



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

ORDINANCE NUMBER: 836-2022
DATE OF INTRODUCTION: 2/17/2022
DATE OF ADOPTION:

2/17/2022

AN ORDINANCE TO AMEND "THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION" BY ADOPTING THE 2022 DEPARTMENT OF PARKS AND RECREATION FEES FOR RECREATION FACILITIES AND THE UNION COUNTY OFFICE OF HEALTH MANAGEMENT FOOD AND BEVERAGE FEE SCHEDULE.

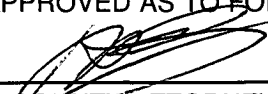
BE IT ORDAINED by the Board of County Commissioners of the County of Union as follows:

1. That the schedule of fees attached hereto, hereby amends the official fees for the Department of Parks and Recreation Facilities for 2022. All fees not included herein will remain as previously adopted.
2. That the schedule of fees attached hereto, hereby amends the official fees for the Union County Office of Health Management Food and Beverage for 2022. All fees not included herein will remain as previously adopted.
3. That this Ordinance shall take effect at the time and manner provided by law.
4. That the Clerk of the Board be and is hereby authorized and directed to publish the required notice in the appropriate newspaper of such introduction and of a public hearing on March 3, 2022 and shall forward one certified copy, upon final passage, to each Clerk of all Municipalities located within the County of Union.
5. That the fee schedules pertinent to this Ordinance are on file in the Clerk of the Board's Office.

**NO SUFFICIENCY
 OF FUNDS REQUIRED**

Court Minutes 02/17/2022

| INTRODUCTION | | | | RECORD OF VOTE | | | | FINAL ADOPTION | | | | | | | |
|---------------------|-----|-----|-----|----------------|------|-----|----|---------------------|-----|-----|-----|------|------|-----|----|
| COMMISSIONER | Aye | Nay | Abs | Pass | Ord. | Sec | NP | COMMISSIONER | Aye | Nay | Abs | Pass | Ord. | Sec | NP |
| BAKER, JR. | ✓ | | | | | | | BAKER, JR. | | | | | | | |
| GARRETSON | ✓ | | | | | | | GARRETSON | | | | | | | |
| GRANADOS | ✓ | | | | | | | GRANADOS | | | | | | | |
| KOWALSKI | ✓ | | | | | ✓ | | KOWALSKI | | | | | | | |
| LEON | ✓ | | | | | | | LEON | | | | | | | |
| MIRABELLA | ✓ | | | | | | | MIRABELLA | | | | | | | |
| PALMIER-HOUDED | ✓ | | | | | | | PALMIER-HOUDED | | | | | | | |
| HUDAK VICE CHAIR | ✓ | | | | ✓ | | | HUDAK VICE CHAIR | | | | | | | |
| WILLIAMS CHAIR | ✓ | | | | | | | WILLIAMS CHAIR | | | | | | | |

| | |
|---|--|
| APPROVED AS TO FORM  COUNTY ATTORNEY | I hereby certify the above is an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date. <div style="text-align: right;">_____ CLERK</div> |
|---|--|

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| I hereby certify the above is an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date. <div style="text-align: right;">_____ CLERK</div> |
|--|

**SCHEDULE OF FEES FOR THE DEPARTMENT OF PARKS AND RECREATION
FACILITIES FOR 2022.**

| GREEN FEES (18 Holes) | WEEKDAYS | WEEKENDS/HOLIDAYS |
|---|-----------------|--------------------------|
| Player's Card Open (until 11AM) | \$34.00 | \$36.00 |
| Player's Card Midday (11AM- 3PM) | \$32.00 | \$36.00 |
| Player's Card Twilight (3PM - Close) | \$30.00 | \$31.00 |
| Non-Card Holder Open | \$65.00 | \$69.00 |
| Non-Card Holder Midday | \$58.00 | \$69.00 |
| Non-Card Holder Twilight | \$52.00 | \$54.00 |
| Senior Player's Card Open | \$21.00 | \$34.00 |
| Senior Player's Card Midday | \$19.00 | \$34.00 |
| Senior Player's Card Twilight | \$17.00 | \$27.00 |
| Youth Players Card Open | \$21.00 | \$22.00 |
| Youth Player's Card Midday | \$19.00 | \$21.00 |
| Youth Player's Card Twilight | \$17.00 | \$18.00 |
| 9 Hole Rate After 5pm with Card | \$20.00 | \$22.00 |
| 9 Hole Rate After 5pm without card | \$24.00 | \$26.00 |
| GREENS FEES: (Learning Center 9) | | |
| Player's Card Holder | \$18.00 | \$19.00 |
| Non-Card Holder | \$23.00 | \$24.00 |

| | | |
|----------------------|---------|---------|
| Senior Player's Card | \$17.00 | \$18.00 |
|----------------------|---------|---------|

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|---------------------|---------|---------|
| Youth Player's Card | \$13.00 | \$13.00 |
|---------------------|---------|---------|

