



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, AUGUST 12, 2021
AGENDA SETTING MEETING MINUTES

CALL TO ORDER

Vice Chair Williams presided over the meeting and called the meeting to order at 5:06 P.M.

ROLL CALL

Roll call showed Vice Chair Rebecca Williams, Commissioner Angela R. Garretson, Commissioner Sergio Granados, Commissioner Bette Jane Kowalski, Commissioner Lourdes M. Leon, and Commissioner Kimberly Palmieri-Mouded were present; with Chairman Alexander Mirabella, Commissioner Christopher Hudak, and Commissioner Andrea Staten absent.

Also present were County Manager Edward T. Oatman, County Counsel Bruce H. Bergen Esq., and Clerk of the Board James E. Pellettiere.

PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

Vice Chair Williams addressed the public:

Good evening, and welcome to another remote meeting of the Commissioner Board.

My name is Rebecca L. Williams. I am the Vice Chair of the Union County Board of County Commissioners. As Chairman Mirabella is not with us tonight, I will be conducting tonight's meeting.

Let's start with an update on our COVID-19 response efforts. We have mobile vaccination clinics visiting neighborhoods throughout Union County, with free vaccines for everyone. Free vaccines are also available at our permanent clinics in Elizabeth, Union Township, and Plainfield. We also offer free testing. You can book an appointment at any of these sites, by going online at ucnj.org/vax. If you need help with the online system, you can call the Union County COVID-19 Call Center, at 908-613-7829 for assistance. It's simple. Now is not the time to sit on the sidelines. This is the time to step up, and take action.

Also, if you have been impacted financially by the pandemic, please be aware that we are still continuing to distribute emergency food supplies. Earlier this month we also launched a rental assistance program. For information about these programs and other resources, please visit us online at ucnj.org/covid19.

Turning now to other matters, on behalf of the Commissioner Board I want to thank U.S. Transportation Secretary Pete Buttigieg for coming to Union County for a roundtable discussion on our infrastructure. And, I would like to thank U.S. Representative Tom Malinowski, who also attended. There was much to discuss, including the Gateway tunnel project and the one-seat ride. The Commissioner Board has spent many years advocating for these projects and we will continue to work with our local Mayors, Secretary Buttigieg, and Congressman Malinowski, to keep them moving forward.

We also continue to provide outdoor activities in County parks, consistent with public health guidelines during the pandemic.

We strive to be inclusive, so if you are a special needs family, we have a number of upcoming events and activities. We'll be hosting an outdoor art project, a fishing derby, and spray park sessions for people with special needs in this month. We are also gathering a contingent of Red Bulls fans for the Special Needs Night at Red Bulls Arena on August 28. Visit the Office for People with Disabilities and Special Needs on the County website for more information, at ucnj.org.

I would also like everyone to know that Union County is a sponsor of the upcoming Rahway RiverFest, in Rahway.

RiverFest is a weeklong series of outdoor activities, from August 21 to August 28, organized by the Rahway River Watershed Association. Many of the events take place in Union County parks, and it sounds like lots of fun. We are very proud to support the event. You can get all the details from the Watershed Association, at RahwayRiver.org.

Just a quick note for cultural organizations in Union County, please check with our Office of Cultural and Heritage Affairs for information about the History Re-Grant program. The application portal is now open, and the deadline is September 15.

And now, let's turn to the business of tonight's meeting.

APPROVAL OF COMMUNICATIONS

Note and File

Vice Chair Williams advised that the Communications would be approved later during the Regular Meeting.

OFFICE OF THE UNION COUNTY CLERK

Joanne Rajoppi, County Clerk

Deputy Clerk Clara C. Fernandez represented the Office.

Commissioner Kowalski inquired how residents would be able to know of additional information relative to the new early-voting option in New Jersey.

Deputy Clerk Fernandez advised that additional information could be found on the Board of Elections website relative to locations offering early-voting options. She also advised that residents could also visit unioncountyvotes.com for location details.

1. Amending Resolution Number 2021-204, a contract with Royal Printing Services, West New York, New Jersey, for an additional amount of \$82,350.00, due to printing of new early voting law opt-out letters, and larger sample ballots to accommodate early voting polling places, for a total contract amount not to exceed \$3,148,647.00. **(Chairman Alexander Mirabella)**

Commissioner Staten joined the meeting.

