



UNION COUNTY BOARD OF COUNTY COMMISSIONERS

THURSDAY, JANUARY 26, 2023
REGULAR MEETING MINUTES

CALL TO ORDER

Chairman Granados presided over the meeting and called the meeting to order at 6:48 P.M.

ROLL CALL

Roll call showed Chairman Sergio Granados, Vice Chairwoman Kimberly Palmieri-Mouded, Commissioner James E. Baker, Jr., Commissioner Joseph C. Bodek, Commissioner Angela R. Garretson, Commissioner Bette Jane Kowalski, Commissioner Lourdes M. Leon, Commissioner Alexander Mirabella, and Commissioner Rebecca Williams were present.

Also present were County Manager Edward T. Oatman, County Counsel Bruce H. Bergen, Esq., and Clerk of the Board James E. Pellettiere.

PRAYER AND SALUTE TO THE FLAG

The prayer and salute to the flag were led by Clerk of the Board Pellettiere.

STATEMENT OF COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT

The statement of compliance with the Open Public Meetings Act was read by Clerk of the Board Pellettiere.

APPROVAL OF COMMUNICATIONS

Note and File

Chairman Granados called for a motion to approve the Communications. On a motion made by Commissioner Mirabella and seconded by Commissioner Kowalski, roll call showed nine members of the Board voted in the affirmative.

APPROVAL OF MINUTES

1. Thursday, December 1, 2022 - Agenda Setting Session
2. Thursday, December 1, 2022 - Regular Meeting
3. Thursday, December 15, 2022 - Agenda Setting Session
4. Thursday, December 15, 2022 - Regular Meeting

Chairman Granados called for a motion to approve the December Minutes. On a motion made by Commissioner Mirabella and seconded by Vice Chairwoman Palmieri-Mouded, roll call showed seven members of the Board voted in the affirmative, with Commissioner Bodek abstaining from the December 1st and December 15th Agenda Setting and Regular Meeting Minutes; Commissioner Garretson abstaining from the

December 1st Agenda Setting and Regular Meeting Minutes; and Commissioner Kowalski abstaining from the December 15th Agenda Setting and Regular Meeting Minutes.

ORDINANCES FOR ADOPTION

Clerk Pellettiere read Ordinance No. 842-2022 by title.

842-2023 AN ORDINANCE TO AMEND “THE LAWS OF UNION COUNTY: ADMINISTRATIVE CODE AND POLICIES AND GENERAL LEGISLATION” BY AMENDING, PART II-POLICIES AND GENERAL LEGISLATION: CHAPTER 115 SAFETY CODE, ARTICLE XI, BAN ON CARRYING CONCEALED WEAPONS.

BE IT ORDAINED. by the Union County Board of County Commissioners that the “Laws of Union County” are hereby amended, to be as follows:

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| PART II - POLICIES AND GENERAL LEGISLATION |
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| Chapter 115, SAFETY CODE |
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| ARTICLE XI, BAN ON CARRYING CONCEALED WEAPONS |
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§ 115-56. Findings.

UNCHANGED.

§ 115-57. Restrictions; penalties.

- (A.) No person shall be permitted to carry any firearm concealed or otherwise, in any Sensitive Area within Union County, New Jersey.
- (B.) This restriction shall not apply to law enforcement officers, on or off duty, in the course of their lawful and official duties, *or to any person granted a permit pursuant to N.J.S.A. 2C:39-6 (l).*
- (C.) A person who violates or causes to be violated a provision of this article shall be subject to a penalty of imprisonment for a term not exceeding 90 days, or to a fine, or both, of \$500.00, for the first offense and \$1,000.00 for each subsequent offense.

§ 115-58. Sensitive Area.

UNCHANGED.

AND, BE IT FURTHER ORDAINED, in case any section, subsection, paragraph, subdivision, clause or provision of this ordinance shall be judged invalid by a court of competent jurisdiction, such order or judgment shall not affect or invalidate the remainder of any section, paragraph, subdivision, clause or provision of this ordinance, and to this end, the provisions of each section, paragraph, subdivision, clause or provision of this ordinance are hereby declared to be severable;

AND, BE IT FURTHER ORDAINED, that each section of this ordinance shall take effect at the time and in the manner provided by law, unless otherwise indicated.

PUBLIC COMMENT PORTION

The meeting was opened for the purpose of commenting on Ordinance Number 842-2023 only.

There were no questions or comments from the public.

FINAL READING STATEMENT

Commissioner Alexander Mirabella, Policy Subcommittee Chairman, moved Ordinance Number 842-2023 for Final Reading and authorized the Clerk of the Board to advertise same in accordance with the law.

On a motion made by Commissioner Mirabella and seconded by Commissioner Kowalski, roll call showed nine members of the Board voted in the affirmative.

