



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, JANUARY 26, 2023
AGENDA SETTING MEETING AGENDA

CALL TO ORDER

ROLL CALL

PRAYER AND SALUTE TO THE FLAG

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

PRESENTATIONS TO THE BOARD

A presentation will be made to the Board by the Union County Disc Golf Association.

OFFICE OF THE UNION COUNTY PROSECUTOR

William Daniel, Prosecutor

1. Authorizing the County Manager to enter into a contract with Deborah A. White Consulting, LLC, Cranford, NJ to provide Crisis Intervention Team Training to law enforcement and mental health personnel for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$not to exceed \$26,500. **(Chairman Sergio Granados)**
2. Authorizing the County Manager to enter into a Shared Services Agreement with Middlesex County for the utilization of the Union County Forensic Laboratory by a Middlesex County Forensic Scientist to commence upon full execution of the agreement for a period of 3 years in the amount not to exceed \$90,000.00 to pay for all reagents, chemicals and supplies necessary for the Middlesex County Analyst. **(Chairman Sergio Granados)**
3. Authorizing the County Manager to apply for and accept funding for the purpose described in the application from the State of New Jersey, Division of Administration, Department of Law and Public Safety, Office of the Attorney General under the SFY23 Law Enforcement Officers Training and Equipment Fund (LEOTEF) Grant Program, in the amount of \$13,092.00. **(Chairman Sergio Granados)**
4. Authorizing the County Manager to apply for and accept funding for the purpose described in the application from the State of New Jersey, Division of Administration, Department of Law and Public Safety, Office of the Attorney General under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program to support the Multi-Jurisdictional Gang, Gun, and Narcotics Task Forces for the period of July 1, 2020 through June 30, 2021 in the amount of \$160,351.00. **(Chairman Sergio Granados)**

5. Authorizing the County Manager to apply for and accept funding for the purpose described in the application from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General, Division of State Police Grant Program for FY21 Paul Coverdell Forensic Science Improvement Grant Program, Project Titled Efficiency Improvement and Chemist Certification in the amount of \$32,189.00 in federal funds for the period of October 1, 2022 through September 30, 2023. **(Chairman Sergio Granados)**
6. Authorizing the County Manager to enter into a contract with SHI International Corp., Somerset, New Jersey, to purchase a camera system to benefit the sexual assault and non-fatal strangulation program upon full execution of the contract through September 30, 2023 in the amount of not to exceed \$29,692.55 (Grant funded). **(Chairman Sergio Granados)**

OFFICE OF THE UNION COUNTY SHERIFF

Peter Corvelli, Sheriff

1. Authorizing the County Manager to enter into a contract with CFG Health Systems LLC, Marlton, New Jersey for the provision of comprehensive institutional healthcare services for incarcerated adults at the Union County Jail for the contract period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$1,962,054.00. **(Commissioner James Baker Jr)**
2. Amending Resolution 2022-78, a Shared Service Agreement with the County of Essex for the relocation of Union County inmates to the Essex County Correctional Facility, in an additional amount of not to exceed \$1,973,035.66 for a new total contract amount not to exceed \$15,259,035.66. **(Commissioner James Baker Jr)**
3. Authorizing the County Manager to award a contract to Bob Barker Company Inc., Fuquay-Varina, NC for the provision of consumables for the Union County Division of Corrections for the contract period of January 1, 2023 through June 30, 2023 in an amount not to exceed \$33,189.00. (Grant Funded) **(Commissioner James Baker Jr)**
4. Authorizing the County Manager to participate in the Defense Logistics Agency, Law Enforcement Support Office (LESO) 1033 Program to enable Union County Sheriff's Office to request and acquire excess Department of Defense Equipment for the period of January 1, 2023 through December 31, 2023. **(Commissioner James Baker Jr)**
5. Authorizing the County Manager to enter into a contract with Clearview Data Systems, Greenville, SC to renew an identification systems maintenance contract for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$25,330.84. **(Commissioner James Baker Jr)**

