

## UNION COUNTY BOARD OF CHOSEN FREEHOLDERS

THURSDAY, JUNE 04, 2020  
AGENDA SETTING MEETING MINUTES

### CALL TO ORDER

Chairman Mirabella presided over the meeting and called the meeting to order at 5:02 P.M.

### ROLL CALL

Roll call showed, Chairman Alexander Mirabella, Vice Chairman Angel G. Estrada, Freeholder Angela R. Garretson, Freeholder Sergio Granados, Freeholder Christopher Hudak, Freeholder Bette Jane Kowalski, Freeholder Kimberly Palmieri-Mouded, Freeholder Andrea Staten, Freeholder Rebecca Williams were present.

Also present were County Manager Edward T. Oatman, County Counsel Robert E. Barry, Esq., and Clerk of the Board James E. Pellettiere.

### PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

### STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

Chairman Mirabella addressed the public:

Tonight we have a resolution on the agenda condemning the apparent criminal acts of former Minneapolis Police Officers Derek Chauvin, Tou Thao, J.Alexander Kueng and Thomas Lane which resulted in the murder of George Floyd; and further calling on the greater Union County community to protest racial inequalities felt across the nation in a peaceful and racially unified manner.

At this time, i would ask that you all join me in a moment of silence...

...Thank you.

Good evening, and welcome to another remote meeting of the Freeholder Board.

As is our custom, we begin with heartfelt thanks for the people of Union County, who are looking out for one another, and taking care of each other during the COVID-19 outbreak. Now more than ever before, our community is called upon to gather strength in the face of adversity, and join in a unity of purpose despite those who would tear us apart. The events of the past 10 days have been like none others that we have seen in our lifetimes. And yet, I know that we have the strength to

weather this test, and emerge with a renewed determination to work for equal justice, equal opportunity, and equal dignity.

All too often in our nation's history, the lethal consequences of systematic racism, cruelty and dehumanization have been pushed aside, year after year, and generation and after generation. And it is all too clear that now is the time for change – deep, meaningful, and permanent change. Earlier this week my colleagues and I on the Freeholder Board made our position clear. We must never relax our guard against racism and injustice, in any form. As Governor Murphy stated, “George Floyd should be alive today, not just as a matter of principle or justice, but as a matter of human dignity — as a matter of our nation living up to one of the most basic of our founding ideals ‘that all are created equal.’” And so, tonight I strongly affirm our position, and our support for communities here in Union County, and across the nation, who are coming together peacefully to raise their voices in support of justice and equality. They are true patriots, and an inspiration to all of us who work to fulfill the promise of our great nation.

Before we move on to the business of the evening, I would like draw your attention, once again, to the people of Union County, who have made enormous efforts, and untold sacrifices, to reduce the spread of the COVID-19 virus. Never before has any of us faced such a challenge, and yet thousands of our fellow residents, at every age and stage of life, have risen to the task. Week by week we can see the results of this historic community effort. And now, with continued vigilance, we can begin to restore our civic and economic life.

And so, I have the following updates on County services.

As you may know, County parks re-opened for individual activities last month under social distance rules. On the guidance of health experts, we also opened the golf courses and the archery range on a limited basis. I just want to mention that we have received many inquiries about the dog parks. Our policy – again, on the guidance of health experts – continues to prohibit gatherings of any kind in County parks. So please, be patient and bear with us as we gradually, and carefully, re-open various facilities in the parks. We are very proud of our parks, so I just want to take a minute to mention that the Parks Department has received two achievement awards this year from the National Association of Counties for our children's programming. And of course, we are all looking forward to the day when all of our recreation programs can begin again.

Meanwhile, safety is our top priority. With that in mind, we have restarted our drop-off programs for recycling household hazardous wastes, personal papers, and scrap metal. These will be conducted on a modified basis with masks required, beginning this Saturday, June 6. You can get all the details, including safety measures, at [ucnj.org/recycle](http://ucnj.org/recycle).

In addition, the free Drive-Through Test Center at Kean University is now available to any County resident who wants to be tested for COVID-19, even if they don't have symptoms. You will need an appointment, and you can book one online at the County website, [ucnj.org](http://ucnj.org). Or, call the Test Center at 908-214-7107. The Test Center has conducted more than 23,000 tests so far, and in that regard I want to make special mention of the members of the New Jersey National Guard, who have assisted us in this tremendous undertaking. We held a thank-you event for them at the Test Center on Monday.

