



## UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, DECEMBER 15, 2022  
AGENDA SETTING MEETING AGENDA

### ROLL CALL

### PRAYER AND SALUTE TO THE FLAG

### STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

### APPROVAL OF COMMUNICATIONS

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### APPROVAL OF MINUTES

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1. Thursday, October 6, 2022 - Agenda Setting Session
2. Thursday, October 6, 2022 - Regular Meeting
3. Thursday, October 20, 2022 - Agenda Setting Session
4. Thursday, October 20, 2022 - Regular Meeting
5. Thursday, November 10, 2022 - Agenda Setting Session
6. Thursday, November 10, 2022 - Regular Meeting

### PRESENTATIONS

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There will be a presentation made by a number of Youth Participants of the Pillow Comfort & Care Project through the Office of Community Engagement and Diversity to provide pillows to 30 Union County youth ages 3-10 immediately upon entering foster care.

### OFFICE OF THE UNION COUNTY CLERK

Joanne Rajoppi, County Clerk

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1. Amending Resolution Number 2021-140, a contract with The Musial Group, Mountainside, NJ, in order to account for additional time and services necessary to complete the renovation and reconfiguration of the existing County Clerk's Office in Elizabeth, NJ, in the amount of not to exceed \$163,334.50 for a new total contract not to exceed \$575,319.50. **(Chair Rebecca Lynne Williams)**

**OFFICE OF THE UNION COUNTY PROSECUTOR**

William Daniel, Prosecutor

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1. Authorizing the County Manager to declare a 3500 Genetic Analyzer and a 7500 RT-PCR as surplus, no longer needed for County purposes and further authorizing the donation to Rutgers' University - Camden Science Building. **(Chair Rebecca Lynne Williams)**
2. Authorizing the County Manager to enter into a contract with Magnet Forensics USA, Inc., of Herndon, VA for the renewal of the Axiom and Outrider License in an amount not to exceed \$9,270.00. **(Chair Rebecca Lynne Williams)**
3. Authorizing the County Manager to enter into a contract with Robert Santilli, Middletown, NJ to serve as IT Manager for the Union County Prosecutor's Office for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$70,000.00. **(Chair Rebecca Lynne Williams)**

**DEPARTMENT OF ECONOMIC DEVELOPMENT**

Amy Crisp Wagner, Deputy County Manager/Director

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1. Authorizing the County Manager to exercise the final option to extend the contract pursuant to Resolutions 2019-1092 and 2021-930 with Development Directions LLC, Cranford, NJ for the administration of the Union County Housing Assistance Payment Program (HAPP) (Section 8), for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$500,000.00. **(Chair Rebecca Lynne Williams)**
2. Resolution of the Union County Board of County Commissioners to concur with Resolution No. 2022-43 of the Union County Workforce Development Board to amend its agreement with Union College, as adopted through Commissioners' Resolution Nos. 2022-254 and 2022-583 by revising the budget allocation of the award for a total amount not to exceed \$485,221.91 and further to revise the contract start and-end period from beginning on January 1, 2022 to ending on June 1, 2023. **(Chair Rebecca Lynne Williams)**
3. Authorizing the Union County Board of County Commissioners to concur with the Union County Workforce Development Board's Resolution Number 2022-44, to amend the use of Budget Accounts by the Union County Department of Human Services for the provision of American Job Center Services Operator. **(Chair Rebecca Lynne Williams)**
4. Authorizing the Union County Board of County Commissioners to concur with the Union County Workforce Development Board's action to approve the Revised Program Year 2022 Union County Workforce Development Area Budget—through Resolution No. 2022-45—for the purpose of assigning the Workforce Innovation and Opportunity Act Adult grant the requisite indirect cost rate allowable under the approved Center Service Cost Allocation Plan. **(Chair Rebecca Lynne Williams)**

