



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, JUNE 24, 2021
AGENDA SETTING MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

PRESENTATIONS BY THE BOARD

A resolution presentation will be made by the Board and the NJAC Foundation relative to the 2021 NJAC Foundation Scholarship recipients.

OFFICE OF THE UNION COUNTY PROSECUTOR

Lyndsay V. Ruotolo, Acting Prosecutor

1. Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into an agreement with Thermo Scientific Portable Analytical Instruments Inc. (Lifetech), Carlsbad, CA to purchase proprietary reagents supplies and service agreements for instrument maintenance for the period of June 1, 2021 through June 30, 2022 in an amount not to exceed \$239,640.00. **(Chairman Alexander Mirabella)**
2. Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into an agreement with Tecan US Inc., Morrisville, NC, to purchase service agreements for instrument maintenance necessary to perform DNA testing for the period of 12 months upon contract execution, in an amount not to exceed \$18,928.00. **(Chairman Alexander Mirabella)**
3. Authorizing the County Manager to enter into an agreement with Axon Enterprise Inc., Scottsdale, Arizona, for the renewal of a license for Evidence.com in an amount not to exceed \$15,500.25. **(Chairman Alexander Mirabella)**
4. Amending Resolution Number 2021-364, a contract awarded to Clearview Data Systems, Greenville, SC, for the purpose of providing annual maintenance contract of software and hardware of a mugshot, fingerprint and data processing system, to increase the invoiced amount from \$23,575.43 to \$24,921.26 for the period of January 1, 2021 through December 31, 2021. The original contracted amount and all other aspects of the contract will remain the same. **(Chairman Alexander Mirabella)**

BOARD OF ELECTIONSNicole DiRado, Administrator

1. Amending Resolution Number 2021-102, a contract with Liberty Transportation Group, Berkeley Heights, NJ, to increase the contract amount by an additional amount of \$14,395.00 for a new contract amount of not to exceed \$74,395.00. **(Chairman Alexander Mirabella)**

DEPARTMENT OF ADMINISTRATIVE SERVICESLaura Scutari, Director

1. Authorizing the County Manager to enter into a contract with Axis Insurance Company, Chicago, IL, through Beckerman & Company, the County's Insurance Broker of Record, for Watchung Stables Accident and Health Insurance for the period of July 1, 2021 through December 31, 2021 in an amount not to exceed \$4,789.04. **(Chairman Alexander Mirabella)**
2. Authorizing the County Manager to enter into a contract with Princeton Insurance Company, Princeton, New Jersey, through Beckerman & Company, the County's Insurance Broker of Record for a Medical Malpractice insurance policy for Cornerstone staff, for the period of July 1, 2021 through June 30, 2022 in amount not to exceed \$5,883.09. **(Chairman Alexander Mirabella)**
3. Authorizing the County Manager to enter into an agreement with Liberty Mutual Surety, King of Prussia, PA through Beckerman & Company, the County's Insurance Broker of Record, for a Blanket Surety Bond for Public Officials for the period of July 12, 2021 through December 31, 2021 in an amount not to exceed \$3,252.00. **(Chairman Alexander Mirabella)**
4. Authorizing the County Manager to enter into a contract for Cyber Security insurance coverage with Conner Strong & Buckelew Companies, LLC through the New Jersey Counties Excess Liability Joint Insurance Fund for the period of June 26, 2021 through June 25, 2022 in an amount not to exceed \$60,667.84 **(Chairman Alexander Mirabella)**
5. Authorizing the County Manager to enter into a contract with American Family Life Assurance Company, Columbus, Georgia for the provision of Voluntary Accident, Sickness, Disability insurance for off-the-job coverage to County employees for the period of July 1, 2021 through June 30, 2024 with the option to renew for 18 months at no cost to the County. **(Chairman Alexander Mirabella)**
6. Amending Resolution Number 2021-27, a professional services contract with Eric M. Bernstein and Associates, LLC, Warren, NJ, special counsel for Labor and Personnel matters, to increase the contract by \$85,000.00 for a total amount not to exceed \$200,000.00. **(Chairman Alexander Mirabella)**

