union County and its 21 municipalities in arranging financing for public projects. *Meets 1st Wednesday of every month.*

Union County Superintendent of Schools
300 North Avenue East, Westfield, NJ 07090
Roger A. Jinks, Interim Executive UC Superintendent ............. 654-9860
Karen M. Dunn, Interim Executive UC Business Official ............. 654-9860
Sandra Gogerty, Interim UC Supervisor of Child Study ............... 654-9867
Maria Mendez, UC Education Program Development Specialist .... 654-9860
Marilyn Perez, Certification Examiner, Education Credentials .... 654-9863
Fax ................................................................. 654-9869
Ensures a thorough, efficient education for the more than 85,000 kindergarten through 12th grade students in Union County. Oversees compliance with state and federal laws related to spending for schools in Union County.

Union County Utilities Authority
www.ucua.org
1499 Routes 1 & 9 North, Rahway, NJ 07065
Daniel P. Sullivan, Executive Director ....................... 732-382-9400
Fax ................................................................. 732-382-5862
Freeholder Liaison - Christopher Hudak .................... 527-4116
Implements and enforces the Union County District Solid Waste Management Plan. *Meets 3rd Wednesdays, 6:30 p.m.* in the William and Grace Wolf conference room.

Vocational-Technical Schools, Union County
www.ucvts.tec.nj.us
1776 Raritan Road, Scotch Plains, NJ 07076
Peter Capodice, Superintendent ....................... 889-8288, ext. 120
Fax ................................................................. 889-4336
Provides vocational and technical educational opportunities to acquire the marketable skills necessary to enter into and compete in a challenging labor market.

Vocational-Technical Schools, Board of Education of Estimates

Contact: Peter Capodice ....................... 889-8288, ext.120
Freeholder Liaison - Bruce H. Bergen .................... 527-4110
Freeholder Liaison - Linda Carter .................... 527-4117
Freeholder Liaison - Alexander Mirabella .................... 527-4115
*Meets 4th Mondays, 6 p.m.*
Administration Building Board Room, 1776 Raritan Road, Scotch Plains, NJ 07076
Operational Boards
All area codes 908

Board of Elections
www.ucnj.org/elections
271 North Broad Street, Elizabeth, NJ 07207
Main Number .................................................. 527-4123
Commissioner - Clara Harelik
Commissioner - Mary Ellen Harris
Commissioner - John DeSimone
Commissioner - Marie Oakie
Administrator - Dennis Kobitz ................................ 527-4128
Deputy Administrator - Joanne Arena ....................... 527-4792
Fax ................................................................. 527-4127

Board of Taxation
www.ucnj.org/taxation
271 North Broad Street, 3rd Floor, Elizabeth, NJ 07207
Main Number .................................................. 527-4775
Fax ................................................................. 527-4774
Commissioner/President - Peter B. Lijoi, Esq.
Commissioner - Christopher Kolibas
Commissioner - Maureen McLeer-Morin, Esq.
Commissioner - Melanie Selk
Commissioner - Elizabeth A. Urquhart
Commissioner - George T. Wagenhoffer
County Tax Administrator - Christopher R. Duryee, M.P.A., C.T.A.
Advisory Council on Aging
Contact Person - Frances Benson ........................................... 527-4867
Freeholder Liaison - Vernell Wright ..................................... 527-4109
Meetings: 3rd Tuesday, every other month, 2 p.m.

Air Traffic and Noise Advisory Board
Freeholder Liaison - Bruce H. Bergen ..................................... 527-4110
Call for meeting schedule.

Alcoholism and Drug Abuse, Local Advisory Committee on
(LACADA) Narcotics Advisory Board
Contact Person - Sara Thode .................................................. 527-4844
Freeholder Liaison - Vernell Wright ..................................... 527-4109
Call for meeting schedule.

Community Development Block Grant Revenue Sharing Committee
Contact Person - Thomas Connell ........................................... 527-4023
Freeholder Liaison - Angel G. Estrada ................................... 527-4111
Meetings: 3rd Wednesday, 7:30 p.m. except Aug. and Nov.

Construction Board of Appeals, Union County
Contact Person - Christopher M. Howard, Esq. ......................... 527-4250
Freeholder Liaison - Christopher Hudak ................................. 527-4116
Call for meeting schedule.

Cultural and Heritage Programs Advisory Board
Contact Person - Amy Wagner .................................................. 558-2550
Freeholder Liaison - Bette Jane Kowalski ............................... 527-4113
Call for meeting schedule.

Disabled, Advisory Board on the
Freeholder Liaison - Mohamed S. Jalloh ................................. 527-4114
Call for meeting schedule.

Emergency Management Council
Freeholder Liaison - Angel G. Estrada ................................... 527-4111
Call for meeting schedule.

Fire Services Advisory Board
Freeholder Liaison - Alexander Mirabella ............................... 527-4115
Call for meeting schedule.

Green Brook Flood Control Commission
Freeholder Liaison - Linda Carter ......................................... 527-4117
Call for meeting schedule.

Homeless Trust Fund Advisory Board
Freeholder Liaison - Mohamed S. Jalloh ................................. 527-4114
Call for meeting schedule.
Human Services Advisory Council
Contact Person: James Baker .............................. 527-4843
Freeholder Liaison - Bette Jane Kowalski ....................... 527-4113
Meetings: 1st Wednesdays, 9 a.m.

Labor Advisory Board
Freeholder Liaison - Sergio Granados ....................... 527-4112
Call for meeting schedule.

Meadowlinks
Freeholder Liaison - Angel G. Estrada ....................... 527-4111
Call for meeting schedule.

Mental Health Advisory Board
Contact Person - Sara Thode .............................. 527-4846
Freeholder Liaison - Christopher Hudak ....................... 527-4116
Call for meeting schedule.

Minorities, Advisory Board on the Status of
Freeholder Liaison - Linda Carter ....................... 527-4117
Call for meeting schedule.

Morses Creek Flood Control Commission
Freeholder Liaison - Bruce H. Bergen ....................... 527-4110
Call for meeting schedule.

Motion Picture & Television Advisory Board
Freeholder Liaison - Mohamed S. Jalloh ....................... 527-4114
Call for meeting schedule.

Parks and Recreation Advisory Board
Freeholder Liaison - Sergio Granados ....................... 527-4112
Call for meeting schedule.

Planning Board, Union County
Contact Person - Kamal Saleh .............................. 527-4268
Freeholder Liaison - Sergio Granados ....................... 527-4112
Meetings: 2nd Wednesday, 7p.m.

Prevention of Youth Violence Advisory Board
Freeholder Liaison Linda Carter .............................. 527-4117
Call for meeting schedule.

Raritan Valley Rail Coalition
Freeholder Liaison - Bette Jane Kowalski ....................... 527-4113
Call for meeting schedule.

Senior Citizen & Disabled Resident Transportation Advisory Board
Contact Person - Kathy Carmello ....................... 659-5000
Freeholder Liaison - Vernell Wright ....................... 527-4109
Meetings: 1st Tuesday every other month, 7 p.m.
Shade Tree Advisory Board
Contact Person - James Kelly ........................................ 276-1107
Freeholder Liaison - Bruce H. Bergen .............................. 527-4110
Meetings: 3rd Tuesdays, 7 p.m, except for July, August.

Solid Waste Advisory Council (SWAC)
Jeff Hummel ................................................................. 732-382-9400
Freeholder Liaison - Christopher Hudak ......................... 527-4116
Call for meeting schedule.

Transportation Advisory Board
Contact Person - Liza Betz ............................................. 527-2273
Freeholder Liaison - Sergio Granados ............................ 527-4112
Call for meeting schedule.