OFFICE OF THE UNION COUNTY SHERIFF

Peter Corvelli, Sheriff

There were no questions or comments by the Board.

1. Authorizing the County Manager to utilize the County's option to extend the contract pursuant to Resolution 2020-904 with Geo Reentry Inc., for the provision of comprehensive inmate substance abuse treatment and residential correctional facility services, for a period of three (3) months commencing July 1, 2021 through September 30, 2021 in the amount not to exceed \$875,000.00. **(Commissioner Sergio Granados)**

OFFICE OF THE UNION COUNTY PROSECUTOR

William Daniel, Prosecutor

Prosecutor Daniel advised that the two items offered for adoption would have no financial impact on Union County as these items were covered by grant funding.

1. Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into a Shared Services Agreement with Essex County for the utilization of the Union County Forensic Laboratory by an Essex County Forensic Scientist for a period of three (3) years commencing upon execution of the Agreement. **(Chairman Alexander Mirabella)**
2. Amending Resolution Number 2020-704, to increase the rate for the on-call exam fee (adult cases performed) of Sexual Assault Nurse Examiners/Forensic Nurse

Examiners who serve as Independent Contractors as part of the Union County Sexual Assault Response Team (SART) for the period of October 1, 2020 through September 30, 2021 (no change in contract amount). **(Chairman Alexander Mirabella)**

BOARD OF ELECTIONS

Nicole DiRado, Administrator

1. Amending Resolution Number 2021-108, a contract with West Publishing Corporation, a Thomson Reuters Business, Eagan, MN, to include an additional account number and increase the not to exceed amount by \$1,254.00 to provide statute books for the Union County Board of Elections. **(Chairman Alexander Mirabella)**
2. Authorizing the County Manager to enter into contract with ES&S, Omaha, Nebraska, to provide voting equipment, including electronic poll books and voting machines, project management and onsite services for early voting and Election Day pursuant to PL 2021 Ch. 40 in an amount not to exceed \$3,060,085.00. **(Chairman Alexander Mirabella)**

Vice Chair Williams asked Administrator DiRado to elaborate on this item.

Administrator DiRado advised that for the first time ever, New Jersey would allow for early-voting options this year. She further advised that the cited vendor was the BOE's current voting tabulator provider and this item would fund the purchase of over 1,000 electronic poll books and an additional 99 voting machines, reserved for early-voting. She added that this item would also fund electronic poll books to be used in all elections going forward. She advised that voters would no longer sign an actual book on Election Day, but rather would sign a tablet with a stylus starting this General Election.

Commissioner Garretson inquired about other Counties/Municipalities that would be employing a tablet to capture voters' electronic signatures.

Administrator DiRado advised that the directive to employ this resource was pursuant to state statute and was required statewide.

3. Authorizing the County Manager to enter into a lease agreement with the Liberty Group, Berkeley Heights, for the purpose of leasing warehouse space for the Union County Board of Elections new early voting and Election Day equipment for a period of 24 months for an amount not to exceed \$318,600.00. **(Chairman Alexander Mirabella)**

DEPARTMENT OF ADMINISTRATIVE SERVICES

Laura Scutari, Director

There were no questions or comments by the Board.

1. Authorizing the County Manager to exercise the extension option pursuant to Resolution Number 2019-833 with Dietz & Hammer Risk Solution, Newton, NJ for Third Party Claims Administration contract for Workers' Compensation and Managed Care Services, General and Auto Liability, Property and Auto Physical Damage for the period of November 1, 2021 to October 31, 2023 in an amount not to exceed \$492,450.00 per year for a total amount not to exceed \$984,900.00. **(Chairman Alexander Mirabella)**
2. Authorizing the County Manager to enter in to a contract with Clear Law Institute, Arlington VA to provide mandatory online Workplace Discrimination Training for County employees, for the period of November 1, 2021 through October 31, 2023 in an amount not to exceed \$53,383.00 with the option to extend for one additional 24 month period. **(Chairman Alexander Mirabella)**
3. Amending Resolution Number 2021-48, a contract with International Healthcare Services/Healthplex to provide dental insurance, to increase the contract period by 12 months at the same annual rate of \$325,000.00 per year for a total amount not to exceed \$975,000.00 for 36 months. **(Chairman Alexander Mirabella)**
4. Amending Resolution Number 2021-35, a resolution authorizing the use of cooperative contracts, to increase the annual budgetary allocation for Samuels, Inc., to the Cooperative Purchasing vendor list, for the period of January 1, 2021 through December 31, 2021, by an amount not to exceed \$100,000.00 for a new total amount not to exceed a total of \$200,000.00. **(Chairman Alexander Mirabella)**
5. Amending Resolution Number 2021-49, a contract with Specialty Underwriters, Oak Creek, WI, for the provision of insurance to cover and manage repair costs for the electronic office equipment, to increase the contract by \$15,000 for a total amount not to exceed \$230,000.00. **(Chairman Alexander Mirabella)**

