













- 2021-249 CHAIRMAN ALEXANDER MIRABELLA:** Authorizing the County Manager to enter into a contract with National Flag & Display Co., Inc. dba Metro Flag Company, Wharton, NJ to purchase American Flags that will be placed on the graves of veterans buried in Union County cemeteries during the Memorial Day holiday weekend in 2021, in the total amount not to exceed \$22,579.20.
- 2021-250 CHAIRMAN ALEXANDER MIRABELLA:** Resolution of the Union County Board of County Commissioners concurring with the Union County Workforce Development Board award of a contract to the Industry Business Institute of Union County College to operate as an Affiliated American Job Center Partner, as authorized under 20 CFR 678.310, 34 CFR 361.310, and 34 CFR 463.310, to supplement and enhance customers' access to the services available through the Comprehensive American Job Center of Union County, which is operated by the Union County Department of Human Services, total funding for the contract in an amount not to exceed \$270,000.00.
- 2021-251 CHAIRMAN ALEXANDER MIRABELLA:** Resolution of the Union County Board of County Commissioners concurring with Union County Workforce Development Board resolution 2021-02 for award of a contract to the Pinelands Public Library for basic to intermediate digital literacy training to qualifying individuals through the Workforce Learning Link program for a period beginning January 1, 2021 and ending June 30, 2021 in an amount not to exceed \$80,000. Client program enrollment shall be completed by July 30, 2021 and program funds shall be fully expended by December 31, 2021.
- 2021-252 CHAIRMAN ALEXANDER MIRABELLA:** Resolution of the Union County Board of County Commissioners concurring with the Union County Workforce Development Board approval to amend the Program Year 2020 Union County Workforce Area Budget through UCWD Resolution No. 2021-06—in accordance with Workforce Innovation and Opportunity Act, Final Rules; WorkFirst New Jersey Funding Regulations; and the Workforce Learning Link program requirements.
- 2021-253 CHAIRMAN ALEXANDER MIRABELLA:** Resolution of the Union County Board of County Commissioners concurring with the Union County Workforce Development Board approval to amend the Program Year 2019 Union County Workforce Area Budget through UCWD Resolution No. 2021-07—in accordance with Workforce Innovation and Opportunity Act, Final Rules; WorkFirst New Jersey Funding Regulations; and the Workforce Learning Link program requirements.
- 2021-254 CHAIRMAN ALEXANDER MIRABELLA:** Authorizing the County Manager to support the Township of Berkeley Heights in their application for a LEAP Implementation Grant in the amount of \$735,455.00 to provide for the efficient provision of emergency dispatch services, which will benefit the residents of both participating local municipalities.
- 2021-255 CHAIRMAN ALEXANDER MIRABELLA:** Amending Resolution 2020-748, authorizing funding for the Union County School District Grant Program, to reflect an increase to the total grant amount by \$10,000.00 for a new total amount of not to exceed \$4,751,900.00.

**COMMISSIONER SPONSORED RESOLUTIONS**

- 2021-256 COMMISSIONER ANGELA R. GARRETSON & THE ENTIRE BOARD:** Resolution offering this Board's deepest sympathies to the family of James Luther Barnes of Hillside during their time of sorrow.
- 2021-257 COMMISSIONER SERGIO GRANADOS & THE ENTIRE BOARD:** Resolution proclamation the month of April, 2021 as "Autism Acceptance Month" throughout Union County; and further recognizing and emphasizing the shift from "Awareness" to "Acceptance".
- 2021-258 COMMISSIONER SERGIO GRANADOS & THE ENTIRE BOARD:** Resolution proclamation April 11, 2021 as "National Pet Day" throughout Union County.
- 2021-259 COMMISSIONER BETTE JANE KOWALSKI & THE ENTIRE BOARD:** Resolution proclamation April 30, 2021 as "National Therapy Animal Day" throughout Union County.
- 2021-260 COMMISSIONER KIMBERLY PALMIERI-MOUDED & THE ENTIRE BOARD:** Resolution congratulating Phil Israel, Director of the Westfield Library, on his retirement and thanking him for his many years of service to the Westfield Community.
- 2021-261 CHAIRMAN ALEXANDER MIRABELLA & THE ENTIRE BOARD:** Resolution congratulating Rosalba Comas, First Deputy County Counsel who has been appointed as a Superior Court Judge.
- 2021-262 CHAIRMAN ALEXANDER MIRABELLA & THE ENTIRE BOARD:** Resolution congratulating Kerry Higgins, Assistant County Counsel who has been appointed as a Superior Court Judge.
- 2021-263 CHAIRMAN ALEXANDER MIRABELLA & THE ENTIRE BOARD:** Resolution congratulating JoAnn Gemenden on her retirement and recognizing her many years of service to the County of Union; and further commending her on her stewardship of the County's Recycling Programs through the years.