Union County Performing Arts Center
Freeholder Liaison - Mohamed S. Jalloh ......................... 527-4114
Freeholder Liaison - Bette Jane Kowalski ....................... 527-4113
Call for meeting schedule.

North Jersey Transportation Planning Authority
Freeholder Liaison - Angel G. Estrada ............................. 527-4111
Call for meeting schedule.

Veterans Affairs Committee
Freeholder Liaison - Alexander Mirabella ....................... 527-4115
Call for meeting schedule.

Women, Commission on the Status of
Freeholder Liaison - Vernell Wright .............................. 527-4109
Call for meeting schedule.

Workforce Development Board (WDB)
Contact Person - Antonio Rivera .................................... 558-2567
Freeholder Liaison - Bruce H. Bergen ............................ 527-4110
Freeholder Liaison - Sergio Granados ............................ 527-4112
Call for meeting schedule.

Youth Services Commission
Contact Person - Monica Lallo ....................................... 558-2381
Freeholder Liaison - Vernell Wright .............................. 527-4109
Call for meeting schedule.
The 21 Municipalities of Union County
Township of Berkeley Heights
Population 13,407
Area 6.9 square miles

Municipal Building • 29 Park Avenue
Berkeley Heights • 07922
www.berkeleyheightstwpnj.gov
908-464-2700 • fax 908-464-6081

MAYOR
Robert Woodruff

COUNCIL MEMBERS

Peter Bavoso
Manuel Couto
Michael D’Aquila

Jeanne Kingsley
Craig Pastore
Marc Faecher

Meets 1st and 3rd Tuesdays at 7 p.m.*
*Call for June, July, August and November meeting schedule.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ............................. 911
Administrator - John Bussicolo .................................. 464-2700, ext. 2232
Assessor - Robert Edgar ........................................... 464-2700
Attorney - McElroy, Deutsch, Mulvaney & Carpenter, LLP. .......... 232-0292
Board of Education .................................................... 464-1601
Building and Code Enforcement - Robin Greenwald .............. 464-2700
Clerk - Ana Minkoff .................................................. 464-2700, ext. 2220
Engineering - Robert Bocchino .................................. 464-2700
Fire - Chief Anthony Padavano .................................... 464-1111
Health Official ............................................................ 277-6465
Judge - Donald Bogosian ............................................ 790-9444
Library - Stephanie Bakos .......................................... 464-9333
Municipal Court - Macrina Carra ................................ 743-1055
Police - John DiPasquale ............................................. 464-1111
Prosecutor - Michael J. Mitzner, Esq. ............................... 464-2700
Public Works - Joseph Niosi ......................................... 464-2700
Recreation Office - Tom Barton ..................................... 464-0550
Recycling Coordinator ................................................. 464-2700
Rescue Squad - Bill Schulz .......................................... 464-1111
Tax Collector - Rachele San Filippo ................................. 464-2700
Zoning - Tom Bocko ................................................... 464-2700
Township of Clark  
Population 14,597  
Area 4.5 square miles  

Municipal Building • 430 Westfield Avenue  
Clark • 07066  
www.ourclark.com  
732-388-3600 • fax 732-388-1241

---

**MAYOR**  
Sal Bonaccorso

**COUNCIL MEMBERS**  
Angel Albanese, Council President, At-Large  
Alvin Barr, Council Vice-President, At-Large  
Frank Mazzarella, Ward 1  
Pat O’Connor, Ward 2  
Steve Hund, Ward 3  
Brian Toal, Ward 4  
Bill Smith, At-Large

*Meets 1st and 3rd Mondays at 7:30 p.m.*  
*Use 732 area code unless otherwise noted.*

<table>
<thead>
<tr>
<th>Position</th>
<th>Name</th>
<th>Phone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Emergency - Police, Fire, Ambulance</td>
<td></td>
<td>911</td>
</tr>
<tr>
<td>Administrator - John Laezza</td>
<td></td>
<td>388-3600</td>
</tr>
<tr>
<td>Aging - Ralph Bernardo</td>
<td></td>
<td>428-8400</td>
</tr>
<tr>
<td>Assessor - Michael Ross</td>
<td></td>
<td>388-1943</td>
</tr>
<tr>
<td>Attorney - Joseph Triarsi, Esq.</td>
<td></td>
<td>(908) 709-1700</td>
</tr>
<tr>
<td>Board of Education</td>
<td></td>
<td>574-9600</td>
</tr>
<tr>
<td>Building Inspector - Mike Khoda</td>
<td></td>
<td>428-8401</td>
</tr>
<tr>
<td>Clerk - Edie Merkel</td>
<td></td>
<td>388-3669</td>
</tr>
<tr>
<td>Construction Official - Mike Khoda</td>
<td></td>
<td>428-8401</td>
</tr>
<tr>
<td>Fire Chief - Frank Cerasa</td>
<td></td>
<td>381-1158</td>
</tr>
<tr>
<td>First Aid</td>
<td></td>
<td>388-0001</td>
</tr>
<tr>
<td>Health Official - Nancy Raymond</td>
<td></td>
<td>428-8405</td>
</tr>
<tr>
<td>Judge - Antonio Inacio</td>
<td></td>
<td>381-5395</td>
</tr>
<tr>
<td>Library - Dawn Jenkin</td>
<td></td>
<td>388-5999</td>
</tr>
<tr>
<td>Municipal Court</td>
<td></td>
<td>381-5395</td>
</tr>
<tr>
<td>Police Chief - Pedro Matos</td>
<td></td>
<td>388-3434</td>
</tr>
<tr>
<td>Prosecutor - Jon Henry Barr, Esq.</td>
<td></td>
<td>388-3434</td>
</tr>
<tr>
<td>Public Safety, Director - John DeSimone</td>
<td></td>
<td>388-3434</td>
</tr>
<tr>
<td>Public Works</td>
<td></td>
<td>428-8402</td>
</tr>
<tr>
<td>Recreation - Ralph Bernardo</td>
<td></td>
<td>428-8400</td>
</tr>
</tbody>
</table>
Township of Cranford
Population 22,578
Area 4.9 square miles

Municipal Building • 8 Springfield Avenue
Cranford • 07016
www.cranford.com
908-709-7200 • fax 908-276-7664

MAYOR
Thomas H. Hannen, Jr.

DEPUTY MAYOR
Patrick F. Giblin

COMMISSIONERS
Ann Dooley
Andis Kalnins
Mary O'Connor

Call for schedule 709-7210
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ................... 911
Administrator - Terence Wall ......................... 709-7205
Assessor - Peter J. Barnett ......................... 709-7212
Attorney - Ryan Cooper, Esq. .................... 709-7200
Board of Education - Dr. Marilyn Birnbaum, Interim Superintendent . 272-9100
Building Inspector - Richard Belluscio .......... 709-7213
Clerk - Tara Rowley .................................. 709-7200
Construction Official - Richard Belluscio .......... 709-7213
Engineer - Carl O'Brien ................................ 709-3984
Fire - Daniel Czeh ..................................... 709-7360
Health Official - Monika Jencik ..................... 709-7225
Judge - Mark Cassidy .................................. 709-7242
Library - John Malar .................................. 709-7272
Municipal Court - Lorraine Powell, Administrator .... 709-7242
Police - Chief James Wozniak ....................... 709-7340
Prosecutor - Norman Albert, Esq. ................. 709-7242
Public Works - Steven Wardell ...................... 709-7217
Recreation - Stephen Robertazzi .................... 709-7283
Recycling Coordinator - Steven Wardell .......... 709-7217
Community Center - Stephen Robertazzi ........... 709-7283
Tax Collector - Catherine Hendrickson ............... 709-7230
City of Elizabeth
Population 125,809
Area 11.7 square miles