PUBLIC COMMENT PORTION

The meeting was opened for the purpose of commenting on resolutions being offered for adoption and on any governmental issue that a member of the public feels may be of concern to the residents of the county.

Bruce Paterson, of Garwood, congratulated Chairman Granados on his chairmanship and welcomed new Commissioner Joseph C. Bodek to the Board. Relative to Reso No. 2023-87, he asked why the County was providing mobile healthcare services to homebound residents. Relative to Reso Nos. 2023-88 & 2023-89, he asked if these expenditures were still being reimbursed by the federal government. Relative to Reso No. 2023-93, he asked for additional information

related to the services being provided by CME associates. Relative to Reso No. 2023-99, Mr. Paterson asked for additional information relative to the phasing of this project. Relative to Reso No. 2023-100, he asked if this item was related to an Ordinance passed by the Board approximately four years ago. Relative to Reso Nos. 2023-123 through 2023-129, he recognized and thanked the Board of Commissioners and the Board of Elections as prices seemed to be consistent with prices prior to the COVID-19 pandemic. Relative to Reso No. 2023-142, he asked for additional information relative to this matter. Relative to Reso Nos. 2023-143 & 2023-144, Mr. Paterson also asked for additional information on this matter. To close, he wished former Commissioner Christopher Hudak well in his new role as Union County Surrogate.

Relative to Reso No. 2023-87, County Manager Oatman advised that this program would provide vaccines to homebound residents.

Relative to Reso Nos. 2023-88 & 2023-89, County Manager Oatman advised that these items were currently funded using CARES Act funding.

Relative to Reso No. 2023-93, County Manager Oatman advised that this was a highly-used service that would be employed as the need arose.

Relative to Reso No. 2023-100, County Manager Oatman confirmed that the cited parking deck was tied to the previous project noted by Mr. Paterson. He advised that the bids received for the project greatly exceeded the anticipated costs of \$12 million, adding that the County was in the process of reworking the project to ensure costs remained reasonably similar to the initial cited costs.

Relative to Reso No. 2023-99, Director Graziano advised that this item related to the initial phase of the boiler-replacement project at the Union County Courthouse. He noted that both boilers were over 100-years old and needed to be replaced, adding that he expected the project to take several years and cost several million dollars. He noted that the initial phase would include preliminary design and construction management services. He added that it was a great undertaking, but he was confident that the project was feasible with the Board's continued support.

Relative to Reso No. 2023-142, Counsel Bergen advised that this matter related to the death of a patient at Cornerstone Behavioral Health Hospital. He further advised that the main defendant in this matter was the vendor hired to provide medical services on-site. He added that because the building was County-owned, Union County was listed in the lawsuit and was required to secure counsel to defend their position.

Relative to Reso Nos. 2023-143 & 2023-144, Counsel Bergen advised that even though Union County itself wasn't specifically listed on these matters, they were still obligated to secure counsel to defend their position as well as former Acting Prosecutor Ruotolo.

There were no additional questions or comments from the public.

RESOLUTIONS FOR ADOPTION

The following Resolutions were offered for adoption:

- 2023-82 COMMISSIONER JAMES BAKER JR:** Authorizing the County Manager to enter into a contract with CFG Health Systems LLC, Marlton, New Jersey for the provision of comprehensive institutional healthcare services for incarcerated adults at the Union County Jail for the contract period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$1,962,054.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-83 COMMISSIONER JAMES BAKER JR:** Amending Resolution 2022-78, a Shared Service Agreement with the County of Essex for the relocation of Union County inmates to the Essex County Correctional Facility, in an additional amount of not to exceed \$1,973,035.66 for a new total contract amount not to exceed \$15,259,035.66.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-84 COMMISSIONER JAMES BAKER JR:** Authorizing the County Manager to award a contract to Bob Barker Company Inc., Fuquay-Varina, NC for the provision of consumables for the Union County Division of Corrections for the contract period of January 1, 2023 through June 30, 2023 in an amount not to exceed \$33,189.00. (Grant Funded)

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-85 COMMISSIONER JAMES BAKER JR:** Authorizing the County Manager to participate in the Defense Logistics Agency, Law Enforcement Support Office (LESO) 1033 Program to enable Union County Sheriff's Office to request and acquire excess Department of Defense Equipment for the period of January 1, 2023 through December 31, 2023.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-86 COMMISSIONER JAMES BAKER JR:** Authorizing the County Manager to enter into a contract with Clearview Data Systems, Greenville, SC to renew an identification systems maintenance contract for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$25,330.84.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-87 COMMISSIONER JAMES BAKER JR:** Authorizing the County Manager to award a contract pursuant to competitive contracting law (RCCP 5-2022), N.J.S.A. 40A:11-4 with MAD Property and Tech dba Mobile Medical Services and Technology, New

