



## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, MAY 21, 2020  
AGENDA SETTING MEETING MINUTES

### CALL TO ORDER

Chairman Mirabella presided over the meeting and called the meeting to order at 5:03 PM

### ROLL CALL

Roll call showed, Chairman Alexander Mirabella, Freeholder Angela R. Garretson, Freeholder Sergio Granados, Freeholder Christopher Hudak, Freeholder Bette Jane Kowalski, Freeholder Kimberly Palmieri-Mouded, Freeholder Andrea Staten, Freeholder Rebecca Williams were present; with Vice Chairman Angel G. Estrada absent.

Also present were County Manager Edward T. Oatman, County Counsel Robert E. Barry, Esq., and Clerk of the Board James E. Pellettiere.

### PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

### STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

Chairman Mirabella addressed the public:

Good evening, and welcome to another remote meeting of the Freeholder Board. We have convened tonight's meeting remotely, in order to observe the strictest precautions for preventing the spread of the COVID-19 virus.

As is our custom, we begin with heartfelt thanks for the countless thousands of Union County residents, who are working together in a common cause, looking out for one another, and taking care of each other during this time of crisis.

I want to emphasize that includes everyone in the Union County family: those of you who are staying home, wearing masks, and observing the social distance guidelines; those of you who have continued to work providing groceries, medicines, and other essential goods and services; our emergency responders and front line health workers; and those of you who have donated food, medical supplies, financial assistance, and more. In so many different ways, you have all contributed to the progress that we have seen in recent weeks. And so, I encourage you to keep up the good work as we gradually, and carefully, re-start selected County services.

First, I am happy to announce that County parks will continue to be open for passive recreation including walking, jogging, and hiking. In accord with state guidelines, park visitors must continue to observe the six-foot social distance standard.

And, and masks are strongly recommended. I am also very proud to say that we will observe our time honored Memorial Day tradition, of placing flags on the gravesites of our military veterans. This will be one in accord with guidelines to prevent the spread of the virus.

Memorial Day holds a special place in our hearts. It is a very good feeling to know we will be able to honor the memory of those who served, just as we have done in years past.

At this time I can also announce the return of our free recycling programs. The Household Hazardous Waste recycling events will resume on Saturday, June 6. Scrap metal will resume on June 20. And, and shredding events for personal papers will begin on June 27.

Masks will be required, and there will be other modifications to prevent the spread of COVID-19. You can check the County website for all the details.

Before we begin tonight's meeting, I would like to recognize the hundreds of workers, volunteers, partners and businesses who have kept the Union County Drive-Through Test Center at Kean University up and running. To date, we have conducted more than 18,000 tests for Union County residents with symptoms of COVID-19, free of charge. That figure also includes hundreds of emergency responders and front line health workers throughout New Jersey. This week, we have expanded the testing program.

As of this past Monday, the Test Center is open to all Union County residents, even if you have no symptoms and it continues to be free. We also set up a new online portal to book an appointment, which you can find on the County website at [ucnj.org](http://ucnj.org) or you can make an appointment over the phone, by calling 908-214-7107. If you think you have been exposed to the virus, or if you have any other reason to be concerned, please do not hesitate to make use of this important resource.

In addition, we have also been marshalling food donations for hundreds of families in need. And, we are distributing 100,000 surgical masks to the 21 municipalities, based on priorities that they identify. We will continue working together with our partners, to ensure that we all pull through this crisis together, as a community.

So let's all redouble our commitment to stay the course and keep encouraging each other in the weeks ahead. As we take careful steps to re-start, let's make sure that we all keep social distance, keep wearing masks, and keep working to protect each other.

With that, just a reminder that tonight will begin with an Agenda meeting, to be followed by a Regular meeting. We will have an official Public Hearing on the 2020 Union County budget during the Regular meeting.

#### **APPROVAL OF COMMUNICATIONS**

Note and File

Chairman Mirabella advised that the Communications would be approved later during the Regular Meeting.

#### **OFFICE OF THE BOARD OF ELECTIONS**

Nicole DiRado, Administrator

1. Amending Resolution 2019-239 a contract awarded to ES&S, Omaha, Nebraska, to reflect onsite personnel support services provided during the 2019 General Election day. **(Chairman Alexander Mirabella)**

Freeholder Kowalski inquired about the services being provided by the vendor.