5. Authorizing the Union County Board of County Commissioners to concur with the Union County Workforce Development Board action—through Resolution No. 2022-46—to employ First-In, First-Out (FIFO) accounting practices to transfer WIOA Adult expenses in the amount of \$193,208.20 from Program Year 2022 to Program Year 2021. **(Chair Rebecca Lynne Williams)**
6. Amending Resolution 2022-986 to reflect the total contract amount of \$500,000.00 awarded to Union College, Cranford, NJ for the Program Year 2022 for a change in account numbers only with no other changes to the terms or conditions of the prior resolution or contract. **(Chair Rebecca Lynne Williams)**
7. Authorizing the County Manager to distribute Round Three (3) Community Development Block Grant COVID-19 Funds (Phase 3), to support activities that prevent, prepare for, and respond to the coronavirus throughout Union County through various non-profit organizations in an amount not to exceed \$1,824,338.00 for the period of January 1, 2023 through June 30, 2023. **(Chair Rebecca Lynne Williams)**

**DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT**

Joseph Graziano, Director

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1. Supporting the Township of Springfield NJDOT Transportation Alternative Grant Application for Streetscape Improvements for Mountain Avenue (CR 635) near Morris Avenue (CR 527). **(Commissioner Lourdes M. Leon)**
2. Authorizing the County Manager to exercise the County's option to extend the contract pursuant to Resolution 2021-134 and originally obtained through advertised public bidding (BA # 6-2021) with Deer Carcass Removal Service, Cream Ridge, NJ, for the purpose of providing road sweeping disposal services, for a twelve (12) month extension from February 23, 2023 to February 23, 2024 in an amount not to exceed \$156,500.00. **(Commissioner Lourdes M. Leon)**

**DEPARTMENT OF FINANCE**

Bibi Taylor, Director

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1. Approving Transfer of Current Fund Appropriations. **(Commissioner Sergio Granados)**
2. Canceling Capital Balances to Capital Surplus and Deferred Charges Unfunded. **(Commissioner Sergio Granados)**
3. Authorizing the Cancellation of Unissued Bond Balances. **(Commissioner Sergio Granados)**
4. Canceling unexpended grant account balances. **(Commissioner Sergio Granados)**
5. Modifying the 2022 Union County adopted budget in the amount of \$9,378.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Community Service Block Grant (CSBG). **(Commissioner Sergio Granados)**

6. Modifying the 2022 Union County adopted budget in the amount of \$10.00 as a result of notification received from the US Department of Treasury for a program entitled: Emergency Rental Assistance - Treasury Department - Round 2. **(Commissioner Sergio Granados)**
7. Modifying the 2022 Union County adopted budget in the amount of \$6,276.00 as a result of notification received from the State of New Jersey, Department of State for a program entitled: UCBOE - HAVA Physical Security - Window Films Grant. **(Commissioner Sergio Granados)**
8. Modifying the 2022 Union County adopted budget in the amount of \$4,000,000.00 as a result of notification received from the State of New Jersey, Department of Community Affairs for a program entitled: Clark Reservoir Dredging and Pollution Remediation Phase III Project. **(Commissioner Sergio Granados)**
9. Modifying the 2022 Union County adopted budget in the amount of \$357,566.05 as a result of notification received from the State of New Jersey, Department of Treasury for a program entitled: Opioid Litigation Recovery Funds. **(Commissioner Sergio Granados)**

#### DEPARTMENT OF HUMAN SERVICES

Debbie-Ann Anderson, Director

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1. Authorizing the County Manager to enter into agreements with pre-qualified Medical Practitioners to provide necessary services for the patients of the Cornerstone Behavioral Health Hospital of Union County for the contract period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$15,000.00. **(Chair Rebecca Lynne Williams)**
2. Authorizing the County Manager to enter in a contract with Jaqueline Napper, PsyD, PsyPharm, Plainfield, NJ, to provide psychological services to the patients at Cornerstone Behavioral Health Hospital including weekend psychological care and group sessions, for the period of January 1, 2023 through December 31, 2023, in an amount not to exceed \$15,000.00. **(Chair Rebecca Lynne Williams)**
3. Authorizing the County Manager to both qualify, pursuant to a Request for Qualifications procurement process and award a contract to Dr. Tasharofi, Union County Healthcare Associates, Rahway, NJ to serve as Medical Director of the Union County Pediatric Immunization Clinic located at 40 Parker Road, Elizabeth for the period of January 1, 2023 through December 31, 2023 in the amount of not to exceed \$26,000.00. **(Commissioner Sergio Granados)**
4. Amending Resolution 2022-531 to extend the contract with Plainfield Action Services, Plainfield, NJ for the provision of Supportive Services to eligible Adult or Dislocated Worker participants at the American Job Centers for a three-month period from January 1, 2023 through March 31, 2023 in an additional amount not to exceed \$17,500.00 for a total amount not to exceed \$35,000.00. **(Commissioner Sergio Granados)**

