



## **UNION COUNTY BOARD OF COUNTY COMMISSIONERS**

**THURSDAY, APRIL 28, 2022  
AGENDA SETTING MEETING MINUTES**

### **CALL TO ORDER**

Chair Williams presided over the meeting and called the meeting to order at 6:08 P.M.

### **ROLL CALL**

Roll call showed Chair Rebecca Williams, Vice Chair Christopher Hudak, Commissioner James E. Baker Jr., Commissioner Sergio Granados, Commissioner Bette Jane Kowalski, Commissioner Lourdes M. Leon, Commissioner Alexander Mirabella, and Commissioner Kimberly Palmieri-Mouded were present with Commissioner Angela R. Garretson absent.

Also present were County Manager Edward T. Oatman, County Counsel Bruce H. Bergen Esq., and Clerk of the Board James E. Pellettiere.

### **PRAYER AND SALUTE TO THE FLAG**

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

### **STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT**

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

### **PRESENTATIONS BY THE BOARD**

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A Check Presentation was made by the Board to Mayors and Representatives of various Municipalities relative to the 2022 Union County Infrastructure Grant Program.

Mayor Angie Devanney and Union County Engineering and Facilities Director Graziano accepted the \$60,000 check on behalf of Berkeley Heights for 2022 Drainage Improvements.

Councilman Matthew Adams accepted the \$100,000 check on behalf of Scotch Plains for the 2022 Roadway Assistance Program.

Mayor Kathleen Prunty and County Commissioner Kowalski accepted the \$90,000 check on behalf of Cranford for the 2022 Capital Road Improvement Program.

Mayor J. Christian Bollwage and County Commissioner Leon accepted the \$145,000 check on behalf of Elizabeth for the Emergency Response Facility Exterior Canopy Project.

Councilwoman Lisa Bonanno and Hillside Public Works Director Anthony Russomanno accepted the \$23,650 check on behalf of Hillside for the Gate Replacement for the Public Works Yard.

Councilman Barry Javick accepted the \$90,000 check on behalf of Linden for the 2022 Resurfacing of Various Parking Lots.

Mayor Paul Mirabelli accepted the \$40,000 check on behalf of Mountainside for Road Work and Resurfacing of Fernwood Road & Fox Trail.

Mayor Al Morgan accepted the \$50,000 check on behalf of New Providence for the Municipal Roadway Paving Project.

Plainfield Public Works Director Oren Dabney accepted the \$135,000 check on behalf of Plainfield for the West End Avenue and Grant Avenue Roadway Improvement Project.

City Engineer Daniel Lee and County Commissioner Baker accepted the \$95,000 check on behalf of Rahway for the 2022 Rahway Resurfacing Project.

Councilman Brandon Bernier and Recreation Leader Eugenia Simms accepted the \$70,000 check on behalf of Roselle for the 2022 Roselle Resurfacing Project.

Mayor Joseph Signorello, Councilman Jay Robaina, Clerk Andrew Casais, and County Commissioner Mirabella accepted the \$63,000 check on behalf of Roselle Park for Improvements to the Little League Field Parking Lot.

Mayor Alexander Keiser accepted the \$60,000 check on behalf of Springfield for Paving Improvements on Various Streets.

Councilman Danny O'Sullivan and County Commissioner Palmieri-Mouded accepted the \$75,000 check on behalf of Summit for the Tulip Street Improvement and City Hall Records Storage Improvement Project.

Township Engineer Joseph Venezia accepted the \$98,000 check on behalf of Union for the Reconstruction of Kirkland Place.

Town Administrator James Gildea accepted the \$100,000 check on behalf of Westfield for Improvements to Elmer Street and Barchester Way.

Municipal Commissioner Joseph Byrnes accepted the \$15,350 check on behalf of Winfield for the Municipal Complex Roof, Police Door, Police Computers, Battery Backups, Printers and Fire Department sign.

Council President Anthony Carter accepted the \$40,000 check on behalf of Fanwood for the Glenwood Road Improvements.

All the local representatives thanked the Board of Commissioners for their continued support in providing Infrastructure and Municipal Aid Grants to the municipalities for various improvements.

Clark was awarded \$65,000 for the 2022 Capital Road Improvement Program.