7. Authorizing the County Manager to approve Third Party Administrative Services with Horizon Blue Cross Blue Shield of New Jersey, through BGIA/Acrisure, the County's Health Insurance Consultant/Broker of Record for the period of July 1, 2021 through June 30, 2024 for an amount not to exceed \$5,000,000.00 with one six-month option to extend. **(Chairman Alexander Mirabella)**
8. Authorizing the County Manager to approve Prescription Benefit Management Services for Employee Self-Insurance Program to CAREMARKPCS HEALTH, L.L.C., Woonsocket, RI, through BGIA/Acrisure, Woodbridge, NJ, as the County's Health Insurance Consultant/Broker of Record for the period of July 1, 2021 through June 30, 2024 in an amount not to exceed \$710,000.00 with one six (6) month option to extend. **(Chairman Alexander Mirabella)**
9. Authorizing the County Manager to approve Claims Payment Authorization for Employee Health and Prescription Self-Insurance Program to Horizon Blue Cross Blue Shield of New Jersey, Newark, NJ and CAREMARKPCS, LLC, Woonsocket, RI, the contracted Third Party Administrators, for the period of July 1, 2021 through June 30, 2024 with one six (6) months option to extend. **(Chairman Alexander Mirabella)**
10. Authorizing the County Manager to award a stop-loss insurance contract to Horizon Blue Cross Blue Shield of New Jersey, Newark, NJ through BGIA/Acrisure, Woodbridge, NJ, as the County's Health Insurance Consultant/Broker of Record for the period of July 1, 2021 through June 30, 2022 in an amount not to exceed \$2,600,000.00. **(Chairman Alexander Mirabella)**
11. Authorizing the County Manager to renew Union County Cooperative Pricing System, ID# 8UCCP, which expires July 8, 2021, for another term of 20 months, making the new expiration date March 5, 2023. This cooperative pricing system, with the approval of both the County and the vendor(s), allows approved municipal and other governmental members to purchase utilizing a County of Union contract subject to its specifications, terms and conditions with no fees or cost to the County of Union. **(Chairman Alexander Mirabella)**
12. Resolution declaring various goods as surplus and no longer needed for use by the County, and further authorizing the County Manager to advertise and hold a public auction for said surplus goods. **(Chairman Alexander Mirabella)**

DEPARTMENT OF CORRECTIONS

Ronald Charles, Director

1. Amending Resolution Number 2021-248, a Shared Services Agreement with the County of Essex for relocation of inmates on an as needed basis for the period of January 1, 2020 through June 30, 2021 in an additional amount of \$1,570,792.00 for expenses incurred during 2021, per diem cost of \$98.00 per inmate per day, for a new total amount not to exceed \$4,253,542.00 for year 2021 for an overall total contract amount not to exceed \$6,055,762.00. **(Chairman Alexander Mirabella)**

DEPARTMENT OF ECONOMIC DEVELOPMENTAmy Crisp Wagner, Deputy County Manager/Director

1. Resolution of the Union County Board of County Commissioners concurring with the Union County Workforce Development Board's action to approve the Revised Program Year 2020 Union County Workforce Development Area Budget—through Resolution No. 2021-19—for the purpose of assigning the Workforce Innovation and Opportunity Act grant, the WorkFirst New Jersey grant, and the Workforce Learning Link grant the requisite indirect cost rate allowable under the approved Center Service Cost Allocation Plan, as specified in the forms attached hereto and made a part hereof. **(Chairman Alexander Mirabella)**
2. Resolution of the Union County Board of County Commissioners concurring with the Union County Workforce Development Board action—through Resolution No. 2021-20—to employ First-In, First-Out (FIFO) accounting practices to transfer WIOA expenses in the amount of \$73,863.70 from Program Year 2020 to Program Year 2019 to thereby free-up the commensurate amount of available funds in Program Year 2020, as specified in the forms attached hereto and made a part hereof. **(Chairman Alexander Mirabella)**
3. Resolution of the Union County Board of County Commissioners concurring with the Union County Workforce Development Board's action of awarding a performance-based contract extension to the Union County Department of Human Services for the provision of American Job Center Services Operator for the period of July 1, 2021 and ending June 30, 2022, in an amount not to exceed \$2,000,000.00, with the option to extend the contract for one additional year. **(Chairman Alexander Mirabella)**
4. Amending Resolution Number 2020-654, authorizing the County Manager to distribute Community Development Block Grant COVID-19 Funds, to support activities that prevent, prepare for, and respond to the coronavirus, to reflect additional funds in the amount of \$17,000.00 to provide for lead inspection services by Mandell Lead Inspectors, Inc., as per HUD requirements under the County's CDBG - CV Rental Assistance program, for a new amount not to exceed \$1,367,000.00. **(Chairman Alexander Mirabella)**
5. Authorizing the County Manager to enter into a Shared Services Agreement with the County of Essex to apply for the NJ Department of Community Affairs, Division of Local Government Services Local Efficiency Achievement Program (LEAP) Implementation Grant for Transportation Vehicle Funding and an Additional Intake Receiving Gate at the Essex County Correctional Facility to help cover the transitional costs of consolidating correctional services of Union and Essex Counties. **(Chairman Alexander Mirabella)**
6. Authorizing the County Manager to enter into a shared service agreement joining the County of Essex in applying for a LEAP Implementation Grant in the amount of \$250,000.00 to support implementation of shared service. **(Chairman Alexander Mirabella)**