Providence, New Jersey, to assist home-bound County residents with healthcare based on community needs and demand for vaccines that exceed the Health Department's resources for a one year (1) year period beginning January 26, 2023 through January 25, 2024 with the option for up to four (4) one (1) year extensions in an amount not to exceed \$520,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-88 COMMISSIONER JAMES BAKER JR: Authorizing the County Manager to enter into a contract with Trigyn Technologies, Inc., Edison, New Jersey for a vaccination management system for the contract period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$250,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-89 COMMISSIONER JAMES BAKER JR: Authorizing the County Manager to enter into a contract with Kean University, Union, NJ, for use and access to Kean University for Covid-19 testing and laboratory services for the contract period of February 1, 2023 through Jan 31, 2024 in an amount not to exceed \$850,000.00 with one option to extend for an additional twelve (12) month period.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-90 COMMISSIONER JOSEPH C BODEK: Appointing members in compliance with NJSA 19:8-3.7 to the Voter Accessibility Advisory Committee for the year 2023.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-91 COMMISSIONER ANGELA R. GARRETSON: Re-appointing the following individuals to the Union County Planning Board: Arthur Kobitz for a term of January 1, 2023 - December 31, 2025 ; John Del Sordi for a term of January 1, 2021 - December 31, 2023; Lawanda Gilbert for a term of January 1, 2021 - December 31, 2023; Steven Le for a term of January 1, 2023 - December 31, 2025 and Timothy McConway for a term of January 1, 2022 - December 31, 2024; and further appointing Miguel Figueredo for a term of January 1, 2023 through December 31, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-92 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to enter into a contract to Neglia Engineering, Lyndhurst, New Jersey to provide On-Call General Engineering Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$ 10,000.00 (Union County Engineering Project Number 2023-001).

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-93 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to enter into a contract with CME Associates (Consulting & Municipal Engineers), Monmouth Junction, New Jersey to provide On-Call Environmental Engineering Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$ 100,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-94 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to enter into a contract with Dewberry Engineers Inc., Bloomfield, New Jersey to provide On-Call Bridge Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$10,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-95 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to enter into a contract with McMahon Associates, Burlington, New Jersey to provide On-Call Traffic Engineering Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$10,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-96 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to enter into a contract with CME Associates (Consulting & Municipal Engineers), Monmouth Junction, New Jersey to provide On-Call MEP Engineering Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$5,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-97 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to enter into a contract with USA Architects, Somerville, New Jersey to provide On-Call Architect Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$10,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-98 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to enter into a contract with T&M Associates, Middletown, New Jersey to provide On-Call Parks Engineering Services commencing January 1, 2023 through December 31, 2023 in an amount not to exceed \$10,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-99 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to award a contract to Colliers Engineering & Design, Red Bank, New Jersey to provide Construction Management Services for Phase 1 of the Union County Courthouse Boiler Replacement Project, City of Elizabeth, County of Union, New Jersey in an amount not to exceed \$99,560.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-100 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to award a contract to Mast Construction Services, Inc., Little Falls, New Jersey, to provide Construction Administration Management Services for the Phase 1 Demolition of the Union County Courthouse Parking Deck, City of Elizabeth, County of Union, New Jersey in an amount not to exceed \$169,950.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-101 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to execute the proposed lease agreement with the Parking Authority of the City of Elizabeth, New Jersey, for the purpose of providing Jury Parking as per state mandate, for a contract period of twenty-four (24) consecutive months from January 1, 2023 through December 31, 2024 in an amount not to exceed \$200,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-102 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to award a contract obtained through advertised public bidding (B.A. #45-2022) in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; DavEd Fire Systems, Inc., Hackensack NJ, for the purpose of providing Fire Alarm Services for twenty-four (24) months commencing upon execution of the contract, with the provision for one (1) twenty-four (24) month optional extension, in the amount not to exceed \$650,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-103 COMMISSIONER BETTE JANE KOWALSKI: Authorizing the County Manager to enter into a contract with Victory Industrial Supply Inc., Linden, NJ for the purchasing of hardware, factory and mill supplies for the period of January 1, 2023 to December 31, 2023 in an amount not to exceed \$44,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-104 COMMISSIONER BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a contract with NJ Advance Media, Iselin, NJ for advertisement of collection and recycling events in Union County for the period beginning March 1, 2023 to November 30, 2023 in an amount not to exceed \$22,750.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-105 COMMISSIONER BETTE JANE KOWALSKI:** Authorizing the County Manager to enter into a contract with Imwoth LLC dba IDSAutoshred, Toms River, NJ to provide Paper Shredding Services for County Paper Shredding Events from March 25, 2023 through October 21, 2023 in an amount not to exceed \$25,900.00 (Grant funded)