Garwood was awarded \$35,000 for Curb Replacements on Sections of South Avenue.

Kenilworth was awarded \$50,000 for Records Management Scanning, Meeting Streaming Project, and Repair and Replacements of Borough Sidewalks.

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## APPROVAL OF COMMUNICATIONS

### Note and File

Chair Williams advised that the Communications would be approved later during the Regular Meeting.

## OFFICE OF THE UNION COUNTY PROSECUTOR

William Daniel, Prosecutor

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First Assistant Prosecutor James O. Tansey represented the Office.

There were no questions or comments by the Board.

1. Amending resolution number 2022-127, a contract to Deborah A. White Consulting, LLC, for the provision of Crisis Intervention Team Training to law enforcement and mental health personnel for the period of January 1, 2022 through December 31, 2022, to reflect a change in the accounts only with no changes to the contract amount or other terms and conditions. **(Chair Rebecca Lynne Williams)**
2. Authorizing the County Manager to enter into a license agreement allowing Hudson County's Public Safety Training Academy to use the Emergency Vehicle Operating Course Track at the Stamler Police Academy. **(Chair Rebecca Lynne Williams)**

## OFFICE OF THE UNION COUNTY SHERIFF

Peter Corvelli, Sheriff

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Sheriff Corvelli spoke relative to the recent passing of Union County Lieutenant David Pepe and asked for a moment of silence.

There were no questions or comments by the Board.

1. Authorizing the County Manager to enter contract with ADANI Systems, Inc., Conroe, TX for the purchase of a CLEARPASS-FULL BODY SECURITY SCREENING for use in the Jail under State Contract # 17-FLEET-00779, in an amount not to exceed \$131,000.00. **(Commissioner Sergio Granados)**

## DEPARTMENT OF ECONOMIC DEVELOPMENT

Amy Crisp Wagner, Deputy County Manager/Director

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There were no questions or comments by the Board.

1. Authorizing the County Manager to award funding for the 2022 Infrastructure and Municipal Aid Grant Program in an amount not to exceed \$1,500,000.00 to the twenty-one (21) municipalities in the County of Union. **(Chair Rebecca Lynne Williams)**
2. Authorizing the County Manager to sponsor the Union County Educational Services Commission and Overlook Hospital, by providing monetary assistance for the Union County Project SEARCH Program to cover Two Year License/Bodyswaps VR Software, One Year License Virtual Job Shadow.com, and Travel Training (via NJTIP at Rutgers) in an amount not to exceed \$29,638.73. **(Chair Rebecca Lynne Williams)**
3. Authorizing the County Manager to concur with the Union County Workforce Development Board's action to approve the Revised Program Year 2021 Union County Workforce Development Area Budget—through Resolution No. 2022-13—for the purpose of assigning the Work First New Jersey grants the requisite indirect cost rate allowable under the approved Center Service Cost Allocation Plan. **(Chair Rebecca Lynne Williams)**

#### **DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT**

Joseph Graziano, Director

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1. Authorizing the County Manager to award a contract to Netta Architects, Mountainside, New Jersey to provide Architectural Services for the New Annex Courthouse Roof Replacement, City of Elizabeth, County of Union, New Jersey for an amount not to exceed \$54,300.00 (Union County Engineering Project Number 2022-003). **(Commissioner Lourdes M. Leon)**
2. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq.; Department of Engineering, Public Works and Facilities Management, Division of Public Works to Smith-Sondy Asphalt Construction Co. Inc, Wallington, NJ for the 2022 Road Resurfacing Project, Various municipalities, County of Union, New Jersey for an amount not to exceed \$9,532,207.98 subject to the approval of the New Jersey Department of Transportation (BA# 1-2022; Union County Engineering Project # 2020-010). **(Commissioner Lourdes M. Leon)**

Vice Chair Hudak asked Director Graziano to provide an overview of this item and asked whether or not night paving would be used for this project.

