

UNION COUNTY BOARD OF COUNTY COMMISSIONERS

**THURSDAY, FEBRUARY 03, 2022
REGULAR MEETING MINUTES**

CALL TO ORDER

Chair Williams presided over the meeting and called the meeting to order at 6:15 P.M.

ROLL CALL

Roll call showed Chair Rebecca Williams, Vice Chair Christopher Hudak, Commissioner James E. Baker Jr., Commissioner Angela R. Garretson, Commissioner Sergio Granados, Commissioner Christopher Hudak, Commissioner Bette Jane Kowalski, and Commissioner Lourdes M. Leon, and Commissioner Palmieri-Mouded were present.

Also present were County Manager Edward T. Oatman, County Counsel Bruce H. Bergen, Esq., and Clerk of the Board James E. Pellettiere.

PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

APPROVAL OF COMMUNICATIONS

Note and File

Chair Williams called for a motion to approve the Communications. On a motion made by Commissioner Baker and seconded by Vice Chair Hudak roll call showed nine members of the Board voted in the affirmative.

APPROVAL OF MINUTES

1. Thursday, December 2, 2021 - Agenda Setting Session
2. Thursday, December 2, 2021 - Regular Meeting
3. Thursday, December 16, 2021 - Agenda Setting Session
4. Thursday, December 16, 2021 - Regular Meeting
5. Thursday, January 6, 2022 - Re-Organizational Meeting

Chair Williams called for a motion to approve the Minutes. On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed seven votes in the affirmative for the December 2nd Agenda Setting and Regular Meeting Minutes, with Chair Williams and Commissioner Baker abstaining; eight votes in the affirmative for the December 16th Agenda Setting and Regular Meeting Minutes, with Commissioner Baker abstaining; and seven votes in the affirmative for the January 6th Re-

Organizational Meeting, with Commissioner Garretson and Commissioner Kowalski abstaining.

PUBLIC COMMENT PORTION

The meeting was opened to the public for the purpose of commenting on Resolutions being offered for adoption and any governmental issue that a member of the public feels may be of concern to the residents of the county.

Bruce Paterson, of Garwood, made general comments about the County budget and how surplus could be used to achieve a zero tax impact throughout all the municipalities. Relative to Reso No. 2022-129, he made comments about the co-op and asked for additional information relative to this item. Relative to Reso No. 2022-130, Mr. Paterson inquired about a dark fiber cable that had been installed several years ago and asked if this item was related to that previous upgrade. Relative to Reso No. 2022-136, he asked what the plans were for this property. Regarding Reso No. 2022-137, Mr. Paterson noted his concerns relative to the assessment done on the property and asked the Board to review this item further and postpone the vote.

Relative to Reso No. 2022-129, Deputy County Manager Wagner advised that this co-op was established through a bid process and this item was only meant to add additional monies to the co-op to fund the cited project. She noted that the project was necessary as a means to safeguard the County against cyber attacks and the like, adding that using the co-op saved the County money on both parts and labor.

Relative to Reso No. 2022-130, Deputy County Manager Wagner confirmed that this item was indeed related to the dark cable noted by the speaker, adding that this type of work was done every several years as needed. She noted that the price remained consistent in comparison to years past and that the City of Elizabeth would be paying a portion of the expense.

Relative to Reso No. 2022-136, Counsel Bergen advised that the existing structure would be used to station ambulances as a means to increase response times in emergency situations. He added that the County did not expect to expend additional monies on the property apart from the cited sale price.

Relative to Reso No. 2022-137, Open Space Administrator Durbin-Drake acknowledged the assessment noted by Mr. Paterson, adding that the assessment was both credible and correct, adding that the wetlands noted by the speaker were not owned by the County.

RESOLUTIONS FOR ADOPTION

The following Resolutions were offered for adoption:

