

**TRAILSIDE NATURE & SCIENCE CENTER
VOLUNTEER OPPORTUNITIES**

Name: _____ Age: _____ Today's Date: _____

Address: _____ City: _____ Zip: _____

Phone: _____ Email: _____

Available Date(s)/ Times: _____

Please Check All Areas of Interest:

Special Events: (minimum age 13)

- Wild Earth Fest - April
- Harvest Festival - September
- Rock, Mineral & Gem Show - November
- Nature Craft Show - December

Relevant Skills For Special Events:

- Face Painting
- Arts & Crafts
- Games & Activities
- Check In

Naturalist Assistant For Children's Workshops: (minimum age 15)

- Small Fry Days- Drop off program for 4-6 year olds
 - Wednesdays - 9:45 - 11:00 AM
 - Thursdays - 1:15 - 2:30 PM
- Afterschool Explorations - Drop off program for 1st- 3rd graders
 - Thursdays 3:30- 4:45 PM
- Summer Camp- Drop off program for pre-school - 6th graders
 - ➔ June - August; must volunteer for at least one full week of camp

Special Projects Throughout The Year: (minimum age 15)

- Exotic Plant Removal
- Gardening, Planting, Butterfly Garden, Backyard Wildlife Habitat
- Trail Maintenance
- Collection Inventory (rocks, minerals, artifacts, etc)

Experience and Education:

- High School Grade: _____
- College Major: _____
- Adult

List courses, classes, job experience, hobbies and skills that might be applicable:

**TRAILSIDE NATURE & SCIENCE CENTER
452 NEW PROVIDENCE ROAD
MOUNTAINSIDE, NJ 07092
(908) 789-3670
www.ucnj.org/trailside**

HOLD HARMLESS - PLEASE READ CAREFULLY

Patrons of any Union County park and/or open space facility(ies) recognize the risks inherent in the use of said park and/or facility(ies). Other than acts on the part of the County which, if proven in an appropriate court of law, are tantamount to gross negligence, Patrons hereby agree to hold the County harmless from any and all damage resulting to person and/or property from the use of its park and/or open space facilities and hereby releases, waives and forever discharges the County, its servants, agents and/or employees from any and all such claims.

I acknowledge that I have read and agreed to the Release, Covenant Not to Sue and statement on this page. Yes No.

Photo Release: I also give Union County permission to photograph the volunteer listed below for publicity purposes. Yes No.

Signature of Volunteer

Date

Signature of Parent/Guardian (If volunteer is under the age of 18)

Date