City Hall • 50 Winfield Scott Plaza
Elizabeth • 07201
www.elizabethnj.org
908-820-4000 • fax 908-820-0112

MAYOR
J. Christian Bollwage

COUNCIL MEMBERS
Carlos L. Torres, Council President, Ward 1
Nelson Gonzalez, Ward 2
Kevin Kiniery, Ward 3
Carlos Cedeno, Ward 4
William Gallman, Jr., Ward 5

Frank O. Mazza, Ward 6
Frank J. Cuesta, At-Large
Manny Grova, Jr. At-Large
Patricia Perkins-Auguste, At-Large

Meets 2nd and 4th Tuesday, 7:30 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance .................................................. 911
Administrator - Bridget S. Anderson .................................................... 820-4280
Office on Aging - Alonzo Jones ......................................................... 820-4044
Assessor - Enrico Emma ................................................................. 820-4140
Attorney - William R. Holzapfel, Esq ................................................ 820-4009
Board of Education ........................................................................... 436-5000
Building Inspectors ........................................................................... 820-4728
Clerk - Yolanda Roberts .................................................................... 820-4131
Construction Official - Raywant Sarran ........................................... 820-4091
Municipal Court ................................................................................ 558-6800
Fire - Main Number (Non-Emergency) ............................................ 820-2805
Fire - Main Number (Emergency) ...................................................... 820-2800
Health Official - Mark Colicchio ....................................................... 820-4060
Information Line ................................................................................ 820-4124
Library - Mary Faith Chmiel ............................................................... 354-6060
Police - Director James Cosgrove ..................................................... 558-2020
Presiding Judge - Roman Montes ...................................................... 558-6822
Prosecutor - Norma Murgado, Esq .................................................. 558-3840
Public Information - Kelly Vence ...................................................... 820-4124
Public Works - John Papetti ............................................................... 820-4100
Recreation Office - Paul Addessa ....................................................... 820-4226
Recycling Coordinator - Pasquale Vella ......................................... 820-4154
Tax Collector - Paul Lesniak ............................................................... 820-4111
Urban Enterprise Zone - Dan Devanney .......................................... 289-0262
MAYOR
Colleen M. Mahr

COUNCIL MEMBERS
Kevin Boris, Council President
Russell Huegel
Tom Kranz
Erin McElroy Baker

Katherine Mitchell
Jack Molenaar

1st and 3rd Mondays of the month, 7 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ........................................ 911
Administrator - Eleanor McGovern ........................................... 322-8236
Assessor - Michael Ross ......................................................... 322-8236
Attorney - Daniel McCarthy, Esq. ............................................ 931-1150
Board of Education ................................................................. 232-6161
Building Inspector - Bruce Helmstetter ..................................... 322-5244
Clerk - Eleanor McGovern ....................................................... 322-8236
Construction Official - Bruce Helmstetter ................................. 232-5244
Fire - John Piccola ................................................................. 322-7020
First Aid - Steve Siegal ......................................................... 322-9000
Health Official - Megan Avallone ............................................. 789-4070
Judge - Susan MacMullan ....................................................... 322-6750
Library - Daniel Weiss ............................................................ 322-6400
Municipal Court - Joy Veeck .................................................... 322-6750
Police - Richard Trigo ............................................................. 322-5000
Prosecutor - Daniel Antonelli .................................................. 322-6750
Public Works - Clinton H. Dicksen ......................................... 322-7404
Recreation - Robert Budiansky ............................................... 370-7092
Recycling - Clinton Dicksen ................................................... 322-7404
Tax Collector - Colleen Huehn ................................................. 322-8236
MAYOR
Charles Lombardo

COUNCIL MEMBERS
Jen Blumenstock
Ileen Cuccaro
Marc Lazarow
Louis Petruzelli
Joseph Sarno, III
Sara Todisco

Meets 2nd and 4th Tuesdays, 7:15 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ......................... 911
Assessor - Annmarie Switzer .................................. 789-0710
Attorney - Robert Renaud ............................. 709-1700
Board of Education ........................................ 789-0332
Building Inspector - Richard Belluscio .................... 789-7213
Administrator/Clerk - Christina M. Ariemma .......... 789-0710
Construction Official - Richard Belluscio ............... 709-7213
Fire Chief - Len Spina ...................................... 789-8877
First Aid - James Willix .................................... 789-0300
Health Official - Megan Avallone ......................... 789-4070
Judge - Gary Bundy .......................................... 789-0780
Library - Maryanne Duffy .................................. 789-1670
Municipal Court - Lashonn Durant ......................... 789-0780
Police - Chief Bruce D. Underhill ......................... 789-1500
Prosecutor - Steve Merman .............................. 789-0780
Public Works - Clint Dicksen ............................. 789-1522
Recreation - Scott Kessler, Director ................. 789-0710
Recycling Coordinator - Clint Dicksen .................. 789-1522
Tax Collector - Sandra Bruns ............................ 789-0475
Township of Hillside
Population 21,404  
Area 2.7 square miles

Municipal Bldg • Liberty & Hillside Avenues  
Hillside • 07205  
www.hillsidenj.us  
973-926-3000 • fax 973-926-9232

MAYOR  
Angela R. Garretson

COUNCIL MEMBERS  
Andrea Hyatt, Council President, Ward 1  
Gerald Pateesh Freedman, Council Vice President, Ward 4  
Christopher Mobley, Ward 2  
Donald DeAugustine, Ward 3  
George “Tony” Alston, Jr., At-Large  
Diane L. Murray-Clements, At-Large  
Sip T. Whitaker, At-Large

Call main number for schedule.  
Use 973 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ................. 911
Assessor - Bernard Murdoch ............................ 926-2222
Attorney - Farrah A. Irving ............................. 926-3000
Board of Education ...................................... (908) 352-7664
Clerk - Lorraine N. Messiah, Acting Township Clerk ... 926-3000
Construction Official - Artur Figueiredo, Acting .... 926-5100
Fire Chief - Dominick Naples ......................... 926-5811
Health ..................................................... 926-4535
Library - Kassundra Miller, Director .................. 923-4413
Mayor’s Office .......................................... 926-3002
Municipal Court - Jessica Ciuia ......................... 926-1881
Police - Chief Louis Panarese ......................... 926-5800
Prosecutor ................................................. 926-1881
Public Works .............................................. 926-1110
Recreation Office - David Klurman ..................... 926-2219
Senior Center ............................................. 355-8928
Tax Collector - Sonya Wingate ......................... 926-5502
Borough of Kenilworth
Population 7,675
Area 2.1 square miles

Borough Hall • 567 Boulevard
Kenilworth • 07033
www.kenilworthnj.com
908-276-9090 • fax 908-276-7688

MAYOR
Anthony P. DeLuca Jr.

