

UNION COUNTY BOARD OF COUNTY COMMISSIONERS

Thursday, June 23, 2022 Agenda Setting Meeting Agenda

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

PRESENTATIONS BY THE BOARD

Certificate and check presentations will be made to the 2022 NJAC Scholars: Joshua Sanchez and Miranda Knurek (Investors Bank Scholarship) and Zoe Oliver (SHI International Corporation Scholarship) and Leah Sklar (Amazon Scholarship). Joining the Board is New Jersey Association of Counties Executive Director John Donnadio; Nick Sgroi, of SHI International Corporation; and Union County Vocational-Technical Superintendent of Schools, Gwen Ryan.

APPROVAL OF COMMUNICATIONS

Communications will be presented for adoption at the Regular Meeting.

Note and File

APPROVAL OF MINUTES

Minutes will be presented for adoption at the Regular Meeting.

- 1. Thursday, May 12, 2022 Agenda Setting Session
- 2. Thursday, May 12, 2022 Regular Meeting
- 3. Thursday, May 26, 2022 Agenda Setting Session
- 4. Thursday, May 26, 2022 Regular Meeting

OFFICE OF THE UNION COUNTY CLERK

Joanne Rajoppi, County Clerk

1. Authorizing the County Manager to enter into a contract with Business Automation Technologies Inc, dba Data Network Solutions, Little Silver, NJ, to provide internet service and maintenance on equipment in the Union County Clerk's offices for the period from September 1, 2022 through August 31, 2025 in the amount of \$96,888.00. (Chair Rebecca Lynne Williams)

OFFICE OF THE UNION COUNTY PROSECUTOR

William Daniel, Prosecutor

- 1. Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into an agreement with Thermo Fisher Scientific Inc., (Life Technologies), Waltham, MA to purchase proprietary reagents supplies, equipment, and service agreements for instrument maintenance for the period of June 1, 2022 through June 30, 2023 in an amount not to exceed \$349,586.00. (Chair Rebecca Lynne Williams)
- 2. Amending Resolution Number 2022-221, a contract with Catherine Vulcano to serve as an Acting SART/FNE Coordinator for the period of March 4, 2022 through June 30, 2022, to increase the contract in an additional amount not to exceed \$10,500.00 for a new total contract amount not to exceed \$23,250.00. All other terms and conditions remain the same. (Chair Rebecca Lynne Williams)

OFFICE OF THE UNION COUNTY SHERIFF

Peter Corvelli, Sheriff

1. Authorizing the County Manager to enter into a contract with Clearview Data Systems, Greenville, South Carolina to renew a maintenance contract for the period of January 1, 2022 through December 31, 2022 in an amount not to exceed \$26,793.00. (Commissioner Sergio Granados)

BOARD OF ELECTIONS

Nicole DiRado, Administrator

1. Authorizing the County Manager to enter into a contract with Momentum Telecom, Kennesaw, Georgia for the purpose of providing maintenance for a private network solution for programming elections and tallying election results between the Union County Board of Elections and the County Clerk's office for the contract period July 1, 2022 through June 30, 2025 in the amount of not to exceed \$50,040.00. (Chair Rebecca Lynne Williams)

DEPARTMENT OF ADMINISTRATIVE SERVICES

Laura Scutari, Director

- 1. Authorizing the County Manager to award a stop-loss insurance contract to Horizon Blue Cross Blue Shield of New Jersey, Newark, NJ through BGIA/Acrisure, Woodbridge, NJ, as the County's Health Insurance Consultant/Broker of Record for the period of July 1, 2022 through June 30, 2023 in an amount not to exceed \$3,250,000.00. (Chair Rebecca Lynne Williams)
- 2. Authorizing the County Manager to award a contract to SSDC Services Corp., Novi, MI, through BGIA/Acrisure, Woodbridge, NJ, as the County's Health Insurance Consultant/Broker of Record for Medicare and Disability Monitoring Services, for twenty-eight months from September 1, 2022 through December 31, 2024 in an amount not to exceed \$345,000.00. (Chair Rebecca Lynne Williams)