Administrator DiRado advised that this item related to an amendment to a prior resolution, adding that support services would include on-site assistance related to vote tabulation of mail-in and provision ballots as well as poll station on-site support to assist with the new voting machines. Administrator DiRado further advised that she had anticipated the same level of on-site support, in particular as it relates to vote by mail ballots. She noted that she had requested the rental of a third tabulation machine to contend with the increase in mail in ballots relative to COVID-19. She noted the tremendous and critical support offered by the vendor with their extensive knowledge relative to the software and equipment being used.

Freeholder Hudak inquired about changes to the contract relative to COVID-19 and additional expenses that could result moving forward, noting that some of these expense increases would qualify for reimbursement through the federal Care Act. He made comments relative to the one machine per polling location, and it being employed for the Primary Election to accommodate limited voting relative to ADA guidelines.

Administrator DiRado advised that she did not anticipate an increase in the 2020 contract. She advised that COVID-19 had created many challenges, including the training of poll workers particularly with the new machines to ensure they have the necessary experience and resources to be successful on Election Day. She noted one of the particular challenges of having a single machine per polling location was that poll workers would be responsible for adjusting ward and district information for each individual voter. She noted that despite these challenges, on-site support would not increase. She also noted that the third tabulation machine that was ordered did qualify for a reimbursement under the Care Act, but there was no guarantee that funds would stretch that far once all claims were made.

Freeholder Granados mentioned the consequential increase in mail-in ballots relative to COVID-19, noting the need for an additional tabulation machine to contend with greater volume. He inquired about the polling locations and ADA accessibility.

Administrator DiRado noted that polling locations would be primarily reserved for those that are visually impaired and require assisted hearing. She added that disabled voters would be required to certify that they cannot vote on a paper ballot. She advised that polling locations would also provide services to those wishing to vote provisionally or for a party differing from their affiliation.

2. Authorizing the County Manager to enter into an agreement with ES&S, Omaha, Nebraska, for the purposes of providing onsite Election Day support for the year 2020 in an amount not to exceed \$40,000. **(Chairman Alexander Mirabella)**

**DEPARTMENT OF ECONOMIC DEVELOPMENT**  
Amy Wagner, Deputy County Manager/Director

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There were no questions or comments from the Board.

1. Authorizing the County Manager to award funding for the 2020 Infrastructure and Municipal Aid Grant Program in an amount not to exceed \$1,500,000.00 to the twenty-one (21) municipalities in the County of Union. **(Chairman Alexander Mirabella)**
2. Resolution supporting the Township of Berkeley Heights' application for Local Efficiency Achievement Program (LEAP) funding with the Department of Community Affairs, Division of Local Services (DLGS) relative to the shared service agreement with the County of Union for the provision of Department of Public Works Director Services. **(Chairman Alexander Mirabella)**
3. Authorizing the County Manager through the Union County Department of Economic Development to provide documentation to the US Department of Housing and Urban Development in order to guarantee the County's ongoing participation in the CDBG, HOME and ESG programs. One of the requirements for said qualification includes authorization from the Freeholder Board consenting the County of Union's participation in these programs. **(Chairman Alexander Mirabella)**
4. Resolution of the Union County Board of Chosen Freeholders concurring with the Union County Workforce Development Board's resolution 2020-7 approving the amendment to the Program Year 2019 Union County Workforce Area Budget, in the form attached hereto and made a part hereof, in accordance with Workforce Innovation and Opportunity Act, Final Rules and in accordance with 20 C.F.R. 679.370(i). **(Chairman Alexander Mirabella)**
5. Resolution of the Union County Board of Chosen Freeholders concurring with the Union County Workforce Development Board's resolution 2020-8 approving the Board to employ First-In, First-Out (FIFO) accounting practices to transfer WIOA expenses in the amount of \$709,756.25 from of Program Year 2019 to Program Year 2018 and thereby free-up the commensurate amount of available funds in Program Year 2019. **(Chairman Alexander Mirabella)**
6. Resolution requesting the Union County Board of Chosen Freeholders, pursuant to WIOA sec. 121(c) and 20 CFR 678.500, 34 CFR 361.500, and 34 CFR 463.500, to enter into an umbrella Memorandum of Understanding (MOU), which includes an Infrastructure Funding Agreement (IFA), with the Union County Workforce Development Board and the American Job Center Partners in the one-stop delivery system as authorized by resolution 2020-6 of the Workforce Development Board on May 13, 2020. **(Chairman Alexander Mirabella)**
7. Resolution of the Union County Board of Chosen Freeholders to concur with the with Resolution No. 2020-04 of the Union County Workforce Development Board to award a contract to the International Rescue Committee for employment and training services to refugees resettled in Union County in an amount not to exceed \$250,000 for the time period beginning February 14, 2020 and ending January 31, 2021. **(Chairman Alexander Mirabella)**
8. Resolution of the Union County Board of Chosen Freeholders to concur with Resolution No. 2020-05 of the Union County Workforce Development Board to award a contract to the Plainfield Public Library to expand opportunities for basic to intermediate digital literacy training to qualifying individuals in an amount not to exceed \$60,000 for the time period beginning March 1, 2020 and ending December 31, 2020. **(Chairman Alexander Mirabella)**

**DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT****Joseph Graziano, Director**

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1. Amending Resolution Number 2018-745, a Professional Engineering Service contract with T & M Associates of Middletown, New Jersey to provide ongoing LSRP Environmental Consulting Services associated with the Meisel Park Project for an additional two year period in an amount not to exceed \$ 13,350.00 for a new contract amount not to exceed \$ 72,400.00 (UC Engineering Project # 2011-030). **(Chairman Alexander Mirabella)**
2. Resolution authorizing aerial dispensing operation county-wide by the Union County Bureau of Mosquito Control. **(Freeholder Andrea Staten)**

Freeholder Hudak inquired about whether or not the spraying schedule would be altered due to most people being home as a result of the stay-at-home order.

Director Graziano advised that the spraying schedule would not change as the chemical being used did not pose a danger to humans or animals. He added that this type of spraying was reserved to combat things like the EEE outbreak that occurred in Berkeley Heights last year, not for generic spraying.

Freeholder Palmieri-Mouded asked when the spraying would begin.

Director Graziano advised that no plan was currently in place as no outbreaks had been reported. He noted that now was the prime season for mosquitos, and the situation would likely escalate as the warmer months moved in and if necessary, the resource would be used.

Freeholder Kowalski asked whether or not the department was still checking troubled areas for mosquito breeding. She added that residents were always encouraged to report hot spots so that they could be addressed.

Director Graziano confirmed that the serviced of checking breeding areas was essential and the department continued to inspect brooks and properties with resident approval for hot spots as well as set light traps.

**DEPARTMENT OF FINANCE****Bibi Taylor, Director**

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There were no questions or comments from the Board.

1. Resolution approving a plan amendment to the 457B Deferred Compensation Plan to add provisions under the CARES ACT. **(Freeholder Sergio Granados)**
2. Resolution to exceed the County tax levy limit and to establish a CAP Bank (N.J.S. 40A: 4-45.14). **(Freeholder Sergio Granados)**
3. Resolution Adopting the 2020 County of Union Budget. **(Freeholder Sergio Granados)**
4. Resolution authorizing the publication, printing and distribution of a Notice of Sale and the publication of a Summary Notice of Sale and prescribing the forms thereof for \$59,700,00 bonds consisting of \$53,960,000 General Improvement Bonds of 2020, \$1,840,000 County Vocational-Technical School Bonds of 2020, (New Jersey School Bond Reserve Act) and

- \$3,900,000 County College Bonds of 2020, each issue date June 15, 2020, approving the preparation, distribution and execution of a preliminary and final official statement for such bonds, undertaking to provide continuing disclosure of financial information, covenanting to comply with the internal revenue Code of 1986, as amended, and authorizing various matters in connection with electronic bidding for the bonds. **(Freeholder Sergio Granados)**
5. Resolution combining several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$53,960,000 General Improvement Bonds of 2020 dated June 15, 2020. **(Freeholder Sergio Granados)**
  6. Resolution combining several authorizations of bonds into a single issue and prescribing the details and bond form thereof for \$1,840,000 County Vocational-Technical School Bonds of 2020 (New Jersey School Bond Reserve Act) dated June 15, 2020. **(Freeholder Sergio Granados)**
  7. Resolution combining several authorizations of Bonds into a single issue and prescribing the details and Bond form thereof for \$3,900,000 County College Bonds of 2020 dated June 15, 2020. **(Freeholder Sergio Granados)**

