



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

ORDINANCE NUMBER: 825-2021
DATE OF INTRODUCTION: 3/4/2021
DATE OF ADOPTION: 3/25/2021

3/4/2021

BOND ORDINANCE TO AMEND SECTION 4.N OF THE BOND ORDINANCE (ORD. NO. 808-2019) ENTITLED: "BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$48,560,397 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS", ADOPTED JULY 25, 2019.

BE IT ORDAINED by the Board of County Commissioners of the County of Union, State of New Jersey, as follows:

Continued...

| INTRODUCTION | | | | RECORD OF VOTE | | | | FINAL ADOPTION | | | | | | | |
|------------------------|-----|-----|-----|----------------|------|-----|----|------------------------|-----|-----|-----|------|------|-----|----|
| COMMISSIONER | Aye | Nay | Abs | Pass | Ord. | Sec | NP | COMMISSIONER | Aye | Nay | Abs | Pass | Ord. | Sec | NP |
| GARRETSON | | | | | | | ✓ | GARRETSON | | | ✓ | | | | |
| GRANADOS | ✓ | | | | | ✓ | | GRANADOS | ✓ | | | | | | |
| HUDAK | ✓ | | | | ✓ | | | HUDAK | ✓ | | | | ✓ | | |
| KOWALSKI | ✓ | | | | | | | KOWALSKI | ✓ | | | | | | |
| LEON | ✓ | | | | | | | LEON | ✓ | | | | | | |
| PALMIERI-MOUDED | ✓ | | | | | | | PALMIERI-MOUDED | ✓ | | | | | | |
| STATEN | ✓ | | | | | | | STATEN | | | | | | | ✓ |
| WILLIAMS VICE CHAIR | ✓ | | | | | | | WILLIAMS VICE CHAIR | ✓ | | | | | ✓ | |
| MIRABELLA CHAIRMAN | | | | | | | ✓ | MIRABELLA CHAIRMAN | ✓ | | | | | | |

APPROVED AS TO FORM

 COUNTY ATTORNEY

I hereby certify the above is an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.

 CLERK

NO SUFFICIENCY OF FUNDS REQUIRED

I hereby certify the above is an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.
 _____ CLERK

Section 1. Section 4.N of Ordinance No. 808-2019 entitled:

"BOND ORDINANCE TO AUTHORIZE THE MAKING OF VARIOUS PUBLIC IMPROVEMENTS AND THE ACQUISITION OF NEW ADDITIONAL OR REPLACEMENT EQUIPMENT AND MACHINERY, NEW ADDITIONAL FURNISHINGS, NEW COMMUNICATION AND SIGNAL SYSTEMS EQUIPMENT, NEW INFORMATION TECHNOLOGY AND TELECOMMUNICATIONS EQUIPMENT AND NEW AUTOMOTIVE VEHICLES, INCLUDING ORIGINAL APPARATUS AND EQUIPMENT, IN, BY AND FOR THE COUNTY OF UNION, STATE OF NEW JERSEY, TO APPROPRIATE THE SUM OF \$48,560,397 TO PAY THE COST THEREOF, TO APPROPRIATE STATE GRANTS, TO MAKE A DOWN PAYMENT, TO AUTHORIZE THE ISSUANCE OF BONDS TO FINANCE SUCH APPROPRIATION AND TO PROVIDE FOR THE ISSUANCE OF BOND ANTICIPATION NOTES IN ANTICIPATION OF THE ISSUANCE OF SUCH BONDS"

adopted by the Board of Chosen Freeholders (now titled "Board of County Commissioners") of the County of Union, New Jersey (the "County") on July 25, 2019 is hereby amended to change the purpose authorized in clause (v) from HVAC improvements at Galloping Hill Golf Course Clubhouse to HVAC improvements and various interior and exterior improvements and upgrades at Galloping Hill Golf Course Clubhouse, and shall hereafter read as follows:

"[Section 4.] N. Department of Parks and Recreation - Undertaking of various park and recreation improvements consisting of (i) installation of synthetic turf athletic fields (including field lighting) at various parks, (ii) construction of a new synthetic turf baseball field (including field lighting) at Snyder Avenue Park, (iii) infrastructure and course improvements at Ash Brook and Galloping Hill Golf Courses, (iv) renovation of rest rooms and extension of the parking lot at Mattano Park, (v) HVAC improvements and various interior and exterior improvements and upgrades at Galloping Hill Golf Course Clubhouse, (vi) renovation of rest rooms, upgrading of classrooms and installation of interactive kiosks at Trailside Nature and Science Center, (vii) replacement of the trailer at the Archery Range in Oak Ridge Park and (viii) various engineering, architectural and other services in connection with the preservation of Deserted Village.

| | |
|----------------------------------|--------------|
| Appropriation and Estimated Cost | \$12,689,600 |
| Down Payment Appropriated | \$ 634,480 |
| Bonds and Notes Authorized | \$12,055,120 |
| Period of Usefulness | 15 years. |

Section 2. The capital budget is hereby amended to conform with the provisions of this ordinance to the extent of any inconsistency therewith and the resolutions promulgated by the Local Finance Board showing full detail of the amended capital budget and capital program as approved by the Director, Division of Local Government Services, is on file with the Clerk of the Board of County Commissioners and is available for public inspection.

Section 3. This ordinance shall take effect twenty days after the first publication thereof after final passage.