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-106 COMMISSIONER BETTE JANE KOWALSKI:** Designating the Office of Cultural and Heritage Affairs as the Official County Cultural and Heritage Agency of the County of Union for the year 2023.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-107 COMMISSIONER BETTE JANE KOWALSKI:** Authorization to apply for private and public funding for the Office of Cultural and Heritage Affairs for the period of January 1, 2023 through December 31, 2023.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-108 COMMISSIONER LOURDES M. LEON:** Amending Resolution Number 2021-583, approving the 2021-2022 (Year 47) Consolidated Action Plan, to increase CDBG funding to utilize contingency funds to cover the cost of replacing and installing a heating unit in order to finish the project for the Township of Hillside an increase in an amount not to exceed \$25,880.00 for a new total amount not to exceed \$101,880.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-109 COMMISSIONER LOURDES M. LEON, & THE ENTIRE BOARD:** Re-appointing the following members to the Advisory Council on Aging for a term commencing on January 1, 2023 and expiring on December 31, 2025: Toby Marx and Dana Farrell Famiglietti.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-110 COMMISSIONER REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding (BA# 44-2022) in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Department of Parks and Recreation, Frank Carrajet dba Middle Valley Farms, Long Valley, NJ, for the purpose of providing straw, for a contract period of twenty-four (24) consecutive months that shall commence upon contract execution, in the amount of not to exceed \$162,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-111 COMMISSIONER REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to award the proposed contract obtained through advertised public bidding (BA# 43-2022) in accordance with the Local Public Contracts Law, NJSA 40A:11-1 et seq; Department of Parks and Recreation, Middle Valley Farms, Long Valley NJ, for the purpose of providing hay, for a contract period of twenty-four (24) consecutive months that shall commence upon contract execution, in the amount of not to exceed \$395,200.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-112 COMMISSIONER REBECCA LYNNE WILLIAMS:** Amending Resolution 2022-386, a contract awarded through advertised public bidding (BA# 63-2017) in accordance with the Local Public Contracts Law, N.J.S.A. 40A:11-1 et seq., to Billy Contracting and Restoration, Inc., Pine Brook, New Jersey, approving Final Change Order Number 2 for the Wheeler Park Pool House Project, City of Linden, County of Union, New Jersey. This Final Change Order will decrease the original contract amount by \$58.00 for a new contract amount not to exceed \$2,020,442.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-113 COMMISSIONER REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to amend Resolution 2022-328, a contract awarded through advertised public bidding (BA#4-2022) in accordance with the Local Public Contracts Law N.J.S.A. 40A:11-1 et seq., to Underground Utilities Corp, Hillside, NJ for the Stream Stabilization Route 22 Park Project, Township of Scotch Plains, County of Union, NJ. This Final Change Order Number 1 will decrease the contract amount by \$69.25 for an amount not to exceed \$356,110.75.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-114 COMMISSIONER REBECCA LYNNE WILLIAMS:** Authorizing the County Manager to enter into a contract with Landscape Solutions LLC, Union, NJ, for the purpose of providing supplemental lawn maintenance and landscaping services to small park areas throughout Union County, for the period of nine (9) months from March 1, 2023 through November 30, 2023 in an amount not to exceed \$44,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-115 COMMISSIONER REBECCA LYNNE WILLIAMS:** Amending Resolution Number 2023-71, approving KemperSports Management, Inc.'s operational budget for Shady Rest/Scotch Hills Golf Course operational expenses, to reflect a change in account numbers only.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-116 COMMISSIONER REBECCA LYNNE WILLIAMS:** Re-appointing the following members to the recently reconstituted Motion Picture and Television Advisory Board: Lamar Mackson, of Plainfield, and Edwin Gomez, of Elizabeth, for terms commencing January 1, 2023 and ending December 31, 2025.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-117 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with Deborah A. White Consulting, LLC, Cranford, NJ to provide Crisis Intervention Team Training to law enforcement and mental health personnel for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$not to exceed \$26,500.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-118 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into a Shared Services Agreement with Middlesex County for the utilization of the Union County Forensic Laboratory by a Middlesex County Forensic Scientist to commence upon full execution of the agreement for a period of 3 years in the amount not to exceed \$90,000.00 to pay for all reagents, chemicals and supplies necessary for the Middlesex County Analyst.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-119 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to apply for and accept funding for the purpose described in the application from the State of New Jersey, Division of Administration, Department of Law and Public Safety, Office of the Attorney General under the SFY23 Law Enforcement Officers Training and Equipment Fund (LEOTEF) Grant Program, in the amount of \$13,092.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-120 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to apply for and accept funding for the purpose described in the application from the State of New Jersey, Division of Administration, Department of Law and Public Safety, Office of

