



UNION COUNTY BOARD OF ELECTIONS

**MEETING AGENDA
TUESDAY, MAY 20, 2025**

- I. ROLL CALL
- II. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT
- III. SALUTE TO THE FLAG
- IV. ADJUDICATION OF MAIL-IN BALLOTS VOTED IN THE 2025 PRIMARY ELECTION
- V. ADJOURNMENT