Director Graziano advised that this project included approximately 18.41 miles of road within 15 of the 21 municipalities, adding that this was one of the biggest road resurfacing projects the County had undertaken in a while. He noted that the item had gone out to bid and the Department had received seven bids, adding that the top three bids were within \$100,000 of each other. He spoke relative to the cited vendor, noting that they had previously worked with this vendor on another project. He further advised that the specs of this project were slightly different as they would be addressing portions of the intersecting streets as well. He added that while his Department preferred night paving, the affected

municipalities would have the final say as to when paving was done. He noted that relative to this project, all towns had asked for paving to be done during the day.

3. Authorizing the County Manager to grant permission to the State of New Jersey Department of Environmental Protection and/or its contractors to enter upon certain property at Cedar Brook Park, known as Block 732, Lot 1 in the City of Plainfield, County of Union for the purpose to install, operate and maintain 3 piezometers. Meters need to be installed due to the changes in the ground water levels related to pumping water from the nearby Middlesex Water Company site facility.  
**(Commissioner Lourdes M. Leon)**

Chair Williams asked Director Graziano to elaborate on this item.

Director Graziano advised that this item related to an issue in the Plainfield area relative to rising groundwater that has subsequently affected hundreds of homes in the area. He added that the issue stemmed from Middlesex County Water who had stopped using wells in that area causing the groundwater to rise to unprecedented levels. He advised that through the efforts of NJ State Senate President Nicholas P. Scutari and County Manager Oatman, the County of Union as well as NJ's DEP had been allowed on-site at Cedar Brook Park to assess the situation, adding that DEP had installed monitoring wells to monitor the groundwater levels. He also added that Plainfield Mayor Adrian O. Mapp and Assemblywoman Linda Carter as well as members of the County administration had been on-site to inspect the area and meet with affected residents, noting damage to nearby homes and the need to shut down certain areas of nearby parks. He further advised that Middlesex Water Company was supposed to install a temporary pump within the next month that would allow 2 million gallons of water to be pumped daily, adding that this was a small fraction of what was typically pumped in the past. He noted that within a year, he expected Middlesex Water Company to have all the necessary resources in place to run as customary. He advised that the issue related to changes in NJ's regulations on the treatment of groundwater and drinking water. He advised that Middlesex Water Company was now purchasing water from American Water Company as a result of these regulation changes. He added that the County, with the help of DEP, was committed to move this transition along as fast as possible to mitigate the effects.

Commissioner Baker asked if this issue was affecting other municipalities in the area.

Director Graziano advised that he had personally gone to areas of Middlesex County on the other side of the Middlesex Water Company plant, noting that he was not aware of any issues in South Plainfield. He added that the issue seemed to mainly affect Plainfield residents and hundreds of homes in the area as well as a nearby senior center. He advised that Union County was first notified of this issue in December and the County had been quick to respond to the very serious and potentially dangerous problem. He noted that the yards along Park Avenue were filled with approximately 4-6 inches of water.

County Manager Oatman advised that Plainfield Mayor Mapp had held a town hall recently to discuss the issue that was proving problematic to homeowners in the area.

Director Graziano advised that one homeowner he spoke with spent approximately \$20,000 to install four sump pumps that were running 24/7.

Commissioner Baker asked if contaminants were part of this issue or if it was a matter of backed-up water.

Director Graziano advised that Middlesex Water Company was responsibly for pumping and treating groundwater for use by residents, adding that the company had pumped approximately 8-12 million gallons of groundwater daily for well over a century. He added that this water was unsafe to drink until it was treated properly and with the changes in State regulations on drinking water, the company had shut off operations without realizing the extreme impact it would have on the surrounding areas.

Commissioner Kowalski noted a recent report about contaminates in the water in several towns and asked if this issue was related to that report.

Director Graziano confirmed that the two issues were related. He advised that POFA levels were higher than necessary which required changes to the treatment process. He added that he believed Clark had been the only municipality affected within Union County. He confirmed that for the time being Middlesex Water Company was buying water from American Water to ensure the safety of the water being provided to residents.