- 3. Authorizing the County Manager to exercise the option to extend a contract pursuant to Resolution 2020-476 with Union County Collision LLC, Roselle Park, NJ, obtained through advertised public bidding (BA 16-2020) for the Department of Administrative Services, Division of Motor Vehicles for the purpose of providing the County with automobile and light truck collision repair for the period of 24 months from August 13, 2022 to August 12, 2024 in an amount not to exceed \$233,960.00. (Chair Rebecca Lynne Williams)
- 4. Authorizing the renewal of the County's membership with the New Jersey Counties Excess Joint Insurance Fund (NJCE JIF) for a three (3) year period from January 1, 2023 through December 31, 2025. (Chair Rebecca Lynne Williams)
- 5. Authorizing the County Manager to sign any and all documents necessary to enter into a Collective Bargaining Agreement with the PBA 199--Correction Officers, effective January 1, 2023 through December 31, 2023. (Chair Rebecca Lynne Williams)
- 6. Amending Resolution Number 2021-517, to allow for an increase of funding for Medical and Prescription claims incurred by Union County Vocational/ Technical Schools in an amount not to exceed \$8,212,195.40 for the period of July 1, 2021 through June 30, 2024. (Chair Rebecca Lynne Williams)
- 7. Amending Resolution Number 2021-516, to allow for an increase of funding for Administration fees to CVS CAREMARK due to the increase in members from Union County Vocational/ Technical Schools in an amount not to exceed \$75,240.00 for the period of July 1, 2021 through June 30, 2024. (Chair Rebecca Lynne Williams)
- 8. Amending Resolution Number 2021-515, to allow for an increase of funding for Administration fees to Horizon Blue Cross Blue Shield of New Jersey due to the increase in members from Union County Vocational/ Technical Schools in an amount not to exceed \$273,871.12 for the period of July 1, 2021 through June 30, 2024. (Chair Rebecca Lynne Williams)

DEPARTMENT OF ECONOMIC DEVELOPMENT

Amy Crisp Wagner, Deputy County Manager/Director

- 1. Amending Resolution Number 2021-583, approving the 2021-2022 (Year 47) Consolidated Action Plan, to increase funding from the contingency account to cover the cost of unexpected high costs of labor and materials in order to finish four (4) projects, in an amount not to exceed \$73,800.00. (Chair Rebecca Lynne Williams)
- 2. Resolution concurring with the Union County Workforce Development Board's action of awarding a performance-based contract extension to the Union County Department of Human Services for the provision of American Job Center Services Operator for the period of July 1, 2022 through June 30, 2023, in an amount not to exceed \$2,000,000. (Chair Rebecca Lynne Williams)

- 3. Resolution concurring with the Union County Workforce Development Board's action to approve the Revised Program Year 2020 Union County Workforce Development Area Budget, through Resolution No. 2022-20, for the purpose of assigning the Workforce Innovation and Opportunity Act grant the requisite indirect cost rate allowable under the approved Center Service Cost Allocation Plan. (Chair Rebecca Lynne Williams)
- 4. Resolution concurring with the Union County Workforce Development Board's action to approve the Revised Program Year 2021 Union County Workforce Development Area Budget, through Resolution No. 2022-21, for the purpose of assigning the Workforce Innovation and Opportunity Act, the WorkFirst New Jersey, and the Workforce Learning Link grants the requisite indirect cost rate allowable under the approved Center Service Cost Allocation Plan. (Chair Rebecca Lynne Williams)
- 5. Resolution concurring with the Union County Workforce Development Board action, through Resolution No. 2022-22, to employ First-In, First-Out (FIFO) accounting practices to transfer WIOA expenses in the amount of \$899,594.54 from Program Year 2021 to Program Year 2020 and thereby free-up the commensurate amount of available funds in Program Year 2021. (Chair Rebecca Lynne Williams)
- 6. Resolution concurring with Resolution No. 2022-19 of the Union County Workforce Development Board to amend its agreement with Union County College, as adopted through Commissioners' Resolution No. 2022-254, by revising the budget allocation of the award for a total amount not to exceed \$485,221.91 and to revise the contract period to January 1, 2022 through April 28, 2023. (Chair Rebecca Lynne Williams)

