

2018 Union County Senior Citizens ART EXHIBIT

May 29–July 9, 2018



REGISTRATION DEADLINE: MAY 16

Sponsored by the Union County Board of Chosen Freeholders through the Office of Cultural & Heritage Affairs, Department of Parks and Recreation, and through the Division on Aging, Department of Human Services



Made possible in part by funds from the New Jersey State Council on the Arts, a partner agency of the National Endowment for the Arts



A Service of the Union County
Board of Chosen Freeholders



Union County
We're Connected to You!

2018 Union County Senior Citizens ART EXHIBIT

NOTICE

KEY DATES

Registration Deadline

Wednesday, May 16

Artwork Drop-off

Wednesday, May 23
9 am – 12 noon

Awards Reception

Wednesday, June 6
5:30 pm – 7 pm

Exhibition

May 29 – July 9
Monday – Saturday, 9 am – 5 pm

Artwork Pick-up

Tuesday, July 10
9 am – 12 noon

VENUE

Atrium-lobby at Liberty Hall Center
1085 Morris Avenue, Union, NJ 07083

For directions to the venue, see pages 7–8.

For questions, call the Union County Office of Cultural and Heritage Affairs at 908-558-2550 (NJ Relay Service: 711).
Or email: culturalinfo@ucnj.org

ELIGIBILITY

- Any artist age **60 or over**, currently residing in Union County, may submit **one entry, an artwork completed within the past three years.**
- The artwork may **not** have been previously entered in the Union County Senior Citizens Art Exhibit.

ARTIST CLASSIFICATIONS

1. PROFESSIONAL – Person who meets 2 or more of the following qualifications:

- has sold his/her art through commercial channels (including galleries, online galleries, craft shows, art shows, etc.)
- holds (or has held) professional membership in an arts guild or association
- exhibited work for 2 or more years in professional galleries and/or professional art exhibits **
- had work selected for 2 or more juried art or craft shows **
- has received 2 or more awards for their artwork **

**** EXCEPTIONS:** If you enter **only** this Union County Senior Art exhibit, these do not apply

2. NON-PROFESSIONAL – Applicant who does not meet the criteria above for a professional.

RULES & REQUIREMENTS FOR ARTWORK/DISPLAY

- Artwork entry must be the original creation of the artist. No reproductions (such as giclee or other digital copies) of original artwork will be accepted.
- Artwork made using a kit, or copying another person's artwork will not be accepted.
- Hanging artwork, photos, or crafts **may not exceed 30"** in any dimension, and cannot be less than **10"** in any dimension (including matte and frame).
- Sculpture or 3-D crafts may **not exceed 20"** in any dimension (measurements must include any base for the sculpture). Work should not exceed **40 pounds**. Contact exhibit coordinator if artwork exceeds this weight.
- Artwork must be delivered "show-ready." Any 2-D work must be matted, **framed and wired** (with screw eyes) ready for hanging. Saw hooks will not be accepted. Paintings on canvas must be **wired** for hanging; the edges should be painted or finished, but they do not need to be matted/framed.
- 2-D artwork should be protected where necessary with Plexiglas, Mylar, or other clear protective material. We strongly recommend using Plexiglas (not glass) for 2-D work to avoid damage to artworks. Plexiglas (not glass) is **required** for any 2-D hanging piece that exceeds 24" in any dimension.
- Artwork must be **properly labeled** at the back (or at the bottom, if 3-D) with the Artwork Label on page 11.
- Any entry with a dollar value of \$400 or more must have private insurance, with the insurance company indicated on Registration form, page 10.

- Please ensure that artwork is correctly **categorized**. Any work categorized incorrectly will be moved into the appropriate category at the discretion of the jurors.
- All work **must** be pre-registered.

ENTRY CATEGORIES

1. **Acrylics**
2. **Craft** – one-of-a-kind original creations only; no craft kits or molds
3. **Digital Arts** – artwork generated or significantly altered with computer graphics software (excluding digital photography)
4. **Works on Paper (drawing)** – includes work done with pencil, pen, ink, graphite
5. **Mixed Media** – combines two or more media, **no one of which clearly predominates**; includes collage and assemblage
6. **Oil Painting**
7. **Pastel** – includes chalk and oil pastel
8. **Photography** – includes color, black & white, or tinted photographs taken with a film-based or digital camera
9. **Sculpture** – any work designed in three dimensions, carved or constructed in any medium; abstract or figurative; painted or unpainted
10. **Watercolor** – includes gouache
11. **Printmaking** – including etching, engraving, lithograph, woodcut, monoprint, monotype, silkscreen, etc.