- 2022-119 COMMISSIONER ANGELA R. GARRETSON:** Resolution re-appointing John B. Nicholas (Delegate) and Joseph Gallegos (Alternate) to the UC Air Traffic & Noise Advisory Board to represent the City of Summit for a one-year term ending December 31, 2022.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-120 COMMISSIONER SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with The Elizabeth Coalition to House the Homeless, Elizabeth, NJ for the 2022 Homeless Outreach and Shelter Program for the period of January 1, 2022 to June 30, 2022 in the amount of not to exceed \$40,000.00.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-121 COMMISSIONER SERGIO GRANADOS:** Amending Resolution Number 2021-860 and preceding Resolution 2021-476, contract with Geographic Solutions, Palm Harbor, FL for provision of a Workforce Information Management Data System, to change appropriation accounts only.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-122 COMMISSIONER BETTE JANE KOWALSKI:** Amending Resolution Number 2020-689 awarding a contract to Michael Calafati, LLP for additional Architectural Services for Rehabilitation of Two Houses at Historic Deserted Feltyville Village in the additional amount not to exceed \$11,000.00 for a total contract amount not to exceed \$103,500.00.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-123 COMMISSIONER LOURDES M. LEON:** Authorizing the County Manager to award year one contracts in accordance with the Three Year 2022-2024 Area Plan for the period of January 1, 2022 through December 31, 2022 in the total amount not to exceed \$4,715,116.00, and further authorizing the transfer of funds among the listed agencies during the contract period should service needs change and/or if any should fail to meet its contractual obligation.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-124 CHAIR REBECCA LYNNE WILLIAMS:** Amending Resolution Number 2021-723 a contract with Thermo Scientific Portable Analytical Instruments Inc., Tewksbury, MA, for the purchase of proprietary reagent, supplies and service agreements for instrument maintenance, to reflect a change/addition of account numbers only. (All other aspects of the agreement remain the same.)

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-125 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into a contract with Robert Santilli, Middletown, NJ to serve as IT Manager for the

Union County Prosecutor's Office for the period of January 1, 2022 through December 31, 2022 in an amount not to exceed \$70,000.00.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

2022-126 CHAIR REBECCA LYNNE WILLIAMS: Authorizing the County Manager to enter into an agreement for the renewal of CDC connectivity services and maintenance from SyTech Corporation for 2021 and 2022 in an amount not to exceed \$69,897.04.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

2022-127 CHAIR REBECCA LYNNE WILLIAMS: Authorizing the County Manager, through the Union County Prosecutor's Office, to enter into a contract with Deborah A. White Consulting, LLC, Cranford, NJ to provide Crisis Intervention Team Training to law enforcement and mental health personnel for the period of January 1, 2022 through December 31, 2022 in an amount not to exceed \$19,900.00.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

2022-128 CHAIR REBECCA LYNNE WILLIAMS: Authorizing the County Manager to enter into a Professional Services contract with Catherine Vulcano , Berkeley Heights, NJ to serve as the Acting SART/FNE Coordinator for the Union County Prosecutor's Office for the period of February 3, 2022 through March 3, 2022 in an amount not to exceed \$3,000.00.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

2022-129 CHAIR REBECCA LYNNE WILLIAMS: Authorizing Change Order #1 for a contract awarded to Johnston Communications, through advertised public bidding BA# UCCP 23-2021, Resolution 2021-207 in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., for electronic network equipment, security and cabling to various County Departments, to increase the contract amount by \$1,642,640.88 for a new contract amount not to exceed \$2,258,840.88.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

2022-130 CHAIR REBECCA LYNNE WILLIAMS: Authorizing the County Manager to enter into a contract with 4Connections, LLC for maintenance and lease of existing fiber optic cable previously installed throughout the City of Elizabeth connecting various County and City buildings for the period of December 1, 2021 through November 30, 2026 in amount not to exceed \$509,258.40. The City of Elizabeth will reimburse the County of Union in the amount of \$267,159.60 for the City's share of usage and maintenance costs during the contract period.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-131 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into an agreement with Edmunds GovTech, Northfield, NJ, to provide maintenance and technical support for the County's Financial Accounting and Electronic Requisition System for the period of January 1, 2022 through December 31, 2022, in an amount not to exceed \$21,205.00.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-132 CHAIR REBECCA LYNNE WILLIAMS:** Amending Yr 47 allocation to accept and allocate funds originally awarded in Resolution #2021-583 from the US Department of Housing and Urban Development for HOME-American Rescue Plan (ARP), in an amount not to exceed \$222,816.60.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-133 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into an agreement with Jaqueline Napper, PsyD, PsyPharm, Plainfield, NJ, to provide psychological services to the patients at Cornerstone Behavioral Health Hospital including weekend psychological care and group sessions, for the period of January 1, 2022 through December 31, 2022, in an amount not to exceed \$15,000.00.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-134 CHAIR REBECCA LYNNE WILLIAMS:** Amending Resolution Number 2021-982 to extend the contract with Center for Family Guidance, PC, Marlton, NJ for five (5) months through June 30, 2022 to provide Administrator services at Cornerstone Behavioral Health Hospital in the amount not to exceed \$68,750.00.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-135 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into agreements with LexisNexis, a division of RELX Inc., for the purchase of law books and materials as is necessary for various departments, constitutional offices and agencies within the County of Union for the period of January 1, 2022 through December 31, 2022 in an amount not to exceed \$57,875.00.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-136 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into an Agreement for acquisition of property from the Borough of Roselle Park, designated on the tax map of Roselle Park as Block 424, Lot 1.02 for the sum of \$760,000.00 as per Bond Ordinance.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-137 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into an Agreement for acquisition of property from 735 Springfield Avenue, LLC., designated on the tax map of Berkeley Heights as Block 501, Lots 1 and 3 and for the sum of \$2,585,000.00 as per Bond Ordinance.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Moudeed roll call showed nine members of the Board voted in the affirmative.