We also continue to reach out and find new ways to provide food for our residents in need, and remove the barrier to food access. Several weeks ago we began coordinating efforts with the Greater United Way of Union County and Amazon's Whole Foods for weekly bulk distribution of donated food, to 19 social service agencies in Union County. These agencies provide food to clients on a walk-up basis. I would like to thank Freeholders Granados and Garretson for their work in organizing this countywide initiative. In addition, Freeholder Granados has organized two County-sponsored walk-up food centers in Elizabeth. They are now providing free meals from noon to 2:00 p.m., Monday through Saturday.

Last week, we also worked with the Community Foodbank of New Jersey and United Way to distribute food to more than 1500 families. I would like to thank our County Manager Ed Oatman, and our Deputy County Manager Amy Wagner who organized the effort. And, I thank my colleagues on the Freeholder Board, County Clerk Joanne Rajoppi, State Senator Joe Cryan, and many, many municipal representatives and other volunteers who participated. To help our displaced workers, on Monday we launched the "Union County Works" website. This is the first county-based service of its kind in New Jersey. Our aim is to help all job seekers, including veterans and youth, connect with resources remotely while offices are closed to the public during the COVID-19 outbreak. The new website comes under the umbrella of the Union County American Job Centers, and you can find it at [ucajc.org](http://ucajc.org).

I also have an update from Union County Clerk Joanne Rajoppi. Her office has begun sending out Vote-by-Mail ballots, a process that is expected to last until mid-month due to the volume of mail involved. For those of you who are new to Vote-by-Mail, please read and follow the instructions carefully. And, return your ballot as soon as you have filled it out. The postage is pre-paid, so you can send it by mail. You can also drop off your ballot in person. For complete details on drop-off locations and more information about the July 7 Primary Election, visit the County Clerk's elections website, [unioncountyvotes.com](http://unioncountyvotes.com).

Finally, I'd like to note that last week the Freeholder Board joined together to deliver 100,000 facemasks to all 21 municipalities, for our residents to use. Using a face mask and maintaining social distance are the two pillars of our efforts to prevent the spread of COVID-19. On behalf of the Board, I want to thank the entire Union County community for the great job you have done so far. Let's all keep up the good work, look out for each other, protect each other, encourage each other, and continue forward in unity and strength.

#### **APPROVAL OF COMMUNICATIONS**

##### Note and File

Chairman Mirabella advised that the Communications would be approved later during the Regular Meeting.

#### **OFFICE OF THE UNION COUNTY CLERK**

Joanne Rajoppi, County Clerk

Deputy Clerk Clara Fernandez represented the Office.

There were no questions or comments from the Board.

1. Amending Resolution 2020-347, a contract with Royal Printing Services, West New York, New Jersey, to provide additional printing services of Vote by Mail applications, VBM letters and ID required notices anticipated in 2020 Primary Elections due to the Executive Order mandating the election to be all Vote By Mail. This addition is for an amount not to exceed \$66,935.00 for a total amount not to exceed \$2,462,852.00. It is expected that most of this additional amount will be refunded by the State of New Jersey. **(Chairman Alexander Mirabella)**
2. Amending Resolution 2020-0081, a contract with B & B Press Inc., Lebanon, New Jersey, to provide print services for additional Mail-in-Ballots for the Primary Elections, due to the Executive Order mandating the elections to be all Vote By Mail. This addition is for \$239,686.25 for a total amount not to exceed \$854,235.72. It is expected that most of this additional amount will be refunded by the State of New Jersey. **(Chairman Alexander Mirabella)**
3. Amending Resolution 2020-080, a contract with Full Service Mailers, Hackensack, New Jersey, to provide additional election mail fulfillment services for the 2020 Primary Elections due to the Executive Order mandating the elections to be all Vote By Mail, for the amount of \$219,878.74 for a total amount not to exceed \$428,591.74. It is expected that most of this additional amount will be refunded by the State of New Jersey. **(Chairman Alexander Mirabella)**

#### **OFFICE OF THE UNION COUNTY PROSECUTOR**

Lyndsay V. Ruotolo, Acting Prosecutor

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There were no questions or comments from the Board.

1. Authorizing the County Manager, through the Office of the Prosecutor, to apply for and accept funding from the State of New Jersey, Office of the Attorney General, Department of Law and Public Safety for FFY19 Victims of Crime Act (VOCA) Grant Program for project titled County Office of Victim Witness Advocacy in the amount of \$472,367.00 in federal funds with a required match of not to exceed \$118,092.00 for the period of July 1, 2020 through June 30, 2021. (Subaward number V-20-19) **(Chairman Alexander Mirabella)**