**DEPARTMENT OF HUMAN SERVICES**

Debbie-Ann Anderson, Director

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1. Authorizing the County Manager to apply for, accept and execute the FY2020 Community Services Block Grant (CSBG) COVID-19 CARES Act funding in the amount of \$430,446 from NJ Department of Community Affairs (NJDCA) for the grant period of April 1, 2020 through September 30, 2022 for the purpose of providing community programming for low income residents of Union County, and would also recognize and accept that the Department may offer a lesser or greater amount and therefore, upon receipt of the grant agreement from NJDCA, does further authorize the execution of any such agreement. **(Freeholder Sergio Granados)**

Freeholder Garretson asked how the funds would be spent.

Director Anderson advised that the first installment was about 35% of the CSBG funding and would be directed towards rental and utility assistance as well as food pantries and emergency shelters, among other resources. She added that residents living within 2% of the poverty line would qualify for these funds as well as undocumented residents. She added that the second installment would be greater than the first as the county expected to receive approximately \$1.2 million under the initiative.

2. Amending Resolution 2020-189, extending a contract to Prevention Links of Roselle for professional services in the form of licensed clinical alcohol and drug counselors (LCADC) to provide clinical assessment, referral and program compliance for the Intoxicated Driver Resource Center (IDRC), to further extend the contract by two (2) months for a new contract period of January 1, 2020 through June 30, 2020, and to reflect additional contract dollars in the amount of \$12,015 for a new contract total not to exceed \$43,015. **(Freeholder Sergio Granados)**

Freeholder Hudak noted the receipt of these funds and inquired as to whether or not the state would be considering a reduction in monies moving forward as municipal revenue had been somewhat halted due to COVID-19.

Director Anderson noted that she had been advised by the Municipal Alliance that funding has been frozen as of now and municipalities had been instructed to avoid any expenditures until additional guidance had been received. She added that IDRC had been authorized and was working on a way to develop a virtual program to prevent additional delays that could result from COVID-19.

Freeholder Hudak asked if the upcoming format would be used moving forward.

Director Anderson advised that there was a strong possibility that these programs would be done virtually in the future.

## **DEPARTMENT OF PUBLIC SAFETY**

**Andrew Moran, Director**

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1. Authorizing the County Manager to enter into a Memorandum of Agreement for Tuberculosis Services with the New Jersey Medical School Global Tuberculosis Institute for a one-year period from January 1, 2020 through December 31, 2020 in an amount not to exceed \$89,624.94. **(Freeholder Angela R. Garretson)**

Freeholder Granados inquired about the shared services agreement, noting the many benefits of such an initiative.

Director Moran noted that a contract had been signed with Rutgers to provide tuberculosis (TB) services to Union County. He added that under the shared services agreement the county would be responsible for half of the cost and the town would fund the remaining cost. He advised that the cited funds would cover a nurse's salary for the facility.

On another note, Granados recognized Director Moran, his staff, and the volunteers at the Kean Testing Center for celebrating a National Guard member's graduation and making her day special.

Director Moran commended the testing center volunteers for coming together to make this event special. He added that a cap and gown had been provided and the student was clapped in while family members tuned in through Skype.

2. Authorizing the County Manager to accept and expend the New Jersey Department of Health Grant Award for Public Health Emergency Preparedness (LINCS Grant) in the amount of \$298,072 for a contract period of July 1, 2020 through June 30, 2021. **(Freeholder Angela R. Garretson)**
3. Authorizing the County Manager to apply for, accept and expend a grant award from the NJ Department of Health for continuing the Right to Know compliance program in Union County in an amount not to exceed \$16,401.00 from July 1, 2020 through June 30, 2021. **(Freeholder Angela R. Garretson)**
4. Authorizing the County Manager to award the proposed contract obtained through advertised public bid: BA 10-2020, in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Department of Public Safety: Beyer Ford, Morristown, New Jersey, for the purpose of purchasing one Ford F450 cab & chassis in the amount of \$36,668.00. **(Freeholder Angela R. Garretson)**
5. Authorizing the County Manager to amend resolution 2020-223, an agreement with PS&S, Warren, NJ, to alter the scope of the project regarding the expansion of the Union County

Dispatch Center, Froehlich Bldg, Westfield, in the additional amount of \$57,698.00 for a total contract amount not to exceed \$310,053.00. **(Freeholder Angela R. Garretson)**

Freeholder Garretson asked Director Moran to elaborate on the developments of recent public safety meetings.