- 2022-138 CHAIR REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to award a contract to Naviant (formerly Continuum Voice and Data Systems, Inc.), Verona, WI for the purpose of providing software maintenance services for the OnBase Records Management proprietary software system of the County, for the period of January 1, 2022 through December 31, 2022 in an amount not to exceed \$36,352.20.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Moudeed roll call showed nine members of the Board voted in the affirmative.

COMMISSIONER SPONSORED RESOLUTIONS

- 2022-139 COMMISSIONER JAMES BAKER JR & THE ENTIRE BOARD:** Resolution offering this Board's deepest condolences to the family of Antonio "Tony" Garay, during their time of sorrow.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Moudeed roll call showed nine members of the Board voted in the affirmative.

- 2022-140 COMMISSIONER SERGIO GRANADOS & THE ENTIRE BOARD:** Resolution offering this Board's sincerest condolences to the family of Elide Sertil, during their time of sorrow.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Moudeed roll call showed nine members of the Board voted in the affirmative.

- 2022-141 COMMISSIONER KIMBERLY PALMIERI-MOUEDED & THE ENTIRE BOARD:** Resolution recognizing the American Heart Association's Go Red campaign observed on Friday, February 4, 2022; and further supporting all endeavors that raise awareness that heart disease remains the leading cause of death for women in the United States, causing 1 in 4 female deaths and more female deaths than all forms of cancer combined.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Moudeed roll call showed nine members of the Board voted in the affirmative.

- 2022-142 COMMISSIONER ALEXANDER MIRABELLA & THE ENTIRE BOARD:** Resolution offering this Board's deepest condolences to the family of Virginia M. McKenney, former Mayor of Roselle Park, during their time of sorrow.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Moudeed roll call showed nine members of the Board voted in the affirmative.

- 2022-143 CHAIR REBECCA LYNNE WILLIAMS & THE ENTIRE BOARD:** Resolution congratulating Reverend Dr. Danielle L. Brown on her official installation as the new Pastor of Shiloh Baptist Church in Plainfield.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-144 CHAIR REBECCA LYNNE WILLIAMS & THE ENTIRE BOARD:** Resolution offering this Board's most sincere condolences to the family of, Union County employee Susan Hurley Snodgrass, during their time of sorrow.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

- 2022-145 CHAIR REBECCA LYNNE WILLIAMS & THE ENTIRE BOARD:** Resolution offering this Board's sincerest condolences to the family of Suzanne Lynn Anderson, of Plainfield, during their time of sorrow.

On a motion made by Commissioner Granados and seconded by Commissioner Palmieri-Mouded roll call showed nine members of the Board voted in the affirmative.

COMMISSIONER REPORTS AND COMMENTS

Commissioner Garretson had no comments.

Commissioner Leon spoke relative to the start of Black History Month, noting that she wanted to take a moment to honor and celebrate the vital roll played by African Americans throughout history in the development and progress of this nation. She advised that the County had a whole month of events planned to commemorate the month, adding Chair Williams would provide additional information about these upcoming programs shortly. On another note, she offered her warmest wishes to those celebrating Lunar New Year across our country and across the world, adding that this was the year of the tiger. She encouraged everyone to embrace the new year with hope, love, health, kindness and recommit to renewed strength and courage as we continued to navigate the COVID-19 pandemic.

