



UNION COUNTY BOARD OF ELECTIONS

MEETING AGENDA SUNDAY, NOVEMBER 2, 2025

- I. ROLL CALL
- II. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT
- III. SALUTE TO THE FLAG
- IV. PUBLIC COMMENT PORTION
- V. OPENING AND PREPPING MAIL-IN BALLOTS VOTED IN THE 2025 GENERAL ELECTION
- VI. DISCUSSION ITEMS
- VII. ADJOURNMENT