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENTJoseph Graziano, Director

1. Authorizing the County Manager to enter into an Agreement between the County of Union and the Township of Berkeley Heights for the County to permit the Township of Berkeley Heights to install a LED Pedestrian Crosswalk Sign on Plainfield Avenue (C.R. 641) and Cottage Street in Berkeley Heights, New Jersey. The system will be maintained by the Township of Berkeley Heights. **(Commissioner Bette Jane Kowalski)**
2. Authorizing the County Manager to award a professional engineering service contract to French & Parrello Associates, P.A., Wall, New Jersey to provide Professional Engineering Services for the 2022 Inspection of Dams in an amount not to exceed \$15,500.00 (Union County Engineering Project Number 2021-004). **(Commissioner Bette Jane Kowalski)**
3. Amending Resolution Number 2020-547, a Professional Engineering Service Contract with Mast Construction Services of Little Falls, New Jersey for the purpose of providing construction management and inspection services for the Union County Courthouse Fire Code Renovations Phase 3, Elizabeth, New Jersey, for additional services not to exceed \$114,935.00, for a new contract amount not to exceed \$2,285,519.00 (UC Engineering Project # 2010-033C) **(Commissioner Bette Jane Kowalski)**
4. Authorizing the County Manager to enter into an agreement with Rapid Recovery Services, LLC, Teterboro, NJ, for mold remediation services at the Union County Fire Academy, in an amount not to exceed \$ 27,837.00. **(Commissioner Bette Jane Kowalski)**
5. Authorizing the County Manager to enter into an Administrative Consent Order with the NJ Department of Environmental Protection for the County Compost Facility at Houdaille Quarry, Springfield. **(Commissioner Bette Jane Kowalski)**
6. Resolution granting permission to the Township of Scotch Plains to hang a banner across Park Avenue near Front Street and Bartle Avenue from August 1, 2021 through September 3, 2021 to promote the St. Bartholomew's Annual Festival. **(Commissioner Bette Jane Kowalski)**
7. Resolution granting permission to the Township of Berkeley Heights to hang a banner across Plainfield Avenue and Springfield Avenue from June 23, 2021 until August 5, 2021 to advertise the 2021 Concerts in the Parks. **(Commissioner Bette Jane Kowalski)**

DEPARTMENT OF FINANCEBibi Taylor, Director

1. Authorizing the County Manager to establish an additional \$2,000.00 in temporary change funds in the Department of Parks & Recreation's annual change fund to be used at Ulrich Pool in Rahway Park and the Spray Park at Wheeler Park. **(Commissioner Christopher Hudak)**