BOARD OF ELECTIONSNicole DiRado, Administrator

1. Authorizing the County Manager to enter in a contract with Election Systems & Software LLC (ES&S), Omaha, Nebraska, for the purpose of purchasing consumables for the Union County Vote Tabulation System for the contract period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$20,000.00. **(Chairman Sergio Granados)**
2. Authorizing the County Manager to enter into a contract with Election Systems & Software LLC (ES&S), Omaha, NE to provide on-site election resources which includes the Primary Election, General Election and Early Voting for the contract period January 1, 2023 through December 31, 2023 in an amount not to exceed \$43,800.00. **(Chairman Sergio Granados)**
3. Authorizing the County Manager to enter into a contract with Election Systems and Software, LLC (ES&S), Omaha, NE for the purpose of providing hardware, firmware and software licensing, maintenance and support for Union County's Vote Tabulation System for the contract period of March 1, 2023 through November 30, 2024 in an amount not to exceed \$221,585.00. **(Chairman Sergio Granados)**
4. Authorizing the County Manager to enter into a contract with Royal Printing Services, West New York, NJ for the purpose of providing election printing services to print voting authority slips, challenger badges, voter and poll worker instructions and all other printing needed to conduct elections in the County of Union for the contract period of January 1, 2023 through December 31, 2023, in the amount not to exceed \$130,000.00. **(Chairman Sergio Granados)**
5. Authorizing the County Manager to enter into a contract with University Van Lines, Rahway, New Jersey, for the purpose of transporting voting machines, electronic poll books and election supplies for the Union County Board of Elections for the contract period January 1, 2023 through December 31, 2023 in an amount not to exceed \$35,704.00. **(Chairman Sergio Granados)**
6. Authorizing the County Manager to enter into a contract with Liberty Transportation & Storage Co. Inc., dba The Liberty Group, Berkeley Heights, NJ for the purpose of transporting voting machines, electronic poll books and election supplies for the Union County Board of Elections for the contract period January 1, 2023 through December 31, 2023, in an amount not to exceed \$70,000.00. **(Chairman Sergio Granados)**
7. Authorizing the County Manager to enter into a contract with EasyVote Solutions Inc., Wilmington, North Carolina, for the purpose of providing poll worker management software for the contract period October 1, 2023 through September 30, 2026 in an amount not to exceed \$39,600. **(Chairman Sergio Granados)**

DEPARTMENT OF ADMINISTRATIVE SERVICES

Laura Scutari, Director

1. Authorizing the hiring of entry-level law enforcement officers who shall be exempt from the requirement that they take an examination upon successful completion of a full Basic Course for Police Officers within nine months of hire, pursuant to N.J.S.A. 11A:4-1.3, as required by the State of New Jersey Civil Service Commission. **(Chairman Sergio Granados)**

DEPARTMENT OF ECONOMIC DEVELOPMENT

Amy Crisp Wagner, Deputy County Manager/Director

1. Amending Resolution Number 2021-583, approving the 2021-2022 (Year 47) Consolidated Action Plan, to increase CDBG funding to utilize contingency funds to cover the cost of replacing and installing a heating unit in order to finish the project for the Township of Hillside an increase in an amount not to exceed \$25,880.00 for a new total amount not to exceed \$101,880.00. **(Commissioner Lourdes M. Leon)**
2. Authorizing the County Manager to enter into a contract with the Clear Law Institute LLC, Arlington, VA to provide the County of Union with access to online courses including cybersecurity awareness & data privacy training, for a one-time payment in an amount not to exceed \$28,336.00. **(Chairman Sergio Granados)**
3. Authorizing the County Manager to enter into a contract with Comcast Business for the purpose of providing Internet Access and Data Transmission services procured through the Educational Services Commission of New Jersey (ESCNJ) contract #21/21-45, for the period of June 1, 2023 through May 31, 2027, in an amount not to exceed \$225,761.00. **(Chairman Sergio Granados)**
4. Authorizing the County Manager to enter into a contract with Crown Castle to provide Data Communications Network Services procured through State Contract 20-TELE-00946 (T1776/A85945), for the period of June 1, 2023 through May 31, 2027, in an amount not to exceed \$235,000.00. **(Chairman Sergio Granados)**

DEPARTMENT OF ENGINEERING, PUBLIC WORKS & FACILITIES MANAGEMENT

Joseph Graziano, Director

1. Authorizing the County Manager to enter into a contract to Neglia Engineering, Lyndhurst, New Jersey to provide On-Call General Engineering Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$ 10,000.00 (Union County Engineering Project Number 2023-001). **(Commissioner Bette Jane Kowalski)**
2. Authorizing the County Manager to enter into a contract with CME Associates (Consulting & Municipal Engineers), Monmouth Junction, New Jersey to provide On-Call Environmental Engineering Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$ 100,000.00. **(Commissioner Bette Jane Kowalski)**

