

County of Union 2014 Upcoming Events

Fall Events



THE GREAT PUMPKIN SAIL
Saturday, Nov. 1 at Echo Lake Park
5:15 pm - 9:30 pm
Tickets must be purchased in advance.
Cost: In-County \$12.00 per family up to six (6) people;
Out-of-County \$16.00 per family up to six (6) people

HARVEST FESTIVAL

Sunday, Sept. 28
Trailside Nature & Science Center
For Admission and more information:
call 908-527-4900.

HAUNTED HAYRIDES

October 24, 25 & 26
Deserted Village, Watchung Reservation
Purchase tickets in advance
starting September 15.



HOLIDAY NATURE CRAFT SHOW

With tree and menorah lighting:
Sunday, December 7
11 am - 5 pm
Trailside Nature & Science Center



For information call the Department of Parks and Recreation
(908) 527-4900 www.ucnj.org/fun

UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

Christopher Hudak, Chairman
Mohamed S. Jalloh, Vice Chairman
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Bette Jane Kowalski
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Linda Carter
Sergio Granados
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William Reyes, Deputy County Manager
Ron Zuber, Director, Parks & Recreation

A SERVICE OF THE
UNION COUNTY
BOARD OF CHOSEN
FREEHOLDERS



UNION COUNTY
We're Connected to You!

The Union County Board of Chosen Freeholders and the
Department of Parks and Recreation present:

Recreation Programs for People with Disabilities October - December 2014



For More Information:
908-527-4781
mramirez@ucnj.org
www.ucnj.org/disabilities

Ceramics*

This popular ceramics program will be held at the Gregorio Center in Linden. Enjoy an evening with friends while creating a keepsake to take home with you. This program is run in conjunction with the City of Linden's Department of Recreation.

Group homes are limited to two participants.



Session I: Tuesdays, October 14 & 21

Session II: Tuesdays, December 2 & 9

7:00 pm - 8:15 pm

Gregorio Recreation Center
330 Helen Street, Linden

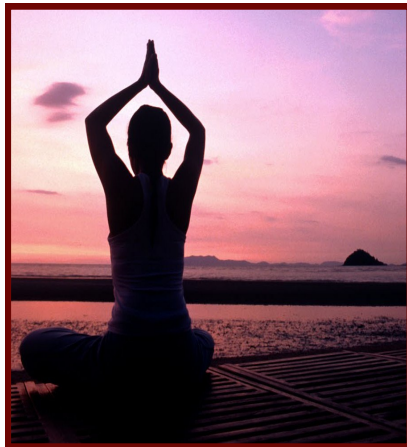
Registration Fee: \$8.00

Yoga*

Participants will have the opportunity to learn yoga techniques which provide a variety of physical benefits, including body strengthening, flexibility and relaxation. Breath work will be taught as a tool to help calm the nervous system and clear the mind. During each session, students will be guided into deep relaxation.

Yoga mats will be provided.

Participants are asked not to eat for 2 hours before the program.



Teens and Young Adults: Ages 13-25

Session II: October 20, 27, November 3, 10, 17

Mondays, 5:00 pm - 6:00 pm

Trailside Nature and Science Center
452 New Providence Road, Mountainside

Registration Fee: \$12.00

Sensory Friendly Theatre**

SUNDAY • SEPTEMBER 21 • 2 PM

**Curious George
THE MUSICAL**



SUNDAY • NOVEMBER 23 • 2 PM

**Frosty the
Snowman**



SUNDAY • JANUARY 11 • 2 PM

**Jim West's
DINOSAURS!**



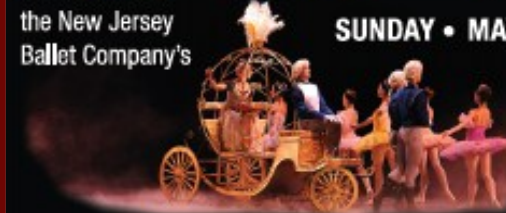
SUNDAY • MARCH 29 • 2 PM

**The
Berenstain Bears in
Family Matters
the Musical**



the New Jersey
Ballet Company's

SUNDAY • MAY 3 • 2 PM



Cinderella

A series of live performances specially designed and adapted for children with autism and related disabilities at the Union County Performing Arts Center in Rahway.

2:00 pm - 3:00 pm

Tickets: \$8.00

Call Box Office for tickets:

732-499-8226

**Union County Performing Arts
Center**

1601 Irving Street, Rahway

REGISTRATION INSTRUCTIONS

Complete one form for each participant. Registrations are on a first - come, first-served basis. No refunds will be issued. Credits will be given if a program is cancelled due to severe weather or if the program is cancelled by the registrant at least 3 days in advance.