Commissioner Granados recognized Chair Williams, Commissioner Baker, and Commissioner Garretson for their efforts in kicking off Black History Month with the flag raising in front of the U.C. Courthouse earlier that week, adding that it demonstrated the community's commitment to diversity as well as the Board Members' commitment to supporting one another. On another note, he spoke relative to his recent participation in the Point-In-Time count alongside Chair Williams, Deputy County Manager Wagner, and Director Anderson and other county employees and non-profit volunteers, noting the importance of such a program in addressing homelessness and providing essential, sometimes life-saving services, to this population. He added that moving forward, he would proclaim his support for the 2-1-1 resource, hopefully joined by his Board colleagues. He closed by once again thanking all those that participated in the Point-In-Time initiative.

Commissioner Palmieri-Mouded advised that the County was once against offering the child seat inspection program in partnership with the Garwood Rescue Squad, noting a temporary interruption due to the COVID-19 pandemic. Joined by Chair Williams and Commissioner Kowalski, she noted that she had recently visited the site herself and had two of her own car seats installed. She emphasized the importance of car seat safety, noting it as a top priority for parents, and encouraged those in need to tap into this essential resource as a means to prioritize child safety. On another note, she closed by recognizing everyone wearing red that evening in honor of the American Heart Associations Go Red campaign.

Commissioner Kowalski congratulated Chair Williams and her Board colleagues on the beginning of Black History Month and the flag raising that took place on February 1st in front of the U.C. Courthouse, adding that she was looking forward to the upcoming programs and events scheduled to commemorate the month-long celebration. She noted her recent attendance to an event hosted by Union County College in honor of Black History Month, adding that it was a very educational and creative program. On another note, she echoed the sentiments of Commissioner Granados and thanked all the volunteers that participated in the Point-In-Time count, paying special mention to the Department of Human Services and Director Anderson. She spoke relative to the housing crisis, adding that although the Commissioners had no control over that issue, the effects of the crisis were nonetheless felt by the community and that the Department of Human Services did a wonderful job in providing resources to address the crisis. To close, she congratulated the 66 recipients of the U.C. HEART Grant, adding that she looked forward to the performances and exhibitions that this grant money would help fund.

Commissioner Baker encouraged residents to take advantage of the many County-sponsored events scheduled in honor of Black History Month, adding that he hoped these programs were educational, inspirational, and provided an opportunity to reflect and appreciate the contributions of African Americans on this nation. He noted the importance of coming together as a nation and a community to fight for what is right and in turn remedy the issues plaguing our Country and preserve our Constitution. He added that failure to fight for justice and freedom would result in the loss of both. On another note, he recognized the Department of Human Services, his fellow Commissioners, and other County staff that participated in the Point-In-Time count. He thanked everyone for their tremendous efforts in offering resources directly to this population, adding that the problem of homelessness could not be overlooked.

Commissioner Mirabella recognized the Department of Human Services, not only for their efforts relative to the Point-In-Time count, but also the Code-Blue initiative that provides shelter during dangerously cold temperatures, adding that these resources were worth every cent allocated to them. On another note, he spoke relative to his recent attendance of an LGBTQ Ad Hoc Committee meeting, adding that he looked forward to continuing to build upon the success of that organization as well as the success of the U.C. Office of LGBTQ Affairs. He also spoke relative to a Labor Advisory Board meeting he attended earlier in the week alongside County Manager Oatman, noting the participation of NJ Senate President Nicholas P. Scutari as well. Commissioner Mirabella also reminded residents about the upcoming performance of Fences on February 18th at UCPAC, noting that he was looking forward to the production. To close, he recognized

Kathy Noonan of the Clerk of the Board's Office and congratulated her on her well-deserved retirement.

Vice Chair Hudak echoed the sentiments of Commissioner Mirabella and extended his well wishes to Kathy Noonan on her retirement, noting her as a wonderful part of the Union County family. On another note, he highlighted some of the County's continued efforts relative to COVID-19, noting the recent opening of a testing and vaccination clinic in Plainfield at the Plainfield Performing Arts Center. He reaffirmed the Board's commitment to providing the necessary tools needed to ensure residents are safe as well as mitigate the spread of COVID-19. He also spoke relative to the food distribution drives offered by the County to offset food insecurity within the community, adding that to date the County had provided over 12 million pounds of food to families in need. He added that the next distribution would take place on Saturday, February 5th and thanked Village Super Market and Gargiulo Produce for their continued support in these efforts. To close, he noted his support of Reso Nos. 2022-136 and 2022-137, related to the acquisition of property in both Roselle Park and Berkeley Heights. He noted that the purchase of the former EMS Building in Roselle Park spoke to the success and needed expansion of the U.C. Dispatch Center under the leadership of Director Moran. Relative to the lots purchased in Berkeley Heights, Vice Chair Hudak noted that the rarity of open space in New Jersey made this a good purchase, along with the fact that the price was within market value, and the property was continuous to County-owned land.