DEPARTMENT OF ECONOMIC DEVELOPMENT

Amy Crisp Wagner, Deputy County Manager/Director

1. Authorizing the County Manager to enter into a contract with Altice Media Solutions, LLC, d/b/a A4 Media, LLC, Piscataway, NJ for the purpose of providing television advertising for the Emergency Rental Assistance Program, in an amount not to exceed \$30,000.00. **(Chairman Alexander Mirabella)**

Commissioner Granados asked Deputy County Manager Wagner to elaborate on this item.

Deputy County Manager Wagner advised about a recently opened portal which could be used by income-eligible residents to apply for rental assistance for both tenants and landlords that were delinquent. She added that the resource would cover 12 months of back rental payments and three additional months of prospective rent. She noted that it would also cover arrearages relative to electric and gas utility bills. She advised that interested residents could use the County website to apply.

Commissioner Leon asked Deputy County Manager Wagner if this assistance was available for both tenants and landlords.

Deputy County Manager Wagner advised that both tenants and their respective landlords would have to participate in order to determine arrearages. She added that back rent would get paid directly to the landlord upon approval.

Vice Chair Williams advised that she had seen a commercial earlier advertising the assistance, noting it as a great and effective resource relative to outreach.

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT

Joseph Graziano, Director

There were no questions or comments by the Board.

1. Authorizing the County of Union to support the New Jersey Department of Transportation's proposed replacement of the I-78 Westbound Bridge over Quarry Road, Township of Springfield, Union County, New Jersey. **(Commissioner Bette Jane Kowalski)**
2. Approving Change Order # 9, Amending Resolution Number 2020-546, an Architectural Service contract with Netta Architects, LLC, of Mountainside for additional architectural/engineering services associated with the Union County Courthouse Complex, New Tower Stairwell Modernization project, in an amount not to exceed \$94,601.51 for a new contract amount not to exceed \$4,919,531.51 (Union County Engineering Project Number 2010-033C). **(Commissioner Bette Jane Kowalski)**
3. Authorizing the County Manager to award an open-ended contract, obtained through advertised public bidding in accordance with N.J.S.A. 40A: 11-1 et seq, to Morton Salt, Inc., of Chicago, Ill, to provide Rock Salt for a twelve (12) month period commencing upon execution of the contract in an amount not to exceed \$615,300.00 with one option to extend for twelve (12) additional months (BA# UCCP 34-2021) **(Commissioner Bette Jane Kowalski)**
4. Authorizing the County Manager to award a contract to Remington & Vernick Engineers, Secaucus, New Jersey to provide Engineering Services for the Rails to Trails on Conrail Out of Service Tracks Feasibility Study for an amount not to exceed \$100,000.00 (Union County Engineering Project Number 2021-005). **(Commissioner Bette Jane Kowalski)**
5. Resolution granting permission to the Township of Berkeley Heights to hang a banner on Springfield Avenue and Plainfield Avenue from November 1, 2021 until December 6, 2021 for the Berkeley Heights Winter Walk; Also granting permission to close Springfield Avenue from the intersection of Snyder Avenue to Plainfield Avenue on Saturday, December 4, 2021 from 1:00 pm until 8:00 pm on for the Winter Walk. **(Commissioner Bette Jane Kowalski)**
6. Resolution granting permission to the Township of Scotch Plains to close a portion of Park Avenue between Front Street and Westfield Avenue/East 2nd

