

RELEASE, COVENANT NOT TO SUE, ETC.
PLEASE READ CAREFULLY

Patrons of any Union County park and/or open space facility (ies) recognize the risks inherent in the use of said park and/or facility(ies). Other than acts on the part of the County which, if proven in an appropriate court of law, are tantamount to gross negligence, Patrons hereby agree to hold the County harmless from any and all damage resulting to person and/or property from the use of its park and/or open space facilities and hereby releases, waives and forever discharges the County, its servants, agents and/or employees from any and all such claims.



UNION COUNTY
BOARD OF CHOSEN FREEHOLDERS

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Group Archery Safety Lessons

Union County Archery Range, Oak Ridge Road, Clark, NJ

Registration is required.

- Sunday, March 18 10am-12pm
- Saturday, March 24 10am-12pm
- Saturday, April 14 10am-12pm
- Saturday, April 21 10am-12pm
- Sunday, April 29 10am-12pm
- Sunday, May 6 10am-12pm
- Saturday, May 19 10am-12pm
- Sunday, May 20 10am-12pm
- Sunday, June 3 10am-12pm
- Saturday June 9 10am-12pm
- Wednesday, June 27 6pm-8pm
- Wednesday, July 11 6pm-8pm
- Wednesday, July 18 6pm-8pm
- Sunday, July 29 10am-12pm
- Wednesday, August 1 6pm-8pm
- Wednesday, August 8 6pm-8pm
- Sunday, August 19 10am-12pm
- Saturday, September 15 10am-12pm
- Saturday, September 22 10am-12pm
- Saturday, September 29 10am-12pm
- Sunday, October 7 10am-12pm
- Saturday, October 13 10am-12pm
- Sunday, October 21 10am-12pm
- Saturday, November 3 10am-12pm

Visit our website: www.ucnj.org/archery



A Service of the Union County
Board of Chosen Freeholders

UNION COUNTY
We're Connected to You!



Group Archery Safety Lesson Information

- **REGISTRATION AGE AND CLASS FEE:** \$20.00 per person in county and \$25.00 per person out of county.
- **Group Safety lessons are open to ages 9 and over.**
- Class space is limited; registration is on a first-come, first-served basis. You must provide your proof of registration upon check-in.
- **Walk-ons will not be accepted.**
- Minimum 8 participants per group. Union County reserves the right to cancel classes with less than 8 participants.
- Classes will be taught by a trained and certified USA Archery Instructor and/or a trained and certified 4-H National Archery Instructor.
- Lessons are 2 hours and include both lecture and hands-on instruction covering archery safety, proper equipment use and technique; **please arrive 15 minutes early to check-in.**
- Equipment for lessons will be provided by Union County.
- Upon successful completion of the class, **participants will qualify to purchase a Union County Archery Range ID Card at an additional cost.**
- **Parents, Guardians and Non-Participants:** Please note that you are invited to observe the lesson, but we ask that you remain in the observation area. Please adhere to the safety guidelines provided by the certified archery instructors and archery range staff.

For More Information Call...

County of Union
Parks & Recreation
Parks Reservation Desk
10 Elizabethtown Plaza
Administration Building
Elizabeth, NJ 07207
(908) 527-4900

County of Union
Parks & Recreation
Parks Reservation Desk
Colleen Fraser Building
300 North Avenue East
Westfield, NJ 07090
(908) 654-9805

Directions to Oak Ridge Park: From the Garden State Parkway take exit 135, Westfield/Clark. Follow Central Avenue toward Westfield to Raritan Road. Turn left on Raritan Road (the name changes to Oak Ridge Road after approximately 2 miles). Oak Ridge Park is on the right about 1/2 mile past Lake Avenue. Range is to the left.

2018 Group Archery Safety Lesson Registration Form

Registration can be made online at www.ucnj.org/archery or in person with cash or credit card at one of the two Parks Reservation Desks listed on the previous page. No refunds will be issued. Credits will be given if a program is cancelled due to severe weather or if the program is cancelled by the registrant at least 3 days in advance.

Please print:

Name _____

Youth (17 & under) Age _____ Date of Birth _____

Address _____

City _____ State _____ Zip _____

Email _____ Phone _____

Check one: Right Handed _____ Left Handed _____

Please indicate your 1st and 2nd choice of dates. You will receive a confirmation by mail or email one week prior to class.

Sundays, 10:00 AM — Noon

March 18 _____ April 29 _____ May 6 _____ May 20 _____ May 20 _____

June 3 _____ July 29 _____ August 19 _____ October 7 _____ October 21 _____

Saturdays, 10:00 AM — Noon

March 24 _____ April 21 _____ May 19 _____ June 9 _____ September 15 _____

September 22 _____ September 29 _____ October 13 _____ November 3 _____

Wednesdays, 6:00 PM — 8:00 PM

June 27 _____ July 11 _____ July 18 _____

August 1 _____ August 8 _____

I have read and agree to terms and disclaimer on reverse side of this registration form.

Signature (parent/guardian if participant is a minor) _____ **Date** _____

Photo Release: I give Union County permission to photograph the above-named registrant for publicity purposes.

Yes _____ No _____

Signature (parent/guardian if participant is a minor) _____ **Date** _____