COUNCIL MEMBERS
Nicholas Mascaro, Council President

Kay Ceceri
Lawrence Clementi
Peter Corvelli

Mark David
Gerald Laudati

Meets 2nd and 4th Wednesdays, 8:00 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ........................................ 911
Assessor - Paul Parsons .................................................. 276-6190
Attorney - Harvey Fruchter ............................................. 241-2626
Board of Education - Vincent Gonnella ................................. 276-5936
Borough Clerk - Laura Reinertsen ........................................ 276-9090
Building Department ...................................................... 276-5802
Fire - Chief Lou Giordino ................................................ 276-8935
First Aid - Kenilworth Rescue Squad .................................. 276-3465
Health Official ................................................................. 276-2740
Judge - Thomas Vitale ..................................................... 276-1104
Library - Michael Maziekien ............................................. 276-2451
Municipal Court - Anne Tucker .......................................... 276-1104
Police - Chief John Zimmerman ........................................ 276-1700
Prosecutor - Enrique Lamela ............................................ 276-1104
Public Works - Dan Ryan ................................................ 276-5073
Recreation ................................................................. 272-4995
Recycling - Dan Ryan ...................................................... 276-5073
Senior Citizen Center ..................................................... 272-7743
Tax Collector ................................................................. 276-5801
Welfare Office ............................................................... 276-6461
City of Linden
Population 40,499
Area 11.5 square miles

City Hall • 301 North Wood Avenue
Linden • 07036
www.linden-nj.org
908-474-8452 • fax 908-474-8451

MAYOR
Derek Armstead

COUNCIL MEMBERS
Jorge Alvarez, Council President

Lisa Ormon, Ward 1
Barry Javick, Ward 2
Peter Brown, Jr., Ward 3
Monty Brooks, Ward 4
Rhashonna Cosby-Hurling, Ward 5

Robert Sadowski, Ward 6
Ralph Strano, Ward 7
Michele Yamakaitis, Ward 8
Armando Medina, Ward 9
Gretchen Hickey, Ward 10

Meets every third Tuesday of the month, 7 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ......................... 911
Assessor - Michael Frangella .................................... 474-8544
Attorney - Daniel Antonelli, Esq............................... 474-8468/688-9303
Board of Education ............................................... 486-2800
Chief Financial Officer - Alexis Zack ....................... 474-8479
Clerk - Joseph C. Bodek ......................................... 474-8452
Construction Official - Frank Gadomski .................. 474-8462
Economic Development ........................................... 474-8405
Engineer - George Vircik ....................................... 474-8470
Fire - Chief Joseph Dooley ..................................... 474-4550
Health Officer - Nancy Koblis ................................ 474-8408
Judge - Cassandra Corbett .................................... 474-8635
Library - Dennis Purves ....................................... 298-3830
Municipal Court Admin - Susan Sanchez .................. 474-8429
Police - Chief Jonathan Parham ............................. 474-8510
Prosecutor - Nicholas P. Scutari, Esq ...................... 474-8464
Public Works ....................................................... 474-8666
Comm. Service & Pub. Prop. - Al McDonald, Director .... 474-8600
Senior Citizens ..................................................... 474-8627
Tax Collector - Stacey L. Carron .............................. 474-8434
Welfare Office - Mary Ellen Tango ......................... 474-8620
Borough of Mountainside
Population 6,685
Area 4 square miles

Borough Hall • 1385 Route 22
Mountainside • 07092
www.mountainside-nj.com
908-232-2400 • fax 908-232-6831

MAYOR
Paul N. Mirabelli

COUNCIL MEMBERS
Deanna Andre
Wendy Fech-Caccamo
Rene Dierkes

Robert W. Messler
Glenn W. Mortimer
Keith C. Turner

Meets 1st and 3rd Tuesdays, 7:30 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance .......................... 911
Administrator - James J. Debbie, Jr. ......................... 654-7205
Assessor - Michael Frangella ................................. 232-2919
Attorney - John N. Post, Esq. ............................... (973) 228-9900
Board of Education ........................................ 232-3232
Clerk - Martha Lopez ........................................ 232-2400
Building Inspector, Jerry Eger ............................ 232-2919
Finance Officer - Jill Goode ................................. 232-2400
Fire Chief - Anthony Pecorelli ............................. 232-8100
First Aid - Ann Marie Pires ................................ 232-8100
Health Official - Megan Avallone .......................... 789-4070
Judge - Frank Sahaj .......................................... 232-5335
Library .......................................................... 233-0115
Municipal Court - Cynthia West ........................... 232-5335
Police - Chief Allan Attanasio ............................. 232-8100
Prosecutor - James Foerst, Esq. ......................... 232-5335
Public Defender - Anne Marie Bramnick, Esq. .... 232-5335
Public Works - Ronald Romak ............................. 232-2409
Recreation - Frank Masella ................................ 232-0015
Recycling - Ronald Romak .................................. 232-2409
Senior Coordinator - Kim Moriak ......................... 232-4406
Tax Collector - Jill Goode .................................... 232-2400
Borough of New Providence
Population 12,171
Area 3.5 square miles

Municipal Center • 360 Elkwood Avenue
New Providence • 07974
www.newprov.org
908-665-1400 • fax 908-665-9272

MAYOR
Al Morgan

COUNCIL MEMBERS
Michael Gennaro, Council President
Armand Galluccio
Gary Kapner
James Madden
Robert Muñoz
Robert T. Robinson

Call for schedule.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ........................................ 911
Administrator - Douglas Marvin .............................................. 665-1400
Clerk - Wendi B. Barry ....................................................... 665-1400
Assessor - Bryan Flynn ....................................................... 665-8271
Attorney - Paul Rizzo, Esq .................................................... 757-7800
Board of Education .............................................................. 464-9050
Building and Code Enforcement ........................................... 665-1098
Fire Chief - Joe Parlapiano .................................................... 665-1111
First Aid .................................................................................. 665-1111
Health Official - Megan Avallone .......................................... 789-4070
Judge - Donald Bogosian ....................................................... 665-1454
Library .................................................................................... 665-0311
Municipal Court - Macrina Carra ........................................... 665-1454
Police - Chief Anthony Buccelli .............................................. 665-1111
Prosecutor - Robert Thelander, Esq ....................................... 665-1454
Public Works - Jim Johnston .................................................. 665-1076
Recreation - Bernadette Cuccio ............................................. 464-4430
Recycling Coordinator - Jim Johnston ..................................... 665-4003
Senior Coordinator - Stacey Kinum ....................................... 665-0046
Tax Collector - Denise Brinkofski ......................................... 665-8031
City of Plainfield
Population 49,808
Area 6.25 square miles

City Hall • 515 Watchung Avenue
Plainfield • 07060
www.plainfieldnj.gov
908-753-3000 • fax 908-753-3500

MAYOR
Adrian O. Mapp

COUNCIL MEMBERS
Rebecca Williams, Council President, At-Large
Barry N. Goode, Sr., Wards 1 & 4 and At-Large
Diane Toliver, Ward 1
Cory Storch, Ward 2
Charles McRae, Ward 3
Bridget Rivers, Ward 4

Meets 1st and 3rd Mondays, 8 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ............... 911
Administrator - Rick Smiley ......................... 753-3310
Assessor - Tracy Bennett ............................. 753-3203
Attorney - David Minchello, Esq. .................. 226-4901
Board of Education ................................. 731-4200
Building Department ............................... 226-2665
Clerk - Abubakar Jalloh ............................... 753-3222
Code Enforcement - Audrey Counts ................. 753-3386
Fire Chief - Frank Tidwell ............................ 753-3430
Health Officer - Dr. Atif Nazir ..................... 753-3092
Judge - Carl L. Marshall .............................. 753-3062
Library - Mary Ellen Rogan ......................... 757-1111
Municipal Court - Raymona Iwer-Slaughter ......... 753-3062
Police - Director Carl Riley ......................... 753-3225
Prosecutor - Dwayne Warren, Esq. .................. 753-3062
Public Works - Oren K. Dabney ....................... 753-3375
Recreation - Veronica Taylor ....................... 753-3097
Senior Services - Sharron Brown .................... 753-3508
Tax Collector - David Marshall ....................... 753-3214
Urban Enterprise Zone & Econ Devlp. - Carlos Sanchez ........ 226-2513
City of Rahway
Population 26,500
Area 4.1 square miles