Street on Saturday, October 9, 2021 from 9:00 am to 12:00 pm for a Columbus Day Event. **(Commissioner Bette Jane Kowalski)**

7. Resolution granting permission to the Township of Springfield to hang a banner across Meisel Avenue and Mountain Avenue from August 25, 2021 to October 19, 2021 for the Fall Festival Car Show; Also granting permission to close Mountain Avenue between Morris and Caldwell Avenues on Saturday, October 16, 2021 from 6:00 am until 7:00 pm for the Fall Festival Car Show. **(Commissioner Bette Jane Kowalski)**
8. Authorizing the County Manager to utilize the County's option to extend a contract for an additional 24 months pursuant to BA# 13-2019 and Resolution 2019-507 with Radiac Research Corp., Brooklyn, NY for the purpose of collecting packaging, transportation and proper disposal of all wastes collected at Union County household hazardous waste programs, commencing July 3, 2021 to July 6, 2023 in an amount not to exceed \$182,392.20. **(Commissioner Bette Jane Kowalski)**

DEPARTMENT OF FINANCE

Bibi Taylor, Director

There were no questions or comments by the Board.

1. Resolution modifying the 2021 Union County adopted budget in the amount of \$43,680.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Stop Violence Against Women Act (VAWA) Grant. **(Commissioner Christopher Hudak)**
2. Resolution modifying the 2021 Union County adopted budget in the amount of \$170,574.00 as a result of notification received from the State of New Jersey, Department of Human Services, Division of Mental Health and Addition Services for a program entitled: Alcohol/Drug Abuse (A/DA) Innovative Grant. **(Commissioner Christopher Hudak)**
3. Resolution modifying the 2021 Union County adopted budget in the amount of \$3,378,685.00 as a result of notification received from the State of New Jersey, Department of State for a program entitled: UCBOE Early Voting - EV Equipment and Warehouse Rental Grant. **(Commissioner Christopher Hudak)**
4. Resolution modifying the 2021 Union County adopted budget in the amount of \$100,000.00 as a result of notification received from the State of New Jersey, Department of Transportation for a program entitled: Local Aid Infrastructure Fund Grant. **(Commissioner Christopher Hudak)**
5. Resolution modifying the 2021 Union County adopted budget in the amount of \$3,500,000.00 as a result of notification received from the State of New Jersey, Department of Corrections for a program entitled: Department of Corrections State Aid Grant. **(Commissioner Christopher Hudak)**

DEPARTMENT OF HUMAN SERVICESDebbie-Ann Anderson, Director

1. Authorizing the County Manager to apply for and accept State of New Jersey, Juvenile Justice Commission, Juvenile Detention Alternatives Initiative (JDAI) 2022 Innovations Funding in the amount of \$120,000.00 for the period of January 1, 2022 through December 31, 2022 to serve youth in the Union County Juvenile Justice System. **(Commissioner Kimberly Palmieri-Mouded)**
2. Authorizing the County Manager to enter into agreement with Office Needs, Clark, NJ for the provision of cartridges, toner for printers, scanner drums, plus any additional purchases that may be required for the Division of Social Services for the period of January 1, 2021 through December 31, 2021 in an amount not to exceed \$30,000.00. **(Commissioner Sergio Granados)**
3. Authorizing the County Manager to award a contract to SAGE Eldercare, Inc., Summit, NJ, to provide information and assistance to seniors (age 60 years and older and/or their caregivers) regarding health insurance benefits for the period of October 1, 2021 through March 31, 2022 which represents year one of a total potential three year contract, in the amount not to exceed \$16,000. **(Commissioner Andrea Staten)**

Vice Chair Williams asked Director Anderson to elaborate on this item.

Director Anderson advised that this item related to senior health insurance benefits for the 60 year and older population.