the Attorney General under the Edward Byrne Memorial Justice Assistance Grant (JAG) Program to support the Multi-Jurisdictional Gang, Gun, and Narcotics Task Forces for the period of July 1, 2020 through June 30, 2021 in the amount of \$160,351.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-121 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to apply for and accept funding for the purpose described in the application from the State of New Jersey, Department of Law and Public Safety, Office of the Attorney General, Division of State Police Grant Program for FY21 Paul Coverdell Forensic Science Improvement Grant Program, Project Titled Efficiency Improvement and Chemist Certification in the amount of \$32,189.00 in federal funds for the period of October 1, 2022 through September 30, 2023.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-122 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with SHI International Corp., Somerset, New Jersey, to purchase a camera system to benefit the sexual assault and non-fatal strangulation program upon full execution of the contract through September 30, 2023 in the amount of not to exceed \$29,692.55 (Grant funded).

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-123 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter in a contract with Election Systems & Software LLC (ES&S), Omaha, Nebraska, for the purpose of purchasing consumables for the Union County Vote Tabulation System for the contract period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$20,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-124 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with Election Systems & Software LLC (ES&S), Omaha, NE to provide on-site election resources which includes the Primary Election, General Election and Early Voting for the contract period January 1, 2023 through December 31, 2023 in an amount not to exceed \$43,800.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-125 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with Election Systems and Software, LLC (ES&S), Omaha, NE for the purpose of providing hardware, firmware and software licensing, maintenance and

support for Union County's Vote Tabulation System for the contract period of March 1, 2023 through November 30, 2024 in an amount not to exceed \$221,585.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-126 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with Royal Printing Services, West New York, NJ for the purpose of providing election printing services to print voting authority slips, challenger badges, voter and poll worker instructions and all other printing needed to conduct elections in the County of Union for the contract period of January 1, 2023 through December 31, 2023, in the amount not to exceed \$130,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-127 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with University Van Lines, Rahway, New Jersey, for the purpose of transporting voting machines, electronic poll books and election supplies for the Union County Board of Elections for the contract period January 1, 2023 through December 31, 2023 in an amount not to exceed \$35,704.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-128 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with Liberty Transportation & Storage Co. Inc., dba The Liberty Group, Berkeley Heights, NJ for the purpose of transporting voting machines, electronic poll books and election supplies for the Union County Board of Elections for the contract period January 1, 2023 through December 31, 2023, in an amount not to exceed \$70,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-129 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with EasyVote Solutions Inc., Wilmington, North Carolina, for the purpose of providing poll worker management software for the contract period October 1, 2023 through September 30, 2026 in an amount not to exceed \$39,600.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-130 CHAIRMAN SERGIO GRANADOS: Authorizing the hiring of entry-level law enforcement officers who shall be exempt from the requirement that they take an examination upon successful completion of a full Basic Course for Police Officers within nine months of hire, pursuant to N.J.S.A. 11A:4-1.3, as required by the State of New Jersey Civil Service Commission.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-131 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with the Clear Law Institute LLC, Arlington, VA to provide the County of Union with access to online courses including cybersecurity awareness & data privacy training, for a one-time payment in an amount not to exceed \$28,336.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-132 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with Comcast Business for the purpose of providing Internet Access and Data Transmission services procured through the Educational Services Commission of New Jersey (ESCNJ) contract #21/21-45, for the period of June 1, 2023 through May 31, 2027, in an amount not to exceed \$225,761.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-133 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with Crown Castle to provide Data Communications Network Services procured through State Contract 20-TELE-00946 (T1776/A85945), for the period of June 1, 2023 through May 31, 2027, in an amount not to exceed \$235,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-134 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with PowerDMS, Inc., a Digital Management Software Company, Orlando FL, for the provision of a policy and compliance management platform to create, edit, organize, and distribute content from a secure, cloud-based site for the Department of Human Services, Division of Social Services commencing on January 1, 2023 through December 31, 2023 in an amount not to exceed \$23,479.00

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-135 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with the New Jersey Department of Law and Public Safety, Office of the Attorney General, for the period of July 1, 2022 through June 30, 2023, and to accept grant funds in the amount of \$145,000.00 for the Union County Rape Crisis Center (RCC) to provide services for sexual violence victims through the FFY2020 Victims of Crime Act – Victim Assistance Grant (VOCA-VAG), Confidential Sexual Violence Advocate (CSVA) Program.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-136 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to award subcontracts under the Union County Family Success Center (FSC) Spending Plan for the period of January 1, 2023 through December 31, 2023 in the total amount not to exceed \$246,000.00; and authorizing the County Manager to transfer funds among the agencies listed during the contract period should service needs change.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-137 CHAIRMAN SERGIO GRANADOS:** Amending Resolution 2022-950, a contract with the St. Elizabeth Episcopal Church, Elizabeth, New Jersey to provide Code Blue warming center services for the period of January 1, 2023 to March 31, 2023, to increase the contract award in the amount of \$30,110.00 for a total contract amount not to exceed \$55,610.00, with no other changes to the terms or conditions.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-138 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into contracts with West Publishing Corporation dba West, a Thomson Reuters business, Eagan, MN for the purchase of law books, internet services and materials as is necessary for various departments, constitutional offices and agencies within the County of Union for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$42,075.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-139 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with Gann Law Books, Newark, NJ for the purchase of law books and materials as is necessary for various departments, constitutional offices and agencies within the County of Union for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$56,275.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-140 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with LexisNexis, a division of RELX Inc., Philadelphia, PA for the purchase of law books and materials as is necessary for various departments, constitutional offices and agencies within the County of Union for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$52,095.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-141 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with various vendors for the purchase of law books, legal internet services and materials as is necessary for various departments, constitutional offices and