4. Authorizing the County Manager to award the proposed contract obtained through advertising public bidding in accordance with the Local Public Contracts Law, NJSA40A:11-1 et seq: Department of Engineering, Public Works and Facilities Management: Traffic Safety Service, South Plainfield, NJ to provide traffic paint for a contract period of twenty-four (24) consecutive months in the amount of not to exceed \$135,060.40. (UCCP# 12-2022) **(Commissioner Lourdes M. Leon)**
5. Resolution authorizing the Township of Berkeley Heights to hang a banner across Plainfield Avenue from May 7, 2022 until June 10, 2022 advertising the Rescue Squad Recruitment / EMS. **(Commissioner Lourdes M. Leon)**
6. Resolution granting permission to the Township of Berkeley Heights to hang a banner across Springfield Avenue from August 15, 2022 to September 20, 2022 to advertise the Berkeley Heights 5K Charity Road Race & Fitness Walk. **(Commissioner Lourdes M. Leon)**
7. Resolution granting permission to the Township of Berkeley Heights to close Springfield Avenue between Plainfield Avenue and Snyder Avenue on June 5, 2022 from 12:00 pm to 5:00 pm for the annual Block Party. **(Commissioner Lourdes M. Leon)**
8. Resolution granting permission to the City of Linden to close Wood Avenue between Routes 1 & 9 and Gibbons Street on October 23, 2022 from 12:00 pm to 7:00 pm to host the Annual Halloween Parade, with a rain date of October 30, 2022. **(Commissioner Lourdes M. Leon)**
9. Resolution granting permission to the Borough of Roselle Park to close Chestnut Street from Westfield Avenue to Webster Avenue on September 24, 2022 from 8:00 am to 7:00 pm for the 2022 Arts Festival, with a rain date of September 25, 2022. **(Commissioner Lourdes M. Leon)**

10. Resolution granting permission to the Township of Scotch Plains to close Park Avenue from Westfield Avenue/East 2nd Street to Mountain Avenue on May 30, 2022 from 8:00 am to 12:00 pm for a Memorial Day Parade. **(Commissioner Lourdes M. Leon)**
11. Amending Resolution Number 2022-99, a contract awarded to NJ Advanced Media to revise account numbers only in the amount not to exceed \$21,550.00 with no other changes to the terms and conditions of the agreement. **(Commissioner Lourdes M. Leon)**

#### **DEPARTMENT OF HUMAN SERVICES**

Debbie-Ann Anderson, Director

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1. Amending Resolution Number 2022-123 to reflect an increase in the original Area Plan Contract Spending Plan in the amount of \$828,960.00 for a new total not to exceed \$5,544,076.00 for the period of January 1, 2022 through December 31, 2022. **(Commissioner Lourdes M. Leon)**

Commissioner Kowalski asked Director Anderson to elaborate on this item.

Director Anderson advised that this additional revenue came from CARES ACT funding as well as other federal and local sources and aimed to assist seniors and caregivers in maintaining independence by providing home care, meals, and transportation, along with other resources. She added that this item reflected the first year of the Area Plan Contract Spending Plan that would extend until 2024.

2. Amending Resolution 2021-861 to de-obligate \$250,000.00 from the 2022 United Way of Greater Union County Family Support and Prevention (FSP) Program. **(Commissioner Sergio Granados)**

Chair Williams asked Director Anderson to elaborate on this item.

Director Anderson advised that this item correlated with Item No. 3 and would de-obligated funding for the United Way of Greater Union County's FSP Program. She noted that due to COVID-19 and other issues, the Department had a need to extend the contract year, which would de-obligate \$250,000 from one period, adding that Item No. 3 would add an additional \$125,000 to the program. She advised that the program was funded by the Department of Children and Families and the County contracted with United Way to provide flex-funds and counseling to specific communities within Union County.

3. Amending Resolution Number 2021-0157, a contract with the United Way of Greater Union County for the 2021 Union County Family Support and Prevention (FSP) Program to reflect a six (6) month extension to the contract through June 30, 2022 and to increase the contract amount by \$125,000.00 for a new total contract not to exceed \$375,000.00 **(Commissioner Sergio Granados)**
4. Authorizing the County Manager to endorse the Union County FY2023 DMHAS Youth Leadership Spending Plan and to apply for and to accept FY2023 DMHAS Youth Leadership Grant funding and execute the State of New Jersey, Governor's Council on Substance Abuse (GCADA) sub-contracts in the amount of not to exceed \$51,044.00 for the period of July 1, 2022 to March 14, 2023; and to further

