



UNION COUNTY BOARD OF ELECTIONS

**MEETING AGENDA
TUESDAY, MARCH 3, 2026**

- I. ROLL CALL
- II. STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT
- III. SALUTE TO THE FLAG
- IV. PUBLIC COMMENTS
- V. ADJUDICATION OF MAIL-IN BALLOTS VOTED IN THE BERKELEY HEIGHTS SPECIAL SCHOOL ELECTION
- VI. ADJOURNMENT