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT Joseph Graziano, Director

- 1. Requesting the County Manager to support the City of Rahway's dedication of a roadway sign in honor of former Rahway Police Officer, Rahway Councilman and Union County Freeholder Chester Holmes, Sr. on East Hazelwood Avenue (CR 621) between Lawrence Street and Hart Street. Union County will design, furnish and install the sign. City of Rahway will reimburse Union County. (Commissioner Lourdes M. Leon)
- 2. Amending Resolution Number 2022-95 a contract awarded through advertised public bidding (BA#11-2015) in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to Ritacco Construction Company of Belleville, New Jersey, approving Change Order Number 3 for the Replacement of Short Hills Avenue Culvert, SP-39, Township of Scotch Plains for an increase to the original contract amount by \$187,711.28 for a new contract amount not to exceed \$814,323.61 (Union County Engineering Project Number 2010-006c). (Commissioner Lourdes M. Leon)

- 3. Amending Resolution Number 2020-604 a contract awarded through advertised public bidding (BA# 18-2020) in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to Sparwick Contracting Inc of Lafayette, New Jersey, approving Change Order Number 1 (final) for the Replacement of Stelle Avenue Bridge over Cedar Brook Bridge, City of Plainfield, County of Union, New Jersey for a reduction to the original contract amount by (\$17,800.06) for a new contract amount not to exceed \$945,511.94. (Union County Engineering Project Number 2016-028) (Commissioner Lourdes M. Leon)
- 4. Resolution granting permission to the Township of Berkeley Heights to hang a banner across Plainfield Avenue from June 17, 2022 to July 29, 2022 advertising the Berkeley Heights Recreation Commission's Summer Concert Series Schedule. (Commissioner Lourdes M. Leon)
- 5. Resolution granting permission to the City of Linden to close Wood Avenue between Blancke Street and Elm Street from 3:30 pm to 8:00 pm on Tuesday, August 2, 2022 to host its annual National Night Out. (Commissioner Lourdes M. Leon)
- 6. Resolution granting permission to the Township of Springfield/Springfield Unity Project to hang a banner across Mountain Avenue at North Trivette Avenue from May 13, 2022 to June 13, 2022 advertising the Springfield Community Day to be held on Sunday, June 12, 2022. (Commissioner Lourdes M. Leon)

DEPARTMENT OF FINANCE

Bibi Taylor, Director

- Resolution modifying the 2022 Union County adopted budget in the amount of \$4,780,402.00 as a result of notification received from the United States Department of Housing & Urban Development for a program entitled: SuperNofa Continuum of Care Grant. (Commissioner Sergio Granados)
- 2. Resolution modifying the 2022 Union County adopted budget in the amount of \$63,419.69 as a result of notification received from the State of New Jersey, Department of Environmental Protection for a program entitled: Clean Communities Grant. (Commissioner Sergio Granados)
- 3. Resolution modifying the 2022 Union County adopted budget in the amount of \$337,459.00 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Childhood Lead Exposure Grant. (Commissioner Sergio Granados)
- 4. Resolution modifying the 2022 Union County adopted budget in the amount of \$367,800.00 as a result of notification received from the State of New Jersey, Department of Human Services, Division of Mental Health & Addiction Services for a program entitled: Jail MAT Initiative Grant. (Commissioner Sergio Granados)

- 5. Resolution modifying the 2022 Union County adopted budget in the amount of \$65,295,900.50 as a result of notification received from the United States Department of Treasury for a program entitled: American Rescue Plan Act-Coronavirus State and Local Fiscal Recovery Fund (Second Tranche). (Commissioner Sergio Granados)
- 6. Resolution modifying the 2022 Union County adopted budget in the amount of \$46,782.00 as a result of notification received from the State of New Jersey, Department of Human Services for a program entitled: Personal Attendant Services Program (PASP) Grant. (Commissioner Sergio Granados)
- 7. Resolution modifying the 2022 Union County adopted budget in the amount of \$18,594.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Low Income Home Energy Assistance Program (LIHEAP) Grant. (Commissioner Sergio Granados)
- 8. Resolution modifying the 2022 Union County adopted budget in the amount of \$314,285.00 as a result of notification received from the State of New Jersey, Department of Children and Families for a program entitled: Human Services Advisory Council (HSAC) Grant. (Commissioner Sergio Granados)
- 9. Resolution modifying the 2022 Union County adopted budget in the amount of \$74,538.60 as a result of notification received from the State of New Jersey, Department of State for a program entitled: UCBOE HAVA Physical Security Window Films Grant. (Commissioner Sergio Granados)
- 10. Resolution modifying the 2022 Union County adopted budget in the amount of \$200,000.00 as a result of notification received from New Jersey Transit for a program entitled: FTE Section 5310- Mobility Management Grant. (Commissioner Sergio Granados)
- 11. Resolution modifying the 2022 Union County adopted budget in the amount of \$145,000.00 as a result of notification received from the State of New Jersey, Department of Law and Public Safety for a program entitled: Confidential Sexual Violence Advocate Program (VOCA) Supplemental. (Commissioner Sergio Granados)
- 12. Resolution modifying the 2022 Union County adopted budget in the amount of \$35,000.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Recreational Opportunities for Individuals with Disabilities (ROID). (Commissioner Sergio Granados)
- 13. Resolution modifying the 2022 Union County adopted budget in the amount of \$287,088.00 as a result of notification received from the State of New Jersey, Department of Children and Families for a program entitled: Sexual Assault, Abuse & Rape Care (SAARC) Grant. (Commissioner Sergio Granados)

