



# UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, NOVEMBER 4, 2021  
AGENDA SETTING MEETING AGENDA

## CALL TO ORDER

## ROLL CALL

## PRAYER AND SALUTE TO THE FLAG

## STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

## PRESENTATIONS BY THE BOARD

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A presentation will be made by Anjali Mehrotra, of Mountainside, Vrutti Patel of Roselle Park joined by the Board of County Commissioners in a celebration of Diwali.

## OFFICE OF THE UNION COUNTY PROSECUTOR

William Daniel, Prosecutor

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1. Authorizing the County Manager through the Union County Prosecutor's Office to enter into Agreements with Per Diem Advocates to serve as independent contractors as part of the Union County Per Diem Advocates Program for the period of October 1, 2021 through September 30, 2022 in the amount not to exceed \$120,000.00. **(Chairman Alexander Mirabella)**
2. Authorizing the County Manager through the Union County Prosecutor's Office to enter into a Agreements with Per Diem Advocates to serve as independent contractors as part of the Union County Per Diem Advocates Program for the period of October 1, 2021 through June 30, 2022 in the amount not to exceed \$13,500.00. **(Chairman Alexander Mirabella)**
3. Authorizing the County Manager to enter into a license agreement allowing Hudson County's Public Safety Training Academy to use the Emergency Vehicle Operating Course Track at the Stamler Police Academy. **(Chairman Alexander Mirabella)**
4. Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into a contract with O'Brien & Kolano LLC, Glen Gardner, NJ to provide Crisis Intervention Team Training to law enforcement and mental health personnel in an amount not to exceed \$15,200.00. **(Chairman Alexander Mirabella)**
5. Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into an agreement with Prevention Links, Roselle, NJ for the Operation Helping Hand program for the period of September 1, 2021 through August 31, 2022 in the amount of not to exceed \$57,475.00. **(Chairman Alexander Mirabella)**

6. Authorizing the County Manager, through the Office of the Union County Prosecutor, to apply for and accept funding from the State of New Jersey, Office of the Attorney General, Department of Law and Public Safety for FFY 2021 Overdose Data to Action - Operation Helping Hand Grant Program for the purpose described in the application in the amount of \$52,631.00 for the period of September 1, 2021 through August 31, 2022 (Subaward Number FYOHH-18-2021). **(Chairman Alexander Mirabella)**

#### **OFFICE OF THE UNION COUNTY SHERIFF**

Peter Corvelli, Sheriff

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1. Authorizing the County Manager to accept and expend the SFY21 Body-Worn Camera Grant Program for the Union County Sheriff's office to purchase body worn cameras and body worn camera related equipment in an amount not to exceed \$462,626.00 for the grant period of January 1, 2021 to December 31, 2025 (Agency award number 21-BWC-444). **(Commissioner Sergio Granados)**

#### **DEPARTMENT OF ECONOMIC DEVELOPMENT**

Amy Crisp Wagner, Deputy County Manager/Director

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1. Authorizing the County of Union to fund the Raritan Valley Rail Coalition, a nonpartisan, nonprofit 501(c)3 organization in an amount not to exceed \$4,000.00, to advocate support for station and service improvements and regional projects for the year 2021. **(Chairman Alexander Mirabella)**
2. Authorizing the County Manager to utilize the County's option to extend the contract awarded to Winning Strategies Washington, LLC and Hoboken Strategy's Group Inc., for a twenty-four (24) month period commencing January 1, 2022 through December 31, 2023 in an amount not to exceed \$300,000.00 **(Chairman Alexander Mirabella)**
3. Amending resolution 2019-809, a resolution approving the 2018-2019 (Year 44) Consolidated Action Plan, to increase CDBG funding to the Freeholder Initiative Project (D-12-56-818-505-919) in the amount of \$89,524.00 from \$150,000.00 to \$239,524.00 utilizing contingency funds and to award a contract to CAPC Supportive Needs Housing Inc., for extended contract period through August 31, 2022, in an amount not to exceed \$239,524.00. **(Chairman Alexander Mirabella)**
4. Authorizing the County Manager to enter into a contract with Benevate, Inc. D/B/A Neighborly Software, Atlanta, GA, for software usage for the Community Development Block Grant program for a contract period of November 15, 2021 through November 1, 2022, in an amount not to exceed \$31,200.00. **(Chairman Alexander Mirabella)**

**DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT**Joseph Graziano, Director

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1. Amending resolution 2016-949, a contract to Maser Consulting PA, Red Bank, New Jersey to provide additional services for Three Culverts in Plainfield, Scotch Plains, and Springfield, NJ for an additional amount of \$65,700.00 for a new contract amount not to exceed \$508,680.00 (Union County Engineering Project Number 2010-006C). **(Commissioner Bette Jane Kowalski)**
2. Resolution authorizing the County Manager to award the proposed contracts obtained through advertised public bidding (BA# 46-2021) in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Engineering, Public Works & Facilities Management - Supplying of Snow Plow & Salt Spreader Equipment parts and accessories - Dejana Truck & Utility Company 2502 Route 130 N., Cinnaminson, NJ - Lots 2 \$22,500 - Lot 5 \$22,000; Trius Inc., 5049 Industrial Road, Farmingdale, NJ - Lot 6 \$23,750 for a period of 24 consecutive months in the total amount not to exceed \$68,250. **(Commissioner Bette Jane Kowalski)**

**DEPARTMENT OF FINANCE**Bibi Taylor, Director

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1. Resolution Approving Transfer of Current Fund Appropriations. **(Commissioner Christopher Hudak)**
2. Resolution modifying the 2021 Union County adopted budget in the amount of \$347,080.00 as a result of notification received from the State of New Jersey, Department of State for a program entitled: UCBOE Early Voting Reimbursement Phase II Grant. **(Commissioner Christopher Hudak)**
3. Resolution modifying the 2021 Union County adopted budget in the amount of \$477,900.00 as a result of notification received from the State of New Jersey, Department of Environmental Protection for a program entitled: Recycling Enhancement Act Grant. **(Commissioner Christopher Hudak)**
4. Canceling unexpended grant account balances in the listed Grant Accounts. **(Commissioner Christopher Hudak)**
5. Canceling Capital Balances to Capital Surplus and Deferred Charges Unfunded. **(Commissioner Christopher Hudak)**
6. Resolution modifying the 2021 Union County adopted budget in the amount of \$197,000.00 as a result of notification received from the State of New Jersey, Department of State for a program entitled: UCBOE-Election Day Poll Worker Pay Incentive Grant. **(Commissioner Christopher Hudak)**
7. Resolution modifying the 2021 Union County adopted budget in the amount of \$278,045.76 as a result of notification received from the State of New Jersey, Department of State for a program entitled: UCBOE Primary Election Day Poll Worker Pay Incentive. **(Commissioner Christopher Hudak)**

**DEPARTMENT OF HUMAN SERVICES**Debbie-Ann Anderson, Director

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1. Authorizing the County Manager to establish funds for all burial costs for the indigent, unidentified or unclaimed deceased persons of Union County at a burial rate not to exceed \$1,550.00 in a total amount not to exceed \$100,000.00 for the period of January 1, 2022 through December 31, 2022. **(Commissioner Sergio Granados)**
2. Authorizing the County Manager to enter into a Lease Agreement between the County of Union and SHARMA REALTY INVESTMENTS, LLC, for the rental of 30 parking spaces at \$75.00 per parking spot located at 432 Westminster Avenue, Elizabeth, N.J commencing on January 1, 2022 through December 31, 2022 in an amount of not to exceed \$2,250.00 per month for a total annual amount not to exceed \$27,000.00. **(Commissioner Sergio Granados)**
3. Amending Resolution No. 2021-391, a contract with MPC Corporation, Garden City, NY for the continued provision of Paratransit Services, to reflect an additional adjustment to the appropriation accounts for the continued provision of Paratransit Services. **(Commissioner Lourdes M. Leon)**
4. Authorizing the County Manager to award a contract to The Mount Olive Baptist Church, Plainfield, NJ, to provide warming center services for homeless individuals on Union County designated Code Blue Nights for the period of November 1, 2021 to December 31, 2021, in an amount not to exceed \$17,000. **(Commissioner Sergio Granados)**
5. Amending Resolution Number 2021-651 a contract with Village Super Market, Inc. dba ShopRite of Union, Springfield, NJ, for the purpose of providing food for the Union County COVID-19 Emergency Food Distribution events for the period of November 1, 2021 through December 31, 2021, to increase funding in an amount not to exceed \$200,000, for a new total amount not to exceed \$1,985,000.00. **(Commissioner Sergio Granados)**
6. Amending Resolution Number 2021-652 with Frank M. Gargiulo & Son, Inc. dba Gargiulo Produce, Hillside, NJ, for the provision of fresh produce for the County's COVID-19 Emergency Food Distribution events for the period of November 1, 2021 through December 31, 2021, to increase funding in an amount not to exceed \$280,000.00, for a new total amount not to exceed \$1,310,000.00. **(Commissioner Sergio Granados)**
7. Request for a waiver of the County's residency requirement for Charles Richardson, an employee with the Department of Human Services, Director, American Jobs Center. **(Vice Chair Rebecca Lynne Williams)**