**Please call 908-527-4781 with questions
DETACH AND RETURN THIS COMPLETED
REGISTRATION FORM TO:**

**COUNTY OF UNION
DEPARTMENT OF PARKS AND RECREATION
10 Elizabethtown Plaza
Elizabeth, NJ 07207
Attention: Manny Ramirez**

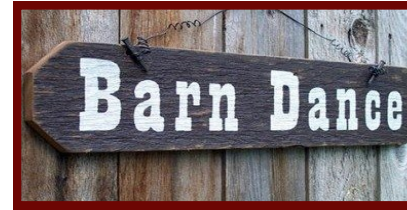
Check Here ✓	Program	FEES
	Ceramics Session I: October 14, 21	\$8.00
	Ceramics Session II: December 2, 9	\$8.00
	Yoga: October 20, 27, November 3, 10, 17	\$12.00
	Barn Dance: October 12	\$10.00
	Culinary Delights: October 18	\$8.00
	Culinary Delights: December 13	\$8.00
Total	Please make Checks or Money Orders payable to: "COUNTY OF UNION" PLEASE DO NOT SEND CASH	

- Programs marked with an asterisk (*) are made possible by funding through The U.S. Department of Housing and Urban Development Community Development Block Grant Program
- Programs marked with an asterisk (**) are made possible by funding from the NJ Department of Community Affairs through a Recreational Opportunities for Individuals with Disabilities Grant.

Barn Dance*

Join some friends for a Country Hoe-Down at Masker's Barn. Includes dancing to a live country band, square dance caller, hay rides, crafts and games! Snacks and refreshments available.

Families are welcome. *Please register each family member.*



Sunday, October 12

2:00 pm - 4:00 pm

Masker's Barn

13 Cataract Hollow Road

Berkeley Heights

Registration Fee: \$10 per person

Culinary Delights*

Join us at Classic Thyme Cooking School in Westfield as their Master Chefs lead participants in creating a full meal, from beverage to dessert, all to be enjoyed by you during class!

Group homes are limited to 2 participants.

Saturday, October 18

&

Saturday, December 13

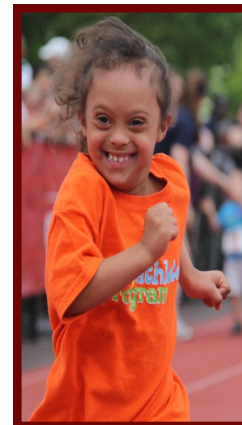
9:30 am - 11:00 am

710 South Avenue, Westfield

Registration Fee: \$8.00



Special Olympics Young Athletes Program



Young Athletes is a **free**, unique sport and play program for children ages 2 to 7 with intellectual disabilities.

- Improve gross motor skills
- Celebrate what your child CAN do
- Improve social and language skills
- Develop skills for future participation in Sports

Saturdays, 9:30 am - 10:15 am

October 4, 11, 25

November 1, 8, 15, 22

Rahway Recreation Center

275 East Milton Avenue, Rahway

To register please contact Andrea Moore:

avm@sonj.org 609-896-8000 ext. 265

Recreational Swim

Fanwood-Scotch Plains YMCA
1340 Martine Avenue, Scotch Plains

Free recreational swim sessions for people with disabilities will continue at Fanwood-Scotch Plains YMCA, every Tuesday evening from **7:00 pm** **8:00 pm**. Now through June 2015. Sign in at the front desk upon arrival. Persons requiring assistance either in the water or the locker room must make their own arrangements for an aide. (One aide per person will be admitted free of charge.) Organizations are limited to five people and must provide a chaperone in the water and each locker room if the group is co-ed.



Call **908-527-4781** for information.

PLEASE DO NOT CALL THE YMCA! No spectators please.

Union County Special Needs Resources

Union County Office of Health Management
Ralph G. Froehlich Public Safety Building
300 North Avenue East, Westfield

The Union County Special Needs Registry is designed to help emergency responders locate and safely evacuate people who could find it difficult to help themselves in the event of a major disaster.

How do I Register?

- Log onto www.registerready.nj.gov
- Telephone 2-1-1, toll free
- Download and complete the form and mail it to the Union County Office of Health Management
- Call or email with questions to health@ucnj.org or (908) 518-5620

2014 PROGRAM REGISTRATION FORM FOR PEOPLE WITH DISABILITIES

Please Print

Participant's Name _____ Date of Birth _____

Organization Name (if applicable) _____

Address _____

City _____ Zip Code _____ Phone _____

Email _____

Classification/Disability _____

Does the participant use assistive devices? If yes, please indicate: _____

Are any special accommodations needed? If yes please indicate: _____

Medication _____

Does the participant have any allergies? If yes, please indicate: _____

Emergency Contact During the Program

Name _____ Phone _____

Physician's name & phone _____

HOLD HARMLESS PLEASE READ CAREFULLY

Patrons of any Union County park and/or open space facility(ies) recognize the risks inherent in the use of said park and/or facility(ies). Other than acts on the part of the County which, if proven in an appropriate court of law, are tantamount to gross negligence, Patrons hereby agree to hold the County harmless from any and all damage resulting to person and/or property from the use of its park and/or open space facilities and hereby releases, waives and forever discharges the County, its servants, agents and/or employees from any and all such claims.

I hereby register (grant permission for) _____
to participate in the programs listed above.

I acknowledge that I have read and agreed to the Release, Covenant Not to Sue statement on this page. **Yes** _____ **No** _____

Photo Release:

I also give Union County permission to photograph the above named registrant for publicity purposes. **Yes** _____ **No** _____

Signature of Participant/Parent/Guardian/Recreation Leader _____ Date _____