- authorize the County Manager to transfer funds among the municipalities listed during the contract period should service needs change and/or if any of the listed municipality/agencies fail to meet contractual obligation. **(Commissioner James Baker Jr)**
5. Authorizing the County Manager to apply for, accept funding and enter into a contract with the State of New Jersey, Governor's Council on Alcoholism and Drug Abuse (GCADA), FY2023 DMHAS Youth Leadership Grant in the amount of \$53,720.00 for the period of July 1, 2022 through March 14, 2023. **(Commissioner James Baker Jr)**
  6. Amending Resolution Number 2020-884 to reflect a two (2) month extension for the 2020 Community Services Block Grant CARES (CSBG-CV) Spending Plan through September 30, 2022; with no increase to the overall spending plan. **(Commissioner Sergio Granados)**
  7. Authorizing the County Manager to apply for and enter into an agreement with New Jersey Transit to secure grant funding for NJ Transit's Consolidated NJ- Job Access and Reverse Commute (NJ-JARC round 9) Grant Program for SY2023 in the amount of \$300,000.00 with a 100% County match in the amount of not to exceed \$300,000.00 for a total contract of not to exceed \$600,000.00 for the period of July 1, 2022 through June 30, 2023. **(Commissioner Lourdes M. Leon)**

**DEPARTMENT OF PARKS AND RECREATION**

Ron Zuber, Director

1. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq.: Department of Engineering, Public Works and Facilities Management, Division of Public Works to Underground Utilities Corp, Linden, New Jersey for the Stream Stabilization Route 22 Park Project, Township of Scotch Plains, County of Union, New Jersey in an amount not to exceed \$356,180.00 (BA# 4-2022; Union County Engineering Project # 2016-002). **(Commissioner Bette Jane Kowalski)**
2. Authorizing the County Manager to award 2022 History Grants as received by the Office of Cultural & Heritage Affairs to the below listing of sixteen (16) applicants in the amount of not to exceed \$55,500.00. **(Commissioner Bette Jane Kowalski)**

Commissioner Mirabella asked Director Zuber to elaborate on the History Grants.

Director Zuber advised that this item related to the regranting of funding from the State's Historic Preservation Office. He further advised that the County had advertised this grant opportunity with the various historical agencies throughout Union County and had received sixteen respondents. He added that a professional panel was responsible for reviewing the submissions, with the Office of Cultural and Heritage determining the amount received by each applying agency.

3. Authorizing the County Manager to enter into a contract with Mainline Commercial Pools, King of Prussia, PA, to provide BECs System 5 pool controller for Wheeler



Spray Park in an amount not to exceed \$6,077.00. **(Commissioner Bette Jane Kowalski)**

4. Authorizing County Manager to execute an Agreement with the American Water Company Allowing it to renovate their existing Pump Station (per Easement) in the Mountainside section of the Watchung Reservation. **(Commissioner Bette Jane Kowalski)**
5. Authorizing the County Manager to execute a License Agreement with DEWLAX, Inc. to hold a Girl's Lacrosse Tournament at Oak Ridge Park on April 30, 2022 through May 1, 2022. **(Commissioner Bette Jane Kowalski)**
6. Authorizing County Manager to enter into a Temporary Work Area Agreement with the N.J. Department of Transportation for the replacement of the adjacent bridge on Rt. 22 at Echo Lake Park. **(Commissioner Bette Jane Kowalski)**

Chair Williams asked Director Zuber to elaborate on this item.

Director Zuber noted a bridge project currently underway on Route 22, adding that the next stop of the project would be in Mountainside at Echo Lake Park. He added that the bridge was adjacent to Echo Lake Park and the vendor would be paying the County \$1,600 for access to the property and would also provide 800 saplings to replace the twelve trees that had to be taken down.

7. Authorizing County Manager to enter into an Agreement with the City of Linden for the installation of a police camera in Warinanco Park. **(Commissioner Bette Jane Kowalski)**
8. Authorizing the County Manager to execute an Agreement with the Borough of North Plainfield to have its Community Day Firework Display at Green Brook Park on Saturday, July 9, 2022, with a proposed rain date of Sunday, July 10, 2022. **(Commissioner Bette Jane Kowalski)**

#### **OFFICE OF THE COUNTY COUNSEL**

Bruce H. Bergen, County Counsel

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There were no questions or comments by the Board.