**DEPARTMENT OF PARKS AND RECREATION**Ron Zuber, Director

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1. Authorizing County Manager to Enter into an Access Agreement allowing Monmouth University to conduct an Archeological Survey in Green Brook Park. **(Commissioner Andrea Staten)**
2. Authorizing the County Manager to approve Change Order No. 1 to BA# 9-2020 awarded by Resolution Number 2020-280, to Space Farms, Inc., Wantage, NJ, increasing the contract amount by not to exceed \$16,000.00 for a total contract amount not to exceed \$60,825.00 for the period of April 1, 2020 through April 30, 2022. **(Commissioner Andrea Staten)**
3. Authorizing the County Manager to apply for and execute a grant from the New Jersey Department of Community Affairs to obtain permits needed based on sedimentation testing of three lakes in the Clark Reservoir in the amount of \$250,000.00. **(Commissioner Andrea Staten)**

**OFFICE OF THE COUNTY COUNSEL**Bruce H. Bergen, County Counsel

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1. Amending Resolution Number 2021-528 to increase the appropriation to Renaud & DeAppolonio, LLC, Cranford, NJ in the matter entitled Monique Hall v. UC, et als. in an amount not to exceed \$15,000.00 for a total contract amount not to exceed \$60,000.00. **(Chairman Alexander Mirabella)**

**OFFICE OF THE COUNTY MANAGER**Edward Oatman, County Manager

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1. Authorizing the County Manager to sign any and all documents necessary to enter into a Memorandum or Agreement with Teamsters Local 469-Primary Supervisors effective January 1, 2021 through December 31, 2023. **(Chairman Alexander Mirabella)**
2. Authorizing the County Manager to sign any and all documents necessary to enter into a Memorandum of Agreement with PBA LOCAL 199 effective January 1, 2018 through December 31, 2020. **(Chairman Alexander Mirabella)**
3. Authorizing the County Manager to adjust and/or change the Internal Position Control Schedules. **(Commissioner Christopher Hudak)**

**COMMISSIONER SPONSORED RESOLUTIONS**

1. Authorizing the County Manager to enter into a contract with the Union County Performing Arts Center, Rahway, NJ, to provide services necessary for the execution of the 2021-2022 season of the Sensory Friendly Theater program, which will include up to six (6) performances designed and adapted for children with autism and related disabilities for the period of December 16, 2021 through December 15, 2022, in an amount not to exceed \$90,000.00. **(Chairman Alexander Mirabella & The Entire Board)**
2. Resolution recognizing November as "National American Indian Heritage Month" throughout Union County. **(Commissioner Bette Jane Kowalski & The Entire Board)**
3. Resolution recognizing each of the following community leaders on their honor as being platinum sponsors of the Latino Chamber of Commerce Sailing for Scholarships Fundraising Event: Michael Santos of MLB Lending; Edwin Diaz of Helios Property Management; Rafael Rivera of Helios Property Management; Anthony Rivera of Keller Williams Realty; Alex Cabezas of Horizon Blue Cross Blue Shield; Poder Latino and Karla Navarrete of Poder Latino USA organization. **(Commissioner Sergio Granados & The Entire Board)**
4. Resolution recognizing the festival of lights to all who are celebrating Diwali, and wishing all new beginnings and the triumph light over darkness; and further offering this Board's appreciation to Anjali Mehrotra, of Mountainside, for her participation in the Board of County Commissioners' first celebration of Diwali at the November 4, 2021 Board of Commissioners Meeting. **(Chairman Alexander Mirabella & The Entire Board)**