Director Moran advised that 15 municipalities were currently participating in shared services agreement whether it was Fire, EMS, or Police Dispatch. He noted communities showing increased in one or several of the offered services. He added that eight years ago an expansion had been made to accommodate the interest in the available services.

#### **OFFICE OF THE COUNTY COUNSEL**

Robert Barry, County Counsel

There were no questions or comments from the Board.

1. Authorizing the County Manager to amend Resolution Number 2020-102, dated January 23, 2020 to increase the appropriation to Kologi Simitz of Linden, NJ in the matter entitled Emmanuel Mervilus v. UC, et als. in an amount not to exceed \$15,000.00. **(Chairman Alexander Mirabella)**
2. Authorizing the County Manager to Amend Resolution 2020-211 dated February 20, 2020 to increase the appropriation to Aloia Law Firm of Bloomfield, NJ in the matter entitled Reginald Curry v. UC, et als. in an amount not to exceed \$15,000.00 **(Chairman Alexander Mirabella)**
3. A Resolution appointing Laura Scutari, Amy Wagner and Claudia Martins as Commissioners to the Union County Insurance Fund Commission for a term commencing January 15, 2020 and ending on January 14, 2022 or for the remainder of their service in office as officials, whichever is less. **(Chairman Alexander Mirabella)**

#### **OFFICE OF THE COUNTY COUNSEL**

Edward Oatman, County Manager

1. Resolution authorizing the County Manager to enter into CARES Act Coronavirus Relief Funds Grant Subaward Agreements with Union County Municipalities. **(Chairman Alexander Mirabella)**

Freeholder Granados recognized County Manager Oatman, Deputy County Manager Wagner, Director Taylor and the whole Finance team for working so diligently on this item. He asked County Manager Oatman to elaborate.

County Manager Oatman advised that this funding would be used as a drawdown to reimburse municipal expenses relative to COVID-19.

#### **FREEHOLDER SPONSORED RESOLUTIONS**

1. Resolution congratulating the graduating students throughout Union County; and further recognizing their achievements during this unprecedented year, as a 2020 graduate. **(Freeholder Angela R. Garretson & The Entire Board)**



2. Resolution offering the Board's sincere condolences to the family of Charles (Charlie) Newman, former Director of the Union County Office for the Disabled; and further recognizing his dedicated service to the Disability Community of Union County and his outstanding leadership as the previous Director of the Union County Office for the Disabled within the Department of Human Services/Division of Individual & Family Support Services. **(Freeholder Sergio Granados & The Entire Board)**

3. Resolution urging the Department of Veterans Affairs (VA) to reverse their April 2, 2020 decision of closing down a military veterans' clinic in Elizabeth which serves over 1,200 patients and will limit the ability of veterans to access care in their community. **(Freeholder Sergio Granados, Vice Chairman Angel G. Estrada & The Entire Board)**

4. Proclaiming the month of May as Haitian Heritage Month throughout the County of Union. **(Freeholder Sergio Granados, Vice Chairman Angel G. Estrada & The Entire Board)**

Freeholder Garretson asked to be added to this resolution.

Freeholder Staten asked to be added to this resolution.

5. Resolution supporting pre-application to New Jersey State House Commission, pursuant to NJDEP/Green Acres regulations, for disposal of a quarter acre of contaminated land in Passaic River Park in Berkeley Heights, NJ. **(Freeholder Christopher Hudak)**

6. Resolution offering this Board's deepest sympathies to the family of Keith David, of Roselle, during their time of sorrow. **(Freeholder Christopher Hudak)**

Freeholder Staten asked to be added to this resolution.