5. Amending Resolution 2022-532 to extend the contract with Community Access Unlimited, Elizabeth, NJ for the provision of Supportive Services to eligible Adult or Dislocated Worker participants at the American Job Centers for the period of three months commencing January 1, 2023 through March 31, 2023 in the additional amount not to exceed \$17,500.00 for a new total amount not to exceed \$35,000.00. **(Commissioner Sergio Granados)**
6. Amending Resolution 2022-530 to extend the contract with Geographic Solutions, Palm Harbor, FL for the continuation of the Workforce Information Management and Data Exchange System for the period of January 1, 2023 through June 30, 2023 in the amount not to exceed \$29,550.00 for a new total not to exceed \$118,200. **(Commissioner Sergio Granados)**
7. Authorizing the County Manager to award subcontracts to the agencies within the Union County Youth Services Commission Juvenile Detention Alternative Initiative Spending Plan in the total amount not to exceed \$114,000.00 for the contract period of January 1, 2023 through December 31, 2023; and further authorizing the County Manager to transfer funds among the funded agencies/municipalities during the contract period should service needs change and/or if any funded agencies/municipalities fail to meet its contractual obligation, upon approval by the New Jersey Juvenile Justice Commission. **(Commissioner Kimberly Palmieri-Mouded)**
8. Authorizing the County Manager to approve the 2023 Statewide Respite Care Spending Plan and enter into agreements with various agencies to deliver services to Union County Residents 60 years of age or older and/or their caregivers under the 2022-2024 Statewide Respite Care Program for the period of January 1, 2023 through December 31, 2023, representing contract year two (2) of a three (3) year cycle with the option to renew contracts for one (1) additional year in the total amount not to exceed \$216,885.00; further authorizing the transfer of funded among the agencies during the contract period should service needs change and/or if any should fail to meet its contractual obligation. **(Commissioner Lourdes M. Leon)**
9. Authorize the County Manager to award FY2024 Alliance Program subcontracts pursuant to the Governor's Council on Alcoholism and Drug Abuse (GCADA) for the period of July 1, 2023 to June 30, 2024 in the amount of not to exceed \$244,862.00 as specified in the spending plan; and to further authorize the County Manager to transfer funds among the municipalities listed during the contract period should service needs change and/or if any of the listed municipality/agencies fail to meet contractual obligation. **(Commissioner James Baker Jr)**
10. Authorizing the County Manager to renew the Agreement of Understanding between the County of Union and Overlook Hospital for the out-stationing of County Welfare Agency staff (one part-time employee) to process Medicaid applications for the period of January 1, 2023 through December 31, 2023 at no cost to the County of Union (State and Hospital funded in full). **(Commissioner Sergio Granados)**