**COMMISSIONER REPORTS AND COMMENTS**

---

**ADJOURNMENT**

---



## UNION COUNTY BOARD OF COUNTY COMMISSIONERS 2021 MEETING SCHEDULE

**REORGANIZATION MEETING - SUNDAY, JANUARY 3, 2021 at 12:00 pm**  
**Courthouse Plaza, 2 Broad Street, Elizabeth, NJ & Remotely**  
**Through Teleconference via Zoom Webinar**

### 2021 MEETING SCHEDULE

#### AGENDA SETTING SESSION

January 21, 2021

February 4, 2021  
February 18, 2021

March 4, 2021  
March 25, 2021

April 8, 2021  
April 22, 2021

May 6, 2021  
May 20, 2021

June 10, 2021  
June 24, 2021

July 22, 2021

August 12, 2021

September 2, 2021  
September 23, 2021

October 7, 2021  
October 21, 2021

November 4, 2021  
November 18, 2021

December 2, 2021  
December 16, 2021

#### REGULAR MEETINGS

January 21, 2021

February 4, 2021  
February 18, 2021

March 4, 2021  
March 25, 2021

April 8, 2021  
April 22, 2021

May 6, 2021  
May 20, 2021

June 10, 2021  
June 24, 2021

July 22, 2021

August 12, 2021

September 2, 2021  
September 23, 2021

October 7, 2021  
October 21, 2021

November 4, 2021  
November 18, 2021

December 2, 2021  
December 16, 2021

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 5:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

In adherence to the Department of Community Affairs, Division of Local Government Services (DLGS) guidelines, the County Commissioners' meetings will be open to the public by electronic means, and as such, will be conducted through a teleconference via ZOOM

Webinar. All members of the public may view the meeting by livestream at [ucnj.org/commissioners](http://ucnj.org/commissioners). Any member of the public wishing to participate in the teleconference meeting, may do so by downloading ZOOM to their individual electronic device and must email the Clerk of the Board at [jpellettiere@ucnj.org](mailto:jpellettiere@ucnj.org) <<mailto:jpellettiere@ucnj.org>> to receive the meeting-specific link and password to gain access to the teleconference. All requests **must** be submitted and received by the Clerk of the Board **no later than noon of the corresponding meeting date.**

Members of the public who prefer not to, or do not have the means to, participate in the teleconference, may continue to participate in the County Commissioners meetings by emailing comments relative to resolutions being offered for adoption and/or on any governmental issue that a member of the public feels may be of concern to the residents of the county to the Clerk of the Board at [jpellettiere@ucnj.org](mailto:jpellettiere@ucnj.org) <<mailto:jpellettiere@ucnj.org>>. All relevant comments received will be read into the record during each Regular Meeting's Public Comment Portion, prior to the Board's consideration of resolutions for adoption, and will be addressed accordingly by the Board. All emails **must** be submitted and received by the Clerk of the Board **no later than noon of the corresponding Regular Meeting date** and, as is always the case, **must** include the public member's **full name** and **town of residence** and **resolution number** to which comments are being referred for the record. Agendas will be posted for the public's viewing on the County's official website at: [www.ucnj.org/commissioners](http://www.ucnj.org/commissioners) <<http://www.ucnj.org/commissioners>>.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.

\*\*\* MEETING CANCELLED.