7. Resolution offering this Board's deepest sympathies to the family of Eleanor Ruth Pringle, formerly of Cranford, during their time of sorrow. **(Freeholder Bette Jane Kowalski)**

8. Resolution re-appointing the following members to the Union County Youth Service commission to another two (2) year term ending December 31, 2021: Thomas Beck, Executive Director of Jewish Family Services (Human Services Advisory Council Representative) and Donald M. Johnson, Supervisor City of Elizabeth Office of Youth Services (Community Based Organization Representative). **(Freeholder Kimberly Palmieri-Mouded)**

9. Resolution congratulating Theresa Gazaway on becoming New Providence's first female Police Chief. **(Freeholder Kimberly Palmieri-Mouded, Freeholder Angela R. Garretson, Freeholder Bette Jane Kowalski, Freeholder Andrea Staten, Freeholder Rebecca Lynne Williams, Vice Chairman Angel G. Estrada & The Entire Board)**

10. Resolution recognizing the month of May as "Mental Health Awareness Month" throughout Union County; and further encourage those living with anxiety, depression, and co-occurring disorders and their loved ones find treatment, support, and resources. **(Freeholder Andrea Staten, Freeholder Angela R. Garretson & Freeholder Bette Jane Kowalski)**

Freeholder Palmieri-Mouded asked to be added to this resolution.

Freeholder Staten asked for this resolution to be from the entire Board; Chairman Mirabella agreed.

11. Resolution recognizing the month of May as "Older Americans Month" throughout Union County; and further recognizing the 2020 theme for Older Americans Month 2 is: Make Your Mark. **(Vice Chairman Angel G. Estrada, Freeholder Bette Jane Kowalski & Freeholder Angela R. Garretson)**

Freeholder Palmieri-Mouded asked to be added to this resolution.

Freeholder Hudak asked for this resolution to be from the entire Board; Chairman Mirabella agreed.

12. Resolution offering this Board's deepest sympathies to the family of Danielle Ceceri, daughter of Kenilworth Councilwoman Kay Ceceri, during their time of sorrow. **(Chairman Alexander Mirabella & The Entire Board)**

13. Resolution offering this Board's deepest sympathies to the family of Deborah Bye Kean, the former first lady of New Jersey and mother of Senator Thomas Kean Jr., during their time of sorrow. **(Chairman Alexander Mirabella & The Entire Board)**

14. Resolution offering this Board's deepest sympathies to the family of Michele "Shellie" Brown, during their time of sorrow. **(Chairman Alexander Mirabella)**

15. Resolution determining that the 2020 Union County Budget shall be read by title and declaring that the public hearing conditions set forth pursuant to N.J.S.A.:40A: 4-8(1a)(1b) have been satisfied. **(Chairman Alexander Mirabella)**

16. Resolution urging the New Jersey Department of Labor and Workforce Development, that all resources be brought to bear to expedite the process to approve all unemployment insurance claims and, in doing so, alleviate the pain and suffering overwhelming Union County residents. **(Chairman Alexander Mirabella, Freeholder Sergio Granados)**

#### **ADJOURNMENT**

Chairman Mirabella asked for a motion to adjourn the meeting. On a motion made by Freeholder Granados and seconded by Freeholder Garretson a voice vote showed eight members of the Board voted in the affirmative.

The meeting was adjourned at 5:41 P.M.

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2020 MEETING SCHEDULE**

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 6:30 PM in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6<sup>th</sup> Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 6:30 PM and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 5, 2020 at 12:00 pm  
 Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

**2020 MEETING SCHEDULE**

**AGENDA SETTING SESSION**

**REGULAR MEETINGS**

January 23, 2020

January 23, 2020

February 6, 2020  
 February 20, 2020

February 6, 2020  
 February 20, 2020

March 5, 2020  
 March 26, 2020

March 5, 2020  
 March 26, 2020

April 2, 2020  
 April 23, 2020

April 2, 2020  
 April 23, 2020

May 14, 2020  
 May 21, 2020

May 14, 2020  
 May 21, 2020

June 4, 2020  
 June 18, 2020

June 4, 2020  
 June 18, 2020

July 23, 2020

July 23, 2020

August 13, 2020

August 13, 2020

September 3, 2020  
 September 10, 2020

September 3, 2020  
 September 10, 2020

October 1, 2020  
 October 15, 2020

October 1, 2020  
 October 15, 2020

November 5, 2020  
 November 12, 2020

November 5, 2020  
 November 12, 2020

December 3, 2020  
 December 10, 2020

December 3, 2020  
 December 10, 2020

  
 James E. Pellettiere, RMC, QPA  
 Clerk of the Board