- 14. Resolution modifying the 2022 Union County adopted budget in the amount of \$16,401.00 as a result of notification received from the State of New Jersey, Department of Health for a program entitled: Right to Know (RTK) Grant. (Commissioner Sergio Granados)
- 15. Resolution modifying the 2022 Union County adopted budget in the amount of \$9,220,446.78 as a result of notification received from the Union County Vocational Schools for a shared service agreement entitled: UCVTS Shared Service Agreement for Health and Prescription Benefits Administrative Services. (Commissioner Sergio Granados)

DEPARTMENT OF HUMAN SERVICES

Debbie-Ann Anderson, Director

- 1. Amending Resolution Number 2021-121 to further extend the contract to Geographic Solutions, Palm Harbor, FL for continuation of Workforce Information Management Data Exchange System, for a period of six (6) months from July 1, 2022 through December 31, 2022, and to increase the contract amount by \$29,550.00, for a new total contract amount not to exceed \$88,650.00. (Commissioner Sergio Granados)
- 2. Authorizing the County Manager to enter into a contract with Plainfield Action Services-Mayor's Task Force, Plainfield, NJ, to provide Supportive Services for clients of the American Job Center who need intensive job seeking services, for the period of July 1, 2022 through December 31, 2022 in the total amount not to exceed \$17,500.00. (Commissioner Sergio Granados)
- 3. Authorizing the County Manager to enter into a contract with Community Access Unlimited, Elizabeth, NJ, to provide Supportive Services for clients of the American Job Center who need intensive job seeking services, for the period of July 1, 2022 through December 31, 2022 in the total amount not to exceed \$17,500.00. (Commissioner Sergio Granados)
- 4. Authorizing the County Manager to award a contract to Children's Specialized Hospital, Mountainside, New Jersey, for the provision of the Special Child Case Management and Early Intervention Program, for the period of January 1, 2022 through December 31, 2022 in the amount not to exceed \$50,000.00; funds represent the match as stipulated by Statute requiring the County to match the Special Child Case Management and Early Intervention grant from the NJ Department of Health and Senior Services. (Commissioner Sergio Granados)
- 5. Amending Resolution Number 2022-326, a contract with the United Way of Greater Union County for the 2021 Union County Family Support and Prevention (FSP) Program, to reflect a three (3) month extension to the contract through September 30, 2022 and to increase the contract amount by \$62,499.00 for a new total contract not to exceed \$437,499.00 (Commissioner Sergio Granados)

