

WINTER 2015 REGISTRATION FORM

Double Checked

Complete one form per child. Class sizes are limited and require pre-registration. **CALL AHEAD FOR SPACE AVAILABILITY AS PROGRAMS MAY BE FILLED.** Trailside reserves the right to cancel a program due to low enrollment. Drop off form or mail to: TRAILSIDE NATURE & SCIENCE CENTER

452 NEW PROVIDENCE ROAD, MOUNTAINSIDE, NJ 07092

Child's full name: _____ DOB: _____ Grade: _____

Adults' full name: _____

Address: _____ (City) _____ (Zip) _____

Home phone: (____) _____ Work phone: (____) _____ Cell phone: (____) _____

Person to notify in an emergency: _____ Phone: (____) _____

Email: _____

<u>Toddler Time</u>	<u>Date/Time</u>	<u>Date/Time</u>	<u>IC/OC Fee</u>	<u>Total</u>
	9:30-10:30 AM (Tuesday)	9:30-10:30 PM (Friday)	\$10 / \$12	
To Den or Not to Den	Feb. 3	Feb. 6	"	_____
Animals Do...Craziest Things	Feb. 10	Feb. 13	"	_____
Patterns in Nature	Feb. 17	Feb. 20	"	_____
Maple Sugaring	Feb. 24	Feb. 27	"	_____
Run, Fly or Swim Away	Mar. 3	Mar. 6	"	_____
Tropical Treasures	Mar. 10	Mar. 13	"	_____
Give a Hoot	Mar. 17	Mar. 20	"	_____
Spring's A-Coming	Mar. 24	Mar. 27	"	_____

<u>2 Of Us</u>	<u>Date/Time</u>	<u>Date/Time</u>	<u>IC/OC Fee</u>	<u>Total</u>
	1:30-2:30 PM (Wednesday)	10:00-11:00 AM (Thursday)	\$10 / \$12	
Winter Survival	Feb. 4	Feb. 5	"	_____
Crazy for You	Feb. 11	Feb. 12	"	_____
Nature's Patterns	Feb. 18	Feb. 19	"	_____
Magnificent Maples	Feb. 25	Feb. 26	"	_____
Escape Artists	Mar. 4	Mar. 5	"	_____
Taste of the Tropics	Mar. 11	Mar. 12	"	_____
Whoooo Goes There?	Mar. 18	Mar. 19	"	_____
Rrriinnggg...	Mar. 25	Mar. 26	"	_____

<u>Small Fry Days</u>	<u>Date/Time</u>	<u>Date/Time</u>	<u>IC/OC Fee</u>	<u>Total</u>
	9:45-11 AM (Wednesday)	1:15-2:30 PM (Thursday)	\$10 / \$12	
Winter Wildlife	Feb. 4	Feb. 5	"	_____
Animal Antics	Feb. 11	Feb. 12	"	_____
Pretty Patterns	Feb. 18	Feb. 19	"	_____
From Sap to Syrup	Feb. 25	Feb. 26	"	_____

OVER FOR OTHER CLASSES

<u>Small Fry Days</u>	<u>Date/Time</u>	<u>Date/Time</u>	<u>IC/OC Fee</u>	<u>Total</u>
	Wed - 9:45-11 AM	Thurs. - 1:15-2:30 PM	\$10 / \$12	
The One That Got Away	Mar. 4	Mar. 5	"	_____
Rainforest Romp	Mar. 11	Mar. 12	"	_____
Prowling for Owls	Mar. 18	Mar. 19	"	_____
Spring Tyke Hike	Mar. 25	Mar. 26	"	_____

<u>Afterschool Explorations</u>	<u>Date/Time</u>	<u>IC/OC Fee</u>	<u>Total</u>
	Thursday - 3:30-4:45 PM	\$10 / \$12	
Winter Seasonal	Feb. 5	"	_____
Bird Feeder Frenzy	Feb. 12	"	_____
Surviving in the Wild	Feb. 19	"	_____
Snow Fun	Feb. 26	"	_____
Outrageous Owls	Mar. 5	"	_____
Learn to Lead	Mar. 12	"	_____
Keepers of the Trails	Mar. 19	"	_____
Crazy Camouflage	Mar. 26	"	_____

<u>February Festivities</u>	<u>Date</u>	<u>Time</u>	<u>IC/OC Fee</u>	<u>Total</u>
Snakes & Turtles	Feb. 14	1:15 - 2:15 PM	\$5 / \$6	_____
Journey of Sap to Syrup	Feb. 14	2:30 - 3:30 PM	\$5 / \$6	_____
Journey of Sap to Syrup	Feb. 16	2:30 - 3:30 PM	\$5 / \$6	_____

<u>ADULT WORKSHOPS</u>	<u>Date</u>	<u>Time</u>	<u>IC/OC Fee</u>	<u>Total</u>
Re-enactment: FDR	Feb. 13	7:15-8:15 PM	Donation welcomed # attend: _____	
Bee Colony Collapse Disorder	Mar. 3	7:00-8:00 PM	Donations welcomed # attend: _____	
Project WOW	Mar. 26	9 AM - 3 PM	\$20 / \$20	_____
Guided Winter Hike	Mar. 28	10-11:30 AM	\$10 / \$12	_____

HOLD HARMLESS - PLEASE READ CAREFULLY

Patrons of any Union County park and/or open space facility(ies) recognize the risks inherent in the use of said park and/or facility(ies). Other than acts on the part of the County which, if proven in an appropriate court of law, are tantamount to gross negligence, Patrons hereby agree to hold the County harmless from any and all damage resulting to person and/or property from the use of its park and/or open space facilities and hereby releases, waives and forever discharges the County, its servants, agents and/or employees from any and all such claims.

I hereby register myself and/or register (grant permission for) _____ to participate in the programs listed above.

I acknowledge that I have read and agreed to the Release, Covenant Not to Sue and statement on this page. Yes No.

Photo Release: I also give Union County permission to photograph the above named registrant for publicity purposes. Yes No.

Signature of Participant/Parent/Guardian/Recreation Leader Date

Check # _____ (payable to **County of Union**) **Total Owed:** _____
 ___ Cash ___ Trailside Credit slip (enclosed) ___ Credit Card - Visa/MC/Discover/AMEX (in person only)
 Processed by: _____ Date: _____