#### **OFFICE OF THE UNION COUNTY SHERIFF**

Peter Corvelli, Sheriff

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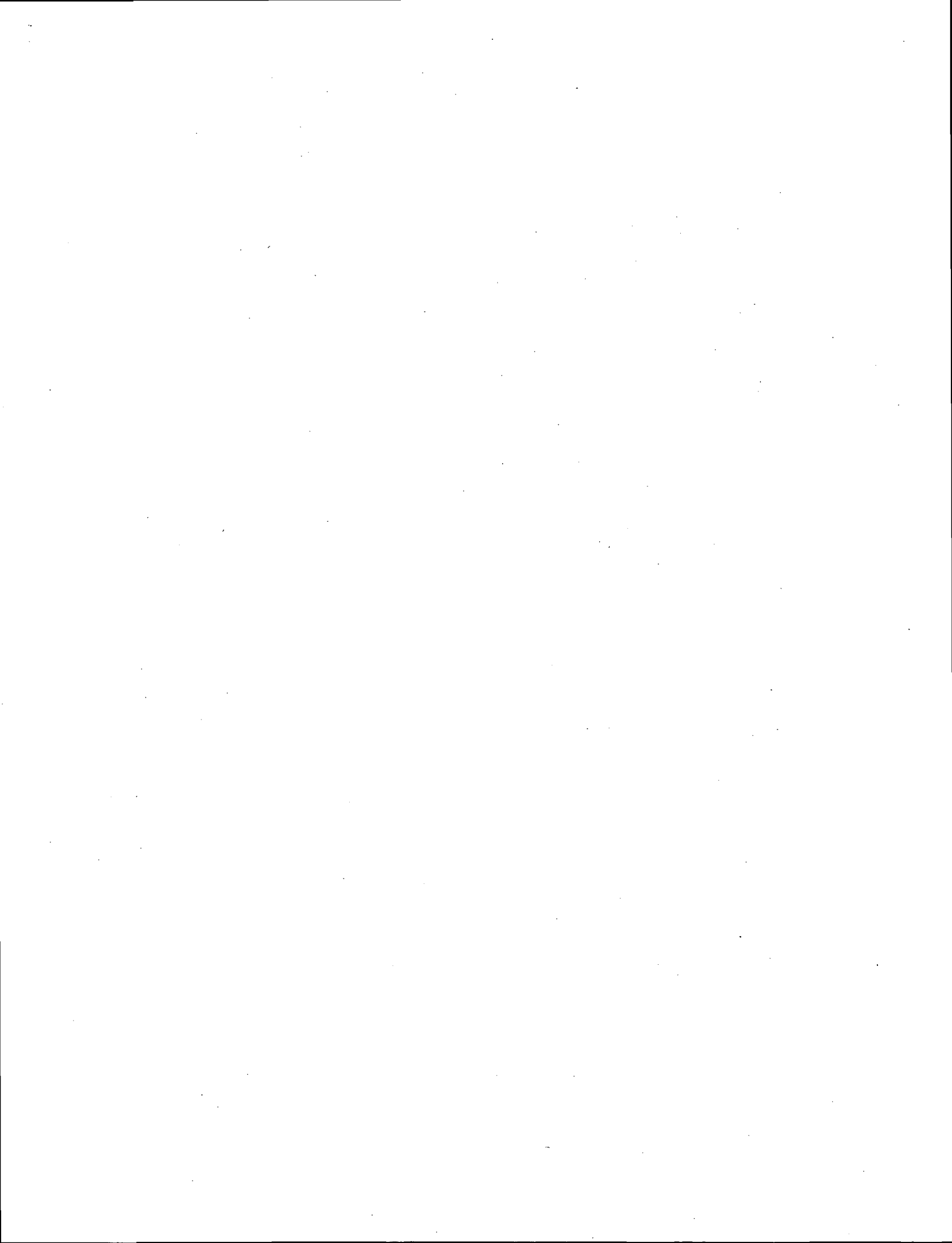
There were no questions or comments from the Board.

1. Authorizing the County Manager to enter into a Contract with Jobs4Blue, doing business as Visual Computer Solutions, 4400 US Highway 9 South, Suite 3500, Freehold, New Jersey to implement and administer an Officer Off-Duty Detail Management System for the County of Union for the period of June 8, 2020 through June 7, 2022 (24 months) with the potential option to extend for one additional twenty-four (24) consecutive month period at no direct cost to the County but at a rate of 7% charged to the vendors who utilize the system. **(Freeholder Sergio Granados)**

#### **DEPARTMENT OF ADMINISTRATIVE SERVICES**

Laura Scutari, Director

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1. Authorizing the County Manager to approve the FMLA (Family Medical Leave Act) Expansion and Emergency Paid Sick Leave Policy (Coronavirus) effective June 15, 2020 until December 31, 2020. **(Chairman Alexander Mirabella)**

Chairman Mirabella asked Director Scutari to elaborate on the expanded COVID-19 services.