3. Authorizing the County Manager to enter into a contract with Dewberry Engineers Inc., Bloomfield, New Jersey to provide On-Call Bridge Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$10,000.00. **(Commissioner Bette Jane Kowalski)**
4. Authorizing the County Manager to enter into a contract with McMahon Associates, Burlington, New Jersey to provide On-Call Traffic Engineering Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$10,000.00. **(Commissioner Bette Jane Kowalski)**
5. Authorizing the County Manager to enter into a contract with CME Associates (Consulting & Municipal Engineers), Monmouth Junction, New Jersey to provide On-Call MEP Engineering Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$5,000.00. **(Commissioner Bette Jane Kowalski)**
6. Authorizing the County Manager to enter into a contract with USA Architects, Somerville, New Jersey to provide On-Call Architect Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$10,000.00. **(Commissioner Bette Jane Kowalski)**
7. Authorizing the County Manager to enter into a contract with T&M Associates, Middletown, New Jersey to provide On-Call Parks Engineering Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$10,000.00. **(Commissioner Bette Jane Kowalski)**
8. Authorizing the County Manager to award a contract to Colliers Engineering & Design, Red Bank, New Jersey to provide Construction Management Services for Phase 1 of the Union County Courthouse Boiler Replacement Project, City of Elizabeth, County of Union, New Jersey in an amount not to exceed \$99,560.00. **(Commissioner Bette Jane Kowalski)**
9. Authorizing the County Manager to award a contract to Mast Construction Services, Inc., Little Falls, New Jersey, to provide Construction Administration Management Services for the Phase 1 Demolition of the Union County Courthouse Parking Deck, City of Elizabeth, County of Union, New Jersey in an amount not to exceed \$169,950.00. **(Commissioner Bette Jane Kowalski)**
10. Authorizing the County Manager to execute the proposed lease agreement with the Parking Authority of the City of Elizabeth, New Jersey, for the purpose of providing Jury Parking as per state mandate, for a contract period of twenty-four (24) consecutive months from January 1, 2023 through December 31, 2024 in an amount not to exceed \$200,000.00. **(Commissioner Bette Jane Kowalski)**
11. Authorizing the County Manager to award a contract obtained through advertised public bidding (B.A. #45-2022) in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq: DavEd Fire Systems, Inc., Hackensack NJ, for the purpose of providing Fire Alarm Services for twenty-four (24) months commencing upon execution of the contract, with the provision for one (1) twenty-four (24) month optional extension, in the amount not to exceed \$650,000.00. **(Commissioner Bette Jane Kowalski)**

12. Authorizing the County Manager to enter into a contract with Victory Industrial Supply Inc., Linden, NJ for the purchasing of hardware, factory and mill supplies for the period of January 1, 2023 to December 31, 2023 in an amount not to exceed \$44,000.00. **(Commissioner Bette Jane Kowalski)**
13. Authorizing the County Manager to enter into a contract with NJ Advance Media, Iselin, NJ for advertisement of collection and recycling events in Union County for the period beginning March 1, 2023 to November 30, 2023 in an amount not to exceed \$22,750.00. **(Commissioner Bette Jane Kowalski)**
14. Authorizing the County Manager to enter into a contract with Imwoth LLC dba IDSAutoshred, Toms River, NJ to provide Paper Shredding Services for County Paper Shredding Events from March 25, 2023 through October 21, 2023 in an amount not to exceed \$25,900.00 (Grant funded) **(Commissioner Bette Jane Kowalski)**