**ADJOURNMENT**

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## UNION COUNTY BOARD OF COUNTY COMMISSIONERS 2021 MEETING SCHEDULE

**REORGANIZATION MEETING - SUNDAY, JANUARY 3, 2021 at 12:00 pm**  
**Courthouse Plaza, 2 Broad Street, Elizabeth, NJ & Remotely**  
**Through Teleconference via Zoom Webinar**

### 2021 MEETING SCHEDULE

#### AGENDA SETTING SESSION

January 21, 2021

February 4, 2021  
February 18, 2021

March 4, 2021  
March 25, 2021

April 8, 2021  
April 22, 2021

May 6, 2021  
May 20, 2021

June 10, 2021  
June 24, 2021

July 22, 2021

August 12, 2021

September 2, 2021  
September 23, 2021

October 7, 2021  
October 21, 2021

November 4, 2021  
November 18, 2021\*

December 2, 2021\*\*  
December 16, 2021\*\*

#### REGULAR MEETINGS

January 21, 2021

February 4, 2021  
February 18, 2021

March 4, 2021  
March 25, 2021

April 8, 2021  
April 22, 2021

May 6, 2021  
May 20, 2021

June 10, 2021  
June 24, 2021

July 22, 2021

August 12, 2021

September 2, 2021  
September 23, 2021

October 7, 2021  
October 21, 2021

November 4, 2021  
November 18, 2021\*

December 2, 2021\*\*  
December 16, 2021\*\*

\*Meeting canceled.

\*\*Meeting held In-Person at the Union County Board of County Commissioners' Meeting Room, 10 Elizabethtown Plaza, Elizabeth, New Jersey 07207. Meetings conducted as per the County Commissioners' By-Laws and the County Administrative Code as conducted prior to holding remote/virtual meetings via Zoom due to the Covid-19 Pandemic.

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 5:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

In adherence to the Department of Community Affairs, Division of Local Government Services (DLGS) guidelines, the County Commissioners' meetings will be open to the public by electronic means, and as such, will be conducted through a teleconference via ZOOM Webinar. All members of the public may view the meeting by livestream at [ucnj.org/commissioners](http://ucnj.org/commissioners). Any member of the public wishing to participate in the teleconference meeting, may do so by downloading ZOOM to their individual electronic device and must email the Clerk of the Board at [jpellettiere@ucnj.org](mailto:jpellettiere@ucnj.org) [<mailto:jpellettiere@ucnj.org>](mailto:jpellettiere@ucnj.org) to receive the meeting-specific link and password to gain access to the teleconference. All requests **must** be submitted and received by the Clerk of the Board **no later than noon of the corresponding meeting date.**

Members of the public who prefer not to, or do not have the means to, participate in the teleconference, may continue to participate in the County Commissioners meetings by emailing comments relative to resolutions being offered for adoption and/or on any governmental issue that a member of the public feels may be of concern to the residents of the county to the Clerk of the Board at [jpellettiere@ucnj.org](mailto:jpellettiere@ucnj.org) [<mailto:jpellettiere@ucnj.org>](mailto:jpellettiere@ucnj.org). All relevant comments received will be read into the record during each Regular Meeting's Public Comment Portion, prior to the Board's consideration of resolutions for adoption, and will be addressed accordingly by the Board. All emails **must** be submitted and received by the Clerk of the Board **no later than noon of the corresponding Regular Meeting date** and, as is always the case, **must** include the public member's **full name** and **town of residence** and **resolution number** to which comments are being referred for the record. Agendas will be posted for the public's viewing on the County's official website at: [www.ucnj.org/commissioners](http://www.ucnj.org/commissioners) [<http://www.ucnj.org/commissioners>](http://www.ucnj.org/commissioners).

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.