agencies within the County of Union for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$18,075.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-142 CHAIRMAN SERGIO GRANADOS: Amending Resolution 2022-917 to increase funds to Weiner Law Group, LLP, Parsippany, NJ, to represent the County of Union in the matter of Susan Tamburri v. County of Union, et als. in an additional of not to exceed \$25,000.00 for a total amount not to exceed \$50,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-143 CHAIRMAN SERGIO GRANADOS: Amending Resolution 2022-855 to increase the appropriation to Hatfield Schwartz, LLC to represent the County of Union, Union County Prosecutor's Office and former Acting Prosecutor Lyndsay V. Ruotolo in the matter entitled Susan J. Gleason v. New Jersey Office of the Attorney General et al, in an amount not to exceed \$25,000.00 for a new total contract amount not to exceed \$75,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-144 CHAIRMAN SERGIO GRANADOS: Amending Resolution Number 2022-191 to increase the appropriation amount to Chasan, Lamparello, Mallon & Campuzzo, P.C. of Secaucus, NJ in the matter entitled Maria Reynolds-Jerussi v. NJ Office of the Attorney General, et als. by an additional amount not to exceed \$25,000.00 for a total contract amount not to exceed \$70,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-145 CHAIRMAN SERGIO GRANADOS: Amending Resolution 2022-706, a contract with Lighthouse Collaborative LLC, Hillside, NJ, to reflect a change in account numbers and account allocations, with no change in the total contract amount and no other changes to the terms or conditions of the contract.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

2023-146 CHAIRMAN SERGIO GRANADOS: Authorizing the County Manager to enter into a contract with Naviant, Inc., Verona, WI for the purpose of providing software maintenance services for the OnBase Records Management proprietary software system of the County, for the period of January 1, 2023 through December 31, 2023 in an amount not to exceed \$39,078.60.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-147 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with the Union County Performing Arts Center (UCPAC), Rahway, NJ, to provide services necessary for the execution of the 2023 season of the Sensory Friendly Theater program, which will include up to six (6) performances designed and adapted for children with autism and related disabilities for the period of January 1, 2023 through December 31, 2023, in an amount not to exceed \$90,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-148 CHAIRMAN SERGIO GRANADOS:** Authorizing the County Manager to enter into a contract with Groundwork Elizabeth, Elizabeth, NJ, for the administration and implementation of two programs encompassed under the grant program entitled: "Union County Plant A Seed Grant Program" for the period of January 1, 2023 through December 31, 2023 in the total amount not to exceed \$65,000.00; the Community Gardens Grant in the amount not to exceed \$20,000.00 and the Union County Kids Dig In! A School Garden Grant Program in the amount not to exceed \$45,000.00.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

COMMISSIONER SPONSORED RESOLUTIONS

- 2023-149 COMMISSIONER JOSEPH C BODEK, & THE ENTIRE BOARD:** Congratulating the following Linden High School Student Athletes on their success in the Union County Championships Meet held at Rutgers University on January 22, 2023: Peter Jarzab for winning the Gold Medal in the 100 Free Style and Silver Medal in the 50 Free Style, and Filip Salek for winning the Bronze Medal in the 100 Fly the 100 Breast.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-150 COMMISSIONER LOURDES M. LEON, & THE ENTIRE BOARD:** Congratulating Clara Goodridge upon her retirement as the City of Elizabeth's Chief License Inspector.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-151 COMMISSIONER REBECCA LYNNE WILLIAMS, & THE ENTIRE BOARD:** Offering the Board's sincere condolences to the family of Carrington DaCosta Reynolds, during their time of sorrow.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-152 COMMISSIONER REBECCA LYNNE WILLIAMS, & THE ENTIRE BOARD:** Offering the Board's deepest condolences to the family of Peter Richard Price, formerly of Plainfield, during their time of sorrow.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

- 2023-153 CHAIRMAN SERGIO GRANADOS, & THE ENTIRE BOARD:** Congratulating National Association of Hispanic Real Estate Professionals (NAHREP) Union Essex Chapter as they host their Salud to 5 Years: Black Tie Masquerade Gala on January 19, 2023.