Director Scutari advised that per new state and federal regulations, medical/sick leave would be broadened to include COVID-19 related leave. She added that under FMLA relative to COVID-19, employees would qualify for 12 weeks leave relative to childcare, illness, or quarantine and receive 2/3 pay.

#### DEPARTMENT OF ECONOMIC DEVELOPMENT

Amy Wagner, Deputy County Manager/Director

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1. Authorizing the County Manager to extend the contract period for the NJ Department of State Complete Count Commission 2020 Census County Grant, as referenced in Resolutions 2019-889, 2019-997, and 2020-88 from June 30, 2020 to September 30, 2020. **(Chairman Alexander Mirabella)**

Freeholder Garretson asked Deputy County Manager for an update on this item.

Deputy County Manager Wagner advised that this item related to the 2020 Census, noting that several planned activities has been postponed due to COVID-19. She noted that the cited item allowed for subgrantees, including municipal count committees to extend their spending period in hopes that some of the postponed activities can resume in the fall.

2. Authorizing the County Manager to apply and accept the North Jersey Transportation Planning Authority -- FY 2021 Subregional Transportation Program (STP) in an amount not to exceed \$172,277.50, also to apply and accept the North Jersey Transportation Planning Authority - FY 2021 Supplemental Support Program in an amount not to exceed \$15,000. **(Chairman Alexander Mirabella)**
3. Authorizing the County Manager through the Union County Improvement Authority to apply for and execute an application and agreement relating to a grant from the New Jersey Historic Trust in the amount of and not to exceed \$450,000. **(Chairman Alexander Mirabella)**

Freeholder Granados asked Deputy County Manager Wagner to elaborate on this item.

Deputy County Manager Wagner advised that this was relative to a grant offered by the NY Historic Trust and would be used to make several necessary, structural repairs to the house at Oakridge Park.

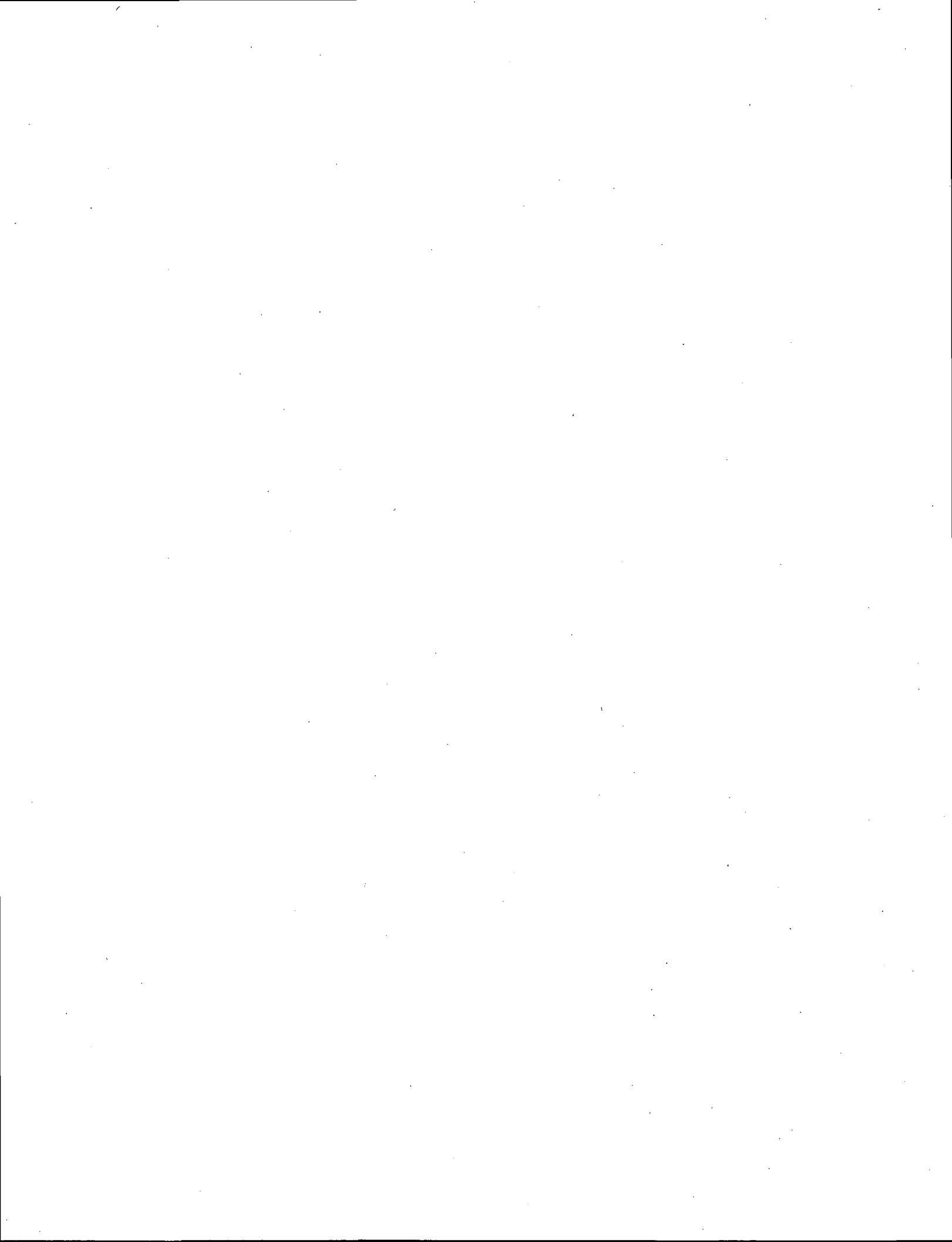
4. Authorizing the County Manager to extend the contract with All Covered, a division of Konica Minolta Business Solutions, USA, Cherry Hill, NJ (RCCP#2013-2) for a three month period beginning July 1, 2020 through September 30, 2020 in an amount not to exceed \$70,395.00. **(Chairman Alexander Mirabella)**

#### DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT

Joseph Graziano, Director

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1. Authorizing the County Manager to enter into an Agreement between The County of Union and The Borough of Roselle for the Borough of Roselle to contract for the construction of the roadway



improvements, which include milling, resurfacing, striping and traffic control of West Ninth Avenue (C.R. 619) between Locust Street and Chestnut Street in the Borough of Roselle, New Jersey for an amount not to exceed \$75,564.45. (Union County Engineering Project # 2020-006) **(Chairman Alexander Mirabella)**

Freeholder Granados asked Director Graziano to elaborate on this item.

Director Graziano advised that this item related to the cited street, which the County owns a portion of. He further advised that this item allowed for Roselle to pave the County's portion. He added that County engineers had reviewed the project and the respective pricing before proceeding.

2. Amending Resolution Number 636-2018, adopted July 12, 2018, (BA# 32-2018) a contract awarded through advertised public bidding in accordance with the Local Public Contracts Law, NJ.S.A. 40A:11-1 et seq., to New Jersey Overhead Door, Bayville, New Jersey, approving Change Order Number 1 for Overhead Door and Gate System Services. This change order will increase the original contract amount by \$20,000.00 for a new contract amount not to exceed \$144,700.00 **(Freeholder Kimberly Palmieri-Mouded)**

#### DEPARTMENT OF FINANCE

Bibi Taylor, Director

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1. Resolution modifying the 2020 Union County adopted budget in the amount of \$16,401 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Right to Know Grant. **(Freeholder Sergio Granados)**
2. Resolution modifying the 2020 Union County adopted budget in the amount of \$137,822 as a result of notification received from the North Jersey Transportation Planning Authority for a program entitled: Subregional Transportation Planning Program Grant. **(Freeholder Sergio Granados)**
3. Resolution modifying the 2020 Union County adopted budget in the amount of \$2,625 as a result of notification received from the State of New Jersey, Department of Health, Division of Family Health Services for a program entitled: Senior Farmers Market Nutrition Program Grant. **(Freeholder Sergio Granados)**

Freeholder Williams asked for additional information relative to this item.

Director Taylor deferred the question to Director Anderson.

Director Anderson advised that the Department of Human Services was working with the state to provide in-hand vouchers starting July 1<sup>st</sup>. She added that seniors would receive their vouchers via mail, with a resource guide to Farmer's Markets in their area.

4. Resolution modifying the 2020 Union County adopted budget in the amount of \$15,000 as a result of notification received from the North Jersey Transportation Planning Authority for a program entitled: Subregional Transportation Planning Supplemental Support Grant. **(Freeholder Sergio Granados)**
5. Resolution modifying the 2020 Union County adopted budget in the amount of \$687,538 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Community Service Block Grant (CSBG). **(Freeholder Sergio Granados)**