DEPARTMENT OF HUMAN SERVICES

Debbie-Ann Anderson, Director

1. Authorizing the County Manager to enter into a contract with PowerDMS, Inc., a Digital Management Software Company, Orlando FL, for the provision of a policy and compliance management platform to create, edit, organize, and distribute content from a secure, cloud-based site for the Department of Human Services, Division of Social Services commencing on January 1, 2023 through December 31, 2023 in an amount not to exceed \$23,479.00 **(Chairman Sergio Granados)**
2. Authorizing the County Manager to enter into a contract with the New Jersey Department of Law and Public Safety, Office of the Attorney General, for the period of July 1, 2022 through June 30, 2023, and to accept grant funds in the amount of \$145,000.00 for the Union County Rape Crisis Center (RCC) to provide services for sexual violence victims through the FFY2020 Victims of Crime Act – Victim Assistance Grant (VOCA-VAG), Confidential Sexual Violence Advocate (CSVA) Program. **(Chairman Sergio Granados)**
3. Authorizing the County Manager to award subcontracts under the Union County Family Success Center (FSC) Spending Plan for the period of January 1, 2023 through December 31, 2023 in the total amount not to exceed \$246,000.00; and authorizing the County Manager to transfer funds among the agencies listed during the contract period should service needs change. **(Chairman Sergio Granados)**
4. Amending Resolution 2022-950, a contract with the St. Elizabeth Episcopal Church, Elizabeth, New Jersey to provide Code Blue warming center services for the period of January 1, 2023 to March 31, 2023, to increase the contract award in the amount of \$30,110.00 for a total contract amount not to exceed \$55,610.00, with no other changes to the terms or conditions. **(Chairman Sergio Granados)**

DEPARTMENT OF PARKS AND RECREATIONVictoria Durbin-Drake, Director

1. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding (BA# 44-2022) in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq: Department of Parks and Recreation, Frank Carrajet dba Middle Valley Farms, Long Valley, NJ, for the purpose of providing straw, for a contract period of twenty-four (24) consecutive months that shall commence upon contract execution, in the amount of not to exceed \$162,000.00. **(Commissioner Rebecca Lynne Williams)**
2. Authorizing the County Manager to award the proposed contract obtained through advertised public bidding (BA# 43-2022) in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq: Department of Parks and Recreation, Middle Valley Farms, Long Valley NJ, for the purpose of providing hay, for a contract period of twenty-four (24) consecutive months that shall commence upon contract execution, in the amount of not to exceed \$395,200.00. **(Commissioner Rebecca Lynne Williams)**
3. Amending Resolution 2022-386, a contract awarded through advertised public bidding (BA# 63-2017) in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to Billy Contracting and Restoration, Inc., Pine Brook, New Jersey, approving Final Change Order Number 2 for the Wheeler Park Pool House Project, City of Linden, County of Union, New Jersey. This Final Change Order will decrease the original contract amount by \$58.00 for a new contract amount not to exceed \$2,020,442.00. **(Commissioner Rebecca Lynne Williams)**
4. Authorizing the County Manager to amend Resolution 2022-328, a contract awarded through advertised public bidding (BA#4-2022) in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to Underground Utilities Corp, Hillside, NJ for the Stream Stabilization Route 22 Park Project, Township of Scotch Plains, County of Union, NJ. This Final Change Order Number 1 will decrease the contract amount by \$69.25 for an amount not to exceed \$356,110.75. **(Commissioner Rebecca Lynne Williams)**
5. Authorizing the County Manager to enter into a contract with Landscape Solutions LLC, Union, NJ, for the purpose of providing supplemental lawn maintenance and landscaping services to small park areas throughout Union County, for the period of nine (9) months from March 1, 2023 through November 30, 2023 in an amount not to exceed \$44,000.00. **(Commissioner Rebecca Lynne Williams)**
6. Designating the Office of Cultural and Heritage Affairs as the Official County Cultural and Heritage Agency of the County of Union for the year 2023. **(Commissioner Bette Jane Kowalski)**
7. Authorization to apply for private and public funding for the Office of Cultural and Heritage Affairs for the period of January 1, 2023 through December 31, 2023. **(Commissioner Bette Jane Kowalski)**

8. Amending Resolution Number 2023-71, approving KemperSports Management, Inc.'s operational budget for Shady Rest/Scotch Hills Golf Course operational expenses, to reflect a change in account numbers only. **(Commissioner Rebecca Lynne Williams)**