On a motion made by Commissioner Mirabella and seconded by Commissioner Williams roll call showed nine members of the Board voted in the affirmative.

COMMISSIONER REPORTS AND COMMENTS

Commissioner Kowalski spoke about her role as Commissioner Liaison on the Cultural & Heritage Advisory Board for many years and spoke relative to Reso No. 2023-106 which designated the Office of Cultural and Heritage Affairs as the official Cultural and Heritage Agency for the County of Union for 2023 as well as Reso No. 2023-107 which authorized the Office to apply for private and public funding. She noted the Office's involvement with various initiatives throughout the County including the Teen Arts Festival, HEART and History Grant, as well as Four Centuries in a Weekend, adding that the Office was highly regarded at the state-level and served as a model for similar agencies throughout the state. On another note, she spoke relative to several family activities taking place at Trailside Nature & Science Center, including a scavenger hunt on February 18th and a presentation on how to make maple syrup on February 19th. To close, she thanked the Department of Human Services and staff for participating in the recent Point-in-time count.

Commissioner Baker encouraged eligible senior residents and their caregivers to visit one of Union County's upcoming Aging Services Kiosk (ASK) events, through the Department of Human Services, to obtain important information and guidance on various senior resources and programs. He advised that ASK would be visiting various locations throughout the County during the month of February, adding that staff, including bilingual staff, would be on-site to assist residents and help them connect with various services including: home delivered meals, respite and home care, and adult day care, among other services. He encouraged residents to visit the County's website for additional information regarding upcoming dates and locations.

Commissioner Mirabella spoke relative to the County's annual drive-through recycling events, reminding residents that the program was free to all Union County residents and provided a convenient and secure way to dispose of personal documents, hazardous chemicals, scrap metal, and other wastes commonly found in and around the home. He noted that the program would run from the spring through the summer and fall seasons. He encouraged residents to visit the County's website for additional information about the program. On another note, he spoke relative to the upcoming Fire Academy graduation ceremony as well as a live performance of Langston & Beethoven: Black & Proud at

UCPAC, both taking place on January 31st, 2023. He advised that Kean University President, Dr. Lamont O. Repollet E.D., would be honored that evening with the annual Chester Holmes Humanitarian Award. He recognized Adam Zucker and his team and thanked them for their earlier presentation relative to disc golf.

Commissioner Williams spoke relative to a Healthcare Job Fair taking place tomorrow, January 27th, 2023, at the Warinanco Sports Center in Warinanco Park. She encouraged job-seekers to attend the event, adding that representatives from companies like Atlantic Health Systems, Trinitas Regional Medical Center, and Robert Wood Johnson, and other top-employers would be present. She also encouraged job-seekers to visit the online portal Union County Works, for additional resources relative to employment opportunities in the area.

Commissioner Garretson noted Carter G. Woodson and his efforts in establishing Negro History Week in 1927, adding that this week-long celebration eventually led to the creation of Black History Month as we know it today. She spoke relative to the importance of black resistance during the slave-era and outlined many common forms of these efforts including revolts and sabotage, among others. She advised that in honor of Black History Month, Union County would be featuring various social justice groups as well as other political and civic organizations and highlight the work they were doing to this end. Commissioner Garretson noted that she was happy to embark on the month-long celebration honoring the contributions of black Americans with a slew of activities, adding that a list of upcoming Black History Month events could be found on the County website. She added that she looked forward to participating in many of these events alongside her Commissioner colleagues.

On behalf of Union County and the Board, Commissioner Bodek expressed his pride and gratitude for the invaluable service provided and sacrifice made by military personnel and Veterans. He advised that Veterans as well as military-personnel and their families could contact Union County's Office of Veterans' Services for assistance with veteran benefits and securing other resources and services. He further advised that Veterans could take advantage of reserved parking spots located at various County buildings and facilities with a free placard that could be requested through the Union County website. He noted that these convenient parking spots were located at Oak Ridge Park, Rahway River Park, the Colleen Fraser Building in Westfield and the County's Administration Building in Elizabeth, among other locations. He noted that New Providence and Rahway were also expanding on this initiative and would include these reserved parking spots throughout their respective municipalities at municipal buildings

Commissioner Leon recognized Human Services Director Debbie-Ann Anderson and her staff for coordinating the County's annual Point-in-time count, adding that the count started on Wednesday January 25th and would continue for seven days. She advised that this initiative allowed the County to conduct a count of sheltered and unsheltered individuals within Union County experiencing homeless, noting the importance of an accurate count as it relates to securing needed resources and services. She noted that this program was mandated by the U.S. Department of Housing and Urban Development (HUD) with the goal to raise public awareness on the issue of housing-insecurity as well as develop strategies and expand on existing services with the hope of ending homelessness. Commissioner Leon thanked County Manager Oatman, Deputy County Manager Wagner, Clerk of the Board Pelletiere,

and Director Anderson for their efforts. She also thanked the Sheriff's Office and County Police for their support relative to these efforts.