11. Authorizing the County Manager to award FY2024 DMHAS Youth Leadership Grant subcontracts pursuant to the Governor's Council on Alcoholism and Drug Abuse (GCADA) for the period of September 1, 2023 to September 30, 2025 in an amount not to exceed \$53,720.00 as specified in the spending plan; and to further authorize the County Manager to transfer funds among the municipalities listed during the contract period should service needs change and/or if any of the listed municipality/agencies fail to meet contractual obligation. **(Commissioner James Baker Jr)**
12. Authorizing the County Manager to approve the 2023 Area Plan Contract Spending Plan and enter into agreements with various agencies to deliver services to Union County residents 60 years of age or older and/or their caregivers under the 2022-2024 Area Plan contract for the period of January 1, 2023 through December 31, 2023, representing contract year two (2) of a three (3) year cycle with the option to renew contracts for one (1) additional year in the total amount not to exceed \$7,090,639.00; further authorizing the transfer of funds among the agencies during the contract period should service needs change and/or if any should fail to meet its contractual obligation. **(Commissioner Lourdes M. Leon)**
13. Authorizing the County Manager to award subcontracts within the Union County Youth Services Commission Spending Plan to provide program services based on the Juvenile Justice Commission Points of Continuum: Prevention, Diversion, Detention, Disposition, and Reentry in the total amount not to exceed \$511,656.00 for the contract period of January 1, 2023 to December 31, 2023; and further authorizing the County Manager to transfer funds among the funded agencies/municipalities during the contract period should service needs change and/or if any funded agencies/municipalities fail to meet its contractual obligation, upon approval by the New Jersey Juvenile Justice Commission. **(Commissioner Kimberly Palmieri-Mouded)**
14. Authorizing the County Manager to enter into a contract with New Hope Integrated Behavioral Health Care, Marlboro, NJ to provide 12-hour education program, clinical Substance Abuse evaluation, and Substance Abuse treatment referral for the Union County Intoxicated Driver Resource Center (IDRC) through professional services in the form of licensed and certified clinical alcohol and drug counselors (LCADC, CADC) for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$64,800.00. **(Commissioner Sergio Granados)**
15. Authorizing the County Manager to enter into a contract with Center for Family Guidance, PC, Marlton, NJ, for the period of January 1, 2023 through December 31, 2023, for the service of Administrator at Cornerstone Behavioral Health Hospital, in an amount not to exceed \$169,587.00. **(Chair Rebecca Lynne Williams)**
16. Authorizing the County Manager to enter into a contract with Bayway Catering LLC, Belford, NJ, for the provision of meals for emergency shelter residents and persons assisted at Fresh Start mobile shower and laundry events for the period of September 1, 2022 through December 31, 2022, in an amount not to exceed \$25,300.00. **(Commissioner Sergio Granados)**

17. Amending Resolution 2021-967 (RCCP #9-2021), a contract awarded to MPC Bus Corporation, Garden City, NY for the provision of transportation services for the Paratransit system, for Change Order #1 increasing contract in an amount not to exceed \$928,930.84 for a new total contract amount not to exceed \$4,821,933.70. (All other terms and conditions remain the same.) **(Commissioner Lourdes M. Leon)**
18. Authorizing the County Manager to extend the contract with MPC Bus Corporation, Garden City, NY, pursuant to Reso 2021-967 (RCCP 9-2021), for the provision of Transportation Services for the Paratransit System, for the period of January 1, 2023 through December 31, 2023 (Year 2) in the total amount not to exceed \$5,195,017.44 with the option to extend the contract for three (3) one-year periods. **(Commissioner Lourdes M. Leon)**

#### **DEPARTMENT OF PARKS AND RECREATION**

Victoria Durbin Drake, Director

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1. Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Department of Parks and Recreation: Maglione's Italian Ices, LLC., Iselin, New Jersey, for the purpose of providing mobile food/ice cream truck and services for Ponderosa Park, Scotch Plains, New Jersey, (BA 37-2022). This is a revenue generating contract with rent for 3 seasons commencing April 2023 through October 2025 at \$3,806.75 per season in the amount of revenue received of \$11,420.25, with the option to extend for 2 additional seasons. **(Commissioner Bette Jane Kowalski)**
2. Authorizing the County Manager to award a contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Department of Parks and Recreation: Off Management, Roselle, New Jersey, for the purpose of providing mobile food/ice cream truck and services for Rizzuto Park, Union, New Jersey (BA 38-2022). This is a revenue generating contract with rent for 3 seasons commencing April 2023 through October 2025, at \$4,935.00 per season in the amount of revenue received of \$14,805.00 with the option to extend for 2 additional seasons. **(Commissioner Bette Jane Kowalski)**

#### **DEPARTMENT OF PUBLIC SAFETY**

Andrew Moran, Director

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1. Authorizing the Board of County Commissioners to re-appoint Junaid R. Shaikh, M.D., as the Union County Medical Examiner for a five (5) year term commencing on November 1, 2022 through October 31, 2027. **(Commissioner Kimberly Palmieri-Mouded)**
2. Amending Resolution Number 2022-208, a contract with Lehrer-Gibilsco Funeral Home, Inc., Rahway, New Jersey, for livery services, to increase the contract in an amount of \$70,000.00 for a total contract not to exceed \$270,000.00. **(Commissioner Kimberly Palmieri-Mouded)**