DEPARTMENT OF PUBLIC SAFETY

Andrew Moran, Director

1. Authorizing the County Manager to award a contract pursuant to competitive contracting law (RCCP 5-2022), N.J.S.A. 40A:11-4 with MAD Property and Tech dba Mobile Medical Services and Technology, New Providence, New Jersey, to assist home-bound County residents with healthcare based on community needs and demand for vaccines that exceed the Health Department's resources for a one year (1) year period beginning January 26, 2023 through January 25, 2024 with the option for up to four (4) one (1) year extensions in an amount not to exceed \$520,000.00. **(Commissioner James Baker Jr)**
2. Authorizing the County Manager to enter into a contract with Trigyn Technologies, Inc., Edison, New Jersey for a vaccination management system for the contract period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$250,000.00. **(Commissioner James Baker Jr)**
3. Authorizing the County Manager to enter into a contract with Kean University, Union, NJ, for use and access to Kean University for Covid-19 testing and laboratory services for the contract period of February 1, 2023 through Jan 31, 2024 in an amount not to exceed \$850,000.00 with one option to extend for an additional twelve (12) month period. **(Commissioner James Baker Jr)**

OFFICE OF THE COUNTY COUNSEL

Bruce H. Bergen, County Counsel

1. Authorizing the County Manager to enter into contracts with West Publishing Corporation dba West, a Thomson Reuters business, Eagan, MN for the purchase of law books, internet services and materials as is necessary for various departments, constitutional offices and agencies within the County of Union for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$42,075.00. **(Chairman Sergio Granados)**
2. Authorizing the County Manager to enter into a contract with Gann Law Books, Newark, NJ for the purchase of law books and materials as is necessary for various departments, constitutional offices and agencies within the County of Union for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$56,275.00. **(Chairman Sergio Granados)**
3. Authorizing the County Manager to enter into a contract with LexisNexis, a division of RELX Inc., Philadelphia, PA for the purchase of law books and materials as is necessary for various departments, constitutional offices and agencies within the County of Union for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$52,095.00. **(Chairman Sergio Granados)**

4. Authorizing the County Manager to enter into a contract with various vendors for the purchase of law books, legal internet services and materials as is necessary for various departments, constitutional offices and agencies within the County of Union for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$18,075.00. **(Chairman Sergio Granados)**
5. Amending Resolution 2022-917 to increase funds to Weiner Law Group, LLP, Parsippany, NJ, to represent the County of Union in the matter of Susan Tamburri v. County of Union, et als. in an additional of not to exceed \$25,000.00 for a total amount not to exceed \$50,000.00. **(Chairman Sergio Granados)**
6. Amending Resolution 2022-855 to increase the appropriation to Hatfield Schwartz, LLC to represent the County of Union, Union County Prosecutor's Office and former Acting Prosecutor Lyndsay V. Ruotolo in the matter entitled Susan J. Gleason v. New Jersey Office of the Attorney General et al, in an amount not to exceed \$25,000.00 for a new total contract amount not to exceed \$75,000.00. **(Chairman Sergio Granados)**
7. Amending Resolution Number 2022-191 to increase the appropriation amount to Chasan, Lamparello, Mallon & Campuzzo, P.C. of Secaucus, NJ in the matter entitled Maria Reynolds-Jerussi v. NJ Office of the Attorney General, et als. by an additional amount not to exceed \$25,000.00 for a total contract amount not to exceed \$70,000.00. **(Chairman Sergio Granados)**

COMMISSIONER SPONSORED RESOLUTIONS

1. Appointing members in compliance with NJSA 19:8-3.7 to the Voter Accessibility Advisory Committee for the year 2023. **(Commissioner Joseph C Bodek)**
2. Congratulating the following Linden High School Student Athletes on their success in the Union County Championships Meet held at Rutgers University on January 22, 2023: Peter Jarzab for winning the Gold Medal in the 100 Free Style and Silver Medal in the 50 Free Style, and Filip Salek for winning the Bronze Medal in the 100 Fly the 100 Breast. **(Commissioner Joseph C Bodek, & The Entire Board)**
3. Re-appointing the following members to the Advisory Council on Aging for a term commencing on January 1, 2023 and expiring on December 31, 2025: Toby Marx and Dana Farrell Famiglietti. **(Commissioner Lourdes M. Leon, & The Entire Board)**
4. Re-appointing the following individuals to the Union County Planning Board: Arthur Kobitz for a term of January 1, 2023 - December 31, 2025 ; John Del Sordi for a term of January 1, 2021 - December 31, 2023; Lawanda Gilbert for a term of January 1, 2021 - December 31, 2023; Steven Le for a term of January 1, 2023 - December 31, 2025 and Timothy McConway for a term of January 1, 2022 - December 31, 2024; and further appointing Miguel Figueredo for a term of January 1, 2023 through December 31, 2025. **(Commissioner Angela R. Garretson)**
5. Congratulating Clara Goodridge upon her retirement as the City of Elizabeth's Chief License Inspector. **(Commissioner Lourdes M. Leon, & The Entire Board)**