2. Title and Text Resolution for Department of Corrections to accommodate the change in the delivery of service for inmate housing from in-house to the County of Essex via a formal shared service agreement. This resolution will modify the salary and operating expenses budget lines for the Department of Corrections. **(Commissioner Christopher Hudak)**
3. Resolution modifying the 2021 Union County adopted budget in the amount of \$18,594.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Low Income Home Energy Assistance Program (LIHEAP) CWA Administration Grant. **(Commissioner Christopher Hudak)**
4. Resolution modifying the 2021 Union County adopted budget in the amount of \$59,594.10 as a result of notification received from the State of New Jersey, Department of Environmental Protection for a program entitled: Clean Communities Grant. **(Commissioner Christopher Hudak)**
5. Resolution modifying the 2021 Union County adopted budget in the amount of \$12,396.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Universal Service Fund - CWA Administration Program Grant. **(Commissioner Christopher Hudak)**
6. Resolution modifying the 2021 Union County adopted budget in the amount of \$6,656.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Addressing the Training Needs of Juvenile Prosecutors Grant. **(Commissioner Christopher Hudak)**
7. Resolution modifying the 2021 Union County adopted budget in the amount of \$300,000.00 as a result of notification received from New Jersey Transit, for a program entitled: New Jersey Job Access Reverse Commute (NJ-JARC) Grant. **(Commissioner Christopher Hudak)**
8. Resolution modifying the 2021 Union County adopted budget in the amount of \$12,000.00 as a result of notification received from the State of New Jersey, Department of Military and Veterans' Affairs for a program entitled: Veterans' Paratransit Program Grant. **(Commissioner Christopher Hudak)**
9. Resolution modifying the 2021 Union County adopted budget in the amount of \$74,988.00 as a result of notification received from the State of New Jersey, Department of State for a program entitled: Cares Act - BOE Drop Box Surveillance - Maintenance and Archiving Grant. **(Commissioner Christopher Hudak)**

DEPARTMENT OF HUMAN SERVICESDebbie-Ann Anderson, Director

1. Authorizing the County Manager to approve the 2021 Union County GAP One-Time Spending Plan in the total amount not to exceed \$378,570.00 for subcontracted services to be provided during the period of July 1, 2021 through December 31, 2021; further authorizing the transfer of funds among the agencies during the contract period should service needs change and/or if any of the agencies fail to meet contractual obligation. **(Commissioner Sergio Granados)**
2. Authorizing the County Manager to apply for and obtain a grant from the New Jersey Department of Community Affairs (NJDCA) in the approximate amount of \$18,594.00 for the purpose of LIHEAP (Low Income Home Energy Assistance Program) CWA Administration for the period of October 1, 2020 through September 30, 2021. **(Commissioner Sergio Granados)**
3. Authorizing the County Manager to apply for and obtain a grant from the New Jersey Department of Community Affairs (NJDCA) in the approximate amount of \$12,396.00 for the County Welfare Administration (CWA) Administration of the 2020 Universal Service Fund for the period of July 1, 2020 through June 30, 2021 . **(Commissioner Kimberly Palmieri-Mouded)**
4. Amending Resolution Number 2021-301 with Village Super Market, Inc. dba ShopRite of Union, Springfield, NJ, for the purpose of providing food for the Union County COVID-19 Emergency Food Distribution events for the period of July 1, 2021 through September 30, 2021 in an amount not to exceed \$500,000.00. **(Commissioner Sergio Granados)**
5. Amending Resolution Number 2021-267 to further extend the contract to Geographic Solutions, Palm Harbor, FL for continuation of Workforce Information Management Data Exchange System, for a period of seven (7) months commencing June 1, 2021 to December 31, 2021 in an amount not to exceed \$34,475.00. **(Commissioner Sergio Granados)**
6. Amending Resolution Number 2021-302 with Frank M. Gargiulo & Son, Inc. dba Gargiulo Produce, Hillside, NJ, for the purpose of providing food for the Union County COVID-19 Emergency Food Distribution events for the period of July 1, 2021 through September 30, 2021 in an amount not to exceed \$600,000.00. **(Commissioner Sergio Granados)**
7. Amending Resolution Number 2021-367 to reflect an extension to a contract awarded to Prevention Links, Inc., of Roselle, NJ to provide additional hours of operation services to the mandated Intoxicated Driver Resource Center (IDRC) for the County of Union, for an additional two (2) months for a new contract term of January 1, 2021 through August 31, 2021 and to reflect additional dollars in the amount of \$16,262.00 for a new total contract amount not to exceed \$65,042.00. **(Commissioner Sergio Granados)**