3. Amending Resolution 2022-56, a resolution authorizing the use of state contracts to various vendors inclusive of contract amounts, to reflect an increase the annual budgetary allocation for Motorola, Inc., (NJSC#83909), in the amount not to exceed \$2,122,036.22. **(Commissioner Kimberly Palmieri-Mouded)**
4. Authorizing the County Manager to approve an annual uniform/clothing allowance for the Union County Fire Mutual Aid Coordinator and Deputy Coordinators in an amount not to exceed \$15,000.00 **(Commissioner Kimberly Palmieri-Mouded)**
5. Authorizing the County Manager to enter into a Shared Services Agreement with the Township of Winfield for 911 Police, Fire and EMS Dispatching Services for a ten (10) year period, commencing January 1, 2023 through December 31, 2032 in the amount of revenue of \$26,497.94 for the first year with a 2% yearly increase effective every January 1st of each subsequent calendar year for a total revenue amount of \$290,145.10. **(Commissioner Kimberly Palmieri-Mouded)**
6. Authorizing the County Manager to enter into a Shared Services Agreement with the Borough of Garwood to provide 911 Emergency Medical Dispatch call screening services for a ten (10) year period, commencing January 1, 2023 through December 31, 2032 in the amount of revenue of \$2,428.98, for the first year with a 2% yearly increase effective every January 1st of each subsequent calendar year for a total revenue amount of \$26,596.61. **(Commissioner Kimberly Palmieri-Mouded)**
7. Authorizing the County Manager to enter into a Shared Services Agreement with the Borough of Fanwood for Dispatching Services for a ten (10) year period commencing January 1, 2023 through December 31, 2023, in an amount of revenue of \$94,201.34, for the first year with a 2% yearly increase effective every January 1st of each subsequent calendar year for a total revenue amount of \$1,031,478.58. **(Commissioner Kimberly Palmieri-Mouded)**
8. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: Department of Public Safety: VCI Emergency Vehicle Specialists, LLC, Berlin, New Jersey, for the purpose of purchasing (2) ambulances in an amount not to exceed \$599,608.00 (Bid #25-2022). **(Commissioner Kimberly Palmieri-Mouded)**

#### OFFICE OF THE COUNTY COUNSEL

Bruce H. Bergen, County Counsel

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1. Amending Resolution 2022-788, to increase the appropriation to DeCotiis Fitzpatrick, Cole & Giblin LLP, Paramus, NJ for Special Legal Counsel in the matter entitled H.C. Equities v. UC, et als, in the amount not to exceed \$50,000.00 for a new total contract amount not to exceed \$380,000.00. **(Chair Rebecca Lynne Williams)**



2. Authorizing the County Manager to enter into a contract with T&M Associates, Middletown, New Jersey for the purpose of performing a Phase 1 Environmental Site Assessment and site survey related to the purchase of property located at 921-923 Elizabeth Avenue (Block 7, Lot 376 and 376T01 Block 7, Lot 1071B) Elizabeth, NJ in an amount not to exceed \$14,750.00. **(Chair Rebecca Lynne Williams)**
3. Authorizing the County Manager to enter into a contract with Attorney Title Services, Cranford, New Jersey for the purpose of title search, insurance and settlement services, related to the purchase of property located at 921-923 Elizabeth Avenue (Block 7, Lot 376 and 376T01 Block 7, Lot 1071B) Elizabeth, NJ in an amount not to exceed \$14,367.50. **(Chair Rebecca Lynne Williams)**
4. Adopting the Updated Union County Affirmative Action/Equal Employment Opportunity Manual. **(Chair Rebecca Lynne Williams)**
5. Adopting the Updated Union County Policy Against Workplace Discrimination and Harassment. **(Chair Rebecca Lynne Williams)**

**OFFICE OF THE COUNTY MANAGER**

Edward T. Oatman, County Manager

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1. Authorizing the County Manager to adopt the 2023 Exclusionary Wage Increase. **(Commissioner Sergio Granados)**
2. Approving Constitutional Officers' 2023 Salary. **(Commissioner Sergio Granados)**