4. Amending Resolution Number 2021-478 to extend the contract term entered into with Prevention Links, Inc., of Roselle, NJ for one (1) additional month for a new contract term of January 1, 2021 through September 30, 2021 and to reflect additional dollars in the amount of \$9,148.00 for a new total contract amount not to exceed \$74,190.00. **(Commissioner Sergio Granados)**
5. Authorizing the County Manager to accept FY2020 SuperNOFA Continuum of Care (CoC) program competitive grant award funds in the amount not to exceed \$4,773,317.00 from U.S. Department of Housing & Urban Development (HUD) and to enter into subcontracts with the agencies on the attached list for varied one year contract timeframes as specified in the Spending Plan attached; further authorizing the transfer of funds among the awarded agencies during the contract period should service needs change and/or if any fails to meet its contractual obligation. **(Commissioner Sergio Granados)**
6. Authorizing the Use of the Competitive Contract procurement process for an Operator of Cornerstone Behavioral Health Hospital. **(Vice Chair Rebecca Lynne Williams)**

DEPARTMENT OF PARKS AND RECREATIONRon Zuber, Director

There were no questions or comments by the Board.

1. Authorizing the County Manager to enter into a Temporary Site Agreement with AT&T Corp., Dallas, TX granting permission to install testing wells in the Clark Reservoir. **(Commissioner Andrea Staten)**

DEPARTMENT OF PUBLIC SAFETY

Andrew Moran, Director

1. Amending Resolution Number 2021-369, to change vendor name from Revenue Guard Medical Claims Management LLC, to Coronis Health RCM, LLC, for the continued provision of providing medical billing and collection through May 21, 2023. **(Commissioner Sergio Granados)**
2. Authorizing the County Manager to enter into a contract with GCJC. LLC, doing business as John's Caffe, for food services at Covid response testing sites in an amount not to exceed \$25,000.00 **(Commissioner Sergio Granados)**

Vice Chair Williams asked director Moran to elaborate on this item.

Director Moran advised that this vendor was a local restaurant used to provide lunch to the Union County COVID-19 testing and vaccination center. He added that since the vendor had reached the pay-to-play threshold, a resolution was needed to continue using the vendor for this purpose for the remainder of the year.

OFFICE OF THE COUNTY MANAGER

Edward Oatman, County Manager

There were no questions or comments by the Board.

1. Authorizing the County Manager to sign any and all documents necessary to enter into a Memorandum of Agreement with Teamsters Local 469-Secondary Supervisors Collective Bargaining Agreement effective January 1, 2020 through December 31, 2021. **(Chairman Alexander Mirabella)**
2. Authorizing the County Manager to sign any and all documents necessary to enter into a Memorandum of Agreement with Superior Correction Officers Local 199A Collective Bargaining Agreement effective July 1, 2021 through December 31, 2021. **(Chairman Alexander Mirabella)**

Commissioner Sponsored Resolutions

1. Resolution recognizing Cathryn Cistaro Coppa, of Elizabeth, upon the occasion of her 91st birthday on August 31st, 2021. **(Commissioner Angela R. Garretson & The Entire Board)**
2. Sponsoring RZ the Flags for their celebration of Juneteenth which was held on June 19, 2021 in Warinanco Park in the amount of \$1,000.00. **(Commissioner Christopher Hudak & The Entire Board)**
3. Resolution sponsoring the City of Plainfield's House Music Festival for Prostate Cancer Awareness to be held at Cedar Brook Park on September 18, 2021 in the

- amount of \$1,000.00. **(Commissioner Christopher Hudak & The Entire Board)**
4. Resolution sponsoring the Portuguese Instructive Social Club's Centennial Celebration Festival dos Ranchos to be held on September 18, 2021 and their Centennial Celebration Night at the Museum to be held on November 20, 2021 in the total amount of \$4,000.00. **(Commissioner Christopher Hudak & The Entire Board)**
 5. Resolution sponsoring the Township of Cranford's 150h Anniversary River Carnival to be held on September 18, 2021 in the amount of \$3,000.00. **(Commissioner Christopher Hudak & The Entire Board)**
 6. Resolution recognizing August 31, 2021 as International Overdose Awareness Day in Union County; the world's largest annual campaign to end overdose, remember without stigma those who have died and acknowledge the grief of the family and friends left behind. **(Commissioner Kimberly Palmieri-Mouded, & The Entire Board)**
 7. Resolution appointing Mary Claire Gilvelber as a member of the Union County Mental Health Board (Mental Health Professional) for a term ending December 31, 2023. **(Commissioner Andrea Staten)**
 8. Resolution appointing Mariel S. Hufnagel as a member of the Union County Local Advisory Committee on Alcoholism and Drug Abuse (LACADA) (Voluntary Alcohol/Drug Abuse Sector) for a term ending December 31, 2023. **(Commissioner Andrea Staten)**
 9. Resolution re-appointing the following members to the Union County Utilities Authority: Laura Scutari (Commissioner) with a term ending January 31, 2024; Ronald Scott Bey (Alternate Commissioner #2) with a term ending January 31, 2026; and Roy Eastman (City of Rahway Delegate) with a term ending January 31, 2026. **(Chairman Alexander Mirabella)**
 10. Resolution re-appointing Ahmed Shehata as a member to the Union County Improvement Authority (UCIA) for a five (5) year term ending January 31, 2026; and appointing Ricardo Sosa as a member to the Union County Improvement Authority (UCIA) to fill an unexpired term ending January 31, 2025. **(Chairman Alexander Mirabella)**
 11. Resolution offering this Board's support of H.R. 4615 "Passport Emergency Act of 2021" of the 117th United States Congress which would permit a State Department extension to expiring passports until the delays are resolved. **(Chairman Alexander Mirabella & The Entire Board)**

