

2017 Union County Senior Citizens Art Exhibit

May 30 – July 10, 2017

Sponsored by the Union County Board of Chosen Freeholders through the Office of Cultural & Heritage Affairs, Department of Parks and Recreation, and through the Division on Aging, Department of Human Services



NEW JERSEY
STATE
COUNCIL
ON THE
ARTS



Supported in part by a grant from the New Jersey State Council on the Arts, Department of State, a partner agency of the National Endowment for the Arts

2017 Union County Senior Citizens Art Exhibit

2017

KEY DATES

Deadline to apply

Wednesday, May 17

Artwork Drop-off

Wednesday, May 24
9 am – 12 noon

Awards Ceremony & Reception

Wednesday, June 7
5:30 pm – 7 pm

Exhibition

May 30 – July 10
Monday – Saturday, 9 am – 5 pm

VENUE

Liberty Hall Center
1085 Morris Avenue, Union, NJ 07083

For directions to venue, see pages 7–8.

For assistive services, please contact:

Union County Office of Cultural & Heritage Affairs

Tel: 908-558-2550 | NJ Relay Service: 711

Email: culturalinfo@ucnj.org



ELIGIBILITY

- Any artist age **60 or over**, currently residing in Union County, may submit **one entry, an artwork completed within the past three years.**
- The artwork may **not** have been previously entered in the Union County Senior Citizens Art Exhibit.

ARTIST CLASSIFICATIONS

1. **Professional** – Person who meets 2 or more of the following qualifications:
 - has sold his/her art through commercial channels (including galleries, online galleries, craft shows, art shows, etc.)
 - holds (or has held) professional membership in an arts guild or association
 - exhibited work for 2 or more years in professional galleries and/or professional art exhibits ******
 - had work selected for 2 or more juried art or craft shows ******
 - has received 2 or more awards for their artwork ******

****** *EXCEPTIONS: If you enter **only** this Union County Senior Art exhibit, these do not apply*
2. **Non-Professional** – Applicant who does not meet the criteria above for a professional.

RULES & REQUIREMENTS FOR ARTWORK/DISPLAY

- Entry must be the original creation of the artist. No reproductions (such as giclee or other digital copies) of original artwork will be accepted.
- Artwork made using kits, or copies of another person's artwork will not be accepted.
- Hanging artwork, photos, or crafts may **not exceed 28" in any dimension, and cannot be less than 10" in any dimension (including matte and frame).**
- Sculpture or 3-D crafts may **not exceed 20" in any dimension (measurements must include any base for the sculpture). Work should not exceed 40 pounds.** Contact exhibit coordinator if artwork exceeds this weight.
- Artwork must be delivered "show-ready." Any 2-D work must be matted, **framed and wired** (with screw eyes) ready for hanging. Saw hooks will not be accepted. Paintings on canvas must be **wired** for hanging; the edges should be painted or finished, but they do not need to be matted/framed.
- 2-D artwork should be protected where necessary with Plexiglas, Mylar, or other clear protective material. We strongly recommend using Plexiglas (not glass) for 2-D work to avoid damage to artworks. Plexiglas (not glass) is **required** for any 2-D hanging piece that exceeds 24" in any dimension.
- Artwork must be **properly labeled** at the back (or at the bottom, if 3-D). See last page for artwork label.
- Any entry with a dollar value exceeding \$400 must have private insurance, with the insurance company indicated on application form.

- Please ensure that artwork is correctly **categorized**. Any work categorized incorrectly will be moved to the correct category (or risks being taken out of competition altogether) at the discretion of the jurors.
- All work **must** be pre-registered.

ENTRY CATEGORIES

1. **Acrylics**
2. **Craft** – one-of-a-kind original creations only; no craft kits or molds
3. **Digital/Computer Art** – artwork generated or altered using computer graphics software (excluding digital photography)
4. **Drawing** – includes drawings with pencil, pen, ink, graphite
5. **Mixed Media** – combines two or more media, **no one of which clearly predominates**; includes collage and assemblage
6. **Oil**
7. **Pastel** – includes chalk and oil pastel
8. **Photography** – includes color, black & white, or tinted photographs taken with a film-based or digital camera
9. **Sculpture** – any work designed in three dimensions, carved or constructed in any medium; abstract or figurative; painted or unpainted
10. **Watercolor** – includes gouache
11. **Printmaking** – including etching, engraving, lithograph, woodcut, monoprint, monotype, silkscreen, etc.