DEPARTMENT OF PARKS AND RECREATIONRon Zuber, Director

1. Authorizing the County Manager to enter into an agreement allowing the Cranford Jaycees to have their annual 4th of July Firecraker Run. **(Commissioner Andrea Staten)**
2. Amending Resolution #2020-519, a contract awarded to CME Associates, Parlin, NJ, to perform testing, collect data on the bathometry, assess sediments, organic content, flow rates, retention time and water quality at the Clark Reservoir in accordance with the Parks, Recreation and Open Space Master Plan in an amount not to exceed \$250,000.00. **(Commissioner Andrea Staten)**
3. Amending Resolution 2019-894 to include Tamaques Park, Westfield, NJ, into the Union County Parks, Recreation and Open Space Master Plan. **(Commissioner Andrea Staten)**

DEPARTMENT OF PUBLIC SAFETYAndrew Moran, Director

1. Authorizing the County Manager to enter into a contract with Spec Rescue International, Virginia Beach, Virginia, to provide specialized training to members of the Metro Urban Search and Rescue (MUSAR) Task Force from the Urban Area Security Initiative (UASI) Region, through the 2018 and 2019 UASI grants, in an amount not to exceed \$69,245.00. **(Commissioner Sergio Granados)**
2. Authorizing the County Manager to enter into an agreement with Sea Box Inc., Cinnaminson, NJ, for the modifications and upgrades to the UASI Metro Urban Search & Rescue (MUSAR) training container, located at Newark Fire Department, in an amount not to exceed \$23,875.00 utilizing the 2018 Urban Area Security Initiative Grant Funds. **(Commissioner Sergio Granados)**

OFFICE OF THE COUNTY COUNSELBruce H. Bergen, County Counsel

1. Amending Resolution Number 2020-557 to increase the appropriation to Renaud & DeAppolonio, LLC, Cranford, NJ in the matter entitled Monique Hall v. UC, et als. in an amount not to exceed \$15,000.00 for a sum not to exceed 45,000.00. **(Chairman Alexander Mirabella)**
2. Amending Resolution Number 2020-747 to increase the appropriation to Kologi Simitz, Linden, NJ, in the matter entitled Franny Cartagena v. UC, et als. in an amount not to exceed \$10,000.00 for a sum not to exceed \$20,000.00. **(Chairman Alexander Mirabella)**

OFFICE OF THE COUNTY MANAGEREdward Oatman, County Manager

1. Appointing Andrew Moran, Union County Department of Public Safety Director, as the Union County Emergency Management Coordinator for a three (3) year term commencing on June 24, 2021 through June 23, 2024. **(Chairman Alexander Mirabella)**

COMMISSIONER SPONSORED RESOLUTIONS

1. Resolution offering this Board's deepest sympathies to the family of Roy Davis, of Newark, during their time of sorrow. **(Commissioner Angela R. Garretson Chairman Alexander Mirabella)**
2. Resolution congratulating Cold Stone Creamy, of Union, on their grand opening. **(Commissioner Angela R. Garretson & The Entire Board)**
3. Resolution commemorating World Refugee Day in Partnership with the International Rescue Committee on Sunday, June 27, 2021. **(Commissioner Sergio Granados & The Entire Board)**
4. Authorizing the County Manager to execute a Supplemental Funding Request to the State of New Jersey, Department of Environmental Protection, Green Acres Program for matching dollars for acquisitions made through the Open Space, Recreation and Historic Preservation Trust Fund in an amount not to exceed \$8,036,450.00. **(Commissioner Kimberly Palmieri-Mouded)**
5. Authorizing the County Manager to award Discover Our Parks grants to two (2) municipalities in the County of Union, in accordance with the Kids Recreation Trust Fund grant criteria, through and for the Open Space, Recreation and Historic Preservation Trust Fund in an amount not to exceed \$2,500.00. **(Commissioner Kimberly Palmieri-Mouded)**
6. Resolution congratulating Mary Jane Dugan, of Linden, on the celebration of her 90th Birthday. **(Commissioner Kimberly Palmieri-Mouded & The Entire Board)**
7. Appointing the following members to the Union County Advisory Board on the Disabled (ABD): Edward J. Heaton to fill an unexpired term ending December 31, 2021; Linda Ershow-Levenberg (Agency Representative) for a term beginning January 1, 2021 - December 31, 2023; Alfredo Gonzalez for a term beginning January 1, 2021 - December 31, 2021; Diane Granada for a term beginning January 1, 2021 - December 31, 2023; Susan Spurr for a term beginning January 1, 2021 - December 31, 2023; Harold Aguilar for a term beginning January 1, 2021 - December 31, 2023; Sean Dineen for a term beginning January 1, 2021 - December 31, 2021; Carolee Marano (Agency Representative) for a term beginning January 1, 2021 - December 31, 2023; John Waters for a term beginning January 1, 2021 - December 31, 2023; and Veronica Weston Blalock for a term beginning January 1, 2021 - December 31, 2023. **(Commissioner Kimberly Palmieri-Mouded)**