6. Re-appointing the following members to the recently reconstituted Motion Picture and Television Advisory Board: Lamar Mackson, of Plainfield, and Edwin Gomez, of Elizabeth, for terms commencing January 1, 2023 and ending December 31, 2025. **(Commissioner Rebecca Lynne Williams)**
7. Offering the Board's sincere condolences to the family of Carrington DaCosta Reynolds, during their time of sorrow. **(Commissioner Rebecca Lynne Williams, & The Entire Board)**
8. Offering the Board's deepest condolences to the family of Peter Richard Price, formerly of Plainfield, during their time of sorrow. **(Commissioner Rebecca Lynne Williams, & The Entire Board)**
9. Amending Resolution 2022-706, a contract with Lighthouse Collaborative LLC, Hillside, NJ, to reflect a change in account numbers and account allocations, with no change in the total contract amount and no other changes to the terms or conditions of the contract. **(Chairman Sergio Granados)**
10. Authorizing the County Manager to enter into a contract with Naviant, Inc., Verona, WI for the purpose of providing software maintenance services for the OnBase Records Management proprietary software system of the County, for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$39,078.60. **(Chairman Sergio Granados)**
11. Authorizing the County Manager to enter into a contract with the Union County Performing Arts Center (UCPAC), Rahway, NJ, to provide services necessary for the execution of the 2023 season of the Sensory Friendly Theater program, which will include up to six (6) performances designed and adapted for children with autism and related disabilities for the period of January 1, 2023 through December 31, 2023, in an amount not to exceed \$90,000.00. **(Chairman Sergio Granados)**
12. Authorizing the County Manager to enter into a contract with Groundwork Elizabeth, Elizabeth, NJ, for the administration and implementation of two programs encompassed under the grant program entitled: "Union County Plant A Seed Grant Program" for the period of January 1, 2023 through December 31, 2023 in the total amount not to exceed \$65,000.00; the Community Gardens Grant in the amount not to exceed \$20,000.00 and the Union County Kids Dig In! A School Garden Grant Program in the amount not to exceed \$45,000.00. **(Chairman Sergio Granados)**
13. Congratulating National Association of Hispanic Real Estate Professionals (NAHREP) Union Essex Chapter as they host their Salud to 5 Years: Black Tie Masquerade Gala on January 19, 2023. **(Chairman Sergio Granados, & The Entire Board)**

ADJOURNMENT

UNION COUNTY BOARD OF COUNTY COMMISSIONERS 2023 MEETING SCHEDULE

REORGANIZATION MEETING - THURSDAY, JANUARY 3, 2023 at 6:00 pm
Union County Courthouse- 2 Broad Street. Elizabeth

AGENDA SETTING SESSION

January 26, 2023
February 9, 2023
February 23, 2023
March 16, 2023
March 30, 2023
April 13, 2023
April 27, 2023
May 11, 2023
May 25, 2023
June 8, 2023
June 22, 2023
July 13, 2023
August 17, 2023
September 7, 2023
September 21, 2023
October 12, 2023
October 26, 2023
November 9, 2023
December 7, 2023
December 21, 2023

REGULAR MEETINGS

January 26, 2023
February 9, 2023
February 23, 2023
March 16, 2023
March 30, 2023
April 13, 2023
April 27, 2023
May 11, 2023
May 25, 2023
June 8, 2023
June 22, 2023
July 13, 2023
August 17, 2023
September 7, 2023
September 21, 2023
October 12, 2023
October 26, 2023
November 9, 2023
December 7, 2023
December 21, 2023

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207.

Due to the Covid-19 coronavirus concerns, County Commissioner meetings may be held remotely via Zoom webinar under the procedures conducted, as published, in 2021. If said procedures are deemed necessary, the Clerk of the Board will revise this Public Notice according to law.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.