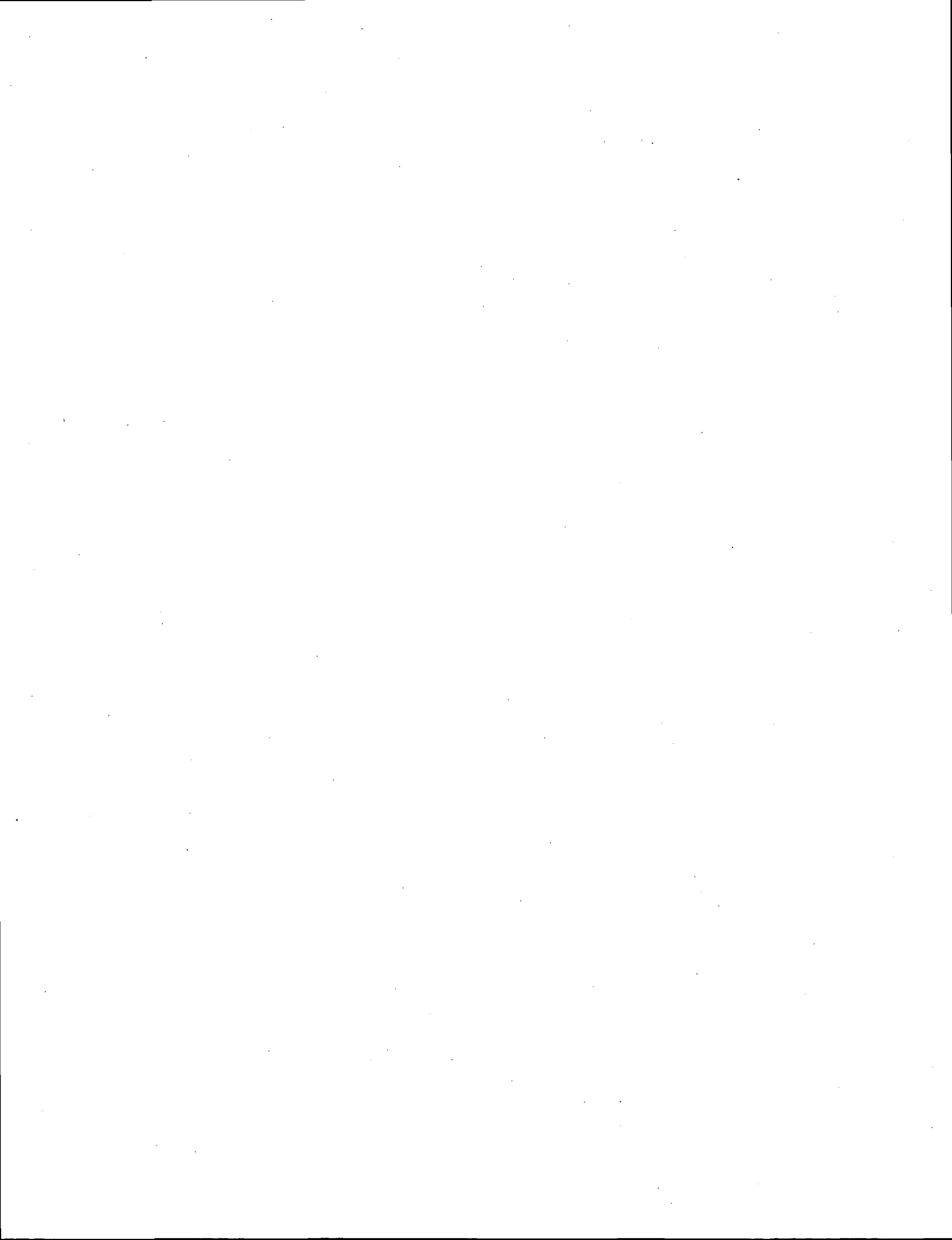


6. Resolution modifying the 2020 Union County adopted budget in the Amount of \$56,000 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Social Services for Homeless (SSH) Grant. **(Freeholder Sergio Granados)**
7. Resolution modifying the 2020 Union County adopted budget in the amount of \$144,474.01 as a result of notification received from the United States Public Health and Social Services for a program entitled: CARES ACT-Emergency Relief Fund for Healthcare Facilities (Medicare). **(Freeholder Sergio Granados)**

Freeholder Garretson asked for additional information relative to this item.

Director Taylor advised that funds were received via wire transfer and allocated to the Office of Emergency Management, noting the importance of oversight of funds and ensuring CARE funding is used in accordance with federal guidelines.