8. Resolution offering this Board's deepest sympathies to the family of Dr. Harold S. Yood of Plainfield who passed away at the age of 101. **(Vice Chair Rebecca Lynne Williams & The Entire Board)**
9. Resolution offering this Board's deepest sympathies to the family of Janet Mitnik Dillon of Plainfield. **(Vice Chair Rebecca Lynne Williams & The Entire Board)**
10. Resolution offering this Board's deepest sympathies to the family of Honnie L. Graham Sr. of Plainfield. **(Vice Chair Rebecca Lynne Williams & The Entire Board)**
11. Resolution offering this Board's deepest sympathies to the family of Kevin Rosero, of Plainfield, during their time of sorrow. **(Vice Chair Rebecca Lynne Williams & The Entire Board)**
12. Resolution recognizing Irene Truskowska of Moutainside upon the occasion of her 103rd Birthday. **(Chairman Alexander Mirabella & The Entire Board)**

ADJOURNMENT

UNION COUNTY BOARD OF COUNTY COMMISSIONERS 2021 MEETING SCHEDULE

REORGANIZATION MEETING - SUNDAY, JANUARY 3, 2021 at 12:00 pm
Courthouse Plaza, 2 Broad Street, Elizabeth, NJ & Remotely
Through Teleconference via Zoom Webinar

2021 MEETING SCHEDULE

AGENDA SETTING SESSION

January 21, 2021

February 4, 2021
February 18, 2021

March 4, 2021
March 25, 2021

April 8, 2021
April 22, 2021

May 6, 2021
May 20, 2021

June 10, 2021
June 24, 2021

July 22, 2021

August 12, 2021

September 2, 2021
September 23, 2021

October 7, 2021
October 21, 2021

November 4, 2021
November 18, 2021

December 2, 2021
December 16, 2021

REGULAR MEETINGS

January 21, 2021

February 4, 2021
February 18, 2021

March 4, 2021
March 25, 2021

April 8, 2021
April 22, 2021

May 6, 2021
May 20, 2021

June 10, 2021
June 24, 2021

July 22, 2021

August 12, 2021

September 2, 2021
September 23, 2021

October 7, 2021
October 21, 2021

November 4, 2021
November 18, 2021

December 2, 2021
December 16, 2021

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 5:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

In adherence to the Department of Community Affairs, Division of Local Government Services (DLGS) guidelines, the County Commissioners' meetings will be open to the public by electronic means, and as such, will be conducted through a teleconference via ZOOM

Webinar. All members of the public may view the meeting by livestream at ucnj.org/commissioners. Any member of the public wishing to participate in the teleconference meeting, may do so by downloading ZOOM to their individual electronic device and must email the Clerk of the Board at jpellettiere@ucnj.org <<mailto:jpellettiere@ucnj.org>> to receive the meeting-specific link and password to gain access to the teleconference. All requests **must** be submitted and received by the Clerk of the Board **no later than noon of the corresponding meeting date.**

Members of the public who prefer not to, or do not have the means to, participate in the teleconference, may continue to participate in the County Commissioners meetings by emailing comments relative to resolutions being offered for adoption and/or on any governmental issue that a member of the public feels may be of concern to the residents of the county to the Clerk of the Board at jpellettiere@ucnj.org <<mailto:jpellettiere@ucnj.org>>. All relevant comments received will be read into the record during each Regular Meeting's Public Comment Portion, prior to the Board's consideration of resolutions for adoption, and will be addressed accordingly by the Board. All emails **must** be submitted and received by the Clerk of the Board **no later than noon of the corresponding Regular Meeting date** and, as is always the case, **must** include the public member's **full name** and **town of residence** and **resolution number** to which comments are being referred for the record. Agendas will be posted for the public's viewing on the County's official website at: www.ucnj.org/commissioners <<http://www.ucnj.org/commissioners>>.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.