City Hall • 1 City Hall Plaza
Rahway • 07065
www.cityofrahway.com
732-827-2000 • fax 732-815-1417

MAYOR
Samson D. Steinman

COUNCIL MEMBERS

Rodney Farrar, Ward 1
Michael Cox, Ward 2
Robert Bresenhan, Jr., Ward 3
David Brown, Ward 4
Jennifer Wenson-Maier, Ward 5

Raymond Giacobbe, Jr., Ward 6
James E. Baker, At-Large
Joanna Miles, At-Large
Jeremy Mojica, At-Large

Meet 1st Monday after 1st Tuesday, 7:00 p.m.
Use 732 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ......................... 911
Administrator - Cherron Rountree .......................... 827-2001
Assessor - Thomas Mancuso ............................... 827-2030
Attorney - Brian M. Hak, Esq. .............................. 827-2100
Board of Education .......................................... 396-1020
Clerk - Rayna E. Harris, RMC .............................. 827-2100
Fire Department - Chief William R. Young .................. 827-2155
First Aid ....................................................... 827-2200
Health Official .................................................. 827-2085
Judge - Roman Montes ....................................... 827-2039
Library - Gail Miller ......................................... 340-1551
Municipal Court - Marylene Sheppard ...................... 827-2039
Police - Chief John Rodger .................................. 827-2200
Prosecutor - Richard Fazzari, Esq. ......................... 827-2039
Public Works - Mike Smalling ............................... 827-2060
Rahway Redev. Agency - Cynthia Solomon .................. 827-2193
Recreation - Andrea Zapcic ................................ 669-3600
Recycling ....................................................... 827-2159
Senior Center - Ellen Staunton ............................. 827-2016
Tax Collector - Richard Lorentzen ............................ 827-2050
Welfare Office .................................................. 908-791-7000
Borough of Roselle
Population 21,274
Area 2.5 square miles

Borough Hall • 210 Chestnut Street
Roselle • 07203
www.boroughofroselle.com
908-245-5600 • fax 908-245-9508

MAYOR
Christine Dansereau

COUNCIL MEMBERS
Kim Shaw, Ward 4, Council President
Yves Aubourg, Ward 1
Carla Walker, Ward 2
Andrea Staten, Ward 3
Samuel Bishop, Ward 5
Reginald Atkins, At-Large

Meets 2nd and 3rd Wednesdays, 6:30 & 7 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ......................... 911
Administrator - David G. Brown II ......................... 259-3014
Assessor - Pamela Steele ............................... 259-3022
Borough Attorney - Rachel Caruso, Esq ................. 973-258-1288
Clerk - Rhona C. Bluestein .......................... 259-3012
Construction Offical - Jeff Guy .................. 634-4530
Finance Officer - Kimberley Browne ................. 259-3025
Fire/EMS - Chief Paul Mucha .......................... 245-8600
First Aid ................................................ 245-2000
Health Official - Charles Glagola .................. 259-3031
Judge - Carl L. Marshall .............................. 259-3040
Library - Jeanne Ryan .................................. 245-5809
Municipal Court - Vivian Hoff ......................... 245-5588
Police - Chief Gerry Orlando ....................... 259-4000
Prosecutor - Steven Merman ......................... 259-3040
Public Works - David G Brown, II ............... 245-2920
Recycling .................................................. 245-2920
Tax Collector - Martha Alexander .................. 259-3027
Borough of Roselle Park
Population 13,281
Area 1.3 square miles

Borough Hall • 110 East Westfield Avenue
Roselle Park • 07204
www.rosellepark.net
908-245-6222 • fax 908-245-5598

MAYOR
Carl A. Hokanson

COUNCIL MEMBERS
Eugene Meola, Ward 1
Joseph Petrosky, Ward 2
William Fahoury, Ward 3

Michael Connelly, Ward 4
Thos Shipley, Ward 5
Charlene Komar-Storey, At-Large

Meets 1st and 3rd Thursdays, 7 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ................. 911
Assessor - Gail Scaglione .................................. 245-2540
Attorney - Richard Huxford ................................. 709-1700
Board of Education - Pedro Garrido .................... 245-1197
Building Inspector - Jesse Atwell ....................... 245-2721
Clerk .............................................................. 245-6222
Engineer - Michael J. Neglia .............................. 201-939-8805
Fire - Chief Joseph Signorello ......................... 245-6222
First Aid ......................................................... 245-3470
Health Official - Megan Avallone ....................... 789-4070
Judge - Gary Bundy .......................................... 241-4631
Library ........................................................... 245-2456
Municipal Court - Nicole Nunes ......................... 241-4631
Police - Chief Paul Morrison ............................. 245-2300
Prosecutor - Richard Huxford ......................... 709-1700
Public Works .................................................. 245-7676
Tax Collector - Dina Pereira ............................. 245-0819
Township of Scotch Plains
Population 22,732
Area 9.6 square miles

Municipal Building • 430 Park Avenue
Scotch Plains • 07076
www.scotchplainsnj.gov
908-322-6700 • fax 908-322-8678

MAYOR
Alexander Smith

COUNCIL MEMBERS
Rose Checchio
John Del Sordi, Jr.
Llewellyn Jones, Deputy Mayor
Ted Spera

Meets: 1st & 3rd Tuesdays, 7 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ........................................ 911
Manager - Alexander Mirabella .............................................. 322-6700, ext. 315
Assessor - Michael Ross ............................................................ 322-6700, ext. 206
Attorney - William Robertson, Esq. ........................................... 272-9700
Board of Education ................................................................. 232-6161, ext. 41
Bldg & Code Enforcement - Robert LaCosta ............................... 322-6700, ext. 310
Chief Financial Officer - Lori Majeski ....................................... 322-6700, ext. 200
Clerk - Bozena Lacina ............................................................... 322-6700, ext. 212
Fire - Chief Jonathan Ellis ......................................................... 322-6866
Rescue Squad ........................................................................... 322-2103
Health Official ........................................................................... 322-6700, ext. 309
Judge - Kelly A. Waters ............................................................... 322-6700, ext. 215
Library - Michelle Willis ............................................................. 322-5007
Municipal Court - Martha Marino ............................................... 322-6700, ext. 216
Police - Chief Theodore Conley .................................................. 322-7100
Prosecutor - Rob Pansulla ........................................................... 322-6700, ext. 215
Public Works - Joseph Timko ....................................................... 322-6700, ext. 243
Recreation Office - Matt Mercurio .............................................. 322-6700, ext. 221
Tax Collector - Lori Majeski ........................................................ 322-6700, ext. 207
Township of Springfield
Population 15,000
Area 5 square miles

Municipal Building • 100 Mountain Avenue
Springfield • 07081
www.springfield-nj.us
973-912-2200• fax 973-912-2277

MAYOR
Diane Stampoulos

COMMITTEE MEMBERS
Geri Ann Bujnowski   Richard Huber
Erica Dubois         Maria Vassallo