- 6. Authorizing the County Manager to accept FY2021 SuperNOFA Continuum of Care (CoC) program competitive grant award funds in the amount not to exceed \$4,480,261.00 from U.S. Department of Housing & Urban Development (HUD) and to enter into subcontracts with various agencies as specified in the Spending Plan; further authorizing the transfer of funds among the awarded agencies as needed. (Commissioner Sergio Granados)
- 7. Authorizing the County Manager to enter into a contract to Gateway Outdoor Advertising, Long Valley, NJ, to provide vehicle advertisements promoting vaccine and booster awareness throughout Union County, for the period of April 15, 2022 through August 15, 2022 in the amount of \$17,655.00. (Commissioner Lourdes M. Leon)
- 8. Amending Resolution 2021-648 to extend the contract with Community Access Unlimited Elizabeth, NJ for the provision of comprehensive career services for youth ages 14-24 (Out-of-School) for an additional six (6) months from June 30, 2022 through December 31, 2022. (Commissioner Sergio Granados)
- 9. Amending Resolution 2021-649 to extend the contract with Community Access Unlimited, Elizabeth, NJ for the provision of comprehensive career services for youths ages 14-24 (In-School) for an additional six (6) months from June 30, 2022 through December 31, 2022. (Commissioner Sergio Granados)
- 10. Authorizing the County Manager to enter into a contract with Restore Ministries, Inc. Elizabeth, NJ for the 2022 Arts Community Enrichment Summer Youth Program for the period of July 1, 2022 to December 31, 2022 in an amount not to exceed \$17,500.00. (Commissioner Sergio Granados)
- 11. Amending Resolution Number 2020-649, authorizing the 2020-22 HEARTH Emergency Solutions CARES ACT (HESC) Spending Plan, to reflect five (5) month grant extension for a new grant period through December 31, 2022. (Commissioner Sergio Granados)

DEPARTMENT OF PARKS AND RECREATION

Ron Zuber, Director

- 1. Authorizing County Manager to execute a License Agreement and Sponsorship with the Borough of Roselle for its Music Festival at Warinanco Park on July 9, 2022; and further authorizing the funding in the amount of \$15,000.00. (Commissioner Bette Jane Kowalski)
- 2. Authorizing the County Manager to award a contract to Colliers Engineering & Design, Red Bank, NJ, to provide engineering design services, construction administration and inspection services for the Ponderosa Parking Lot Improvements in Scotch Plains, New Jersey for an amount not to exceed \$77,052.00 (Union County Engineering Project# 2022-014). (Commissioner Bette Jane Kowalski)

DEPARTMENT OF PUBLIC SAFETY

Andrew Moran, Director

- 1. Authorizing the County Manager to enter into a contract with Enforsys, Inc., Millburn, NJ, to provide maintenance and support for a cloud hosted information sharing and Records Management System (RMS) for the Union County Dispatch Center and affiliated agencies for the contract period of May 1, 2022 through April 30, 2023 in an amount not to exceed \$60,625.00. (UASI Grant Funded) (Commissioner Kimberly Palmieri-Mouded)
- 2. Authorizing the County Manager to enter into a Shared Services Agreement with the Borough of Roselle for a UASI funded, cloud-hosted, information sharing records management system (RMS), commencing July 1, 2022 through June 30, 2023, with the option to extend the contract term up to an additional 24 months. (Commissioner Kimberly Palmieri-Mouded)
- 3. Authorizing the County Manager to enter into a Shared Services Agreement with the Township of Berkeley Heights for a UASI funded cloud-hosted information sharing records management system (RMS), commencing July 1, 2022 through June 30, 2023, with the option to extend the contract term up to an additional 24 months. (Commissioner Kimberly Palmieri-Mouded)
- 4. Authorizing the County Manager to enter into a Shared Services Agreement with the Borough of Fanwood for a UASI funded cloud-hosted information sharing records management system (RMS), commencing July 1, 2022 through June 30, 2023, with the option to extend the contract term up to an additional 24 months. (Commissioner Kimberly Palmieri-Mouded)
- 5. Authorizing the County Manager to enter into a Shared Services Agreement with the Township of Scotch Plains for a UASI funded cloud-hosted information sharing records management system (RMS), commencing July 1, 2022 through June 30, 2023, with the option to extend contract term up to an additional 24 months. (Commissioner Kimberly Palmieri-Mouded)
- 6. Authorizing the County Manager to enter into a contract with Medical Priority Consultants Inc. dba Priority Dispatch Corp., Salt Lake City, Utah, for quality assurance dispatch software for the period of June 1, 2022 through May 31, 2025 in the amount not to exceed \$34,080.00. (Commissioner Kimberly Palmieri-Mouded)
- 7. Authorizing the County Manager to enter into a Memorandum of Agreement for Tuberculosis Services with the New Jersey Medical School Global Tuberculosis Institute for the period of January 1, 2022 through December 31, 2022 in an amount not to exceed \$100,663.20. (Commissioner Kimberly Palmieri-Mouded)

