



UNION COUNTY BOARD OF ELECTIONS

MEETING MINUTES MONDAY, NOVEMBER 17, 2025

- I. ROLL CALL
- II. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT
- III. SALUTE TO THE FLAG
- IV. PUBLIC COMMENT PORTION
- V. POST-ELECTION AUDIT OF THE 2025 GENERAL ELECTION
- VI. DISCUSSION ITEMS
- VII. ADJOURNMENT