HOW TO SUBMIT ARTWORK

- Prepare artwork according to all requirements on page 4, and register for the exhibit (page 10).
- Fill out the Artwork Label (page 11) and tape it securely on the back of 2-D art at **lower right-hand corner**, or to the **base** of sculpture or 3-D work.
- Deliver artwork to the Atrium at Liberty Hall Center (building across from pond), 1085 Morris Avenue, in Union on **Wednesday, May 23, 2018, from 9 am to 12 noon**. “*Liberty Hall Center*” sign is visible at the Morris Avenue entrance.
- All possible care is taken to safeguard the artwork, however the County of Union does not insure the artwork on exhibit and does not assume responsibility for loss or damage incurred. If artwork is valued at \$400 or more, it must be insured by the artist (see the Registration form, page 10).
- Pick up your artwork (except for 1st-place artworks) on **Tuesday, July 10, from 9 am to 12 noon**.

DIRECTIONS TO VENUE

Liberty Hall Center

1085 Morris Avenue, Union, NJ 07083
Tel: 908-353-5169 (Security desk in Atrium)

From Garden State Parkway:

Southbound: Take exit 140-A onto Route 22 West. Follow signs for Route 82 East (Morris Ave.) toward Elizabeth.

◆ Continue for approximately 2 miles. After passing under a railroad bridge, turn left at the 2nd light into the driveway entry. A ground-level sign indicates “Liberty Hall Center.” The office building is ahead, beyond the pond and slightly to right. Visitor parking is available in the parking deck on the left.

Northbound: Take Exit 140 onto Route 22 East. Immediately turn right onto Route 82 East – Morris Ave. towards Elizabeth. Follow ◆ (above).

From Route 22:

Eastbound: Drive under GS Parkway, turn right onto Route 82 East – Morris Ave. Follow ◆ (above).

Westbound: Drive under GS Parkway, keep right and follow signs for Elizabeth. Turn right on Route 82 East – Morris Ave. Follow ◆ (above).

DIRECTIONS TO VENUE

From Route 78:

Take Exit 53 - GS Parkway and go South. Take Exit 140-A (Union/Elizabeth) onto Route 22 West. Immediately exit right for Route 82 East – Morris Ave. and turn right towards Elizabeth. Follow ◆ (previous page).

From Routes 1 – 9:

Northbound: Enter Elizabeth, and turn left at Bayway intersection onto Route 439 West – Elmora Ave., which becomes North Ave. Turn left onto Morris Ave. – Route 82.

▶ At 2nd traffic light, turn right into driveway entry with ground-level “Liberty Hall Center” sign. The office building is ahead, beyond the pond, and slightly to right. Visitor parking is available in the parking deck on the left.

Southbound: Entering Elizabeth, follow signs for Dowd Ave./North Ave./Elizabethport (extreme left). Follow signs onto North Ave. West – Route 439. Continue to Morris Ave. – Route 82 and turn right. Follow ▶ (above).

From NJ Turnpike:

Southbound: Take Exit 13A – Elizabeth. Follow signs to North Ave. West – Route 439. Turn right to Morris Ave. – Route 82. Follow ▶ (above).

Northbound: Take Exit 13 – Elizabeth. Follow signs for Route 439 – Elmora Ave. Continue across Route 1-9 at Bayway intersection onto Elmora Ave. (becomes North Ave). Turn left to Morris Ave. – Route 82. Follow ▶ (above).

2018 REGISTRATION

Deadline: May 16, 2018

Apply online at www.ucnj.org/senior-art-show or complete this page in full and submit via one of these methods:

- **Mail to:** Union County Office of Cultural & Heritage Affairs, 633 Pearl St., Elizabeth, NJ 07202
- **Or scan and email to:** msturm@ucnj.org
- **Or fax to:** 908-558-2652

Artist _____

Address _____

City _____ Zip _____

Email _____

Tel _____

Age _____ Check one: NON-PRO PRO

Title _____

Dimensions: H _____ W _____ Depth _____
(for sculpture)

Category (see page 5) _____

(Specify materials used for mixed media, craft or 3-D art.)

Hanging Freestanding Year Done _____

Artwork valued at **\$400 or more** must be insured by the artist.
If applicable, indicate name of insurance company & insured value:

Ins. Co. _____ Ins. Value \$ _____

For Sale? (Check) Once my artwork is delivered, I will not remove it from the exhibit until Union County staff hands it to me or my representative on July 10, 2018.
 No
 Yes

SENIOR CITIZENS ART SHOW 2018 ARTWORK LABEL



LEAVE BOX BLANK
FOR OFFICE
USE ONLY

UN

County: **UNION**

Last Name: _____

First Name: _____

City: _____

Tel: _____

Category: _____

Year Done: _____

Size: H _____ W _____ Depth _____

NON-PRO PRO

Title: _____

If mixed-media or 3-D art, specify materials:

Sale Price \$ _____ Not for Sale