- 8. Authorizing the County Manager to apply for, accept, and expend the New Jersey Department of Health, Division of HIV, STD and TB Services (DHSTS) COVID-19 Vaccination (Supplement 2022) Grant, in accordance with the terms and conditions of the Division of HIV, STD, and TB Services, in the amount of \$200,000.00, commencing March 1, 2022 and ending February 28, 2023. (Commissioner Kimberly Palmieri-Mouded)
- 9. Authorizing the County Manager to apply for, accept, and expend the New Jersey Department of Health Grant Award for the Childhood Lead Exposure Prevention (CLEP Grant) in the amount of \$337,459.00 for a contract period commencing July 1, 2022 and ending June 30, 2023. (Commissioner Kimberly Palmieri-Mouded)
- 10. Authorizing the County Manager to apply for, accept, and expend the New Jersey Department of Health Grant Award for the Right to Know grant for the period commencing July 1, 2022 and ending June 30, 2023 in the amount of not to exceed \$16,401.00. (Commissioner Kimberly Palmieri-Mouded)

OFFICE OF THE COUNTY COUNSEL

Bruce H. Bergen, County Counsel

- 1. Authorizing the County Manager to execute a Settlement Agreement in the matter entitled Reginald Curry v. County of Union et als, in the amount not to exceed \$95,000.00. (Chair Rebecca Lynne Williams)
- 2. Authorizing the County Manager to appoint Weiner Law Group, LLP, Parsippany, NJ, to represent the County of Union in the matter entitled Weldon Materials, Inc. v. County of Union, el als. in the amount not to exceed \$10,000.00. (Chair Rebecca Lynne Williams)
- 3. Resolution authorizing the placement of a traffic signal on Bonnie Burn Road, a public road maintained by the County of Union, in conformity with the April 7, 2022, traffic engineering review and report by Neglia Engineering Associates, to provide a safe access point to the proposed residential project situated thereupon and authorizing the County Manager to execute a Redeveloper's Agreement with Bonnie Burn Redevelopers Urban Renewal, LLC, for construction and maintenance of a traffic signal. (Chair Rebecca Lynne Williams)

COMMISSIONER SPONSORED RESOLUTIONS

- 1. Resolution sponsoring the Loving Arms Foundation's Hillside Outdoor Music Festival being held on August 13, 2022 in the amount not to exceed \$4,000.00. (Commissioner Sergio Granados, & The Entire Board)
- 2. Resolution sponsoring the Township of Union's 4th of July Spectacular being held on July 4, 2022 in the amount not to exceed \$4,000.00. (Commissioner Sergio Granados, & The Entire Board)
- 3. Resolution sponsoring the NAACP of Hillside's Jazz Festival being held on July 13, 2022 in the amount not to exceed \$1,800.00. (Commissioner Sergio Granados, & The Entire Board)

- 4. Resolution sponsoring the Frank O. Mazza Civic Association Cultural Festival being held on July 28, 2022 through July 31, 2022 in the amount not to exceed \$1,500.00. (Commissioner Sergio Granados, & The Entire Board)
- 5. Resolution sponsoring the Independent Authors Book Experience's 9th Annual Book Expo being held on August 6, 2022 in the amount not to exceed \$500.00. (Commissioner Sergio Granados, & The Entire Board)
- 6. Resolution sponsoring the Chrysalis Project, Inc.'s Community Book Fair being held on August 14, 2022 in the amount not to exceed \$500.00. (Commissioner Sergio Granados, & The Entire Board)
- 7. Resolution sponsoring the Township of Hillside's Juneteenth Celebration held on June 18, 2022 in the amount not to exceed \$3,500.00. (Commissioner Sergio Granados, & The Entire Board)
- 8. Resolution recognizing and commending the following Union County Judges who were honored by the Union County Bar Association and the Bar Foundation of Union County at their Portrait Dedication Ceremony on June 16, 2022: the Honorable Karen M Cassidy, A.J.S.C., the Honorable Edwin R. Alley, J.A.D., the Honorable Roberto Alcazar, J.S.C., the Honorable Kathryn A. Brock, J.S.C., the Honorable Joseph P. Donohue, J.S.C., the Honorable Kenneth J. Grispin, J.S.C., and the Honorable Frederic R. McDaniel, J.S.C. (Commissioner Sergio Granados, & The Entire Board)
- 9. Resolution recognizing the impact of food insecurity that is expected to rise with the expiration of the Public Health Emergency (PHE) on July 15th, 2022 to the approximately 43,379 Union County residents participating in the Supplemental Nutrition Assistance Program (SNAP) who would be adversely affected; and further calling upon the United States Congress to extend the PHE Program and/or make changes to the SNAP guidelines. (Commissioner Sergio Granados, & The Entire Board)
- 10. Resolution congratulating Roberto and Ana Maria Madan, and Alfonso Perez, on their honored recognition by the Elizabeth Cubanos Lions Club at their Baile de la Guayabera held on June 18, 2022; and further commending them for all their service to the greater Union County community. (Commissioner Lourdes M. Leon, Commissioner Sergio Granados, & The Entire Board)
- 11. Resolution recognizing Anthony Terrezza, former Mayor of Union, as the Township of Union renames Bicentennial Park to Anthony Terrezza Park on June 20, 2022. (Commissioner Alexander Mirabella, & The Entire Board)
- 12. Resolution recognizing the Linden Chamber of Commerce and congratulating the following honorees at their 21st Annual Scholarship & Business of the Year Awards Dinner on Thursday, June 9, 2022: Columbia Bank; Linden Housing Authority; Pinho's Bakery; and Mary Philips for the "Person of the Year Award." (Vice Chair Christopher Hudak, & The Entire Board)

