

A SERVICE OF THE  
UNION COUNTY  
BOARD OF CHOSEN  
FREEHOLDERS



**Union County**  
*We're Connected to You!*

The Union County Board of Chosen Freeholders and the  
Department of Parks and Recreation present:

**Recreation Programs  
for People with Disabilities**  
**April - June 2015**



**For More Information:**  
**(908) 527-4781**  
**[mramirez@ucnj.org](mailto:mramirez@ucnj.org)**  
**[www.ucnj.org/disabilities](http://www.ucnj.org/disabilities)**

# Summer Carnival\*\*

Summertime is just around the corner! Mark your calendar now and get ready to bring friends and family for an afternoon of carnival games, music, crafts and more! Light refreshments and beverages will be served. Pre-registration is required. Payments at the door will not be accepted.

*Families Welcome (Please register each family member).*



**Saturday, June 6**  
2:00 pm - 5:00 pm  
**Oak Ridge Park, Clark**  
**Registration Fee: \$10.00**

## Developmental Golf Lessons

Developmental golf will be held at the Learning Center at Galloping Hill. This 6 week program is offered in partnership with Special Olympics New Jersey.

**Saturdays, April 11, 18, 25**  
**May 2, 9 & 16**  
9:30 am - 10:30 am  
**Galloping Hill Golf Course**  
**Golf Drive, Kenilworth**

### Two Age Groups for this event:

- Ages 6 - 11 & Ages 12 - 18
- Space is limited
- Registration Required
- All athletes must complete a Special Olympics New Jersey medical form

*\*Registration for this event is through  
Special Olympics New Jersey*

**For more information please contact:**

***Andrea Moore***

Young Athlete Program Manager  
Special Olympics New Jersey Sports Complex  
609.896.8000 ext. 265

[avm@sonj.org](mailto:avm@sonj.org)

[www.sonj.org](http://www.sonj.org)

# Yoga\*

Participants will have the opportunity to learn yoga techniques which provide a variety of physical benefits, including body strengthening, flexibility and relaxation. Breath work will be taught as a tool to help calm the nervous system and clear the mind. During each session, students will be guided into deep relaxation. Yoga mats are provided.

*Participants are asked not to eat for 2 hours before the program.*



Teens and Young Adults: Ages 13-25

**Mondays, April 13, 20, 27; May 4, 11, 18**

5:00 pm - 6:00 pm

**Trailside Nature and Science Center**

**452 New Providence Road, Mountainside**

**Registration Fee: \$12.00**

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## Spring Fishing Derby

The East Central District Elks will provide another day of fabulous fishing fun including contests and a hot dog lunch! Enjoy fishing with your own pole, or use one provided.

*This event is free, but pre-registration is necessary.*

*Please bring a chair.*

**Saturday, May 9**

10:00 am - 1:00 pm

**Echo Lake Park, Lower Lake**

**Mountainside**



# Ceramics\*

This popular ceramics program will be held at the Gregorio Center in Linden. Enjoy an evening with friends while creating a keepsake to take home with you. This program is run in conjunction with the City of Linden's Department of Recreation.

*Group homes are limited to 2 participants.*



**Tuesdays, April 7 & 14**  
7:00 pm - 8:15 pm  
**Gregorio Recreation Center**  
330 Helen Street, Linden  
**Registration Fee: \$8.00**

# Culinary Delights\*

Join us at Classic Thyme Cooking School in Westfield as their Master Chefs lead participants in creating a full meal, from beverage to dessert, all to be enjoyed by you during class!

*Group homes are limited to 2 participants.*

**Saturday, June 6**  
9:30 am - 11:00 am  
**Classic Thymes**  
710 South Avenue, Westfield  
**Registration Fee: \$8.00**



# Golf at Ash Brook\*

Learn how to play golf at Ash Brook Golf Course's Pitch and Putt Course in Scotch Plains. Clubs will be provided if needed. Space is limited and the class fills on a first come, first served basis. **Ages 19 & over.** *Admission is Free but limited.*

**Golf Lessons**  
**Saturdays, April 11, 18, 25**  
**May 2, 9 & 16**  
10:00 am - 11:00 am  
**Ash Brook Golf Course**  
**Raritan Road, Scotch Plains**



2015 PROGRAM REGISTRATION FORM  
FOR PEOPLE WITH DISABILITIES

**Please Print**

Participant's Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Organization Name (if applicable) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip Code \_\_\_\_\_ Phone \_\_\_\_\_

Email \_\_\_\_\_

**Emergency Contact During the Program**

Name \_\_\_\_\_ Phone \_\_\_\_\_

Classification/Disability \_\_\_\_\_

Does the participant use assistive devices? If yes, please indicate: \_\_\_\_\_

Are any special accommodations needed? If yes please indicate: \_\_\_\_\_

Medication \_\_\_\_\_

Does the participant have any allergies? If yes, please indicate: \_\_\_\_\_

Physician's name & phone \_\_\_\_\_

**HOLD HARMLESS**  
**PLEASE READ CAREFULLY**

Patrons of any Union County park and/or open space facility(ies) recognize the risks inherent in the use of said park and/or facility(ies). Other than acts on the part of the County which, if proven in an appropriate court of law, are tantamount to gross negligence, patrons hereby agree to hold the County harmless from any and all damage resulting to person and/or property from the use of its park and/or open space facilities and hereby releases, waives and forever discharges the County, its servants, agents and/or employees from any and all such claims.