Chair Williams spoke relative to the Point-In-Time count, noting her participation alongside Director Anderson, Deputy County Manager Wagner, and the various volunteers, in the City of Plainfield. She advised that the need for these resources to help the homeless population was great and applauded the efforts of all those that volunteered in the count. On another note, she spoke relative to the various programs taking place throughout the County relative to Black History Month and thanked everyone that attended the flag raising at the U.C. Courthouse earlier that week to commemorate the occasion. She also spoke relative to a virtual Lunch and Learn event scheduled for February 9th that would discuss the disproportionate effects of COVID-19 on the African American community as well as focus on coping strategies and overall wellness in that community. She also noted a virtual lecture on February 24th by Professor Keith Wolcott of Union County College. She closed by reminding residents about the upcoming performance of Fences on February 18th at UCPAC, noting that the Chester Holmes Humanitarian Award would be presented that night as well.

Commissioner Garretson left the meeting.

EXECUTIVE SESSION

To the extent known, the following item will be discussed in Executive Session:

- 1) Attorney Client privileged communications and discussions relative to litigation concerning the matter entitled Jiminez vs. Union County Improvement Authority and the County of Union.

County Counsel Bergen stated that pursuant to provisions of the Open Public Meetings Act, a public body may enter into Executive Session for the purpose of discussing certain enumerated subjects.

He stated that the Board wished to enter into Executive Session for the purpose of discussing Attorney Client privileged communications and discussions relative to litigation concerning the matter entitled Jiminez vs. Union County Improvement Authority and the County of Union.

He stated that the minutes of the Executive Session shall be separated from the minutes of the Open Public Session and that the minutes of the Executive Session, redacted as appropriate and necessary, shall be available in approximately 30 days. He stated that the Clerk of the Board shall retain the original minutes until such time as the confidential limitations have been removed, at which time they shall be made available.

He stated that upon affirmative vote of the majority of the members present, the Board may enter Executive Session and upon the Board's return may or may not take formal action on the matters discussed.

Chair Williams called for a motion to enter into Executive Session. On a motion made by Commissioner Granados and seconded by Vice Chair Hudak, roll call showed eight members of the Board voted in the affirmative; with Commissioner Garretson absent.

Chair Williams called for a motion to return from Executive Session. On a motion made by Commissioner Palmieri-Mouded and seconded by Vice Chair Hudak, roll call showed nine members of the Board voted in the affirmative.

County Counsel Bergen advised that he had nothing to report following Executive Session.

ADJOURNMENT

Chair Williams asked for a motion to adjourn the meeting. On a motion made by Commissioner Mirabella and seconded by Commissioner Palmieri-Mouded, roll call showed nine members of the Board voted in the affirmative.

The meeting was adjourned at 7:27 P.M.

**UNION COUNTY BOARD OF COUNTY COMMISSIONERS
2022 MEETING SCHEDULE
REORGANIZATION MEETING - THURSDAY, JANUARY 6, 2021 at 6:00 pm
Courthouse Plaza, 2 Broad Street, Elizabeth, NJ**

2022 MEETING SCHEDULE

AGENDA SETTING SESSION

January 20, 2022

February 3, 2022
February 17, 2022

March 3, 2022
March 24, 2022

April 7, 2022
April 21, 2022

May 12, 2022
May 26, 2022

June 9, 2022
June 23, 2022

July 14, 2022

August 11, 2022

September 15, 2022

October 6, 2022
October 20, 2022

November 10, 2022

December 1, 2022
December 15, 2022

REGULAR MEETINGS

January 20, 2022

February 3, 2022
February 17, 2022

March 3, 2022
March 24, 2022

April 7, 2022
April 21, 2022

May 12, 2022
May 26, 2022

June 9, 2022
June 23, 2022

July 14, 2022


August 11, 2022

September 15, 2022

October 6, 2022
October 20, 2022

November 10, 2022

December 1, 2022
December 15, 2022


James E. Pellettiere, RMC, QPA
Clerk of the Board

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.