



**UNION COUNTY BOARD OF COUNTY COMMISSIONERS**

**ORDINANCE NUMBER:** 841-2022  
**DATE OF INTRODUCTION:** 12/1/2022  
**DATE OF ADOPTION:** 12/15/2022

December 1, 2022

Be It Ordained by the Board of County Commissioners of the County of Union as follows:

Section 1. The salaries of the Members of the Board of County Commissioners, County Manager, County Counsel, and Departments Heads shall be as hereinafter set forth and shall be effective as of January 1, 2023.

Position	2023 Salary
Chairman of the Board of County Commissioners	37,922
Vice-Chairman of the Board of County Commissioners	36,718
Member of the Board of County Commissioners	35,515
County Counsel	186,150
County Manager	225,397
Director of Administrative Services	161,160
Director of Economic Development/Deputy County Manager	180,391
Director of Engineering, Public Works & Facilities	162,528
Director of Finance/County Treasurer/CCFO	175,985
Director of Human Services	161,160
Director of Parks & Recreation	159,156
Director of Public Safety	159,580

Section 2. This Ordinance shall take effect at the time and manner provided by law.

Section 3. The Clerk of the Board is hereby authorized to publish a notice in the appropriate newspaper of such introduction and of a public hearing on December 15, 2022, and shall forward one certified copy of final passage to each Clerk of all Municipalities located within the County of Union.

INTRODUCTION				RECORD OF VOTE				FINAL ADOPTION							
COMMISSIONER	Aye	Nay	Abs	Pass	Ord.	Sec	NP	COMMISSIONER	Aye	Nay	Abs	Pass	Ord.	Sec	NP
BAKER, JR.	✓							BAKER, JR.	✓						
GARRETSON							✓	GARRETSON	✓						
GRANADOS	✓				✓			GRANADOS	✓				✓		
KOWALSKI	✓							KOWALSKI							✓
LEON	✓							LEON	✓						
MIRABELLA	✓					✓		MIRABELLA	✓					✓	
PALMIER-MOUEDED	✓							PALMIER-MOUEDED	✓						
HUDAK VICE CHAIR	✓							HUDAK VICE CHAIR							
WILLIAMS CHAIR	✓							WILLIAMS CHAIR	✓						

APPROVED AS TO FORM	I hereby certify the above is an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.
COUNTY ATTORNEY	_____ CLERK
SUBJECT TO THE INCLUSION OF THE 2023 BUDGET	I hereby certify the above is an original ordinance adopted by the Board of County Commissioners of the County of Union on the aforementioned date.
_____	_____ CLERK