I hereby register (grant permission for) \_\_\_\_\_  
to participate in the programs listed above.

I acknowledge that I have read and agreed to the Hold Harmless statement  
on this page. **Yes** \_\_\_\_\_ **No** \_\_\_\_\_

**Photo Release:**

I also give Union County permission to photograph the above named regist-  
rant for publicity purposes. **Yes** \_\_\_\_\_ **No** \_\_\_\_\_

\_\_\_\_\_  
Signature of Participant/Parent/Guardian/Recreation Leader Date

## REGISTRATION INSTRUCTIONS

Complete one form for each participant. Registrations are on a first-come, first-served basis. No refunds will be issued. Credits will be given if a program is cancelled due to severe weather or if the program is cancelled by the registrant at least (3) days in advance.

**Please call 908-527-4781 with questions**

**DETACH AND RETURN THIS COMPLETED  
REGISTRATION FORM TO:**

**COUNTY OF UNION**  
**DEPARTMENT OF PARKS AND RECREATION**  
 10 Elizabethtown Plaza  
 Elizabeth, NJ 07207  
 Attention: Manny Ramirez

Check Here	PROGRAM	FEES
	<b>Developmental Golf: April 11, 18, 25, May 2, 9 &amp; 16</b>	<b>FREE</b>
	<b>Golf at Ash Brook: April 11, 18, 25, May 2, 9 &amp; 16</b>	<b>FREE</b>
	<b>Ceramics: April 7 &amp; 14</b>	<b>\$8.00</b>
	<b>Yoga: April 13, 20, 27, May 4, 11, 18</b>	<b>\$12.00</b>
	<b>Spring Fishing Derby: May 9</b>	<b>FREE</b>
	<b>Culinary Delights: June 6</b>	<b>\$8.00</b>
	<b>Summer Carnival: June 6</b>	<b>\$10.00</b>
<b>Total:</b>	Please make Checks or Money Orders payable to: <b>"COUNTY OF UNION" PLEASE DO NOT SEND CASH</b>	

Programs marked with an asterisk (\*) are made possible by funding through The U.S. Department of Housing and Urban Development Community Development Block Grant Program

Programs marked with an asterisk (\*\*) are made possible by funding from the NJ Department of Community Affairs through a Recreational Opportunities for Individuals with Disabilities Grant.

The Union County Board of Chosen Freeholders presents

# Recreational Swim

**Fanwood-Scotch Plains YMCA**  
**1340 Martine Avenue, Scotch Plains**

**Free** recreational swim sessions for people with disabilities will continue at Fanwood-Scotch Plains YMCA, every Tuesday evening from **7:00 pm - 8:00 pm**. The spring session ends **June 17**. Sign in at the front desk upon arrival. Persons requiring assistance either in the water or in the locker room must make their own arrangements for an aide.

**PLEASE DO NOT CALL THE YMCA! No spectators, please.**

## Union County Pools

Open recreational swimming is **free** for people with disabilities and senior citizens at Union County's two pools at the times listed below. Please see the Recreational Swim program for policies and procedures.

Opening dates are tentative, please call to confirm.

**Mondays, July 6 - August 24**

Ulrich Pool, Rahway 6:00 pm - 8:00 pm

**Wednesdays, June 24 - August 19**

Wheeler Pool, Linden 12:00 pm - 1:00 pm

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# Sensory Friendly Theater\*\*



A series of live performances specially designed and adapted for children with autism and related disabilities at the Union County Performing Arts Center in Rahway.

**May 3**

2:00 pm - 3:00 pm

**Tickets: \$8.00**

**Call Box Office for tickets:**

**732-499-8226**

**Union County Performing Arts  
Center**

**1601 Irving Street, Rahway**

What's Happening in Union County

# WILD EARTH FEST



**SUNDAY, APRIL 26, 2015**

**11 AM - 5 PM RAIN or SHINE**

**ADMISSION: \$4 per person,  
Ages 6 & under FREE**

An entertaining family event to celebrate the Earth.  
Become eco-friendly & increase your awareness of wildlife  
conservation.

## TOUCH A TRUCK

**Sunday, April 26, 2015**

**11 AM - 5 PM**

*Special Horn Free Hour 10 am–11 am*

*For Children with Special Needs and Sensitive Ears*



Youngsters can climb  
aboard dump trucks, bull-  
dozers, police cars, HAZ-  
MAT response units and  
“The Bear” used by the  
Union County SWAT team  
in serious emergencies.  
Admission: \$4/person,  
ages 6 and under FREE

**Trailside Nature & Science Center  
452 New Providence Road  
Mountainside, NJ 07092  
Tel. (908)789-3670  
[www.ucnj.org/trailside](http://www.ucnj.org/trailside)**

### UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

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