Meets: The 2nd & 4th Tuesdays of the Month, 7:30p.m.
Use 973 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ........................................... 911
Administrator - Ziad Andrew Shehady .......................................... 912-2202
Assessor - Edward Galante ......................................................... 912-2208
Attorney - John M. Johnson, Esq. ................................................. 973-593-8000
Board of Education - Matthew Clarke .......................................... 376-1025
Building Inspector - Jerry Eger .................................................. 912-2220
Clerk - Linda Donnelly ............................................................... 912-2201
Fire Chief - Carlo Palumbo ......................................................... 912-2266
Health Official - Michael Fitzpatrick ......................................... 973-593-3079
Information Line .............................................................................. 912-2285
Judge - Jonathan H. Rosenbluth .................................................... 912-2278
Municipal Court - Mary Jo Banchansky ....................................... 912-2213
Police - Chief John Cook .............................................................. 376-0400
Prosecutor - Howard Egenberg, Esq. ............................................. 201-997-9710
Public Library - Dale Spindel ....................................................... 376-4930
Public Works - Robert Boettcher ................................................ 912-2225
Recreation - Adam Lieb ................................................................. 912-2227
Recycling - Robert Boettcher ....................................................... 912-2222
Senior Citizen Coordinator - Adam Lieb ..................................... 912-2227
Tax Collector - Mary Jo Walsh ..................................................... 912-2204
City of Summit
Population 21,457
Area 6 square miles

City Hall • 512 Springfield Avenue
Summit • 07901
www.cityofsummit.org
908-273-6400 • fax 908-273-2977

MAYOR
Nora G. Radest

COMMON COUNCIL MEMBERS
Mike McTernan, Ward 1, President
B. David Naidu, Ward 1                  Patrick Hurley, Ward 2
Dr. Robert Rubino, Ward 1              Mary Ogden, Ward 2
Stephen Bowman, Ward 2                 Richard Sun, At-Large

Meets 1st and 3rd Tues at 7:30 p.m. Please call to confirm dates.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance .............................................. 911
Administrator - Michael Rogers ....................................................... 522-3600
Assessor - Timothy J. O’Connor .................................................... 273-6405
Attorney - Matthew Giacobbe, Esq. ................................................. 273-6400
Board of Education - June Chang .................................................... 273-3023
Clerk - Rosemary Licatese ............................................................. 273-6400
Community Services - Paul Cascais ................................................ 273-6404
Code Enforcement - Gary C. Lewis .................................................. 273-6408
Emergency Management - Donald Nelson .......................................... 277-1033
Fire Director - Eric Evers ............................................................. 277-1033
Health Director - Megan Avallone .................................................. 277-6464
Judge - Donald P. Bogosian ............................................................. 273-6166
Library - Susan Permahos, Director ................................................ 273-0350
Municipal Court - Eileen O. Keating ................................................ 273-6166
Parking Services - Rita M. McNany .................................................. 277-9423
Police - Chief Robert Weck ............................................................. 273-0051
Prosecutor - Michael J. Mitzner, Esq. ............................................. 322-8585
Communications - Amy Cairns ........................................................ 277-9418
Public Works - Chris Holenstein ..................................................... 277-9458
Recreation - Judith L. Josephs ........................................................ 277-2932
Recycling - Paul Cascias ............................................................... 277-9458
Tax Collector - Juliet Ruggiero ......................................................... 273-6403
Treasurer - Marge Gerba ............................................................... 522-3601
Engineer - Aaron Schrager ............................................................. 277-9440
Township of Union
Population 54,405
Area 9 square miles

Municipal Building • 1976 Morris Avenue
Union • 07083
www.uniontownship.com
908-688-2800 • fax 908-851-4679

MAYOR
Suzette Cavadas

COMMITTEE MEMBERS
Joseph Florio, Deputy Mayor
Michele Delisfort
Manuel Figueiredo
Clifton People, Jr.

Meets 2nd and 4th Tuesdays, 7:30 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ......................... 911
Administrator - Ronald Manzella ............................ 851-8500
Assessor - Paul Parsons .................................... 851-8505
Attorney - Dan Antonelli, Esq. ............................. 247-1511
Board of Education ........................................... 851-6400
Building Inspector - Anthony Monguso .................. 851-8509
Clerk - Eileen Birch .......................................... 851-8501
Construction Official - Anthony Monguso ................ 851-8509
Economic Development - Fatima Raymond ............... 851-5466
Fire - Chief Thomas Byrne .................................. 851-5425
Health Official - Marconi Gapas ............................ 851-8507
Judge - Jonathan Rosenbluth ............................... 851-5400
Library - Karen O’Malley .................................... 851-5450
Municipal Court - Pat Nasta ................................ 851-5400
Police - Director Daniel Zieser ............................. 851-5000
Prosecutor - Michael Wittenberg, Esq. .................. 851-5400
Public Information Officer - Natalie Pineiro ............ 851-4666
Public Works - Lou Ulrich .................................. 686-1922
Recreation - Daniel J. Salvante ............................. 686-4200
Recycling - Cliff Pietrucha .................................. 688-4636
Senior Services - Phyllis Monguso ......................... 851-5290
Special Improvement District - Fatima Raymond ......... 851-5466
Tax Collector - Terri Malanda ............................... 851-8508
**Town of Westfield**  
*Population 30,316*  
*Area 6.29 square miles*  

**Town Hall • 425 East Broad Street**  
**Westfield • 07090**  
www.westfieldnj.gov  
908-789-4040 • fax 908-233-3077

---

**MAYOR**  
Andrew Skibitsky

**COUNCIL MEMBERS**

<table>
<thead>
<tr>
<th>Ward</th>
<th>Name</th>
<th>Phone</th>
</tr>
</thead>
<tbody>
<tr>
<td>Ward 1</td>
<td>Frank Arena</td>
<td>789-4041</td>
</tr>
<tr>
<td>Ward 1</td>
<td>Sam Della Fera</td>
<td>789-4055</td>
</tr>
<tr>
<td>Ward 2</td>
<td>Ken Donnelly</td>
<td>789-4125</td>
</tr>
<tr>
<td>Ward 2</td>
<td>Joann Neylan</td>
<td>789-4030</td>
</tr>
<tr>
<td>Ward 3</td>
<td>Mark LoGrippo</td>
<td>789-4125</td>
</tr>
<tr>
<td>Ward 3</td>
<td>David Oliveira</td>
<td>789-4133</td>
</tr>
<tr>
<td>Ward 4</td>
<td>Keith Loughlin</td>
<td>789-4070</td>
</tr>
<tr>
<td>Ward 4</td>
<td>Doug Stokes</td>
<td>789-4090</td>
</tr>
</tbody>
</table>

*Meets: 2nd and 4th Tuesdays, 8:00 p.m.*  
*Use 908 area code unless otherwise noted.*

---

<table>
<thead>
<tr>
<th>Office</th>
<th>Contact</th>
</tr>
</thead>
<tbody>
<tr>
<td>Emergency - Police, Fire, Ambulance</td>
<td>911</td>
</tr>
<tr>
<td>Administrator - James H. Gildea</td>
<td>789-4041</td>
</tr>
<tr>
<td>Assessor - Annemarie Switzer</td>
<td>789-4055</td>
</tr>
<tr>
<td>Attorney - Russell Finestein</td>
<td>789-4041</td>
</tr>
<tr>
<td>Board of Education - Margaret Dolan</td>
<td>789-4420</td>
</tr>
<tr>
<td>Building Inspector - Steve Freedman</td>
<td>789-4125</td>
</tr>
<tr>
<td>Clerk - Claire Gray</td>
<td>789-4030</td>
</tr>
<tr>
<td>Construction Official - Steve Freedman</td>
<td>789-4125</td>
</tr>
<tr>
<td>Engineer - Kris McAloon</td>
<td>789-4100</td>
</tr>
<tr>
<td>Fire - Chief David Kelly</td>
<td>789-4133</td>
</tr>
<tr>
<td>Volunteer Rescue Squad - Non-Emergency</td>
<td>233-2500</td>
</tr>
<tr>
<td>Health Official - Megan Avallone</td>
<td>789-4070</td>
</tr>
<tr>
<td>Judge - Brenda Cuba</td>
<td>789-4060</td>
</tr>
<tr>
<td>Library - Phil Israel</td>
<td>789-4090</td>
</tr>
<tr>
<td>Municipal Court - Carol Salvaggio</td>
<td>789-4060</td>
</tr>
<tr>
<td>Police - Chief David Wayman</td>
<td>789-4000</td>
</tr>
<tr>
<td>Prosecutor - Anthony Prieto</td>
<td>789-4060</td>
</tr>
<tr>
<td>Public Works - Gregory O’Neil</td>
<td>789-4100</td>
</tr>
<tr>
<td>Recreation - Bruce Kaufmann</td>
<td>789-4080</td>
</tr>
<tr>
<td>Recycling - Town Engineer</td>
<td>789-4100</td>
</tr>
<tr>
<td>Tax Collector - Susan Noon</td>
<td>789-4051</td>
</tr>
</tbody>
</table>
Township of Winfield
Population 1, 471
Area .17 square miles