VETERANS AND FIRST RESPONDERS

**Mon & Tue
Cart Included**

| | | |
|----------------------------|--|---------|
| Seniors with Player's Card | | \$26.00 |
|----------------------------|--|---------|

| | | |
|--------------------|--|---------|
| With Player's Card | | \$41.00 |
|--------------------|--|---------|

| | | |
|-----------------------------------|--|---------|
| No Player's Card, County Resident | | \$56.00 |
|-----------------------------------|--|---------|

| | | |
|---------------------------------------|--|---------|
| No Player's Card, Non-County Resident | | \$66.00 |
|---------------------------------------|--|---------|

| | | |
|-----------------------|--------|---------|
| Golf Cart Fees | 9 Hole | 18 Hole |
|-----------------------|--------|---------|

| | | |
|---|---------|---------|
| Golf Cart Fees | \$22.00 | \$36.00 |
| for a requested single rider in one cart | | |

| | | |
|---|---------|---------|
| Senior Cart Fee | \$18.00 | \$28.00 |
| for a requested single rider in one cart | | |

| | | |
|--|---------------------|---------------------|
| Golf Cart Fees for two riders in one cart | \$12.00(per person) | \$19.00(per person) |
|--|---------------------|---------------------|

| | | |
|---|---------------------|---------------------|
| Senior Cart Fee for two riders in one cart | \$10.00(per person) | \$15.00(per person) |
|---|---------------------|---------------------|

DRIVING RANGE :

\$7.00, \$12.00 and \$17.00

WARINANCO SPORTS CENTER:

General Skate Session Admission

Youth \$6.00

Adult \$7.00

Senior \$6.00

Hockey Ice Time Per Hour \$25

In-County Per Hour \$325.00

Out of County Per Hour \$375

PROPOSED 2022 FEES

Union County Office of Health Management Food & Beverage Fee

Temporary Food Vendor Permit

| Establishment Description | Single Day Permit | Annual Permit <i>expiring Dec 31 of any given year</i> |
|--------------------------------|---------------------|--|
| Risk Type I Temporary Vendor | \$25.00 / Event Day | \$50.00 / Season |
| Risk Type II Temporary Vendor | \$50.00 /Event Day | \$100.00/ Season |
| Risk Type III Temporary Vendor | \$75.00 /Event Day | \$150.00/ Season |
| Risk Type IV Temporary Vendor | \$100.00 /Event Day | \$200.00/ Season |

Retail Food Establishment Annual Permit

| Square Footage | | |
|-------------------------------------|---------------|--|
| Tier 1 (Up to 500 Sq. Ft) | \$130.00/year | |
| Tier 2 (501 Sq. Ft. – 2,499 Sq. Ft) | \$200.00/year | |
| Tier 3 (2,500 Sq. Ft. – 3,999 Sq. | \$300.00/year | |
| Tier 4 (4,000 Sq. Ft. – 5,999 Sq. | \$550.00/year | |
| Tier 5 (6,000 Sq. Ft. & Up) | \$700.00/year | |

Seating

| | |
|------------------------|---------------|
| Tier 1 (1-39 Seats) | \$150.00/year |
| Tier 2 (40-59 Seats) | \$250.00/year |
| Tier 3 (60 Seats & Up) | \$350.00/year |

Pre-Packaged Vending

| | |
|-----------------|---------------|
| Vending Machine | \$100.00/year |
|-----------------|---------------|

Non-Profit / Sponsorships

| | |
|--------------------------------|--------------|
| Non-Profit Organization Events | \$25.00/year |
|--------------------------------|--------------|

PROPOSED 2022 FEES

"Risk type 1 food establishment"

1. Serves or sells only pre-packaged, non-potentially hazardous foods;
2. Prepares only non-potentially hazardous foods; or
3. Heats only commercially processed, potentially hazardous foods for hot holding and does not cool potentially hazardous foods. Such retail establishments may include, but are not limited to, convenience store operations, hot dog carts, and coffee shops.

"Risk type 2 food establishment" (limited menu and...)

1. Prepares, cooks, and serves most products immediately;
2. Exercises hot and cold holding of potentially hazardous foods after preparation or cooking; or
3. Limits the complex preparation of potentially hazardous foods, including the cooking, cooling, and reheating for hot holding, to two or fewer items. Such retail establishments may include, but are not limited to, retail food store operations, schools that do not serve a highly susceptible population, and quick service operations, depending on the menu and preparation procedures.

"Risk type 3 food establishment"

1. Has an extensive menu which requires the handling of raw ingredients; and is involved in the complex preparation of menu items that includes the cooking, cooling, and reheating of at least three or more potentially hazardous foods; or
2. Prepares and serves potentially hazardous foods including the extensive handling of raw ingredients; and whose primary service population is a highly susceptible population. Such establishments may include, but are not limited to, full service restaurants, diners, commissaries, and catering operations; or hospitals, nursing homes, and preschools preparing and serving potentially hazardous foods.

"Risk type 4 food establishment"

Conducts specialized processes such as smoking, curing, canning, bottling, acidification designed to control pathogen proliferation, or any reduced oxygen packaging intended for extended shelf-life where such activities may require the assistance of a trained food technologist. Such establishments include those establishments conducting specialized processing at retail.