8. Resolution modifying the 2020 Union County adopted budget in the amount of \$430,446 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: CARES ACT-Community Services Block Grant (CSBG) Non-Discretionary (ND) COVID 19. **(Freeholder Sergio Granados)**
9. Resolution modifying the 2020 Union County adopted budget in the amount of \$399,285 as a result of notification received from the State of New Jersey, Department of Human Services, Division of Aging Services for a program entitled: CARES ACT-Families First Coronavirus Response Act (FFCRA) Grant. **(Freeholder Sergio Granados)**
10. Resolution modifying the 2020 Union County adopted budget in the amount of \$72,574 as a result of notification received from the United States Department of Housing and Urban Development for a program entitled: CARES ACT-Section 8 Housing Choice Voucher Program Grant. **(Freeholder Sergio Granados)**
11. Resolution modifying the 2020 Union County adopted budget in the amount of \$298,072 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Local Core Capacity for Public Health Emergency Preparedness (LINCS) Grant. **(Freeholder Sergio Granados)**
12. Resolution modifying the 2020 Union County adopted budget in the amount of \$55,000 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Emergency Management Agency Assistance (EMAA) Grant. **(Freeholder Sergio Granados)**
13. Resolution modifying the 2020 Union County adopted budget in the amount of \$422,794 as a result of notification received from the State of New Jersey, Department of Environmental Protection for a program entitled: Recycling Enhancement Act Grant. **(Freeholder Sergio Granados)**
14. Resolution modifying the 2020 Union County adopted budget in the amount of \$406,008 as a result of notification received from the New Jersey American Water Company, Inc. for a program entitled: New Jersey American Water Company, Inc./Union County Springfield Avenue-New Providence Agreement. **(Freeholder Sergio Granados)**
15. Resolution modifying the 2020 Union County adopted budget in the Amount of \$472,367 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a



- program entitled: Victims of Crime Act (VOCA)-Victim Witness Advocacy Grant. **(Freeholder Sergio Granados)**
16. Resolution modifying the 2020 Union County adopted budget in the amount of \$4,551,474 as a result of notification received from the United States Department of Housing and Urban Development for a program entitled: SuperNofa Continuum of Care Grant. **(Freeholder Sergio Granados)**
  17. Resolution modifying the 2020 Union County adopted budget in the amount of \$170,574 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Alcohol/Drug Abuse (A/DA) Innovative Grant. **(Freeholder Sergio Granados)**

**DEPARTMENT OF HUMAN SERVICES**

Debbie-Ann Anderson, Director

1. Authorizing the County Manager to approve the 2020 Union County GAP One-Time Spending Plan in the total amount not to exceed \$378,570 for subcontracted services to be provided during the period of June 15, 2020 through December 31, 2020; further authorizing the transfer of funds among the agencies during the contract period should service needs change and/or if any of the agencies fail to meet contractual obligation. **(Freeholder Sergio Granados)**
2. Amending Resolution 2020-345, a contract awarded to Elizabeth Coalition to House the Homeless through the 2019 Homeless Trust Fund (HTF) Spending Plan, to extend the grant term by three (3) months from June 1, 2020 through August 31, 2020 with no further changes to the spending plan. **(Freeholder Kimberly Palmieri-Mouded)**
3. Amending Resolution 2020-73 awarding various contracts, pursuant to a Request for Proposal in accordance with the 2019-2021 Area Plan, to reflect an increase in funding only in the amount of \$459,285 for a new grand total not to exceed \$5,098,475 to be allocated as outlined and charged to account numbers specified for the same contract year two period of January 1, 2020 through December 31, 2020 with no other changes to the 2019-2021 Area Plan Spending Plan. **(Vice Chairman Angel G. Estrada)**
4. Authorizing the County Manager to enter into a consulting services contract with JANUS Solutions, Ewing, NJ, for the implementation of organizational assessment and development process for the Division of Social Services employees in a COVID-19 related environment in the total amount not to exceed \$45,000 for the period of May 22, 2020 through December 31, 2020. **(Freeholder Sergio Granados)**
5. Authorizing the County Manager to enter into a quarterly maintenance agreement as needed with Visual Computer Solutions, Inc., Freehold, New Jersey, to provide maintenance for the Division of Social Services employees' time management system/time clock in the total amount not to exceed \$8,767.50 for the 3rd quarter period of June 1, 2020 through August 31, 2020. **(Freeholder Sergio Granados)**
6. Authorizing the County Manager to award a contract to Urban League of Union County, Elizabeth, New Jersey, for the Reconnections Program to assist persons returning to the community from incarceration to access services to become productive citizens, in the total amount not to exceed \$50,000 for the period of June 1, 2020 through December 31, 2020. **(Freeholder Sergio Granados)**

**DEPARTMENT OF PARKS AND RECREATION**Ron Zuber, Director

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1. Authorizing the County Manager to communicate with Union County's Congressional delegation of the need for a federal stimulus package to improve America's trails and greenway network. **(Freeholder Bette Jane Kowalski)**

Freeholder Williams noted the importance of this item, noting she looked forward to the potential additional support.

Director Zuber agreed, noting that trail groups were appealing to the Federal Government for additional monies to resolve some trail issues, including bringing some trails off road.

**OFFICE OF THE COUNTY MANAGER**Edward Oatman, County Manager

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1. Resolution ratifying the revised Covid-19 Personnel Policy. **(Chairman Alexander Mirabella)**

Freeholder Granados asked County Manager Oatman to elaborate on this item.