**COMMISSIONER SPONSORED RESOLUTIONS**

1. Congratulating Reverend Dr. James W. Ealey for 55 years of service to Second Baptist Church and the Rahway community at the unveiling and renaming ceremony of "Rev. Dr. James W. Ealey Way." **(Commissioner James Baker Jr, & The Entire Board)**
2. Congratulating Congressman Hakeem Jeffers, NY - 8th District, upon being elected as Minority Leader of the United States House of Representatives. **(Commissioner Angela R. Garretson, & The Entire Board)**
3. Expressing Board deepest condolences to the family of Lance Corporal Aanesha S. Connor during their time of sorrow. **(Commissioner Angela R. Garretson, & The Entire Board)**
4. Offering this Board's deepest condolences to the family of Sumpter L. Lett during their time of sorrow. **(Commissioner Angela R. Garretson, & The Entire Board)**
5. Recognizing the Summit Elks Lodge Post 1246 and the American Legion as they dedicate newly upgraded war memorials at the Summit Village Green to honor those who fought and died during the Global War on Terror on December 10th, 2022. **(Commissioner Alexander Mirabella, & The Entire Board)**

6. Congratulating Steve Mandy, owner of Attack of the Baseball Cards, as they hosted their Grand Opening Ribbon Cutting Ceremony in Clark, NJ on December 10th, 2022. **(Commissioner Alexander Mirabella, & The Entire Board)**
7. Amending Resolution Number 2021-938, a contract obtained through a competitive contracting process with Cityside Archives LLC for the purposes of providing records storage and management services of the County's official documents, to reflect the change in the name of the vendor to VRC Companies LLC dba Vital Records Control, Memphis TN; all other terms and conditions remain the same. **(Chair Rebecca Lynne Williams)**
8. Appointing the following members to the Workforce Development Advisory Board: Jessica Cohen, to fill an unexpired term of July 1, 2021 through June 30, 2024; and Courtney Villani, with a term of July 1, 2022 through June 30, 2025. **(Chair Rebecca Lynne Williams)**
9. Commending Ashley Davis on her service to the City of Plainfield as 1st Ward Councilwoman. **(Chair Rebecca Lynne Williams, & The Entire Board)**
10. Congratulating Pastor Eric W. Wallace, Sr., on celebrating his sixth pastoral anniversary serving as Pastor of Mount Olive Baptist Church in Plainfield, New Jersey. **(Chair Rebecca Lynne Williams, & The Entire Board)**

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**ADJOURNMENT**

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## UNION COUNTY BOARD OF COUNTY COMMISSIONERS 2022 MEETING SCHEDULE

REORGANIZATION MEETING - THURSDAY, JANUARY 6, 2022 at 6:30 pm  
Administration Building, 6<sup>th</sup> Floor  
Commissioner Meeting Room

### AGENDA SETTING SESSION

January 20, 2022

February 3, 2022  
February 17, 2022

March 3, 2022  
March 24, 2022

April 7, 2022  
April 28, 2022\*

May 12, 2022  
May 26, 2022

June 9, 2022  
June 23, 2022

July 14, 2022

August 11, 2022

September 15, 2022

October 6, 2022  
October 20, 2022

November 10, 2022

December 1, 2022  
December 15, 2022

### REGULAR MEETINGS

January 20, 2022

February 3, 2022  
February 17, 2022

March 3, 2022  
March 24, 2022

April 7, 2022  
April 28, 2022\*

May 12, 2022  
May 26, 2022

June 9, 2022  
June 23, 2022

July 14, 2022

August 11, 2022

September 15, 2022

October 6, 2022  
October 20, 2022

November 10, 2022

December 1, 2022  
December 15, 2022

\* April 21, 2022 Agenda Setting Session and Regular Meeting have been rescheduled for April 28, 2022.

Please note that the County of Union's County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6<sup>th</sup> floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207. Due to the Covid-19 coronavirus concerns, County Commissioner meetings may be held remotely via Zoom webinar under the procedures conducted, as published, in 2021. If said procedures are deemed necessary, the Clerk of the Board will revise said Public Notice according to law.