County Manager Oatman welcomed Commissioner Bodek to his first meeting as Union County Commissioner. He also recognized Director Anderson and her staff as well as County Law Enforcement Officers for their efforts relative to the Point-in-time count.

Vice Chairwoman Palmieri-Mouded spoke relative to an ongoing donation drive to benefit the Moms Helping Moms Foundation during Union County's MLK Day of Service, noting that the supply drive would conclude on January 31st. She thanked those that had already contributed supplies and goods, noting a great need for these items among residents of Union County. She noted that with recent price increases and other financial hardships, mothers and families with young children often encountered difficulties with securing basic necessities like diapers and formulas, adding that this initiative provided a wonderful opportunity to step-up and help those in need. Vice Chairwoman Palmieri-Mouded advised that donation bins were conveniently located throughout the County in Cranford, Elizabeth, Fanwood, Roselle, and two locations in Westfield. She once again expressed her gratitude for the generosity shown and the willingness of Union County residents to help those in need.

Chairman Granados thanked Vice Chairwoman Palmieri-Mouded for leading the efforts relative to MLK Day of Service, adding that the County was proud to partner and support the invaluable efforts of the Moms Helping Moms Foundation. On another note, Chairman Granados highlighted the importance of health, specifically mental health, noting his 2023 Chairman Initiative, Union County: Stepping Up to Mental Health. He noted the importance of addressing mental health as it relates to enhancing quality of life and overall well-being, adding that the Board of Commissioners had allocated \$1.8 million to local non-profits to provide mental health counseling services to Union County residents. In collaboration with six non-profit organizations within the County, he noted that services included: domestic violence crisis counseling and in-patient programs as well as youth and senior services. Chairman Granados reaffirmed the Board's commitment to tackling the issue of mental health and dismantling the stigma often associated with mental health concerns. To close, he thanked the Department of Economic Development and Human Services relative to these efforts.

ADJOURNMENT

Chairman Granados asked for a motion to adjourn the meeting. On a motion made by Commissioner Mirabella and seconded by Commissioner Garretson, roll call showed nine members of the Board voted in the affirmative.

The meeting was adjourned at 7:21 P.M.

UNION COUNTY BOARD OF COUNTY COMMISSIONERS 2023 MEETING SCHEDULE

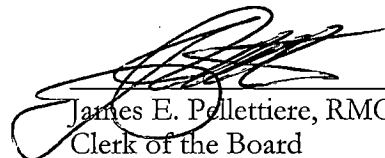
REORGANIZATION MEETING - THURSDAY, JANUARY 3, 2023 at 6:00 pm
Union County Courthouse- 2 Broad Street. Elizabeth

AGENDA SETTING SESSION

January 26, 2023
February 9, 2023
February 23, 2023
March 16, 2023
March 30, 2023
April 13, 2023
April 27, 2023
May 11, 2023
May 25, 2023
June 8, 2023
June 22, 2023
July 13, 2023
August 17, 2023
September 7, 2023
September 21, 2023
October 12, 2023
October 26, 2023
November 9, 2023
December 7, 2023
December 21, 2023

REGULAR MEETINGS

January 26, 2023
February 9, 2023
February 23, 2023
March 16, 2023
March 30, 2023
April 13, 2023
April 27, 2023
May 11, 2023
May 25, 2023
June 8, 2023
June 22, 2023
July 13, 2023
August 17, 2023
September 7, 2023
September 21, 2023
October 12, 2023
October 26, 2023
November 9, 2023
December 7, 2023
December 21, 2023



James E. Pelletiere, RMC, QPA
Clerk of the Board

Please note that the County Commissioners' meetings are to be regularly held on Thursday evenings and are scheduled to be held on the same evening, with the Agenda Setting Session to commence at 6:00pm and the Regular Meeting to commence as soon as possible after the Agenda Setting Session, unless otherwise noted.

All meetings are to be held in the Commissioner Meeting Room within the Administration Building, 6th floor located at 10 Elizabethtown Plaza, Elizabeth New Jersey, 07207.

Due to the Covid-19 coronavirus concerns, County Commissioner meetings may be held remotely via Zoom webinar under the procedures conducted, as published, in 2021. If said procedures are deemed necessary, the Clerk of the Board will revise this Public Notice according to law.

Persons requiring a sign language interpreter should contact the Office of the Clerk of the Board at 908-527-4140.