SPECIAL EVENT APPLICATION

UNION COUNTY DEPARTMENT OF PARKS AND RECREATION

ADMINISTRATION BUILDING 2nd FLOOR 10 ELIZABETHTOWN PLAZA

> Elizabeth, NJ 07207 Phone (908) 527-4900

COLLEN FRASER BUILDING 2nd FLOOR 300 NORTH AVE, EAST

> Westfield, NJ 07090 Phone (908) 654-9805

E-Mail Address: parkrequest@ucnj.org

Will there be music?

| Complete this form and mail, deliver or e-ma *Incomplete or illegible applications will not be p | processed. | | | | |
|---|----------------------------------|--|---------------------------|----------------------------|--|
| *For address verification, a copy/scan of your di | river's license or a utility bil | Il must be submitted prior to proceeding. Date application received at Parks: | | | |
| Date the application: | | Date applica | lion received at Pa | IKS: | |
| Name of Applicant: | | | | | |
| Contact person (if different): | | | | | |
| Organization Name (if applicable): | | y .1. | <i>c</i> 1 : 2 | | |
| Address: | | Is this event | | | |
| City: | | How will funds be raised? (place answer below) | | | |
| State: | | | | | |
| Zip: | | | 1 | | |
| Phone: | | | Cell: | | |
| E-Mail Address: | | | | | |
| NAME/TYPE/EVENT: | | | | | |
| ANTICIPATED ATTENDANCE: | | | | | |
| DATE (1st choice): | | Will the ever | nt be held Rain or Shine? | | |
| Date (2nd choice): | | Rain Date: | | | |
| PARK REQUESTED (1st Choice): | S | pecific Park Area(s | s) to be used: | | |
| PARK REQUESTED (2nd Choice): | S | pecific Park Area(s) | | | |
| Reservation fees are charged for all reservation fees are charged for all reservation. | rved dates, including ra | ain dates, set-up ar | nd break down da | ites. Reservation fees are | |
| Provide a detailed description of activities t | to be held during this par | k usage (place answ | ver below): | | |
| | | | | | |
| TIME(S): Beginning & ending times when p | participants will be prese | nt: | Other Time Comm | nents: | |
| Event Start Time From: | | | | | |
| Event End Time To: | | | 1 | | |
| | Setup and Bre | akdown Times | | | |
| Setup to begin: | | | | | |
| Breakdown to be completed by: | | | | | |
| Have you held this or any other event | If | f YES, what, when & | | | |
| in a Union County park? | v | vhere? | | | |
| Is this a Public or Private event? | If | f Public , explain: | | | |
| (ie. is the public invited/welcome) | | | | | |
| Will the event be advertised? | II | f YES, how? | | | |
| Are you requesting a BEER or WINE | | Beer/Wine permits are available for an additional fee with a picnic reservation. Beer/Wine cannot be sold. | | | |
| permit? | | | | | |
| TENT(S): Will tents be setup? | | | | | |
| If YES , how many & what sizes tents? | | | | | |
| The following are not permitted unless | s they are granted spec | ial permission whi | ch may require th | ne hiring of County Police | |

officers at the prevailing Overtime rate: Amplification; Band; Live Entertainment.

Will sound be professional or self-run?

| List all equipment you intend to bring to etc: | the site, including props, e | lectrical wiring, decorat | tions, tables, cha | airs (with size & quantity), |
|--|---|--|--|---|
| | | | | |
| List signs, banners and/or trail marking | gs that will be put up on the | day of the event and how | w they will be h | ung/posted: |
| Will the event be catered? | | If VEChat a animanant | ill Ala a lai a. / | (aaa. h.ala)? |
| will the event be catered? | | If YES, what equipment | will they bring (| (answer below)? |
| Will there be food or novelty vendors? Note: Each vendor will need to secure a | | what type of vendor(s) & partment of Parks & Re | | ent will they bring? |
| ADDITIO | NAL APPLICATION IN | JFORMATION & IN | ISTRUCTION | NS |
| Full payment is due within 14 da Special event sponsorship applica A certificate of insurance naming determined at the time of approva Union County Police may be requeeded are to be determined at the sponsorship. Signs and banners may not be potthe event. Please do not nail sig Payment for extra port-a-johns rights to accommodate your event A clean-up bond or check may b Applicants are responsible for th Admission fees/donations may n Adherence to all Union County Park vendor fees and Health Man | ations must be submitted to the County of Union as I by the County. I wired to be hired at the pertine of approval by the costed/hung on park propers to trees. In any be required if the area, as determined by Park is e required by the County e cost of repairs for ground to the collected on County Department of Parks & | d two months prior to an additional insurprevailing overtime recounty. These fees, terty in advance and ea does not have eno Maintenance. You had or property dampty Property without property without green guideline. | ed may be received and required and must be removed and resulting age resulting age and regulations and regulations. | quired. Amount to be of officers and hours re not subject to oved at the conclusion of restrooms or port-a- from the event. all from the County. ions is required. |
| | *** For Office | e Use Only *** | | |
| Are OT or other police services | Yes or No | Time From: | | То: |
| necessary? Police needs/comments below: | Initial & Date: | | | 10: |
| | Staff Con | nment Area | | |
| Reservation System Entry: | Initial & Date: | mont 7 trod | | |
| | | | | |
| Event Manager | Initial & Date: | | | |
| | | | | |
| Maintenance Area Supervisor | Initial & Date: | | | |
| | | | | |
| Scout Area and Masker's Barn | Initial & Date: | | | |
| | | | | |