1. Resolution appointing Laura Scutari, Amy Wagner and Claudia Martins as Commissioners to the Union County Insurance Fund Commission for a term commencing January 15, 2022 and ending on January 14, 2024 or for the remainder of their service in office as officials, whichever is less. **(Chair Rebecca Lynne Williams)**

#### **COMMISSIONER SPONSORED RESOLUTIONS**

1. Resolution recognizing Jill Hall upon being named the 2022 Union County Municipal Alliance Volunteer of the Year. **(Commissioner James Baker Jr, & The Entire Board)**

2. Resolution recognizing May as Mental Health Awareness Month in an effort to increase outreach and education regarding mental health and reduce the stigma often associated with mental illness. **(Commissioner James Baker Jr, & The Entire Board)**
3. Resolution recognizing the month of May 2022 as National Community Action Month, created by the Community Action Partnership to highlight Community Action Agencies' role in helping low-income individuals and families to move out of poverty and achieve economic security. **(Commissioner Sergio Granados, & The Entire Board)**
4. Resolution to congratulate and commend Donna Lowe Alexander, interim President/Chief Executive Officer of Urban League of Union County, upon her retirement. **(Commissioner Sergio Granados, & The Entire Board)**
5. Resolution designating the month of May as "Bag Up NJ" month in Union County in an effort to recognize the State of New Jersey's new law phasing out single use plastic and paper bags and encouraging the use of reusable bags throughout New Jersey; and further committing the County of Union to work in concert with the New Jersey Clean Communities Council, the New Jersey Department of Environmental Protection, the New Jersey Department of State, policymakers, environmental and business groups, as well as other stakeholders, to educate consumers, businesses, and communities within the County of Union of the new law and encouraging residents to "Bag Up" before the ban goes into effect on May 4, 2022. **(Vice Chair Christopher Hudak, & The Entire Board)**
6. Resolution congratulating John Glander, of Boy Scout Troop 104 in Scotch Plains, on attaining the rank of Eagle Scout. **(Vice Chair Christopher Hudak, Commissioner Bette Jane Kowalski, & The Entire Board)**
7. Resolution congratulating Luke Checchio, of Boy Scout Troop 104 in Scotch Plains, on attaining the rank of Eagle Scout. **(Vice Chair Christopher Hudak, Commissioner Bette Jane Kowalski, & The Entire Board)**
8. Resolution congratulating Aidan Mooney, of TROOP 104, on attaining the rank of Eagle Scout. **(Vice Chair Christopher Hudak, Commissioner Bette Jane Kowalski, & The Entire Board)**
9. Resolution congratulating Max Mercurio, of Boy Scout Troop 104 of Scotch Plains, on attaining the rank of Eagle Scout. **(Vice Chair Christopher Hudak, Commissioner Bette Jane Kowalski, & The Entire Board)**
10. Resolution congratulating Terence M. Downey, of Boy Scout Troop 104, upon earning the rank of Eagle Scout. **(Vice Chair Christopher Hudak, Commissioner Bette Jane Kowalski, & The Entire Board)**
11. Resolution recognizing May 2022 as Older Americans Month to advocate for and support the needs of all older adults in Union County. **(Commissioner Lourdes M. Leon, & The Entire Board)**