Municipal Building • 12 Gulfstream Avenue
Winfield • 07036
www.winfield-nj.org
908-925-3850 • fax 908-925-4526

MAYOR
Sue Wright

COMMITTEE MEMBERS
Gary J. Genz
Robert Reilly

Meets: 1st and 3rd Mondays, 7:00 p.m.
Use 908 area code unless otherwise noted.

Emergency - Police, Fire, Ambulance ......................... 911
Assessor - Joseph Colacitti. ................................. 925-3850
Attorney - Palumbo, Renaud & DeAppolonia ............. 272-9700
Board of Education ........................................... 486-7410
Building Inspector - Gary Junkroft. ...................... 925-3850
Clerk - June Planas ............................................ 925-3850
Construction Official - Gary Junkroft. ..................... 925-3850
Fire - Lawrence Lukenda .................................... 925-3850
Board of Health ............................................... 925-3851
Judge - Susan M. MacMullen. ............................. 925-3937
Municipal Court - Mary Jo Banchansky ..................... 925-3937
Police - Chief Walter Berg .................................. 925-3855
Prosecutor - Norman Albert, Esq .......................... 925-3937
Recycling Coordinator ....................................... 925-3850
Tax Collector ............................................... 925-3850
Volunteer Fire & Ambulance Squad ....................... 925-3852
Social Services .............................................. 925-3851
Federal and State Elected Officials

President of the United States
Donald J. Trump (R)
The White House • 1600 Pennsylvania Avenue NW
Washington, DC 20500
www.whitehouse.gov
(202) 456-1414 • (202) 456-1111 - Comment Line

United States Senate
Sen. Robert Menendez (D)
www.menendez.senate.gov
Washington Office
U.S. Senate - 528 Hart Building
Washington, DC 20510
(202) 224-4744
District Office
1 Gateway Center, Suite 1100
Newark, NJ 07102
(973) 645-3030

Sen. Cory Booker (D)
www.booker.senate.gov
Washington Office
U.S. Senate - 141 Hart Building
Washington, DC 20510
(202) 224-3224
District Office
1 Gateway Center, Suite 2300
Newark, NJ 07102
(973) 639-8700

United States House of Representatives
Rep. Leonard Lance
(R - 7th Congressional District)
(Represents Berkeley Heights, Clark, Cranford, Garwood, Kenilworth, Mountainside, New Providence, part of Scotch Plains, Springfield, Summit, part of Union, Westfield and Winfield)
www.lance.house.gov/
Washington Office
133 Cannon HOB
Washington, DC 20510
(202) 225-5361
District Office
425 North Avenue East
Westfield, NJ 07090
(908) 518-7733

Rep. Albio Sires
(D-8th Congressional District)
(Represents Elizabeth)
www.sires.house.gov/
Washington Office
2342 Rayburn HOB
Washington, DC 20515
(202) 225-7919
District Office
800 Anna Street
Elizabeth, NJ 07201
(908) 820-0692
Rep. Donald Payne, Jr.
(D-10th Congressional District)
(Represents Hillside, Linden, Rahway, Roselle, Roselle Park, and part of Union)
www.payne.house.gov
Washington Office
103 Cannon HOB
Washington, DC 20515
(202) 225-3436
District Office
60 Nelson Place
Newark, NJ 07102
(973) 645-3213

Bonnie Watson-Coleman
(D-12th Congressional District)
(Represents Fanwood, Plainfield, and part of Scotch Plains)
www.holt.house.gov
Washington Office
126 Cannon House
Washington, DC 20515
(202) 225-5801
District Office
850 Bear Tavern ste 201
Ewing, NJ 08628
(609) 883-0026

GOVERNOR OF THE STATE OF NEW JERSEY

Chris Christie (R)
www.state.nj.us/governor
P.O. Box 001
Trenton, NJ 08625-0001
(609) 292-6000 • (609) 292-3454 fax

NEW JERSEY STATE LEGISLATURE
20th District
(Elizabeth, Hillside, Roselle and Union)

Senate
Raymond J. Lesniak (D)
985 Stuyvesant Avenue
Union, NJ 07083
(908) 624-0880

Assembly
Annette Quijano (D)
65 Jefferson Ave Suite B
Elizabeth, NJ 07201
(908) 327-9119
Jamel Holley (D)
985 Stuyvesant Avenue
Union, NJ 07083
(908) 624-0880
21st District
(Berkeley Heights, Cranford, Garwood, Kenilworth, Mountainside, New Providence, Roselle Park, Springfield, Summit, Westfield)

Senate
Thomas Kean Jr. (R)
425 North Avenue East, Suite C
Westfield, NJ 07090
(908) 232-3673

Assembly
Jon Bramnick (R)
251 North Avenue West, 2nd Fl.
Westfield, NJ 07090
(908) 232-2073

Nancy F. Muñoz (R)
57 Union Place, Suite 310
Summit, NJ 07901
(908) 918-0414

22nd District
(Clark, Fanwood, Linden, Plainfield, Rahway, Scotch Plains, Winfield)

Senate
Nicholas P. Scutari (D)
1514 East St. Georges Avenue, 2nd Fl.
Linden, NJ 07036
(908) 587-0404

Assembly
Jerry Green (D)
200 W. 2nd St Ste 102
Plainfield, NJ 07063
(908) 561-5757

James Kennedy (D)
34 East Cherry Street
Rahway, NJ 07065
(732) 943-2660

Helpful Web Addresses

House of Representatives
www.house.gov

U.S. Senate
www.senate.gov

Thomas - Federal legislation info
http://thomas.loc.gov

Federal Courts
www.uscourts.gov

State of New Jersey
www.state.nj.us

New Jersey State Legislature
www.njleg.state.nj.us

New Jersey Courts
www.judiciary.state.nj.us

Union County
www.ucnj.org
# Important Numbers

Area code 908 unless noted

## 211
Social Services 24 Hour Hotline ........................................ 211

## Alcohol and Drug Abuse
NJ Substance Abuse Hotline ........................................ (844) 276-2777
Union County Office on Alcohol & Drug Abuse ....................... 527-4844
Union County Municipal Alliance Coordinator .......................... 527-4852

## Children's Services
Child Abuse Hotline, DYFS (24-hour) .................................. (877) 652-2873
Community Coord. Child Care (day care) ............................... (973) 923-1433
NJ Family Care (information line) ....................................... (800) 701-0710
Parents Anonymous ....................................................... (800) 843-5437
Runaway Hotline (24-hour) ............................................. (800) 786-2929

## Consumer Affairs
Board of Public Utilities .................................................. (800) 624-0241
NJ Division of Consumer Affairs ....................................... (800) 242-5846
Union County Bureau of Consumer Affairs ............................. 654-9840