ADJOURNMENT

Vice Chair Williams asked for a motion to adjourn the meeting. On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded a voice vote showed seven members of the Board voted in the affirmative; with Chairman Mirabella and Commissioner Hudak absent.

The meeting was adjourned at 5:36 P.M.

**UNION COUNTY BOARD OF COUNTY COMMISSIONERS
2021 MEETING SCHEDULE**

**REORGANIZATION MEETING - SUNDAY, JANUARY 3, 2021 at 12:00 pm
Courthouse Plaza, 2 Broad Street, Elizabeth, NJ & Remotely
Through Teleconference via Zoom Webinar**

2021 MEETING SCHEDULE

AGENDA SETTING SESSION

REGULAR MEETINGS

January 21, 2021

January 21, 2021

February 4, 2021
February 18, 2021

February 4, 2021
February 18, 2021

March 4, 2021
March 25, 2021

March 4, 2021
March 25, 2021

April 8, 2021
April 22, 2021

April 8, 2021
April 22, 2021

May 6, 2021
May 20, 2021

May 6, 2021
May 20, 2021

June 10, 2021
June 24, 2021

June 10, 2021
June 24, 2021

July 22, 2021

July 22, 2021

August 12, 2021

August 12, 2021

September 2, 2021
September 23, 2021

September 2, 2021
September 23, 2021

October 7, 2021
October 21, 2021

October 7, 2021
October 21, 2021

November 4, 2021
November 18, 2021

November 4, 2021
November 18, 2021

December 2, 2021
December 16, 2021

December 2, 2021
December 16, 2021



James E. Pellettiere, RMC, QPA
Clerk of the Board

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 5:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

In adherence to the Department of Community Affairs, Division of Local Government Services (DLGS) guidelines, the County Commissioners' meetings will be open to the public by electronic means, and as such, will be conducted through a teleconference via ZOOM Webinar. All members of the public may view the meeting by livestream at ucnj.org/commissioners. Any member of the public wishing to participate in the teleconference meeting, may do so by downloading ZOOM to their individual electronic device and must email the Clerk of the Board at jpellettiere@ucnj.org <<mailto:jpellettiere@ucnj.org>> to receive the meeting-specific link and password to gain access to the teleconference. All requests **must** be submitted and received by the Clerk of the Board **no later than noon of the corresponding meeting date.**

Members of the public who prefer not to, or do not have the means to, participate in the teleconference, may continue to participate in the County Commissioners meetings by emailing comments relative to resolutions being offered for adoption and/or on any governmental issue that a member of the public feels may be of concern to the residents of the county to the Clerk of the Board at jpellettiere@ucnj.org <<mailto:jpellettiere@ucnj.org>>. All relevant comments received will be read into the record during each Regular Meeting's Public Comment Portion, prior to the Board's consideration of resolutions for adoption, and will be addressed accordingly by the Board. All emails **must** be submitted and received by the Clerk of the Board **no later than noon of the corresponding Regular Meeting date** and, as is always the case, **must** include the public member's **full name** and **town of residence** and **resolution number** to which comments are being referred for the record. Agendas will be posted for the public's viewing on the County's official website at: www.ucnj.org/commissioners <<http://www.ucnj.org/commissioners>>.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.