County Manager Oatman advised this related to COVID-19 employee testing.

**FREEHOLDER SPONSORED RESOLUTIONS**

1. Resolution acknowledging Wednesday, June 10, 2020 as Portugal Day throughout Union County; and further recognizing the Portugal Day Parade Committee, Our Lady of Fatima Church, the Portuguese Instructive Social Club, the Portuguese American Civic Association and the Portuguese American Association of Hillside on their many contributions in community service, business and government within Union County. **(Freeholder Sergio Granados & Vice Chairman Angel G. Estrada)**

**Freeholder Garretson asked for this item to be from the entire Board; Chairman Mirabella agreed.**

2. Resolution authorizing the County Manager to enter into a Salary Reimbursement Agreement with Rutgers Cooperative Extension for the provision of State and Federal mandated agriculture and resource management, family and community health sciences, and 4-H youth development programs for the period of January 1, 2020 through December 31, 2020, in an amount not to exceed \$113,414. **(Freeholder Bette Jane Kowalski)**
3. Resolution offering this Board's deepest sympathies to the family of Plainfield resident Jean Mattson, during their time of sorrow. **(Freeholder Rebecca Lynne Williams)**
4. Resolution appointing Bruce H. Bergen, County Counsel to serve at the pleasure of the Board commencing June 1, 2020. **(Chairman Alexander Mirabella & The Entire Board)**
5. Resolution proclaiming the month of June as Pride Month throughout the County of Union. **(Chairman Alexander Mirabella & The Entire Board)**
6. Resolution recognizing Juneteenth as the celebration commemorating the June 19, 1865 announcement of the abolition of slavery; and further wishing a successful efforts to all municipalities and organizations efforts in recognizing Juneteenth in June of 2020. **(Chairman Alexander Mirabella & The Entire Board)**

7. Resolution condemning the apparent criminal acts of former Minneapolis Police Officers Derek Chauvin, Tou Thao, J.Alexander Kueng and Thomas Lane which resulted in the murder of George Floyd; and further calling on the greater Union County community to protest racial inequalities felt across the nation in a peaceful and racially unified manner. **(Freeholder Garretson, Freeholder Staten, Freeholder Williams & The Entire Board)**

#### **ADJOURNMENT**

Chairman Mirabella asked for a motion to adjourn the meeting. On a motion made by Freeholder Williams and seconded by Freeholder Hudak a voice vote showed nine members of the Board voted in the affirmative.

The meeting was adjourned at 5:32 P.M.

**UNION COUNTY BOARD OF CHOSEN FREEHOLDERS 2020 MEETING SCHEDULE**

Please note that meetings are regularly held on Thursday evenings. Agenda Setting Sessions and Regular Meetings are held at 6:30 PM in the Freeholders' Meeting Room, Administration Building, 10 Elizabethtown Plaza, 6<sup>th</sup> Floor, Elizabeth, New Jersey, unless otherwise specified. In the event an Agenda Setting Session and Regular Meeting are held on the same night, the Agenda Setting Session will commence at 6:30 PM and the Regular Meeting will commence as soon as possible after the Agenda Setting Session.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

REORGANIZATION MEETING - SUNDAY, JANUARY 5, 2020 at 12:00 pm  
 Assignment Judge Karen M. Cassidy's Courtroom, 2 Broad Street, Elizabeth, NJ

**2020 MEETING SCHEDULE**

**AGENDA SETTING SESSION**

**REGULAR MEETINGS**

January 23, 2020

January 23, 2020

February 6, 2020  
 February 20, 2020

February 6, 2020  
 February 20, 2020

March 5, 2020  
 March 26, 2020

March 5, 2020  
 March 26, 2020

April 2, 2020  
 April 23, 2020

April 2, 2020  
 April 23, 2020

May 14, 2020  
 May 21, 2020

May 14, 2020  
 May 21, 2020

June 4, 2020  
 June 18, 2020

June 4, 2020  
 June 18, 2020

July 23, 2020

July 23, 2020

August 13, 2020

August 13, 2020

September 3, 2020  
 September 10, 2020

September 3, 2020  
 September 10, 2020

October 1, 2020  
 October 15, 2020

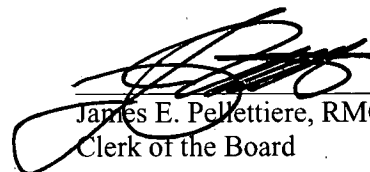
October 1, 2020  
 October 15, 2020

November 5, 2020  
 November 12, 2020

November 5, 2020  
 November 12, 2020

December 3, 2020  
 December 10, 2020

December 3, 2020  
 December 10, 2020

  
 James E. Pelletiere, RMC, QPA  
 Clerk of the Board