## Economic Development
Elizabeth Development Company ........................................ 289-0262
Greater Elizabeth Chamber of Commerce ............................. 355-7600
Economic Development Authority ....................................... (609) 858-6700
Economic Development Corp. of Union County ......................... 527-1166

## Education
Educational Services Commission ........................................ 233-0719
Kean University ............................................................. 737-KEAN
Rutgers Cooperative Extension ......................................... 654-9854
Union County College ..................................................... 709-7000
Vo-Tech and Magnet Schools ............................................ 889-8288

## Emergency Management / Environmental
Environmental Action Line (NJDEP) .................................... (877) 927-6337
Office of Environmental Health ......................................... 654-9730

## Employment
Union County American Job Centers
Elizabeth ................................................................. 558-8000
Plainfield ................................................................. 757-9090
Employment Services (N.J. Dept. of Labor)
Elizabeth ................................................................. 965-3920
Unemployment Information ............................................. 820-3150
Wage and Hours Questions .............................................. 317-8611
Union County Workforce Innovation Center ......................... 355-4444

## Government
Federal Information Center ............................................... (800) FED-INFO
New Jersey Government Information .................................. (609) 292-2121
Union County Operator ................................................... 527-4000

## Health and Medical
Visiting Nurse and Health Services (Holy Redeemer) ............... (800) 255-8986
Hospitals

Children’s Specialized Hospital ................................................................. 233-3720
Overlook Medical Center ................................................................. 522-2000
RWJ Barnabas Health/Rahway ....................................................... (732) 381-4200
Trinitas Regional Medical Center ................................................... 994-5000

Housing

Homelessness Hotline (Plainfield YMCA) ................................................. 756-6061
Division of Housing - Section 8 ................................................................. (609) 633-6286

Legal

Domestic Violence 24-hour Hotline ......................................................... (800) 572-SAFE
Union County 24-hour Domestic Violence Hotline ................................... 355-HELP
Union County Jury Manager ................................................................. 659-4620
Legal Services (Elizabeth) ................................................................. 354-4340
Legal Services (Elizabeth) ................................................................. 755-6663
Union County Prosecutor ................................................................. 527-4500
Public Defender’s Office ................................................................. 820-3070
Rape Crisis Center (Union County) ....................................................... 233-RAPE
Union County Court Administrator .................................................... 659-4600
We Are One New Jersey Center ............................................................ 355-4444

Mental Health

Trinitas Regional Medical Center Psychiatric Services ................................ 994-7556
Trinitas Regional Medical Emergency Services & Screen Center ............... 994-7131
Caring Contact ............................................................................ 232-2880
Union County Mental Health Administrator ........................................ 527-4846

Senior Citizens

NJEASE- (information and referrals) .................................................... (888) 280-8226
Social Security Administration ............................................................ (800) 772-1213

Taxes / Financial

Internal Revenue Service ................................................................. (800) 829-1040
Union County IRS Office ................................................................. (973) 645-2279
NJ Income Tax Information (touch tone) ............................................. (800) 323-4400

Transportation

Airport, Newark-Liberty International .................................................. (973) 961-6000
NJ Motor Vehicle Commission (General Info.) ..................................... (609) 292-6500
NJ Transit Information ................................................................... (973) 275-5555
Union County Paratransit .................................................................. 241-8300
Directions to the Union County Complex & Parking at Dickinson Street Garage

From NJ Turnpike – (Approx. Total – 2 miles) Get off at Exit 13. Follow signs to (NJ 439) Bayway Avenue. Stay on Bayway Avenue for about 5 blocks – turn right onto South Broad Street. Follow South Broad Street about 1 mile. Pass the Court House (on left) ½ block to Dickinson Street (McDonald’s on Corner). Turn right onto Dickinson Street and ¾ of a block on left is garage entrance.

From Garden State Parkway – (Approx. total 3.5 miles) Get off at Exit 140. Follow signs for Elizabeth – NJ 82 East, (NJ 82 is also known as Morris Avenue). Turn onto Morris Avenue. Follow Morris Avenue to the dead end in Elizabeth – approx. 3 miles – turn left – then turn right onto Broad Street. After going under the railroad overpass follow Broad Street for approx. one mile to the 3rd traffic signal. After signal, make left on to Dickinson Street (McDonald’s on Corner) and ¾ of a block on left is garage entrance.

U.S. 1 & 9 from the North – (Approx. Total 2.5 miles) Take U.S. 1 & 9 South, pass Newark International Airport into Elizabeth. Follow U.S. 1 & 9 for approx. 2 miles and continue to East Jersey Street (Daffys will be on your left). Make a right on East Jersey Street and continue to 3rd traffic signal at Jefferson Avenue. Turn left on Jefferson Avenue and approximately one block to Dickinson Street. Make right on Dickinson Street, entrance to garage will be on right.

U.S. 1 & 9 from the South – (Approx. Total 2.5 miles) Follow U.S. 1 & 9 north through Linden. Stay on U.S. 1 & 9 entering Elizabeth. Turn right onto Bayway Avenue (as you would go to the Goethals Bridge). Continue on Bayway Avenue 2 lights to South Broad Street. Turn left onto South Broad Street. Follow South Broad Street about one mile. Pass the Court House (on left) ½ a block to Dickinson Street (McDonald’s on corner). Turn right onto Dickinson Street and ¾ of a block on left is garage entrance.

U.S. 22 from the West – (Approx. Total – 3.5 miles) Follow U.S. 22 into Union Township, pass the center islands between the eastbound and westbound U.S. 22 roadways. Follow U.S. 22 about one mile – turn right onto (NJ 82) Morris Avenue to Elizabeth. Follow Morris Avenue to the dead end at the railroad overpass in Elizabeth – approx. 3 miles – turn left – the turn right onto Broad Street. After going under the railroad overpass follow Broad Street for approx. one mile to the 3rd traffic signal. After signal, make left onto Dickinson Street (McDonald’s on corner) and ¾ of a block on left is garage entrance.

From RT 78 West – (Approx. Total - 6.5 miles) Take Rt. 78 East, get off at the Union-Springfield exit. Turn left onto Morris Avenue (NJ 82); follow the signs to Elizabeth – approx. 6 miles. Stay on Morris Avenue to the dead end at the railroad overpass in Elizabeth – approx. 3 miles – turn left – then turn right onto Broad Street. After going under the railroad overpass follow Broad Street for approx. one mile to the 3rd traffic signal. After signal make left onto Dickinson Street (McDonald’s on corner) and ¾ of a block on left is garage entrance.

PARKING INFORMATION

JURORS - Free parking at Dickinson Street / Jefferson Avenue parking garage.

MASS TRANSPORTATION

BUS/NJT - Stops near Courthouse (52, 56, 57, 58, 62) and a few blocks away (26, 59, 112, 115)
BUS/Coach Transit - The #24 stops nearby. For more information contact (908) 354-3330 ext. 234.
TRAIN - The Elizabeth Station, where the North East Corridor and Jersey Coast lines stop, is a half mile from the courthouse.
NOTES
NOTES
The Union County Board of Chosen Freeholders

Bruce H. Bergen
Chairman

Sergio Granados
Vice Chairman

Linda Carter

Angel G. Estrada

Christopher Hudak

Mohamed S. Jalloh

Bette Jane Kowalski

Alexander Mirabella

Vernell Wright

Alfred J. Faella
County Manager

James E. Pelletiere, BMC
Clerk of the Board

www.ucnj.org

UNION COUNTY
We’re Connected to You!