12. Amending Resolution 2022-219, a contract with Colliers Engineering and Design, Red Bank, New Jersey, to conduct additional required NJDEP-compliant Preliminary Assessment work at the property located at 735-737 Springfield Avenue, Berkeley Heights, New Jersey in the additional amount not to exceed \$59,000.00 for a new contract amount not to exceed \$75,000.00. **(Commissioner Alexander Mirabella)**
13. Authorizing the County Manager to enter into a contract with Groundwork Elizabeth, Elizabeth, New Jersey for the administration and implementation of UC Kids Dig In!: Rebuild, Replenish, Regrow to sustain previously awarded school garden grants for post-pandemic improvement in an amount not to exceed \$30,000.00. **(Commissioner Alexander Mirabella)**
14. Resolution proclaiming May 2-6, 2022 as Public Service Recognition Week in Union County; and further joining other local governments and states throughout the nation by extending appreciation to all of our employees for their professionalism, integrity and dedication. **(Chair Rebecca Lynne Williams, & The Entire Board)**
15. Resolution congratulating Daphne Frances Willard, of Plainfield, upon the celebration of her 100th birthday on May 24, 2022. **(Chair Rebecca Lynne Williams, & The Entire Board)**
16. Resolution recognizing Bobby Valentine, former Mets manager and guest speaker at the 85th Annual Union County Baseball Association Hot Stove Dinner, on Sunday, May 1st 2022. **(Chair Rebecca Lynne Williams, Commissioner Alexander Mirabella, & The Entire Board)**
17. Resolution congratulating Carlos Diaz, Steve Williams and Mike Virgilio upon being inducted into the Union County Baseball Hall of Fame at the Annual Union County Baseball Association Hot Stove Dinner on May 1, 2022. **(Chair Rebecca Lynne Williams, Commissioner Alexander Mirabella, & The Entire Board)**
18. Resolution congratulating Jon Sot upon receiving the Outstanding Male Athlete Award at the Union County Baseball Association Hot Stove Dinner on May 1, 2022. **(Chair Rebecca Lynne Williams, Commissioner Alexander Mirabella, & The Entire Board)**
19. Resolution congratulating Faith Dobosiewicz upon receiving the Outstanding Female Athlete Award at the Union County Baseball Association Hot Stove Dinner on May 1, 2022. **(Chair Rebecca Lynne Williams, Commissioner Alexander Mirabella, & The Entire Board)**
20. Resolution honoring Tyler Kane upon receiving the Union County Baseball Association Scholarship at the Annual Union County Baseball Association Hot Stove Dinner on May 1, 2022. **(Chair Rebecca Lynne Williams, Commissioner Alexander Mirabella, & The Entire Board)**
21. Resolution honoring Coach Dennis McCaffery and the players of the Cranford Cougars Baseball team for their victory of the Last Dance World Series Championship at the Annual Union County Baseball Association Hot Stove Dinner

on May 1, 2022. (Chair Rebecca Lynne Williams, Commissioner Alexander Mirabella, & The Entire Board)

**ADJOURNMENT**

Chair Williams asked for a motion to adjourn the meeting. On a motion made by Commissioner Mirabella and seconded by Commissioner Kowalski a voice vote showed eight members of the Board voted in the affirmative, with Commissioner Garretson absent.

The meeting was adjourned at 6:54 P.M.

**UNION COUNTY BOARD OF COUNTY COMMISSIONERS  
2022 MEETING SCHEDULE  
REORGANIZATION MEETING - THURSDAY, JANUARY 6, 2021 at 6:00 pm  
Courthouse Plaza, 2 Broad Street, Elizabeth, NJ**

**2022 MEETING SCHEDULE**

**AGENDA SETTING SESSION**

January 20, 2022

February 3, 2022  
February 17, 2022

March 3, 2022  
March 24, 2022

April 7, 2022  
April 21, 2022\*

May 12, 2022  
May 26, 2022

June 9, 2022  
June 23, 2022

July 14, 2022

August 11, 2022

September 15, 2022

October 6, 2022  
October 20, 2022

November 10, 2022

December 1, 2022  
December 15, 2022

**REGULAR MEETINGS**

January 20, 2022

February 3, 2022  
February 17, 2022

March 3, 2022  
March 24, 2022

April 7, 2022  
April 21, 2022\*

May 12, 2022  
May 26, 2022

June 9, 2022  
June 23, 2022

July 14, 2022


August 11, 2022

September 15, 2022

October 6, 2022  
October 20, 2022

November 10, 2022

December 1, 2022  
December 15, 2022

  
James E. Pellettiere, RMC, QPA  
Clerk of the Board

\* April 21, 2022 Agenda Setting Session and Regular Meeting have been rescheduled for April 28, 2022.

Please note that the County of Union's County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6<sup>th</sup> floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Due to the Covid-19 coronavirus concerns, County Commissioner meetings may be held remotely via Zoom webinar under the

procedures conducted, as published, in 2021. If said procedures are deemed necessary, the Clerk of the Board will revise said Public Notice according to law.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.