- 13. Authorizing the County Manager to appropriate funds to the Union County Performing Arts Center, Rahway, NJ, in an amount not to exceed \$10,000.00 for the purposes of developing support for the arts in Union County and creating cultural and educational opportunities for Union County residents for calendar year 2022. (Chair Rebecca Lynne Williams, Commissioner Alexander Mirabella, & The Entire Board)
- 14. Resolution acknowledging the tremendous year-long efforts of the Salvation Army Plainfield Corps as they celebrate their Annual Advisory Board Apprieciation Dinner on June 24, 2022; and further recognizing and commending each of the Advisory Board Members and Corp Leaders on their contributions to the Salvation Army Plainfield Corps. (Chair Rebecca Lynne Williams, & The Entire Board)
- 15. Resolution congratulating Plainfield's Celine-Jada Brown on winning her second straight long jump title at the 2022 NJSIAA Track and Field Meet of Champions on June 18, 2022; and further congratulating Celine-Jada Brown on joining Olympians Carol Lewis of Willingboro and Keturah Orji of Mount Olive as the only jumpers who have jumped 20 feet at the Meet of Champions. (Chair Rebecca Lynne Williams, & The Entire Board)
- 16. Resolution recognizing Mrs. Laurel Edwards-Clark, an employee of the City of Plainfield, who will be retiring after 29 years of service to the community; and further wishes her health and happiness in her retirement. (Chair Rebecca Lynne Williams, & The Entire Board)

ADJOURNMENT

UNION COUNTY BOARD OF COUNTY COMMISSIONERS 2022 MEETING SCHEDULE

REORGANIZATION MEETING - THURSDAY, JANUARY 6, 2022 at 6:30 pm Administration Building, 6th Floor Commissioner Meeting Room

AGENDA SETTING SESSION January 20, 2022	REGULAR MEETINGS January 20, 2022
February 3, 2022	February 3, 2022
February 17, 2022	February 17, 2022
March 3, 2022	March 3, 2022
March 24, 2022	March 24, 2022
April 7, 2022	April 7, 2022
April 28, 2022*	April 28, 2022*
May 12, 2022	May 12, 2022
May 26, 2022	May 26, 2022
June 9, 2022	June 9, 2022
June 23, 2022	June 23, 2022
July 14, 2022	July 14, 2022
August 11, 2022	August 11, 2022
September 15, 2022	September 15, 2022
October 6, 2022	October 6, 2022
October 20, 2022	October 20, 2022
November 10, 2022	November 10, 2022
December 1, 2022	December 1, 2022
December 15, 2022	December 15, 2022

^{*} April 21, 2022 Agenda Setting Session and Regular Meeting have been rescheduled for April 28, 2022.

Please note that the County of Union's County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Due to the Covid-19 coronavirus concerns, County Commissioner meetings may be held remotely via Zoom webinar under the procedures conducted, as published, in 2021. If said procedures are deemed necessary, the Clerk of the Board will revise said Public Notice according to law.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.