



# UNION COUNTY BOARD OF ELECTIONS

## MEETING AGENDA TUESDAY, SEPTEMBER 9, 2025

- I. ROLL CALL
- II. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT
- III. SALUTE TO THE FLAG
- IV. PUBLIC COMMENTS
- V. ADJUDICATION OF BALLOTS VOTED IN THE CLARK SPECIAL SCHOOL ELECTION
- VI. EXECUTIVE SESSION
  - Attorney-Client Privilege Communications
- VII. ADJOURNMENT