HOW TO SUBMIT ARTWORK

- Complete the artwork label (on page 11) and tape it securely on the back of 2-D art at **lower right-hand corner**, or to the **base** of sculpture or 3-D work.
- Deliver artwork to Liberty Hall Center/Elizabethtown Gas Co. Lobby (building is across pond), 1085 Morris Avenue, in Union on **Wednesday, May 24, 2017, from 9 am to 12 noon**. “*Liberty Hall Center*” sign is visible along Morris Avenue entrance.
- While all possible care will be taken to safeguard the artwork, the County of Union and Elizabethtown Gas Co. do not assume responsibility for loss or damage incurred.
- Pick up artwork (except for 1st-place winners) on **Tuesday, July 11, 2017, from 9 am to 12 noon**.

DIRECTIONS TO VENUE

Liberty Hall Center/Elizabethtown Gas Company Atrium-Lobby

1085 Morris Avenue, Union, NJ 07083
Tel: 908-662-8274 (guard desk)

From Garden State Parkway:

Southbound: Take exit 140-A onto Route 22 West. Follow signs for Route 82 East (Morris Ave.) toward Elizabeth.

◆ Continue for approximately 2 miles. After passing under a railroad bridge, turn left at the 2nd traffic light into the driveway entry with sign reading “Liberty Hall Center.” Elizabethtown Gas building is ahead and slightly to right. Visitor parking is available in the parking deck on the left.

Northbound: Take Exit 140 onto Route 22 East. Immediately turn right onto Route 82 East – Morris Ave. towards Elizabeth. Follow ◆ (above).

From Route 22:

Eastbound: Drive under GS Parkway, turn right onto Route 82 East – Morris Ave. Follow ◆ (above).

Westbound: Drive under GS Parkway, keep right and follow signs for Elizabeth. Turn right on Route 82 East – Morris Ave. Follow ◆ (above).

From Route 78:

Take Exit 53 - GS Parkway and go South. Take Exit 140-A (Union/Elizabeth) onto Route 22 West. Immediately exit right for Route 82 East – Morris Ave. and turn right towards Elizabeth. Follow ◆ (previous page).

From Routes 1 – 9:

Northbound: Enter Elizabeth, and turn left at Bayway intersection onto Route 439 West – Elmora Ave., which becomes North Ave. Turn left onto Morris Ave. – Route 82.

▶ At the 2nd traffic light, turn right into the driveway entry with sign that reads “Liberty Hall Center.” Elizabethtown Gas building is ahead and slightly to right. Visitor parking is available in the parking deck on the left.

Southbound: Entering Elizabeth, follow signs for Dowd Ave./ North Ave./Elizabethport (extreme left). Follow signs onto North Ave. West – Route 439. Continue to Morris Ave. – Route 82 and turn right. Follow ▶ (above).

From NJ Turnpike:

Southbound: Take Exit 13A – Elizabeth. Follow signs to North Ave. West – Route 439. Turn right to Morris Ave. – Route 82. Follow ▶ (above).

Northbound: Take Exit 13 – Elizabeth. Follow signs for Route 439 – Elmora Ave. Continue across Route 1-9 at Bayway intersection onto Elmora Ave. (which becomes North Ave). Turn left to Morris Ave. – Route 82. Follow ▶ (above).

2017 APPLICATION

Deadline: May 17, 2017

Apply online at www.ucnj.org/senior-art-show or complete this page in full and submit via one of these methods:

- **Mail to:** Union County Office of Cultural & Heritage Affairs, 633 Pearl St., Elizabeth, NJ 07202
- **Or scan and email to:** msturm@ucnj.org
- **Or fax to:** 908-558-2652

Artist: _____

Street: _____

City: _____ Zip: _____

E-mail: _____

Phone: () _____

Age: _____ NON-PRO PRO

Title: _____

Dimensions: H _____ W _____ Depth _____
(for sculpture)

Category (see page 5): _____

(Please specify materials used for mixed media or 3-D art.)

Freestanding Hanging Year Done: _____

Ins. Co. _____ Ins. Value \$ _____

Sale Price \$ _____ Not For Sale

SENIOR CITIZENS ART SHOW 2017 ARTWORK LABEL



LEAVE BOX BLANK
FOR OFFICE
USE ONLY

UN

County: **UNION**

Last Name: _____

First Name: _____

City: _____

Phone: () _____

Category: _____

Year Done: _____

Size: H _____ W _____ Depth _____

Non-Pro Pro

Title: _____
(If mixed-media or 3-D art, specify materials)

Sale Price \$ _____ Not for Sale